AMENDED CITY COUNCIL AGENDA CITY HALL, 291 N. MAIN STREET AND 657 VILLAGE GREEN STREET PORTERVILLE, CALIFORNIA JUNE 3, 2014, 5:30 P.M.

Call to Order Roll Call

Adjourn to a Joint Meeting of the Porterville City Council and Successor Agency to the Porterville Redevelopment Agency.

JOINT CITY COUNCIL / SUCCESSOR AGENCY TO THE PORTERVILLE REDEVELOPMENT AGENCY AGENDA 291 N. MAIN STREET AND 657 VILLAGE GREEN STREET, PORTERVILLE, CA

Roll Call: Agency Members/Chairman

ORAL COMMUNICATIONS

This is the opportunity to address the City Council and/or Successor Agency on any matter scheduled for Closed Session. Unless additional time is authorized by the Council/Agency, all commentary shall be limited to three minutes.

JOINT CITY COUNCIL/AGENCY CLOSED SESSION:

A. Closed Session Pursuant to:

1- Government Code Section 54956.9(d)(3) – Conference with Legal Counsel – Anticipated Litigation – Significant Exposure to Litigation: One Case.

During Closed Session, the Joint Council/Successor Agency Meeting shall adjourn to a Meeting of the Porterville City Council.

CITY COUNCIL CLOSED SESSION:

B. Closed Session Pursuant to:

1- Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: APN 302-110-076. Agency Negotiator: John Lollis. Negotiating Parties: City of Porterville and R & B Resources, Inc. Under Negotiation: Terms and Price.

2- Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: APNs 253-192-006, 253-192-007, 253-192-008, 253-192-009 and 253-192-010. Agency Negotiator: John Lollis and Jenni Byers. Negotiating Parties: City of Porterville and Smith Commercial Properties, Inc. Under Negotiation: Terms and Price.

3 - Government Code Section 54957.6 – Conference with Labor Negotiator. Agency Negotiator: John Lollis, Steve Kabot, and Patrice Hildreth. Employee Organizations: Porterville City Employees Association; Management and Confidential Series; Porterville Police Officers Association; Fire Officer Series; Porterville City Firefighters Association; Public Safety Support Unit; and all Unrepresented Management Employees.

4- Government Code Section 54957.6 – Conference with Labor Negotiator. Agency Negotiator: Julia Lew. Employment Contract: Title: City Manager.

5- Government Code Section 54956.95 – Liability Claim: Claimant: Aurora Gutierrez. Agency claimed against: City of Porterville.

<u>6:30 P.M. RECONVENE OPEN SESSION</u> <u>REPORT ON ANY COUNCIL ACTION TAKEN IN CLOSED SESSION</u>

Pledge of Allegiance Led by Council Member Virginia Gurrola Invocation

PRESENTATIONS

Outstanding Business Employee Service Awards Chamber of Commerce Annual Report

PROCLAMATIONS

Olympic Day – June 3, 2014

AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code § 53232.3.

1. Tulare County Economic Development Corporation (TCEDC) – May 28, 2014

REPORTS

This is the time for all committee/commission/board reports; subcommittee reports; and staff informational items.

- I. City Commission and Committee Meetings:
 - 1. Parks & Leisure Services Commission (Summer Hiatus)
 - 2. Library & Leisure Services Commission (Summer Hiatus)
 - 3. Arts Commission
 - 4. Youth Commission (Summer Hiatus)
 - 5. Transactions and Use Tax Oversight Committee (TUTOC)

II. Staff Informational Reports

- Building Permit Activity April 2014 Re: Informational report regarding building permit activity.
- Award of Consultant Agreement Analysis of Edison Street Light Purchase Program Re: Informational report regarding the selection of Utility Cost Management, LLC (UCM) of Fresno to perform analysis regarding purchase of Edison street lights.
- Vacancy on Transactions and Use Tax (Measure H) Oversight Committee Re: Informational report regarding a recently created vacancy on the Transactions and Use Tax Oversight Committee.

ORAL COMMUNICATIONS

This is the opportunity to address the Council on any matter of interest, whether on the agenda or not. Please address all items not scheduled for public hearing at this time. Unless additional time is authorized by the Council, all commentary shall be limited to three minutes.

CONSENT CALENDAR

All Consent Calendar Items are considered routine and will be enacted in one motion. There will be no separate discussion of these matters unless a request is made, in which event the item will be removed

from the Consent Calendar. All items removed from the Consent Calendar for further discussion will be heard at the end of Scheduled Matters.

1. City Council Minutes of November 5, 2013, November 19, 2013, and May 27, 2014

2. Authorization for Purchase of Library Furniture

Re: Considering approval to move forward with negotiations with CalBennetts for the acquisition and installation of materials for the Local History Room area for an amount not to exceed \$25,000.

3. Ratification of Expenditure – SCE Street Lights and Electrical Service for the Public Safety Building Project

Re: Considering approval of SCE invoices for supplying new electrical service to the Public Safety Building, relocating existing utility poles, and installation new street lights for a total payment of \$46,708.78; and authorizing the execution of SCE contracts/agreements.

4. Authorization to Advertise for Statement of Qualifications for Airport Engineering Services Re: Considering authorization to advertise for Statement of Qualifications for the provision of technical and professional services for the preparation of plans, specifications and "special instructions" for the various capital improvement projects listed in the City's Ten Year Capital Improvement Program.

5. Authorization to Distribute Request for Proposal (RFP) for Consulting Services to Update the Housing Element

Re: Considering authorization to distribute a Request for Proposal for Consulting Services to update the City's Housing Element.

6. Acceptance of Project – Annexation Sewer Project (Area 455A)

Re: Considering acceptance of project from Todd Companies, and authorizing the filing of the Notice of Completion for the project consisting of the installation of 10,194 lineal feet of 8" and 6" diameter sewer mains, 27 sewer manholes and 226 sewer laterals in the area generally bounded by W. North Grand Avenue to the north, Mulberry Avenue to the south, Newcomb Street to the west and State Route 65 to the east.

7. City Easement Conveyance to Southern California Edison Company and Pacific Bell Telephone Company

Re: Considering approval of a resolution approving an easement of conveyance to Southern California Edison Company and Pacific Bell Telephone Company for the installation and maintenance of aboveground and underground electrical and communication facilities.

8. Authorization to Execute a Consultant Service Agreement for an Inspector of Record for the Public Safety Building and the Animal Shelter Projects

Re: Considering authorization to negotiate a "not to exceed" \$100,000 Consultant Service Agreement with Mr. Steve Forcum for an Inspector of Record for the Public Safety Building and the Animal Shelter Projects.

9. Request to Apply for Edward Byrne Memorial Justice Assistance Grant Funds

Re: Considering authorizing filing of grant application for funds for the purchase of office furniture/equipment for the new public safety building.

10. First Five Grant Award

Re: Considering approval of the acceptance of the First 5 grant for the purchase of playground equipment.

11. Renewal of Airport Lease Agreement – Lot 39

Re: Considering approval of a lease agreement between the City and Mr. Ben Favrholdt for Lot 39 at the Porterville Municipal Airport.

12. Approval for Community Civic Event – Word of Victory Church – Church Community Outreach – June 28, 2014

Re: Considering approval of an event to take place on Saturday, June 28, 2014, from 2:00 p.m. to 8:00 p.m. at 163 W. Orange Street.

13. Review of Local Emergency Status – December 26, 2013

Re: Reviewing status of local emergency that was declared following a significant fire event at 14 N. Main Street on December 26, 2013.

14. Review of Local Emergency Status – December 21, 2010

Re: Reviewing the City's status of local emergency pursuant to Article 14, Section 8630 of the California Emergency Services Act.

A Council Meeting Recess Will Occur at 8:30 p.m., or as Close to That Time as Possible

PUBLIC HEARINGS

15. Amendment to Chapter 13 of the Porterville Municipal Code by Adding a Home-Generated Sharps Disposal Program

Re: Considering approval of an ordinance adopting a home-generated sharps disposal program.

SECOND READINGS

16. Second Reading – Ordinance 1810, Modifying Ordinance 1796, Related to Conditions of Approval for Zone Change 2012-002-Z

Re: Considering adoption of Ordinance 1810, An Ordinance of the City Council of the City of Porterville Modifying Ordinance 1796 Related to Conditions of Approval for Zone Change 2012-002-Z, which was given first reading on May 20, 2014, and has been printed.

17. Second Reading – Ordinance 1811, Amending Chapter 7, Article XV, Section 17-15, Concerning Prima Facie Speed Limits

Re: Considering adoption of Ordinance 1811, An Ordinance of the City Council of the City of Porterville Amending Chapter 17, Article XV, Section 17-15, Prima Facie Speed Limits Determined on Certain Streets, which was given first reading on May 20, 2014, and has been printed.

18. Second Reading – Ordinance 1812, Establishing an Animal Control Commission

Re: Considering adoption of Ordinance 1812, An Ordinance of the City Council of the City of Porterville Adding Article VII – Animal Control Commission to Chapter 5 of the Porterville Municipal Code, which was given first reading on May 20, 2014, and has been printed.

19. Second Reading – Ordinance 1813, Establishing a Water Trunk Fee for Commercial Crop Cultivation

Re: Considering adoption of Ordinance 1813, An Ordinance of the City Council of the City of Porterville Establishing a Water Trunk Fee for Commercial Crop Cultivation, which was given first reading on May 27, 2014, and has been printed.

SCHEDULED MATTERS

- **20.** Consideration of FY 2014/2015 Proposed Budget and Setting Date of Public Hearing Re: Considering of the 2014/2015 Fiscal Year Budget and the scheduling of a Public Hearing on the proposed budget for Tuesday, June 17, 2014.
- 21. Annual Review and Request to Extend Temporary Use Permit for Storage and Consignment of Equipment at 952 West North Grand Avenue Re: Considering adoption of a resolution approving a temporary use permit to allow for the storage and consignment of equipment at 952 West North Grand Avenue.

22. Request for Water Services in Various Manners

Re: Consideration of requests for the provision of City water to 814 E. Date Avenue and 40 E. Vandalia; the construction of a water main extension along Vandalia Avenue; and provision of a water delivery station for City and County residents experiencing water well problems.

ORAL COMMUNICATIONS

OTHER MATTERS

CLOSED SESSION

Any Closed Session Items not completed prior to 6:30 p.m. will be considered at this time.

ADJOURNMENT - to the meeting of June 17, 2014.

In compliance with the Americans with Disabilities Act and the California Ralph M. Brown Act, if you need special assistance to participate in this meeting, or to be able to access this agenda and documents in the agenda packet, please contact the Office of City Clerk at (559) 782-7464. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting and/or provision of an appropriate alternative format of the agenda and documents in the agenda packet.

Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection during normal business hours at the Office of City Clerk, 291 North Main Street, Porterville, CA 93257, and on the City's website at www.ci.porterville.ca.us.

COUNCIL AGENDA: JUNE 3, 2014

SUBJECT: BUILDING PERMIT ACTIVITY - APRIL 2014

- SOURCE: Public Works Department Engineering Division
- COMMENT: The Building Permit Activity Report (BPAR) presented herein to the City Council covers the month of April 2014.

The two main categories include new residential permits issued and new commercial permits issued. New residential permits issued in April 2014 (4) are up 33% from April 2013 (3). There were no commercial permits issued in April 2014 compared to one (1) in April 2013.

This year to date, new single-family residential construction is down 16.7% from last year and new commercial construction is up 100% from last year.

RECOMMENDATION: None. Informational Only.

ATTACHMENT: April 2014 Building Permit Activity Report

P:\pubworks\General\Council\Building Permit Activity Report - 2014-06-03

Dir <u>BR</u> Appropriated/Funded <u>MB</u> CM

Report No. II-1

CITY OF PORTERVILLE - BUILDING DIVISION REPORT FOR THE PERIODS OF 1/1/2013 - 4/30/2013 AND 1/1/2014 - 4/30/2014

| PERMIT | NUMBER OF PERMITS ISSUED | | | ACTUAL VALUATION OF PERMITS ISSUED | | | BUILDING FEES TOTALS FOR PERMITS ISSUED | | | | | |
|-----------------|--------------------------|---------------|----------------------|------------------------------------|---------------|---------------|---|----------------------|---------------|---------------|----------------------|----------------------|
| | APRIL 2014 | APRIL 2013 | THIS YEAR TO DATE | LAST YEAR TO DATE | APRIL 2014 | APRIL 2013 | THIS YEAR TO DATE | LAST YEAR TO DATE | APRIL 2014 | APRIL 2013 | THIS YEAR TO DATE | LAST YEAR TO DATE |
| NEW RESID | 4 | 3 | 10 | 12 | 736,255 | 908,171 | 1,827,091 | 3,300,378 | 8,084 | 6,432 | 21,355 | 25,071 |
| NEW COMM | o | 1 | 2 | 1 | 0 | 1,750,000 | 1,620,000 | 1,750,000 | 0 | 6,120 | 4,615 | 6,120 |
| RESID IMPROV | 16 | 5 | 41 | 28 | 219,260 | 53,420 | 555,887 | 257,020 | 6,263 | 2,022 | 16,168 | 8,955 |
| COMM | 7 | 2 | 18 | 14 | 6,392,500 | 2,000 | 12,577,000 | 513,475 | 7,949 | 837 | 23,845 | 7,072 |
| OTHER | 24 | 38 | 67 | 96 | 221,764 | 325,337 | 562,786 | 818,346 | 4,933 | 7,944 | 13,242 | 18,457 |
| ELECT | 20 | 13 | 59 | 59 | 262,948 | 115,850 | 888,822 | 193,460 | 3,529 | 2,348 | 11,169 | 13,903 |
| PLUMB | 40 | 32 | 141 | 114 | 1,875 | 0 | 1,875 | 2,200 | 5,038 | 4,693 | 18,051 | 16,480 |
| TOTALS | 111 | 94 | 338 | 324 | 7,834,602 | 3,154,778 | 18,033,461 | 6,834,879 | 35,797 | 30,395 | 108,445 | 96,057 |

| | NEW DWELLING UNITS TOTALS | | | | |
|------------------|---------------------------|---------------|----------------------|----------------------|--|
| | APRIL 2014 | APRIL 2013 | THIS YEAR TO DATE | LAST YEAR TO DATE | |
| SINGLE FAMILY | 4 | 3 | 10 | 12 | |
| TOTAL | 4 | 3 | 10 | 12 | |

oduque CHIEF BUILDING OFFICIAL

- SUBJECT: AWARD OF CONSULTANT AGREEMENT ANALYSIS OF EDISON STREET LIGHT PURCHASE PROGRAM
- SOURCE: Public Works Department Engineering Division
- COMMENT: In October 2013, the City Council approved and directed the Public Works Director to move forward with preliminary steps to purchase Edison owned street lights (LS-1). To move the project forward, Edison required payment in the amount of \$10,000 to perform an appraisal of their street lights. Staff anticipates completion of this task on or before August 2014.

The Cities of Visalia, Tulare and Porterville interviewed and selected the firm of Utility Cost Management, LLC (UCM) of Fresno to perform a variety of analytical tasks to determine if it is good business sense to consummate the purchase of Edison street lights. Specifically, UCM will:

- 1. Review and analyze Edison's appraisal report, calculations and methodology.
- 2. Review past sales to provide comparable data that may help reduce SCE's price.
- 3. Forecast utility bill savings and ongoing cost of maintenance.
- 4. Financing options and financial risks.
- 5. Retrofit options, i.e., change out existing lights to LED lighting.

UCM's fee to accomplish all tasks is \$7,100. Once Southern California Edison has completed their street light appraisal report, staff will present Edison's findings and will request Council authorization to negotiate a Consultant agreement with UCM to perform the tasks outlined above. Edison's appraisal may be such that Council may choose not to participate any further in this endeavor. However, if the appraisal appears promising, the services offered by UCM will be of great value in helping the City make an informed decision on whether to purchase the street lights or maintain the status quo.

RECOMMENDATION: None. Information only.

P:\pubworks\General\Council\Edison Street Light Purchase Program - 2014-06-03.doc

Dir BS Appropriated/Funded MB CM

Report NoII-2

CITY COUNCIL AGENDA: JUNE 3, 2014

INFORMATIONAL REPORT

SUBJECT: VACANCY ON TRANSACTIONS AND USE TAX (MEASURE H) OVERSIGHT COMMITTEE

- SOURCE: ADMINISTRATIVE SERVICES DEPARTMENT/CITY CLERK
- COMMENT: On May 23, 2014, Measure H Oversight Committee Member Jim Grayson tendered his resignation from the Committee due to his upcoming relocation out of Porterville. Mr. Grayson's resignation thereby creates a vacancy on the Committee with a term due to expire in May of 2016.

As is customary, staff will advertise the vacancy to solicit applications from interested individuals to be presented to the Council at a future meeting date.

RECOMMENDATION: Information only.

| ٨ | Appropriated/Funded | A Report No. II-3 | |
|---|---------------------|-------------------|--|
| | | / | |

CITY COUNCIL MINUTES CITY HALL, 291 N. MAIN STREET PORTERVILLE, CALIFORNIA NOVEMBER 5, 2013, 5:30 P.M.

Called to Order 5:30 p.m.

Roll Call: Council Member McCracken, Council Member Gurrola, Council Member Shelton (arrived during Closed Session), Mayor Hamilton Vice Mayor Ward Absent:

Adjourned to a Joint Meeting of the Porterville City Council and Successor Agency to the Porterville Redevelopment Agency.

JOINT CITY COUNCIL / SUCCESSOR AGENCY TO THE PORTERVILLE REDEVELOPMENT AGENCY AGENDA 291 N. MAIN STREET, PORTERVILLE, CA

Roll Call: Member McCracken, Member Gurrola, Member Shelton (arrived during Closed Session), Chair Hamilton Vice Chair Ward

Absent:

ORAL COMMUNICATIONS

None

JOINT CITY COUNCIL/AGENCY CLOSED SESSION:

Closed Session Pursuant to: A.

1- Government Code Section 54956.9(d)(1) – Conference with Legal Counsel – Existing Litigation: County of Tulare v. All Persons Interested in the Matter of the Addition of the 2010 Amendment to Redevelopment Plan for the Redevelopment Project Area No. 1, as Adopted by Ordinance 1765 on June 15, 2010, by the City of Porterville, et al., Tulare County Superior Court Case No. 249877.

2- Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: APNs 261-122-007 and 261-122-008. Agency Negotiator: John Lollis and Brad Dunlap. Negotiating Parties: Successor Agency to the Porterville Redevelopment Agency and Porterville Hotel Investors. Under Negotiation: Terms and Price.

During Closed Session, the Joint Council/Successor Agency Meeting adjourned to a Meeting of the Porterville City Council.

CITY COUNCIL CLOSED SESSION:

Closed Session Pursuant to: B.

1 - Government Code Section 54956.9(d)(1) – Conference with Legal Counsel – Existing Litigation: City of Porterville v. County of Tulare et al., Tulare County Superior Court No. 249043.

2- Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: A 30.57 mile line of railroad between Strathmore, CA milepost 268.60 and Jovista, CA milepost 299.17 in Tulare County, particularly that portion of the railroad line within the limits of the City of Porterville. Agency Negotiator: John Lollis. Negotiating Parties: City of Porterville and Union Pacific Railroad Company. Under Negotiation: Terms and Price.

3- Government Code Section 54957.6 – Conference with Labor Negotiator. Agency Negotiator: John Lollis, Steve Kabot, and Patrice Hildreth. Employee Organizations: Porterville City Employees Association; Public Safety Support Unit; Porterville Police Officers Association; Management and Confidential Series; Fire Officer Series; and all Unrepresented Management Employees.

4- Government Code Section 54956.95 – Liability Claim: Claimant: Caesar Espinoza. Agency claimed against: City of Porterville.

5- Government Code Section 54956.9(d)(2) – Conference with Legal Counsel – Anticipated Litigation – Significant Exposure to Litigation: One Case concerning the May 9, 2013, written request by Tulare County Council on behalf of the Tulare County Local Community Benefit Committee for the City to return the 2011 and 2012 grant funds awarded to it totaling \$217,313.

6- Government Code Section 54956.9(d)(3) – Conference with Legal Counsel – Anticipated Litigation – Significant Exposure to Litigation: One Case.

7- Government Code Section 54956.9(d)(4) – Conference with Legal Counsel – Anticipated Litigation – Initiation of Litigation: One Case.

8- Government Code Section 54957 – Public Employee Performance Evaluation - Title: City Manager.

9- Government Code Section 54957 - Public Employee Performance Evaluation - Title: City Attorney.

<u>6:30 P.M. RECONVENE OPEN SESSION</u> REPORT ON ANY COUNCIL ACTION TAKEN IN CLOSED SESSION

City Attorney Lew reported the following action:

B-4- GOVERNMENT CODE SECTION 54956.95 – LIABILITY CLAIM: CLAIMANT: CAESAR ESPINOZA. AGENCY CLAIMED AGAINST: CITY OF PORTERVILLE.

<u>COUNCIL ACTION</u>: On a MOTION by Council Member McCracken, SECONDED by Council Member Gurrola, the Council rejected the claim filed by Caesar Espinoza. The motion carried 4/0.

AYES:McCracken, Shelton, Gurrola, HamiltonNOES:NoneABSTAIN:NoneABSENT:Ward

Documentation: Disposition: M.O. 01-110513 Claim rejected. Pledge of Allegiance Led by Mayor Hamilton Invocation – two individuals participated.

PROCLAMATIONS

Edgar Madrigal

PRESENTATIONS

Outstanding Business – Postponed Employee of the Month – Sabrina Barrios Introduction of New Employees

Mayor Hamilton acknowledged Transit Manager Richard Tree for his receipt of TCAG's Local Motion Award for Outstanding Public Employee.

AB 1234 REPORTS

This is the time for all AB 1234 reports required pursuant to Government Code § 53232.3.

- Tulare County Association of Governments (TCAG) October 21 & 24, 2013 Council Member Gurrola reported on discussion regarding T-Pass; Transportation Improvement Program; and a Members 101 for new TCAG members.
- Council of Cities October 30, 2013
 Council Member McCracken reported on discussion regarding SB7; Regional Housing Element; Regional Transportation Impact Fees; CWMA; and Department of Finance relative to RDA.
- Tulare County Economic Development Corporation October 23, 2013 Mayor Hamilton reported on efforts of planning staff to further research feasibility of certified sites.

REPORTS

This is the time for all committee/commission/board reports; subcommittee reports; and staff informational items.

- I. City Commission and Committee Meetings:
 - 1. Parks & Leisure Services Commission no report given.
 - 2. Library & Literacy Commission no report given.
 - 3. Arts Commission no report given.
 - 4. Youth Commission October 21, 2013 Youth Commissioners introduced themselves and reported on meetings to date.
 - Charter Review Committee October 23, 2013 Member Irish stated that the Council would be receiving a report from the committee soon.
- II. Staff Informational Items
 - 1. Street Performance Measure 1st Quarter Report no verbal report.
 - 2. Code Enforcement Quarterly Update no verbal report.
 - 3. Attendance Records for Commissions, Boards and Committees no verbal report.

- 4. Report on Charitable Car Washes no verbal report.
- 6. Building Permit Activity no verbal report.
- 7. Invest from the Ground Up Grant Award no verbal report.
- 8. Installation of Street Lights Along North Plano Street and South Wisconsin Street no verbal report.
- 9. General Plan Referral Tulare County Mental Health Offices no verbal report.

ORAL COMMUNICATIONS

- Phil Silva, Porterville, inquired about the authority of the City's code enforcement officer; spoke of recent experiences with landlord; and requested that the Council hold owners accountable for the condition of their properties.
- Tony Valverde, Porterville, spoke in support of the proposed twilight rates at the golf course.
- Maria Mena, requested that the Council approve Item No. 18.
- Alma Mejia, spoke in favor of approval of Item No. 18.
- Brock Neeley, Porterville, announced that Olive Garden, Applebee's and Chili's were offering free meals to veterans on Veterans Day.
- Graham Buchanan, thanked the Council and City staff for their hard work; spoke on behalf of 127 residents who signed petition supporting a City ban on the growing of marijuana; and expressed concerns regarding safety of residents and degradation of the community.
- Marcus De La Cruz, Porterville, spoke against the growing of marijuana in the city and of safety concerns.
- Barry Caplan, Porterville, spoke regarding the Council's proclamation process; requested that an updated copy of the Council Handbook be made available for public inspection; and spoke of recent discussion with the Clerk's Office regarding the matter.
- Russell Fletcher, Porterville, suggested that a majority of the residents in Porterville supported use of marijuana, and that the Council should not be swayed by the minority.
- Johnna Key, Porterville, inquired about Item no. 9 and spoke against growing marijuana in the city.

The Council took a five minute break at 7:35 p.m. Council Member Shelton was not present when the Council reconvened.

CONSENT CALENDAR

No items were removed for further discussion. Council Member McCracken noted that he would be abstaining from the vote on Item 16. Council Member Gurrola noted a conflict of interest relative to Item 8 and indicated that she would be abstaining from said Item.

1. MINUTES OF OCTOBER 24, 2013

Recommendation: That the City Council approve the Minutes of October 24, 2013.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, Shelton |

| Documentation: | M.O. 02-110513 |
|----------------|----------------|
| Disposition: | Approved. |

- 2. This item has been removed.
- 3. AUTHORIZE PARKS AND LEISURE SERVICES DIRECTOR TO PURCHASE SHADE STRUCTURE AND PLAYGROUND SURFACING FOR CHASE AVENUE PARK

Recommendation: That the City Council authorize Parks and Leisure Services Director to purchase shade structure and playground surfacing for Chase Avenue Park.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, Shelton |

Documentation:M.O. 03-110513Disposition:Approved.

4. AUTHORIZATION CONTRACT AUGMENTATION AND ADDITIONAL WORK – OLIVE AVENUE REHABILITATION PROJECT

Recommendation: That City Council:

- 1. Authorize a scope of contract expansion for the Olive Avenue Rehabilitation Project as discussed herein;
- 2. Authorize a \$47,549.13 contract augmentation with Bowman Asphalt; and
- 3. Approve an appropriation of \$47,549.13 from unallocated Local Transportation Funds for the Olive Avenue Rehabilitation Project.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, Shelton |
| | |

Documentation:M.O. 04-110513Disposition:Approved.

5. FIRST AMENDMENT TO THE AGREEMENT FOR TRANSIT SERVICE BETWEEN THE CITY OF PORTERVILLE AND THE TULE RIVER INDIAN TRIBE

Recommendation: That the City Council:

1. Approve the First Amendment to the Agreement for Transit Service between the Tule River Indian Reservation and the City of Porterville;

- 2. Accept funding from the Tule River Indian Tribe in the amount of 30% of the operational costs to cover the required farebox return; and
- 3. Authorize the Mayor and City Attorney to execute the Agreement.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, Shelton |

| Documentation: | M.O. 05-110513 |
|----------------|----------------|
| Disposition: | Approved. |

6. FIRST AMENDMENT TO THE AGREEMENT FOR TRANSIT SERVICES BETWEEN THE TULARE COUNTY ASSOCIATION OF GOVERNMENTS AND THE CITY OF PORTERVILLE

Recommendation: That the City Council:

- 1. Approve the First Amendment to the Agreement for Transit Service between Tulare County Association of Governments and the City of Porterville; and
- 2. Authorize the Mayor and City Attorney to execute the Agreement

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, Shelton |

Documentation:M.O. 06-110513Disposition:Approved.

7. AUTHORIZATION TO CONTINUE TO ADVERTISE FOR PROPOSALS – REVENUE SHARING TRANSIT ADVERTISING

Recommendation: That the City Council authorize staff to distribute Requests for Proposals for Advertising Contractor.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, Shelton |

Documentation:M.O. 07-110513Disposition:Approved.

8. FINAL BALLOT RESULTS - AREA 455A SEWER UTILITY DISTRICT

Recommendation: That the City Council accept the voting results of Area 455A Sewer Utility District and adopt the resolution approving the Formation of Sewer Utility District No. 455A.

| McCracken, Hamilton |
|---------------------|
| None |
| Gurrola |
| Ward, Shelton |
| |

Documentation:Resolution 68-2013Disposition:Failed, due to insufficient affirmative votes.

- 9. CONSIDERATION OF A REQUEST FOR AN EXTENSION TO CUP 2012-010; WALGREENS; APNS 246-111-007, -008, AND -035
- Recommendation: That the City Council adopt the draft resolution approving the requested Extension to the approval of CUP 2012-010 for a Type 20 off-sale alcohol license within Census Tract 35.02 for the proposed Walgreen Pharmacy with a term extension for a period of one (1) year beyond the original approval to (December 4, 2014).

AYES:McCracken, Gurrola, HamiltonNOES:NoneABSTAIN:NoneABSENT:Ward, Shelton

Documentation:Resolution 69-2013Disposition:Approved.

10. RESPONSE TO CALIFORNIA ATTORNEY GENERAL AND STATE CONTROLLER CONCERNING LETTER TO THE SAME ENTITIES FROM THE TULARE COUNTY INDIAN GAMING LOCAL COMMUNITY BENEFIT COMMITTEE

Recommendation: That the City Council consider and approve the draft letter response.

AYES:McCracken, Gurrola, HamiltonNOES:NoneABSTAIN:NoneABSENT:Ward, Shelton

Documentation:M.O. 08-110513Disposition:Approved.

11. INTERIM FINANCIAL STATUS REPORTS

Recommendation: That the City Council accept the interim financial status reports as presented.

AYES:McCracken, Gurrola, HamiltonNOES:NoneABSTAIN:NoneABSENT:Ward, Shelton

Documentation:M.O. 09-110513Disposition:Approved.

12. QUARTERLY PORTFOLIO SUMMARY

Recommendation: That the City Council accept the quarterly Portfolio Summary.

AYES:McCracken, Gurrola, HamiltonNOES:NoneABSTAIN:NoneABSENT:Ward, Shelton

Documentation:M.O. 10-110513Disposition:Approved.

13. REQUEST FOR STREET CLOSURE – MYERS' 19TH ANNUAL CHRISTMAS TREE MEMORIAL SERVICE

Recommendation: That the City Council approve the closure of "E" Street, between Putnam and Cleveland, on December 10, 2013, from 5:00 p.m. to 9:00 p.m. subject to the conditions specified.

AYES:McCracken, Gurrola, HamiltonNOES:NoneABSTAIN:NoneABSENT:Ward, Shelton

Documentation:M.O. 11-110513Disposition:Approved.

14. CONSIDERATION OF STREET CLOSURE FOR PROJECT HOMELESS CONNECT OUTREACH EVENT

Recommendation: That the City Council:

1. Authorize the temporary closure of "B" Street between Olive Avenue and Vine Avenue on Thursday, November 7, 2013, in support of the

planned Project Homeless Connect outreach event, and;

2. Authorize the temporary rerouting of Route 4 to use "C" Street to Vine Street and continue on its normal route.

| McCracken, Gurrola, Hamilton |
|------------------------------|
| None |
| None |
| Ward, Shelton |
| |

| Documentation: | M.O. 12-110513 |
|----------------|----------------|
| Disposition: | Approved. |

15. APPROVAL FOR COMMUNITY CIVIC EVENT – PORTERVILLE CHAMBER OF COMMERCE AND ROTARY CLUB OF PORTERVILLE – CHILDREN'S CHRISTMAS PARADE – DECEMBER 5, 2013

Recommendation: That Council:

- 1. Approve the Community Civic Event application from the Porterville Chamber of Commerce and Rotary Club of Porterville subject to the Restrictions and Requirements contained in the Application, Agreement, Exhibit A and Exhibit B of the Community Civic Event Application;
- 2. Authorize the temporary suspension of the Fixed Route Transit System from 4:30 p.m. to 7:00 p.m. on December 5, 2013;
- 3. Restrict the closure of parking spaces in front of City Hall from 3:00 to 5:00 p.m., to those at the north end of City Hall along Main Street.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, Shelton |

Documentation:M.O. 13-110513Disposition:Approved.

- 16. APPROVAL OF PROPOSED PROCLAMATION SIERRA VIEW DISTRICT HOSPITAL VOLUNTEER LEAGUE DAY
- Recommendation: That the City Council consider the approval of the proposed Proclamation designating November 12, 2013, as Sierra View District Hospital Volunteer League Day.

| AYES: | Gurrola, Hamilton, McCracken* |
|-------|-------------------------------|
| NOES: | None |

^{*} Council Member McCracken abstained from the vote; however, his vote is herein recorded in the affirmative due to his lack of a conflict of interest.

ABSTAIN: None ABSENT: Ward, Shelton

| Documentation: | M.O. 14-110513 |
|----------------|----------------|
| Disposition: | Approved. |

17. REVIEW OF LOCAL EMERGENCY STATUS

Recommendation: That the Council:

- 1. Receive the status report and review of the designated local emergency; and
- 2. Pursuant to the requirements of Article 14, Section 8630 of the California Emergency Services Act, determine that a need exists to continue said local emergency designation.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, Shelton |

Documentation:M.O. 15-110513Disposition:Approved.

<u>COUNCIL ACTION</u>: MOVED by Council Member McCracken, SECONDED by Council Member Gurrola that the City Council approve Item Nos. 1 through 17, with the abstentions noted above.

Council Member Shelton returned to the Council Chambers, but remained in the audience to participate as the applicant.

PUBLIC HEARINGS

18. CHANGE IN ZONE FROM D-PO (DOWNTOWN PROFESSIONAL OFFICE) TO DR-D (DOWNTOWN RETAIL – D STREET CORRIDOR) AT 73 WEST CLEVELAND AVENUE (PRC 2013-035-Z)

Recommendation: That the City Council:

- 1. Approve the draft ordinance adopting Zone Change 2013-035-Z; and
- 2. Waive further reading of the draft ordinance, approving the Zone Change and order it to print.

City Manager Lollis introduced the item and Community Development Manager Julie Philips presented the staff report.

The Mayor opened the public hearing at 7:48 p.m. City Attorney Lew noted that comments regarding the item had been made during Oral Communications and would be included in the

record as part of the public hearing. They consisted of the following:

- Maria Mena, requested that the Council approve Item No. 18.
- Alma Mejia, spoke in favor of approval of Item No. 18.
- Teri Irish, inquired about the property owner and the date of purchase.

The Mayor closed the public hearing at 7:49 p.m.

City Attorney Lew advised of Council Member Shelton's purchase of the property, which was within the Redevelopment Project Area, approximately one month after redevelopment agencies were dissolved and successor agencies subsequently established. She indicated that the pending Attorney General's opinion with regard to whether that was permitted had no bearing on the matter being heard; and added that it was an individual issue pertaining to acquisition of the property.

Staff addressed questions regarding legal non-conforming uses, surrounding zoning, and types of retail.

<u>COUNCIL ACTION</u>: MOVED by Council Member Gurrola, SECONDED by Mayor Hamilton that the City Council approve the draft ordinance adopting Zone Change 2013-035-Z, being AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE APPROVING ZONE CHANGE (PRC 2013-035-Z) FROM D-PO (DOWNTOWN PROFESSIONAL OFFICE0 TO DR-D (DOWNTOWN RETAIL – D STREET CORRIDOR) FOR THAT .38± ACRE SITE LOCATED AT THE SOUTHEAST CORNER OF CLEVELAND AVENUE AND D STREET; waive further reading and order the ordinance to print.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | None |
| ABSTAIN: | Shelton |
| ABSENT: | Ward |

The ordinance was read by title only.

| Documentation: | Ordinance 1800 |
|----------------|----------------|
| Disposition: | Approved. |

The Council took a three minute break at 8:05 p.m., after which Council Member Shelton returned to the dais. Council Member McCracken was not present when the Council reconvened.

SECOND READING

19. SECOND READING, ORDINANCE 1798, APPROVING ZONE CHANGE (PRC 2013-014-Z)

Recommendation: That the Council give Second Reading to Ordinance No. 1798, waive

further reading, and adopt said Ordinance.

City Manager Lollis introduced the item and the staff report was waived at the Council's request.

<u>COUNCIL ACTION</u>: MOVED by Mayor Hamilton, SECONDED by Council Member Shelton that the City Council give Second Reading to Ordinance 1798, being AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE APPROVING ZONE CHANGE (PRC 2013-014-Z) FROM CG (GENERAL AND SERVICE COMMERCIAL) TO IG (GENERAL INDUSTRIAL) FOR THAT 10.21± ACRE SITE LOCATED GENERALLY AT THE NORTHWEST CORNER OF NORTH GRAND AVENUE AND NORTH MAIN STREET; waive further reading and adopt said ordinance.

| AYES: | Shelton, Gurrola, Hamilton |
|----------|----------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward, McCracken |

The ordinance was read by title only.

| Documentation: | Ordinance 1798 |
|----------------|----------------|
| Disposition: | Approved. |

Council Member McCracken returned to the dais.

- 20. SECOND READING, ORDINANCE 1799, AMENDING CHAPTER 12, ARTICLE II: FIREWORKS
- Recommendation: That the Council give Second Reading to Ordinance No. 1799, waive further reading, and adopt said Ordinance.

City Manager Lollis introduced the item and the staff report was waived at the Council's request.

<u>COUNCIL ACTION</u>: MOVED by Mayor Hamilton, SECONDED by Council Member Shelton that the City Council give Second Reading to Ordinance 1799, being AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE AMENDING THE MUNICIPAL CODE, CHAPTER 12, ARTICLE II: FIREWORKS RELATED TO APPLICATION PROCESS, REGULATIONS, AND PENALTIES; waive further reading and adopt said Ordinance.

AYES: McCracken, Shelton, Gurrola, Hamilton

| NOES: | None |
|----------|------|
| ABSTAIN: | None |
| ABSENT: | Ward |

The ordinance was read by title only.

| Documentation: | Ordinance 1799 |
|----------------|----------------|
| Disposition: | Approved. |

SCHEDULED MATTERS

21. REQUEST FOR DIRECTION RELATED TO USE OF CARGO/SHIPPING CONTAINERS FOR STORAGE

Recommendation: That the City Council provide direction to staff for use of cargo/shipping containers for storage.

City Manager Lollis introduced the item and Community Development Manager Julie Philips presented the staff report. During the staff report, Council Member Shelton disclosed that he owned a cargo/shipping container and recused himself due to a conflict of interest.

Council Member McCracken noted that he favored Option 3 to "Modify Resolution 29-2005 to allow approval at staff level where certain criteria are met related to number of containers, time frames, location of containers, and site specific concerns related to permanent use."

The Council discussed the loss of impact fees, the unattractive look of cargo containers used for storage, the lack of permits for the containers, and the loss of parking spaces resulting from cargo containers located in store parking lots.

Staff addressed questions regarding Walmart's use of cargo/shipping containers for storage, and a possible option of monthly fees for such uses.

The Council directed that the Item be brought back for consideration with language in line with the aforementioned Option 3, to include an assessment of fees.

Documentation:NoneDisposition:Direction given.

22. CONSOLIDATED WASTE MANAGEMENT AUTHORITY (CWMA) MEMBERSHIP

Recommendation: That City Council approve the City of Porterville remaining a member of the CWMA for FY 2014/2015.

City Manager Lollis introduced the item, and Public Works Director Baldo Rodriguez presented the staff report. The Council discussed the countywide programs that CWMA members participate in, such as waste to energy diversion, Household Hazardous Waste (HHW), and C&D

recycling. Council Member McCracken noted several cities within the county that he anticipated would renew CWMA membership.

| COUNCIL ACTION | Member Shel | Council Member Gurrola, SECONDED by Council ton that the City Council approve the City of Porterville nember of the CWMA for FY 2014/2015. |
|--------------------------------|-----------------------------|--|
| | AYES: | McCracken, Shelton, Gurrola, Hamilton |
| | NOES: | None |
| | ABSTAIN: | None |
| | ABSENT: | Ward |
| Documentation: Disposition: | M.O. 16-110513 Approved. | |

23. APPROVAL OF PORTERVILLE GOLF COURSE TWILIGHT RATES

Recommendation: That the City Council approve the proposed nine hole twilight rate of \$5 green fee and \$9 cart fee beginning at 2:00 p.m., Tuesday-Sunday during the months of non-daylight savings time.

City Manager Lollis introduced the item, and Parks and Leisure Services Director Donnie Moore presented the staff report. Council Member McCracken expressed concerns regarding loss of revenue from the twilight rate. Staff addressed questions regarding possible increases in maintenance costs, noting that such increases have not occurred in the past.

<u>COUNCIL ACTION</u>: MOVED by Council Member Gurrola, SECONDED by Council Member Shelton that the City Council approve the proposed nine hole twilight rate of \$5 green fee and \$9 cart fee beginning at 2:00 p.m., Tuesday-Sunday during the months of non-daylight savings time.

| AYES: | McCracken, Shelton, Gurrola, Hamilton |
|----------|---------------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Ward |

Documentation:M.O. 17-110513Disposition:Approved.

24. BID RESULTS FOR MATHEW STREET SHOULDER STABILIZATION PROJECT

Recommendation: That the City Council direct staff to:

1. Award the Mathew Street Shoulder Stabilization Project to Lee's Paving in the amount of \$316,527.70, inclusive of a 10% contingency to cover unforeseen construction costs and 5% for construction

management, quality control and inspection and direct the Finance Director to prepare a budget adjustment to the project in the amount of \$100,000; or

2. Reject all bids and authorize the City Engineer to advertise for new bids with the full understanding that the CMAQ Grant may not be available to pay for the concrete improvements associated with the project.

City Manager Lollis introduced the item, and Public Works Director Rodriguez presented the staff report. Staff addressed questions regarding the likelihood of more responsive bids if the project were to be re-advertised. The Council discussed the applicability of prevailing wages to the proposed project.

<u>COUNCIL ACTION</u>: MOVED by Council Member Shelton, SECONDED by Council Member Gurrola that the City Council reject all bids and authorize the City Engineer to advertise for new bids with the full understanding that the CMAQ Grant may not be available to pay for the concrete improvements associated with the project.

| AYES: | Shelton, Gurrola, Hamilton |
|----------|----------------------------|
| NOES: | McCracken |
| ABSTAIN: | None |
| ABSENT: | Ward |

| Documentation: | M.O. 18-110513 |
|----------------|----------------|
| Disposition: | Approved. |

ORAL COMMUNICATIONS

• Barry Caplan, Porterville, requested advice on how to find out the current rules pertaining to approval of proclamations.

OTHER MATTERS

- Council Member McCracken spoke of the upcoming Veterans Day Parade and selling of raffle tickets, and the dedication of KIA Memorial at Buck Shaffer Auditorium.
- Council Member Gurrola announced that she would be excusing herself from upcoming events due to an upcoming medical procedure; stated that she would be participating in the parade; spoke of upcoming Project Homeless Connect; requested that the Council Handbook be updated by January 1, 2014; inquired about status of tablets; and thanked veterans for their service.
- Council Member Shelton spoke of the significance of Veterans Day festivities in Porterville, Project Homeless Connect, a pancake breakfast fundraiser, a race at Rocky Hill, and bonfire; and requested status report regarding marijuana ordinance.
- Mayor Hamilton spoke of a recent cancer run; requested prayers for firefighter Cody Clem's mother who was in the hospital; and announced that he was once again going to be a grandfather.
- City Manager Lollis spoke of upcoming Charter Review Committee meeting, Transactions and Use Tax Oversight Committee, Fire Department's participation in a table top exercise with

Sierra View District Hospital, and Board of Supervisor's meeting at City; extended an invitation to attend a League of California Cities webinar regarding new legislation; and commended Fire Chief Irish for bringing a statewide fire training to Porterville.

ADJOURNMENT

The Council adjourned at 9:14 p.m. to the meeting of November 13, 2013, at 4:15 p.m.

SEAL

Luisa M. Herrera, Deputy City Clerk

Cameron J. Hamilton, Mayor

CITY COUNCIL MINUTES CITY HALL, 291 N. MAIN STREET PORTERVILLE, CALIFORNIA NOVEMBER 19, 2013, 5:30 P.M.

Called to Order at 5:30 p.m.

Roll Call: Council Member McCracken, Council Member Shelton, Council Member Gurrola, Vice Mayor Ward, Mayor Hamilton

Adjourned to a Joint Meeting of the Porterville City Council and Successor Agency to the Porterville Redevelopment Agency.

JOINT CITY COUNCIL / SUCCESSOR AGENCY TO THE PORTERVILLE REDEVELOPMENT AGENCY AGENDA 291 N. MAIN STREET, PORTERVILLE, CA

Roll Call:Agency Member Shelton, Agency Member McCracken, Agency Member Gurrola,ViceChair Ward, Chair Hamilton

ORAL COMMUNICATIONS

• Barry Caplan, spoke regarding Closed Session Item Nos. B-4 and B-5.

JOINT CITY COUNCIL/AGENCY CLOSED SESSION:

A. Closed Session Pursuant to:

1- Government Code Section 54956.9(d)(1) – Conference with Legal Counsel – Existing Litigation: County of Tulare v. All Persons Interested in the Matter of the Addition of the 2010 Amendment to Redevelopment Plan for the Redevelopment Project Area No. 1, as Adopted by Ordinance 1765 on June 15, 2010, by the City of Porterville, et al., Tulare County Superior Court Case No. 249877.

2- Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: APNs 261-122-007 and 261-122-008. Agency Negotiator: John Lollis and Brad Dunlap. Negotiating Parties: Successor Agency to the Porterville Redevelopment Agency and Porterville Hotel Investors. Under Negotiation: Terms and Price.

During Closed Session, the Joint Council/Successor Agency Meeting adjourned to a Meeting of the Porterville City Council.

CITY COUNCIL CLOSED SESSION:

B. Closed Session Pursuant to:

1 - Government Code Section 54956.9(d)(1) – Conference with Legal Counsel – Existing Litigation: City of Porterville v. County of Tulare et al., Tulare County Superior Court No. 249043.

2- Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: A Portion of APN 197-090-005. Agency Negotiator: John Lollis. Negotiating Parties: City of Porterville and City of Lindsay. Under Negotiation: Terms and Price.

3- Government Code Section 54956.8 – Conference with Real Property Negotiators/Property: A portion of APN 252-182-019, particularly that portion of the railroad line between Putnam Avenue and Cleveland Avenue. Agency Negotiator: John Lollis and Brad Dunlap. Negotiating Parties: City of Porterville, Union Pacific Railroad, and Porterville Historical Museum. Under Negotiation: Terms and Price.

4- Government Code Section 54957 – Public Employee Performance Evaluation - Title: City Manager.

5- Government Code Section 54957 – Public Employee Performance Evaluation - Title: City Attorney.

<u>6:30 P.M. RECONVENE OPEN SESSION</u> <u>REPORT ON ANY COUNCIL ACTION TAKEN IN CLOSED SESSION</u>

City Attorney Lew reported the following action:

B-3 GOVERNMENT CODE SECTION 54956.8 – CONFERENCE WITH REAL PROPERTY NEGOTIATORS/PROPERTY: A PORTION OF APN 252-182-019, PARTICULARLY THAT PORTION OF THE RAILROAD LINE BETWEEN PUTNAM AVENUE AND CLEVELAND AVENUE. AGENCY NEGOTIATOR: JOHN LOLLIS AND BRAD DUNLAP. NEGOTIATING PARTIES: CITY OF PORTERVILLE, UNION PACIFIC RAILROAD, AND PORTERVILLE HISTORICAL MUSEUM. UNDER NEGOTIATION: TERMS AND PRICE.

<u>COUNCIL ACTION</u>: On a MOTION by Council Member McCracken, SECONDED by Vice Mayor Ward, the Council approved acquisition of property for \$35,600.

| AYES: | McCracken, Gurrola, Ward, Hamilton |
|----------|------------------------------------|
| NOES: | None |
| ABSTAIN: | Shelton |
| ABSENT: | None |

Documentation:Resolution 70-2013Disposition:Approved.

Pledge of Allegiance Led by Council Member Shelton Invocation – one individual participated.

PRESENTATIONS

Outstanding Business – Foster Farms

AB 1234 REPORTS

None

REPORTS

This is the time for all committee/commission/board reports; subcommittee reports; and staff informational items.

- I. City Commission and Committee Meetings:
 - Parks & Leisure Services Commission November 7, 2013 Commissioner Moore presented the Commission's Report, which included reporting of park and sidewalk improvements, leisure programs, and Make a Difference Day activities.
 - 2. Library & Literacy Commission November 12, 2013 Vice Chair Allan Bailey spoke of attendance at a recent convention, interest in library operating hours Sundays, October highlights, and upcoming pictures with Santa at the library.
 - Arts Commission November 13, 2013 No report.
 - Charter Review Committee November 6 and 13, 2013 Chair Bailey reported that the committee would be meeting one last time on December 4th before submitting its report to the Council.
 - 5. Transactions and Use Tax ("Measure H") Oversight Committee November 7, 2013 Member Fletcher provided update on the committee's last meeting. City Manager Lollis reported that the committee had found the expenditures consistent with the measure.
 - 6. Youth Commission No report.
 - 7. Ad Hoc Military Banner Committee No report.
- II. Staff Informational Reports
 - 1. Transit Ribbon Cutting Ceremony No verbal report.
 - 2. Holiday Salute to Local Heroes Charity Campaign No verbal report.

ORAL COMMUNICATIONS

- Linda Hoy, thanked Parks and Leisure Services Director Donnie Moore for getting her in contact with Wal-Mart to get the shrubs cut down and area cleaned up; suggested that murals be commissioned for the concrete wall; spoke of the benefit of town hall meetings; and inquired about economic development.
- Jason Zyke, music promoter and musician, spoke of proposed music event to take place next year for breast cancer awareness.
- Russell Fletcher, spoke on behalf of his uncle to express safety concerns regarding the fencing at the Wendy's construction site on Henderson Avenue, and requested that the fencing be moved back off the sidewalk to allow people sidewalk access.
- Richard Tree, Southern Tulare County Sportsman's Association, extended an invitation to Rolling for Ringnecks, Wounded Warrior Pheasant Hunt, and the 29th Annual Junior Pheasant Hunt events to take place November 22, 23, and 24th, respectively.
- Brock Neeley, provided handouts to the Council and thanked Deputy City Clerk Luisa Zavala for inserting hot links in the Council Agenda on the City's website.

• Yolanda Anguiano, indicated that she was a new resident of Porterville, lauded the community, Police Department, transit, and other City services.

CONSENT CALENDAR

Item Nos. 10 and 11 were pulled for discussion. Council Member Shelton noted that he would be abstaining from the vote on Items 2, 5 and 12. Council Member Gurrola noted that she would be abstaining on Item 7.

1. AUTHORIZATION TO ADVERTISE FOR BIDS - MORTON AVENUE SHOULDER STABILIZATION

Recommendation: That City Council:

- 1. Approve Staff's recommended Plans and Project Manual;
- 2. Authorize Staff to advertise for bids on the project; and
- 3. Authorize the appropriation of an additional \$82,000 in CMMAQ funds to match the Construction E-76 issued by Caltrans/FHWA.

Documentation:M.O. 01-111913Disposition:Approved.

2. AUTHORIZATION TO ADVERTISE FOR BIDS - INDIANA STREET SHOULDER STABILIZATION

Recommendation: That City Council:

- 1. Approve Staff's recommended Plans and Project Manual;
- 2. Authorize Staff to advertise for bids on the project;
- 3. Authorize the appropriation of an additional \$26,000 in CMAQ funds to match the Construction E-76 issued by Caltrans/FHWA; and
- 4. Authorize the appropriation of an additional \$14,986 in unallocated Local Transportation funds to fully fund the project.

| AYES: | McCracken, Gurrola, Ward, Hamilton |
|----------|------------------------------------|
| NOES: | None |
| ABSTAIN: | Shelton |
| ABSENT: | None |
| | |

| Documentation: | M.O. 02-111913 |
|----------------|----------------|
| Disposition: | Approved. |

3. AUTHORIZATION TO ADVERTISE FOR BIDS – FIRE RESCUE VEHICLE

Recommendation: That City Council authorize staff to advertise for bids on fire rescue vehicle and associated equipment.

Documentation:M.O. 03-111913Disposition:Approved.

4. AWARD OF CONTRACT – CHASE PARK IMPROVEMENTS PROJECT

| Recommendation: | That City Council: Award the Chase Park Improvements Project to Forcum Mackey in the amount of \$1,019,059.15; Authorize a 5% contingency to cover unforeseen construction costs; Authorize progress payments up to 95% of the contract amount; Approve the Labor Compliance Program; Authorize the City Clerk and Mayor to execute the Resolution; and Direct the Public Works Director to deliver the Labor Compliance Program to the Department of Industrial Relations for approval and adoption. |
|--------------------------------|---|
| Documentation: Disposition: | M.O. 04-111913 Approved. |
| | RAM SUPPLEMENT TO THE LOCAL AGENCY – STATE MASTER EEMENT – INDIANA STREET SHOULDER STABILIZATION PROJECT |
| Recommendation: | That the City Council: Approve the subject program supplement by passing a resolution authorizing the Mayor to sign the subject program supplement; and Direct the City Clerk to return the signed program supplement to CalTrans. |
| | AYES:McCracken, Gurrola, Ward, HamiltonNOES:NoneABSTAIN:Shelton |

Documentation:Resolution 71-2013Disposition;Approved.

ABSENT:

None

6. PROGRAM SUPPLEMENT TO THE LOCAL AGENCY – STATE MASTER AGREEMENT – MORTON AVENUE SHOULDER STABILIZATION PROJECT

| Recommendation: | That the City Council: Approve the subject program supplement by passing a resolution authorizing the Mayor to sign the subject program supplement; and Direct the City Clerk return the signed program supplement to CalTrans. |
|-----------------|---|
| Documentation: | Resolution 72-2013 |
| Disposition: | Approved. |

7. FINAL BALLOT RESULTS – AREA 455A SEWER UTILITY DISTRICT

| Recommendation: | That the City Council: 1. Accept the voting results of the Area 455A Sewer Utility District and adopt the resolution approving the Formation of Sewer Utility District No. 455A. | |
|--------------------------------|---|---|
| | AYES: NOES: ABSTAIN: ABSENT: | McCracken, Shelton, Ward, Hamilton None Gurrola None |
| Documentation: Disposition: | Resolution 68 Approved. | 3-2013 |

8. SET A PUBLIC HEARING FOR ADOPTION OF THE CALIFORNIA BUILDING AND FIRE CODES

| Recommendation: | That City Council: Set the Public Hearing for December 3, 2013, to receive input regarding the adoption of the 2013 Editions of the California Building, Plumbing, Mechanical, Electrical, Fire, Green Building Standards, Residential, Administrative, Reference Standards, and Energy Codes. |
|-----------------|---|
| Documentation: | M.O. 05-111913 |

Disposition: Approved.

9. 2013 HSGP (HOMELAND SECURITY GRANT)

| Recommendation: | That the City Council: Accept the 2013 Homeland Security Grant Award; Authorize the City Manager and Fire Chief to sign grant documents required within 90 days of receipt; and Authorize staff to negotiate the purchase of equipment using funds from the "firefighting and rescue equipment" replacement fund, to be reimbursed by grant funds. |
|-----------------|---|
| D | |

| Documentation: | M.O. 06-111913 |
|----------------|----------------|
| Disposition: | Approved. |

12. REVIEW OF LOCAL EMERGENCY STATUS

Recommendation: That the Council:

- 1. Receive the status report and review of the designated local emergency; and
- 2. Pursuant to the requirements of Article 14, Section 8630 of the California Emergency Services Act, determine that a need exists to continue said local emergency designation.

AYES:McCracken, Gurrola, Ward, HamiltonNOES:NoneABSTAIN:SheltonABSENT:None

Documentation:M.O. 07-111913Disposition:Approved.

<u>COUNCIL ACTION</u>: MOVED by Mayor Hamilton, SECONDED by Vice Mayor Ward, that the City Council approve Item Nos. 1 through 9, and 12, with the abstentions noted above. The motion carried unanimously.

PUBLIC HEARINGS

13. REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW SUBSTITUTION OF ONE NONCONFORMING USE FOR ANOTHER NONCONFORMING USE ON THE PROPERTY LOCATED AT 336 SOUTH E STREET

Recommendation: That the City Council adopt the draft resolution approving Conditional Use Permit 2013-037-C subject to conditions of approval.

City Manager Lollis introduced the item and Associate Planner Emi Theriault presented the staff report.

The Mayor opened the Public Hearing at 7:20 p.m. Seeing no one, the Mayor closed the Public Hearing at 7:21 p.m.

Council Member Shelton inquired about the ownership of the property in question and the proposed substitution of nonconforming uses. Council Member Gurrola inquired about the cleanup of hazardous materials on the fuel yard site.

Mayor Hamilton inquired about the condition of the property to be vacated by the applicant on West Olive Avenue, specifically regarding the removal of the fencing. The Mayor recognized the applicant, Mr. Mike Childree, to address the Council.

• Mike Childree, applicant, explained the retail development that would be constructed on the site being vacated.

<u>COUNCIL ACTION</u>: MOVED by Vice Mayor Ward, SECONDED by Council Member McCracken, that the City Council adopt the draft resolution approving Conditional Use Permit 2013-037-C subject to conditions of approval. The motion carried unanimously.

| Documentation: | Resolution 73-2013 |
|----------------|--------------------|
| Disposition: | Approved. |

The Council took a ten-minute recess at 7:30 p.m.

14. COMPREHENSIVE TEXT AMENDMENT TO THE PORTERVILLE MUNICIPAL CODE PERTAINING TO CHAPTER 21, DEVELOPMENT ORDINANCE

Recommendation: That the City Council:

- 1. Approve the proposed amendments to the Development Ordinance and give first reading to the draft ordinance; and
- 2. Waive further reading and order the Ordinance to print.

City Manager Lollis introduced the item and the staff report was waived at Council's request.

The Mayor opened the Public Hearing at 7:44 p.m.

- Dennis Townsend, of Townsend Architectural Group, thanked Community Development Director Brad Dunlap and staff for inviting developer participation in the review of the development ordinance; spoke in favor of approval.
- Bob (last name not given), thanked staff for soliciting input from the development community.
- Jim Winton, 150 W. Morton, spoke of the long process to reform the development ordinance; noted that staff will address future issues in a timely manner; and thanked staff for their assistance.

City Attorney Lew advised that the Public Hearing be left open, in the event that the Item were to be carried over to the next meeting.

Vice Mayor Ward expressed his desire for highlights of the proposed changes to be provided in future staff reports. Council Member Shelton inquired about extending the review period for the development ordinance in order to explore the possibility of additional changes. Council Member Gurrola stated her belief that the Council should rely on the expertise of the staff and community members who formulated the proposed changes.

The Mayor recognized Dennis Townsend to re-address the Council on the matter of possible additional changes desired.

• Dennis Townsend, clarified that the review committee did not have any other major changes in mind at the present time, but may discover issues in the future as the ordinance is implemented.

The Public Hearing was closed at 8:00 p.m.

<u>COUNCIL ACTION</u>: MOVED by Council Member McCracken, SECONDED by Council Member Gurrola, that the City Council approve the proposed amendments to the Development Ordinance, give first reading to the draft ordinance, waive further reading and order the Ordinance to print, being AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE AMENDING THE PORTERVILLE MUNICIPAL CODE PERTAINING TO CHAPTER 21, DEVELOPMENT ORDINANCE.

| AYES: | McCracken, Gurrola, Hamilton |
|----------|------------------------------|
| NOES: | Shelton, Ward |
| ABSTAIN: | None |
| ABSENT: | None |

The ordinance was read by title only.

| Documentation: | Ordinance No. 1801 |
|----------------|--------------------|
| Disposition: | Approved. |

14a. GENERAL PLAN AMENDMENT, ZONE CHANGE, PARCEL MAP AND APPROVAL OF A MITIGATED NEGATIVE DECLARATION TO ACCOMMODATE THE DEVELOPMENT OF A PUBLIC SAFETY BUILDING SOUTH OF THE INTERSECTION OF JAYE STREET AND MONTGOMERY AVENUE

Recommendation: That the City Council:

- 1. Adopt the draft resolution approving the Mitigated Negative Declaration;
- 2. Adopt the draft resolution approving General Plan Amendment 2012-020-G;
- 3. Approve the draft ordinance adopting Zone Change 2012-020-Z contingent upon approval of the General Plan Amendment;
- 4. Waive further reading of the draft ordinance, approving the Zone Change and order it to print; and
- 5. Adopt the draft resolution containing findings and conditions in support of approval of the Tentative Parcel Map 2013-012, contingent upon the approval of General Plan Amendment 2012-020-G.

City Manager Lollis introduced the item and Community Development Manager Phillips presented the staff report.

Council Member Shelton inquired about the fees associated with the environmental study.

The Mayor opened the Public Hearing at 8:18 p.m. Seeing no one, the Mayor closed the Public Hearing at 8:19 p.m.

Staff addressed the Council's questions regarding the construction timeline and the non-applicability of prevailing wages.

- COUNCIL ACTION: MOVED by Council Member McCracken, SECONDED by Council Member Gurrola, that the City Council adopt the draft resolution approving the Mitigated Negative Declaration; adopt the draft resolution approving General Plan Amendment 2012-020-G; approve the draft ordinance adopting Zone Change 2012-020-Z contingent upon approval of the General Plan Amendment, waive further reading of the draft ordinance, being AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE APPROVING ZONE CHANGE 2012-020-Z REDUCING THE ACREAGE OF PUBLIC/SEMI-PUBLIC (PS) ZONING AND INCREASING THE ACREAGE OF GENERAL INDUSTRIAL (IG) ZONING FOR THAT 13.15± ACRE SITE GENERALLY LOCATED AT THE SOUTHEAST CORNER OF JAYE STREET AND MONTGOMERY AVENUE and order it to print; and adopt the draft resolution containing findings and conditions in support of approval of the Tentative Parcel Map 2013-012, contingent upon the approval of General Plan Amendment 2012-020-G. The motion carried unanimously.
- Documentation:Resolution 74-2013; Resolution 75-2013; Ordinance 1802; Resolution 76-
2013Disposition:Approved.

The ordinance was read by title only.

The Council took a five minute recess at 8:25 p.m.

SECOND READING

- 15. SECOND READING ORDINANCE 1800, APPROVING ZONE CHANGE (PRC 2013-035-Z)
- Recommendation: That the Council give Second Reading to Ordinance No. 1800, waive further reading, and adopt said Ordinance.

The City Manager introduced the item, and the staff report was waived at the Council's request.

<u>COUNCIL ACTION</u>: MOVED by Council Member McCracken, SECONDED by Mayor Hamilton, that the City Council give Second Reading to Ordinance No. 1800, waive further reading, and adopt said Ordinance, being AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE APPROVING ZONE CHANGE (PRC 2013-035-Z) FROM D-PO (DOWNTOWN PROFESSIONAL OFFICE) TO DR-D (DOWNTOWN RETAIL - D STREET CORRIDOR) FOR THAT .38± ACRE SITE LOCATED AT THE SOUTHEAST CORNER OF CLEVELAND AVENUE AND D STREET.

AYES:McCracken, Gurrola, Ward, HamiltonNOES:NoneABSTAIN:SheltonABSENT:None

Documentation:Ordinance No. 1800Disposition:Approved.

The ordinance was read by title only.

SCHEDULED MATTERS

16. This Item Has Been Removed.

17. WALL OF FAME PLACEMENT PROCEDURE

Recommendation: That the City Council consider the Wall of Fame placement procedure, including the recommendations of the Parks and Leisure Services Commission.

City Manager Lollis introduced the item and Parks & Leisure Services Director Moore presented the staff report.

Council Member Shelton expressed his desire for outstanding citizens to be honored with placement on the Wall of Fame while they were still alive.

Mayor Hamilton recognized Parks & Leisure Services Commissioner Moore, and requested he address the Council.

• Monte Moore, Commissioner, communicated the Commission's opinion that it would be better to recognize local honorees while they were able to appreciate the recognition.

Vice Mayor Ward voiced his support in favor of honoring the living.

A discussion ensued regarding the possibility of expanding the criteria of eligibility for the Wall of Fame, including residence outside city limits, scale of contribution to the community, and the original intent of the Wall as a "heritage" recognition.

Council Member Gurrola expressed concern regarding living persons placed on the Wall who later "fall out of grace." Mayor Hamilton spoke of the original intent of the Wall of Fame and in opposition to changing the procedures.

<u>COUNCIL ACTION</u>: MOVED by Council Member Shelton, SECONDED by Vice Mayor Ward, that the City Council direct the Parks & Leisure Services Commission to develop criteria for the Wall of Fame placement procedure, and provide recommendations to the Council.

| Gurrola, Shelton, Ward |
|------------------------|
| Hamilton, McCracken |
| None |
| None |
| |

| Documentation: | M.O. 08-111913 |
|----------------|----------------|
| Disposition: | Approved. |

CONSENT CALENDAR

10. SALE OF SURPLUS VEHICLES TO THE CITY OF LINDSAY

Recommendation: That the City Council approve the sale of the two above-listed surplus vehicles to City of Lindsay for the sum of \$1,500 each.

City Manager Lollis introduced the item. Council Member Shelton lauded the efforts of Police Chief McMillan.

<u>COUNCIL ACTION</u>: MOVED by Council Member Shelton, SECONDED by Vice Mayor Ward, that the City Council approve the sale of the two above-listed surplus vehicles to City of Lindsay for the sum of \$1,500 each. The motion carried unanimously.

Documentation:M.O. 09-111913Disposition:Approved.

11. SCHEDULING OF COMBINED ADJOURNED MEETING OF THE CITY COUNCIL AND CHARTER REVIEW COMMITTEE

Recommendation: That the City Council authorize the scheduling of a combined adjourned meeting of the City Council and Charter Review Committee for Wednesday, December 11, 2013, beginning at 5:30 p.m. in the Library Community Room.

City Manager Lollis introduced the item. City Attorney Lew advised the Council regarding past communications between the Committee and the Council. Council Member Shelton expressed concern for the expense of holding joint meetings.

The Council discussed inviting the Committee Chair to present to the Council instead of holding a joint meeting.

<u>COUNCIL ACTION</u>: MOVED by Council Member McCracken, SECONDED by Vice Mayor Ward, that the City Council reject the request to schedule a combined adjourned meeting of the City Council and Charter Review Committee for Wednesday, December 11, 2013. The motion carried unanimously.

| Documentation: | M.O. 10-111913 |
|----------------|----------------|
| Disposition: | Denied. |

The Council adjourned at 9:06 p.m. to a Joint Meeting of the Porterville City Council and Successor Agency to the Porterville Redevelopment Agency. Council Member Shelton recused himself.

JOINT CITY COUNCIL / SUCCESSOR AGENCY TO THE PORTERVILLE REDEVELOPMENT AGENCY MINUTES 291 N. MAIN STREET, PORTERVILLE, CA

- Roll Call: Agency Member McCracken, Agency Member Gurrola, Vice Chair Ward, Chair Hamilton
- Absent: Agency Member Shelton

WRITTEN COMMUNICATIONS

None

ORAL COMMUNICATIONS

None

SCHEDULED MATTERS

| | , | | | | | | | |
|---|--|--|--|---|---|--|---|--|
| AGR | EEMENT | FOI | R | REIMBURS | EMENT | OF | COSTS | AND |
| CITY | SUCCES | SOR A | GE | NCY OPERA | ATIONS L | OAN | | |
| Recommendation: That the City and Successor Agency: | | | | | | | | |
| 1. | Adopt | the d | raft | resolutions | approvin | g the | Agreeme | ent for |
| Reimbursement of Costs and City/Successor Agency Operations | | | | erations | | | | |
| Loan; and | | | | | | | | |
| 2. | Authorize the City Manager and Finance Director, on behalf of the | | | f of the | | | | |
| | Successor Agency, to transmit the Agreement to the Oversight Board, | | | | | | | |
| | the Tulare County Administrative Officer, the Tulare County Auditor- | | | | | | | |
| | Controller, and the California Department of Finance, in accordance | | | ordance | | | | |
| | with Hea | lth & | Safe | ety Code Secti | ion 34180(| j). | | |
| | CITY That 1 1. | That the City and 1. Adopt to Reimbur Loan; and 2. Authoriz Successor the Tular Controlle | CITY/SUCCESSOR A That the City and Succ 1. Adopt the di Reimbursemen Loan; and 2. Authorize the C Successor Ager the Tulare Cour Controller, and | CITY/SUCCESSOR AGE That the City and Successon 1. Adopt the draft Reimbursement of Loan; and 2. Authorize the City Successor Agency, the Tulare County A Controller, and the | CITY/SUCCESSOR AGENCY OPERA That the City and Successor Agency: 1. Adopt the draft resolutions Reimbursement of Costs and C Loan; and 2. Authorize the City Manager and Successor Agency, to transmit th the Tulare County Administrative Controller, and the California Design (2011) | CITY/SUCCESSOR AGENCY OPERATIONS L That the City and Successor Agency: Adopt the draft resolutions approvin Reimbursement of Costs and City/Succe Loan; and Authorize the City Manager and Finance I Successor Agency, to transmit the Agreeme the Tulare County Administrative Officer, the Controller, and the California Department of Costs | CITY/SUCCESSOR AGENCY OPERATIONS LOAN That the City and Successor Agency: Adopt the draft resolutions approving the Reimbursement of Costs and City/Successor A Loan; and Authorize the City Manager and Finance Director Successor Agency, to transmit the Agreement to the the Tulare County Administrative Officer, the Tular | CITY/SUCCESSOR AGENCY OPERATIONS LOAN That the City and Successor Agency: Adopt the draft resolutions approving the Agreemer Reimbursement of Costs and City/Successor Agency Oper Loan; and Authorize the City Manager and Finance Director, on behal Successor Agency, to transmit the Agreement to the Oversight the Tulare County Administrative Officer, the Tulare County A Controller, and the California Department of Finance, in according to the Controller. |

City Manager Lollis introduced the item and Community Development Director Dunlap presented the staff report.

<u>COUNCIL/AGENCY ACTION</u>: MOVED by Vice Mayor/Chair Ward, SECONDED by Council/Agency Member Gurrola, that the City and Successor Agency adopt the draft resolutions approving the Agreement for Reimbursement of Costs and City/Successor Agency Operations Loan; and authorize the City Manager and Finance Director, on behalf of the Successor Agency, to transmit the Agreement to the Oversight Board, the Tulare County Administrative Officer, the Tulare County Auditor-Controller, and the California Department of Finance, in accordance with Health & Safety Code Section 34180(j).

| AYES: | Gurrola, McCracken, Ward, Hamilton |
|----------|------------------------------------|
| NOES: | None |
| ABSTAIN: | None |
| ABSENT: | Shelton |

Documentation:Resolution 77-2013; Resolution SA 2013-05Disposition:Approved.

The Joint Meeting adjourned at 9:13 p.m. to a Meeting of the Porterville Public Financing Authority.

PORTERVILLE PUBLIC FINANCING AUTHORITY MINUTES 291 NORTH MAIN STREET, PORTERVILLE, CA

Roll Call:Director McCracken, Director Gurrola, Vice Chair Ward, Chair HamiltonAbsent:Director Shelton

WRITTEN COMMUNICATIONS

None

ORAL COMMUNICATIONS

None

SCHEDULED MATTERS

- PFA-01. ANNUAL MEETING OF THE PORTERVILLE PUBLIC FINANCING AUTHORITY
- Recommendation: That the City Council, sitting as the Porterville Public Financing Authority, hold a public meeting in accordance with the Authority's By-laws, accept public comment, and approve the 2013 Status Report for the Redevelopment Bond Issue #1 and refinance of Tax Allocation Bond Projects.

City Manager Lollis introduced the item and Community Development Director Dunlap presented the staff report.

| <u>AUTHORITY ACTI</u> | that the City Authority, ho By-laws, acce | Director Gurrola, SECONDED by Director McCracken, Council, sitting as the Porterville Public Financing Id a public meeting in accordance with the Authority's ept public comment, and approve the 2013 Status Report evelopment Bond Issue #1 and refinance of Tax ond Projects. |
|--------------------------------|---|---|
| | AYES: | Gurrola, McCracken, Ward, Hamilton |
| | NOES: | None |
| | ABSTAIN: | None |
| | ABSENT: | Shelton |
| Documentation: Disposition: | PFA M.O. 01-11191 Approved. | 3 |

City Attorney Lew advised that public comment on this item was taken during Oral Communications.

The Porterville Public Financing Authority meeting adjourned at 9:15 p.m. to a meeting of the Porterville City Council. Council Member Shelton returned to the dais.

ORAL COMMUNICATIONS

• Teri Irish, stated that Council discussion of specific individuals for Wall of Fame designation was in bad taste; and commented on the upcoming Charter Review Committee report to be presented to Council.

OTHER MATTERS

- Council Member McCracken, spoke of documents placed in Council's boxes, and suggested that staff notify the Council when items are placed in their inbox.
- Council Member Gurrola, spoke of her attendance at this year's Chamber Awards event.
- Council Member Shelton, spoke of upcoming Chamber Mixer, memorial service for Mr. Eric Kitrell, dinner events, and Rocky Hill race event.
- Mayor Hamilton, lauded the Chamber Awards Dinner and the efforts of Donnette Silva Carter; and spoke of the recent passing of Melissa Clem.
- Vice Mayor Ward, commented on the success of the Veterans Day Parade; indicated that he would like to see military banners placed prior to next Memorial Day; and spoke in opposition to retailers being open on the Thanksgiving holiday.
- Brad Dunlap, Community Development Director, recognized the phenomenal effort put forth by Project Manager Jenni Byers and planning staff with regard to the Development Ordinance amendment.

ADJOURNMENT

The Council adjourned at 9:30 p.m. to the meeting of December 3, 2013.

SEAL

Luisa M. Herrera, Deputy City Clerk

Cameron J. Hamilton, Mayor

CITY COUNCIL MINUTES ADJOURNED MEETING CITY HALL, 291 N. MAIN STREET PORTERVILLE, CALIFORNIA MAY 27, 2014, 6:30 P.M.

Called to Order at 6:30 p.m.

Roll Call: Council Member Shelton, Council Member Gurrola, Vice Mayor Ward, Mayor Hamilton

Absent: Council Member McCracken

Pledge of Allegiance led by Council Member Greg Shelton Invocation – a moment of silence was observed.

ORAL COMMUNICATIONS

- Edith LaVonne, spoke in opposition to subsidizing non-producing crops; inquired about the proposed interim status, application of pesticides and snake control; and spoke of the current drought.
- John Coffee, spoke of the importance of snake and rodent control and spoke in opposition to the proposed crop cultivation.
- Teri Irish, indicated that she lived at Jasmine Ranch and had not noticed a problem with rattlesnakes, and spoke in favor of approval.

PUBLIC HEARING

1. CONSIDERATION OF A MINOR CONDITIONAL USE PERMIT FOR COMMERCIAL CROP CULTIVATION ON RESIDENTIALLY ZONED LAND NORTH OF PUTNAM AVENUE BETWEEN HOLCOMB AND TULSA STREETS AND A NEW WATER TRUNK FEE FOR COMMERCIAL CROP CULTIVATION

Recommendation: That the City Council:

- 1) Approve the draft ordinance establishing water trunk fees for commercial crop cultivation; and
- 2) Adopt the draft resolution approving the minor Conditional Use Permit for commercial crop cultivation subject to conditions of approval.

City Manager Lollis introduced the item, and the staff report was presented by Community Development Manager Julie Phillips.

The Mayor opened the public hearing at 6:46 p.m.

- Jim Winton, spoke in favor of approval and of the ordinance's effective date.
- Greg Woodard, spoke in favor of approval, the creation of jobs, revenues to the City and planting of trees.

- Edith LaVonne, expressed concern regarding the application of pesticides/chemicals within close proximity to the school.
- Barry Caplan, inquired about the status of the applicant's investment and the role of the City to bail out private investments at risk.

The public hearing was closed at 6:58 p.m.

A lengthy discussion ensued during which Council Members Shelton and Gurrola, and Vice Mayor Ward expressed concerns regarding sufficient surface water, the identification of a secondary water source, chemical application near the school, provision of water for crop cultivation during Phase 3 of the Water Conservation Plan, and future requests of a similar nature. In response to these concerns, City Manager Lollis suggested the inclusion of a condition requiring the identification of a secondary water source, to ensure that the City's water would be used only in cases of emergency.

<u>COUNCIL ACTION</u>: MOVED by Council Member Gurrola, SECONDED by Council Member Shelton that the City Council approve the draft ordinance, being AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE ESTABLISHING A WATER TRUNK FEE FOR COMMERCIAL CROP CULTIVATION, waive further reading, and order the ordinance to print; and adopt the draft resolution approving the minor Conditional Use Permit for commercial crop cultivation subject to conditions of approval, as amended to include language indicating that a secondary water source must be identified and pursued to maintain the City source in emergency situations only.

| AYES: | Gurrola, Shelton, Hamilton |
|----------|----------------------------|
| NOES: | Ward |
| ABSTAIN: | None |
| ABSENT: | McCracken |

Documentation: Ordinance 1813; Resolution 29-2014 Disposition: Approved, as amended.

ORAL COMMUNICATIONS

• Barry Caplan, inquired about the use of a nearby water source.

OTHER MATTERS

- Council Member Gurrola and Council Member Shelton spoke of their attendance at the recent Memorial Day service.
- Vice Mayor Ward announced that he would be resuming efforts regarding the placement of memorial banners for veterans.
- Mayor Hamilton announced Sal Gurrola's retirement.
- City Manager Lollis extended invitation from Mr. Paul Owhadi to a groundbreaking on Friday at the development site located on Henderson and Newcomb.

ADJOURNMENT

The Council adjourned at 7:40 p.m. to the meeting of June 3, 2014.

SEAL

Luisa M. Zavala, Deputy City Clerk

Cameron J. Hamilton, Mayor

AUTHORIZATION FOR PURCHASE OF LIBRARY FURNITURE SUBJECT:

PARKS AND LEISURE SERVICES DEPARTMENT SOURCE:

COMMENT: In May 2010, City Council approved a capital project to renovate the second level of the library into a computer commons area and a literacy/learning center. In anticipation of this project over the last two years, staff has been in the process of relocating the Genealogy collection and other furnishings in the Local History Room area. The space was opened up when staff removed the large meeting room table and empty bookcases from the area.

> This open area of the Library has been continuously utilized by the public for quiet study, tutoring sessions, legal research, and the California Virtual Academies representative to meet with parents and students. College students often collaborate on assignments in this space on Saturdays and Sundays and with the addition of Wi-Fi to our facility our patrons are connecting to additional resources for their educational needs. Library programs that take place within this area are the Read to Succeed ESL program to conduct their group learning instruction and the Graphic Novel club for teens. Furthermore, plans for Parenting Leadership Classes and other potential new programs would be possible due to the flexibility of space.

> The current Library layout does not offer adequate space to accommodate such needs for achieving literacy and educational objectives. The furnishings in the Local History Room are currently not conducive to an environment for collaborative work and/or independent study. Staff has allocated in the FY 2013-14 Measure H budget \$25,000 for the purchase of furniture for this space. Staff has obtained guotes from the two vendors who offer government contract pricing and that the City frequently purchases office furniture from: Office Depot and CalBennetts. The low quote from CalBennetts was \$23,370.22; Office Depot was \$24,512.10. Quotes include sales tax and installation.

> The design that has been developed by the vendors places work/study tables, task chairs, and cozy seating for comfortable gathering. However, all design elements are meant to empower our patrons to configure the furnishings for their collaborative and/or independent study or meeting needs with ease. The Library will continue to provide program access for people with disabilities to the whole range of services and programs.

12 Director March Appropriated/Funded

City Manager ITEM NO.: 7

RECOMMENDATION:

That the City Council authorize staff to move forward with negotiations for acquisition and installation of materials with CalBennetts for the Local History Room area.

- SUBJECT: RATIFICATION OF EXPENDITURE SCE STREET LIGHTS AND ELECTRICAL SERVICE FOR THE PUBLIC SAFETY BUILDING PROJECT
- SOURCE: Public Works Department Engineering Division
- COMMENT: City Council awarded the Public Safety Building Project to Webb and Sons during the May 6, 2014, regularly scheduled meeting. The project is generally located on the east side of Jaye Street, south of Montgomery Avenue.

SCE Rule 15 contracts apply to new buildings, which is basically an agreement for connecting a facility to the electrical grid and stipulates the responsibilities of both parties involved in the contract. The cost for this new electrical service is \$4,888.68.

The construction of the road south and adjacent to the Public Safety Building, Brown Avenue, requires the relocation of existing utility poles and overhead wires. The cost for relocating these poles and associated overhead wires is \$32,075.39.

Street lights will also be placed along the project site street frontages. A total of four (4) street lights will be installed, one (1) street light on Jaye Street and three (3) street lights on Brown Avenue. Underground conduit installation will be a component of the building contract. SCE costs for installing the new street lights is \$9,744.71.

SCE Rule 15 Agreement and the invoices for the herein described work are attached for reference purposes.

Funding for the Public Safety Building and related appurtenances were appropriated in the 2013/2014 Annual Budget.

RECOMMENDATION: That the City Council:

- Approve the SCE invoice for supplying new electrical service to the Public Safety Building and issue a \$4,888.68 payment;
- 2. Approve the SCE invoice for relocating existing utility poles and issue a \$32,075.39 payment;
- 3. Approve the SCE invoice for installing new street lights and issue a \$9,744.71 payment; and

Dir BS1 Appropriated/Funded MB CM _

Item No V

4. Authorize the City Engineer to sign the applicable SCE contracts and/or agreements.

ATTACHMENTS: Contract for Extension of Electric Distribution Line Rule No. 15 New Line Extension Invoice Overhead Line Relocation Invoice New Streetlights Invoice

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CONTRACT FOR EXTENSION OF ELECTRIC DISTRIBUTION LINE RULE NO. 15

1. PARTIES

This Contract for Extension of Electric Distribution Line ("Contract") is issued this 10TH day of July, 2012.

The Parties to this Contract are:

CITY OF PORTERVILLE

("Applicant")

and Southern California Edison Company ("SCE"). Applicant and SCE are referred to individually as "Party" and collectively as "Parties".

2. RECITALS

Applicant has requested SCE, pursuant to SCE's Rule 15, Distribution Line Extensions, to install an electric Distribution Line Extension to the location or locations described as follows:

980 S. JAYE ST, PORTERVILLE

(Hereinafter referred to as "Project")

3. AGREEMENT

3.1 **Responsibilities of Applicant**

Construction

Applicant shall, in accordance with SCE's specifications and timing requirements for the Project:

- Perform route clearing, tree trimming, trenching, excavating, and backfilling and compacting;
- Furnish imported backfill material and dispose of trench spoil as required;
- Furnish, install and transfer ownership to SCE any substructures, conduit, and protective structures required;
- Obtain any necessary construction permits for all work performed by Applicant under this Contract.

If Applicant elects to have SCE perform any part of this work, Applicant shall pay to SCE, as specified herein and before the start of construction, SCE's estimated-installed costs thereof.

Rights of Way

Applicant hereby grants to SCE the rights of way and easements for the Distribution Line Extension over the shortest, most practical, available, and acceptable route within Applicant's property for the purpose of making delivery of electric service hereunder. Such easement shall include the right of access and right to trim trees as necessary. Where formal rights of way, easements, land leases, or permits are required by SCE for installation of facilities on or over Applicant's property, or the property of others, Applicant understands and agrees that SCE shall not be obligated to install the distribution Line Extension for the Project unless and until any necessary permanent rights of way, easements, land leases, and permits, satisfactory to SCE, are granted to or obtained for SCE without cost to or condemnation by SCE.

Advances

Applicant shall contribute or advance, before the start of construction, the refundable and nonrefundable amounts as set forth in Appendix A to this Contract. This includes the costs for substructures and conduits which SCE had previously installed at its expense in anticipation of the current Distribution Line Extension. Any necessary riser conduit, conduit covering, and miscellaneous riser material required for the Distribution Line Extension shall be furnished or paid for by Applicant and shall be installed by SCE.

All contributions and advances by Applicant are taxable and shall include an Income Tax Component of Contribution (ITCC) at the rate provided in SCE's Preliminary Statement. ITCC will be either refundable or non-refundable depending on whether the corresponding contribution or advance is refundable or non-refundable.

Joint Applicants. The total contribution or advance from joint Applicants will be apportioned by SCE among the members of the group in such manner as Applicants mutually agree.

3.2 **Responsibilities of SCE**

Construction

SCE shall install, own, operate, and maintain the Distribution Line Extension to serve the Project. SCE will install only those facilities that, in SCE's judgment, will be used within a reasonable time to serve permanent loads.

Refunds

SCE shall make refunds to Applicant in accordance with the provisions of Rule 15.

3.3 **Ownership of Facilities**

Title to and ownership of the Distribution Line Extension shall vest in SCE. Applicant does hereby agree that upon completion and acceptance by SCE of any Applicant-installed facilities, title to each and every component part thereof shall immediately pass to SCE free and clear of all liens and encumbrances.

3.4 Service Facilities

Service extensions shall be installed pursuant to SCE's Rule 16, Service Extensions.

3.5 Street Lighting Facilities

Street lighting and Distribution Line Extensions within the Project solely for service to street lighting equipment shall be installed in accordance with the appropriate street light tariff schedule. Street light revenues are not applicable toward allowances or refunds for Distribution Line Extensions. Electroliers shall be located at points determined by the governmental agency having jurisdiction over streets to be dedicated to that agency or by Applicant for privately owned and - maintained streets open to and used by the general public.

3.6 Non-Refundable Discount Option

In lieu of contributing the total refundable amount, Applicant has the option of contributing, on a non-refundable basis, a percentage of such refundable amount as set forth in Appendix A to this Contract. Applicant has or has not chosen this option as indicated by signature on Appendix A.

3.7 **Refunds**

The total refundable amount shall be subject to refund, without interest, in accordance with the provisions of Rule 15, which include the following:

Residential. Refunds will be made on the basis of any new customer permanent load connected to the Distribution Line Extension which produces additional revenues to SCE. The refund will be deducted from the total refundable amount, and the remaining amount subject to refund will represent that portion of the Distribution Line Extension cost not supported by revenues.

Non-Residential. Refunds will be made on the basis of Applicant or any new customer permanent load connected to the Distribution Line Extension which produces additional revenues to SCE. SCE shall be responsible to review Applicant's actual net revenue for the first three years from the date SCE is first ready to serve. Applicant shall be responsible for notifying SCE if new, permanent load is added the fourth through tenth year from the date SCE is first ready to serve. Such review shall determine if additional net revenue justifies refunds to Applicant.

Unsupported Distribution Line Extension Cost. When any portion of a refundable amount has not qualified for a refund at the end of twelve (12) months from the date SCE is first ready to serve, Applicant will pay to SCE a Monthly Ownership Charge of 0.4% on the remaining refundable balance. The difference between the total refundable advance and any refunds made or eligible to be made to Applicant shall serve as the basis of a monthly ownership charge ("base"). The Monthly Ownership Charge includes replacement for 60 years at no additional cost and is derived from the Customer-Financed With Replacement at Additional Cost Added facilities rates determined in SCE's general rate case proceeding and/or periodic annual review. Monthly ownership charges are distinct from the refundable amount and will normally be accumulated and deducted from refunds due to Applicant. This provision does not apply to individual residential Applicants.

The monthly ownership charges herein shall automatically increase or decrease if the California Public Utilities Commission should subsequently authorize a higher or lower percentage rate for the monthly ownership charges, effective on the date of such authorization.

Refund Period. The total refundable amount is subject to refund for a period of ten (10) years after the distribution Line Extension is first ready to serve. Any unrefunded amount remaining at the end of the ten-year period shall become property of SCE.

3.8 **Payment Adjustments**

Contract Compliance. If, after six (6) months following the date SCE is first ready to serve residential loads for which allowances were granted, one (1) year for non-residential loads, Applicant fails to take service, or fails to use the service contracted for, Applicant shall pay to SCE an additional contribution, based on the allowances for the loads actually installed.

Excess Facilities. If the load information provided by Applicant results in SCE having installed facilities which are in excess of those needed to serve the actual loads, and SCE elects to reduce such excess facilities, Applicant shall pay to SCE its estimated total costs to remove, abandon, or replace the excess facilities, less the estimated salvage of any removed facilities.

3.9 Reimbursement to Applicant

Where mutually agreed upon by SCE and Applicant, Applicant may perform SCE's work or install facilities normally installed by SCE. Such work shall be in accordance with SCE's specifications and timing requirements. SCE shall reimburse Applicant SCE's estimated installed cost of such facilities and work by applying a credit toward Applicant's advance. Any amount not so credited shall be reimbursed to Applicant upon acceptance of the work and facilities by SCE.

3.10 Delays in Construction

Force Majeure. SCE shall not be responsible for any delay in the installation or completion of the facilities by SCE resulting from the late performance of Applicant's responsibilities under this Contract, shortage of labor or material, strike, labor disturbance, war, riot, weather conditions, governmental rule, regulation or order, including orders or judgments of any court or commission, delay in obtaining necessary land rights, act of God, or any other cause or condition beyond the control of SCE.

Resources. SCE shall have the right, in the event it is unable to obtain sufficient supplies, materials, or labor for all of its construction requirements, to allocate materials and labor to construction projects which it deems, in its sole discretion, most important to serve the needs of its customers. Any delay in construction hereunder resulting from such allocation shall be deemed to be cause beyond SCE's control.

Contract Revision. If Applicant does not commence installation of any facilities which are Applicant's responsibility or SCE is prevented from commencing the installation of the facilities for causes beyond its reasonable control within one year from the effective date of this Contract, SCE may, in its discretion, revise its cost estimate and recalculate the refundable and/or non-refundable amounts set forth herein. SCE will notify Applicant of such increased costs and give the option to either terminate this Contract or pay SCE the additional charges.

3.11 Contract Termination

If at any time during the term of this Contract, SCE is not the sole deliverer of electrical requirements for the Project, this Contract may be terminated. Upon termination of the Contract, Applicant agrees to forfeit that portion of the advance paid to SCE for its expenses covering any engineering, surveying, right of way acquisition and other associated work incurred by SCE.. If such expenses are greater or less than the refundable and/or non-refundable advance, Applicant shall pay to SCE, or SCE shall refund the balance to Applicant, without interest, as the case may be.

3.12 Indemnification

Applicant shall, at its own cost, defend, indemnify, and hold harmless SCE, its officers, agents, employees, assigns, and successors in interest from and against any and all liability, damages, losses, claims, demands, actions, causes of action, costs including attorney's fees and expenses, or any of them, resulting from the death or injury to any person or damages to any property caused by Applicant or its contractor and employees, officers or agents of either Applicant or its contractor, or any of them, and arising out of the performance or nonperformance of their obligations under this Contract.

3.13 Assignment of Contract

Applicant may assign this Contract, in whole or in part, only if SCE consents to writing and the party to whom the Contract is assigned agrees in writing, to perform the obligations of Applicant hereunder. Assignment of the Contract shall not release Applicant from any of the obligations under this Contract unless otherwise provided therein.

3.14 Joint and Several Liability

Where two or more individuals or entities are joint Applicants under this Contract, all Applicants shall be jointly and severally liable to comply with all terms and conditions herein.

3.15 Warranty

Applicant warrants that all work and/or equipment furnished or installed by Applicant or its contractor shall be free of defects in workmanship and material. The warranty period shall begin from the date of final acceptance by SCE and extend for one (1) year. Should the work develop defects during that period, SCE, at its election, shall either (a) repair or replace the defective work and/or equipment, or (b) demand that Applicant repair or replace the defective work and/or equipment and, in either event, Applicant shall be liable for all costs associated with such repair and/or replacement. Applicant upon demand by SCE, shall promptly correct, to SCE's satisfaction and that of any governmental agency having jurisdiction, any breach of any warranty.

3.16 **Contract Effective Date**

This Contract shall not be effective unless it is (1) executed and delivered by Applicant to SCE together with payment required hereunder within ninety (90) days of the date in Paragraph 1 of this Contract and (2) accepted by SCE. This Contract shall then be effective on the date executed by SCE and shall take effect without further notice to Applicant.

3.17 Commission Jurisdiction

This Contract is subject to the applicable provisions of SCE's tariffs, including Rule 15, filed and authorized by the California Public Utilities Commission.

This Contract shall, at all times, be subject to such changes or modifications by the Public Utilities Commission of the State of California, as said Commission may, from time to time, direct in the exercise of its jurisdiction.

3.18 **Completion Date**

The completion date requested by Applicant is _____

4. SIGNATURE CLAUSE

The signatories hereto represent that they have been appropriately authorized to enter into this contract on behalf of the party for whom they sign.

| <u>APPLICANT(S)</u> |
|--|
| CORPORATION, PARTNERSHIP, OR DBA: |
| NAME OF AUTHORIZED INDIVIDUAL: |
| SIGNATURE: |
| TITLE: |
| MAILING ADDRESS: |
| TELEPHONE: |
| |
| ADDITIONAL SIGNATURES FOR JOINT APPLICANTS |
| NAME OF AUTHORIZED INDIVIDUAL: |
| SIGNATURE: |
| TITLE: |
| MAILING ADDRESS: |
| TELEPHONE: |
| NAME OF AUTHORIZED INDIVIDUAL: |
| SIGNATURE: |
| TITLE: |

MAILING ADDRESS:_____

TELEPHONE:

1.1.1

;

+ + +

APPORTIONMENT OF ADVANCE AMONG JOINT APPLICANTS:



April 1, 2014

CITY OF PORTERVILLE 291 N. MAIN ST, PORTERVILLE, CA 93257-3737

Subject: SCE Project Number: TD681508 SUBJECT: NEW LINE EXTENSION AT 980 S. JAYE ST, PORTERVILLE

Thank you for the opportunity to assist you with your electrical needs. The information provided below indicates requirements needed to complete your project. Please read and follow the directions so that your project may be completed in a timely manner.

- ENCLOSED ARE TWO COPIES OF OUR INVOICE. RETURN ONE COPY OF THE INVOICE WITH YOUR PAYMENT.
- PLEASE RETURN ALL APPLICATIONS AND/OR AGREEMENTS FULLY COMPLETED.
- CALL THE EDISON COMPANY AT 800-655-4555 TO MAKE APPLICATION FOR ELECTRICAL SERVICE.
- FINAL ELECTRICAL INSPECTION FROM THE LOCAL GOVERNMENTAL BUILDING AND SAFETY DEPARTMENT MUST BE RECEIVED BEFORE WE CAN ENERGIZE YOUR SERVICE.

Please return the documents and/or payment in the enclosed self-addressed envelope. After receipt of the required documents, your project will be scheduled for construction. If you have any questions, feel free to call me at (559) 684-3558.

Sincerely,

DUSTIN UNDERWOOD Customer Service Planner

Enclosures

2425 So. Blackstone Ave. Tulare, CA 93274

| SOUTHERN CALIFORNIA | Invoice # | | 169977 |
|--|--|--------------------------|-------------------------------|
| An EDISON INTERNATIONAL* Company Southern California Edison Company | Invoice Date: | 04 | 1/07/2014 |
| 2425 SOUTH BLACKSTONE AVENUE TULARE CA 93274 | SCE Contact: | Dustin Da | niel Underwood |
| PORTERVILLE, CITY OF 291 N MAIN ST | Telephone: | (559 | 9)-684-3558 |
| PORTERVILLE CA 93257 3737 | Install - Billing Option: | SCE INST. | ALL - DISCOUNT |
| Descrij | otion | | Amount |
| | 08 NEW LINE EXT PRI DIP TO PADMOUN 88 RELOCATE FACILITIES TD822755 IN LIGHTS | IT FOR C/I BLDG STALL | |
| 980 S JAYE ST PORTERVILLE CA 93257 | | | |
| Item # 181238 Product: 681508 - LINE EXTEN | | 1 | \$4,888.68 |
| | OIP TO PADMOUNT FOR C/I BLDG 82448 | 38 RELOCATE | \$4,688.98 |
| | | | |
| Previous Payment * Enclosed are 2 copies of our invoice. Please return 1 copy of the i * All prices are applicable for a period of 90 days from this date and Please return all applications and/or contracts fully completed. * Enclosed are copies of refundable and discount option appendices other as not selected) and return with your payment. * If a street light work order is associated with this project, contract * Easement documents will be mailed directly to you from our Rigi possible, as we will not be able to proceed with the project without * Call the Edison company at 1-800-655-4555 to make application * An Edison Inspector must approve all underground systems. Plea schedule an inspection. * Final electrical inspection from the local governmental building a service. * Payments accepted by check or money order only | s for that project will be enclosed. It of Way department. Please complete and ret clearance for electrical service. se call your designated inspector 48 hours prio | urn them as soon as | \$0.00 |
| | Invoice Total | | \$ 4,888.68 |
| Please detach and return payment stub with payment | | | |
| Payment Stub | Please pay total amount now o | lue: | \$ 4,888.68 |
| Invoice #: 169977 | | | Thank you for paying promptly |

PORTERVILLE, CITY OF 291 N MAIN ST PORTERVILLE CA 93257 3737

Make check payable to Southern California Edison 2425 SOUTH BLACKSTONE AVENUE TULARE CA 93274 4/7/2014

APPENDIX A - DISCOUNT OPTION ELECTRIC LINE EXTENSION AGREEMENT

| LOC. | W.O. | | XTENSION AGREEMEN. NE EXTENSION | IJOB # | 681508 |
|------------------|--|---------------------------|--|------------|---------------------------------------|
| | E 16 COST TO SERV | E.I | | | |
| | RULE 16 COST TO SERVE | | | | , |
| | APPLICANT ALLOWANCE | 9 | | | \$4,016.80 |
| - / | SS RULE 16 COST TO SERV | | | | \$91,409.20 \$0.00 |
| | SS ALLOWANCES TO (LIN | | | | |
| | T TO SERVE RULE 15 | | | | \$87,392.40 |
| (E) OVER | | 0 FEET | X \$.00 UNIT COST | r | . \$.00 |
| | RGROUND | 0 FEET X | \$.00 UNIT COST | 1 | \$.00 |
| | ECT SPECIFIC (IF 2X UNIT | | | | |
| | L SCE RULE 15 COST TO S | | IIVE DID) | | \$34,946.21 |
| | | | ······································ | | \$34,946.21 |
| 2. APPLICAI | NT ALLOWANCES (FROM 1 | LINE 1. (D) | | | \$87,392.40 |
| 3. REFUNDA | | | | | |
| | RULE 15 COST TO SERVE (I | | | | \$34,946.21 |
| • • | ESTIMATED VALUE OF ST | TRUCTURES | | | \$2,447.17 |
| | OTAL (LINE 3. (A) + 3. (B)) | | | | \$37,393.38 |
| • • | ALLOWANCE (LINE 2) | | | | \$87,392.40 |
| | NDABLE AMOUNT (LINE 3 | | | | \$0.00 |
| • • | REFUNDABLE ITCC* ON L | • / | | | \$0.00 |
| | L AMOUNT (LINE 3. (E) + 3 | 3. (F)) | ······ | | \$0.00 |
| 01021 | T OPTION SELECTED: | DISCOUNT | HAS CHOSEN: | | |
| | REFUNDABLE DISCOUNT | OPTION: 50 % | | | |
| 1) | | | | F LINE 3G: | \$0.00 |
| 2) | | | VALUE OF STRU | | \$2,447.17 |
| 3) | | | NON -REFUNDABLE P | | \$0.00 |
| 4) | | | AMOUNT DUE AP | PLICANT: | \$2,447.17 |
| 5. OTHER N | ON-REFUNDABLE ADVAN | ICE & CREDITS | | | |
| (A) OTHE (RUI | ER NON-REFUNDABLE CH. LE 16, FLAT RATE, INSPECT | ARGES FION, R/W, ETC.) | | | \$1,115.00 |
| (B) ITCC | * ON OTHER NON-REFUND | DABLE | | | \$285.25 |
| (C) ITCC | * ON APPLICANT FURNISH | IED FACILITIES. | | | \$5,935.60 |
| (D) INST. | ALLED COST OF SUBSTRU | ICTURES BY SCE | | | \$0.00 |
| (E) LESS | APPLICANT DESIGN OR R | EIMBURSABLE CR | EDITS | | \$0.00 |
| (F) TOTA | L NON-REFUNDABLE (LIN | VE 5. (A) THRU 5. (D |) - 5. (E)) | | \$7,335.85 |
| (G) TOTA | AL CREDITS (LINE 5. (E) - 5 | . (A) THRU 5. (D)) | | | \$0.00 |
| 6. AMOUNI | TO BE PAID BY APPLICA | NT TO SCE | | | \$4,888.68 |
| | TO BE REFUNDED TO AP | PLICANT UPON FU | LFILLMENT OF ALL | | |
| CONTRA | ACTUAL OBLIGATIONS | | | | \$0.00 |
| | | | HAS NOT CHOSEN | SIGN | · · · · · · · · · · · · · · · · · · · |

* INCOME TAX COMPONENT OF CONTRIBUTION

SOUTHERN CALIFORNIA EDISON ("SCE") DISTRIBUTION LINE AND/OR SERVICE EXTENSION APPLICANT'S INSTALLATION OPTION AND STATEMENT OF APPLICANT'S CONTRACT ANTICIPATED COSTS

CITY OF PORTERVILLE

Applicant:

TD681508

Work Order Number:

Project Specific Location:

980 S. JAYE ST, PORTERVILLE

1. INSTALLATION OPTIONS

Applicant understands that in accordance with SCE's Rule 15 and/or Rule 16, Applicant can elect to have either SCE install the Distribution Line and/or Service Extension or a Qualified Contractor/Subcontractor install the Distribution Line and/or Service Extension.

2. SCE'S ESTIMATED REFUNDABLE COST INFORMATION

SCE's estimated refundable costs are based on the work that SCE would normally perform that can be performed by a Qualified Contractor/Subcontractor under the provisions of the Applicant Installation Option, Rule 15, Section G, and in accordance with SCE's Terms and Conditions Agreement for Installation of Distribution Line Extension by Applicant (Form 14-188).

SCE's estimated refundable costs:*

If applicable, other estimated cost information may be provided below. This could include the credit amount for Rule 16, street light, or other associated installation work.

| SCE Rule 16 credit amount:* | \$ |
|-------------------------------------|----|
| SCE street light credit amount:* | \$ |
| SCE associated work credit amount:* | \$ |

\$

3. APPLICANT SELECTION

Applicant understands the installation options under Section 1 above, and hereby elects the following Installation Option by **initialing** the appropriate selection below:



Installation by SCE

Installation by Qualified Contractor/Subcontractor

Under installation by Qualified Contractor/Subcontractor, Applicant shall secure project specific bid information from Qualified Contractors/Subcontractors for the installation of the Distribution Line and/or Service extension. Applicant shall contribute or advance before the start of construction any refundable or non-refundable amounts as specified in Rules 15 and 16.

*Please refer to the specific contract, Appendix A, for detailed financial information.

Form 14-754, New 7/04

4. APPLICANT'S CONTRACT ANTICIPATED COST INFORMATION (to be completed only if installation is performed by a Qualified Contractor/Subcontractor as selected in Section 3 above)

Applicant and/or Applicant's Qualified Contractor/Subcontractor understands that for the portion of the Electrical Distribution and/or Service Extension that SCE would normally install, in accordance with SCE's Rule's 15 and/or 16 and the Terms and Conditions Agreement for Installation of Distribution Line Extension by Applicant, the Applicant, prior to performing any work associated with the installation of these electrical facilities, and for the purpose of utility billing and accounting, shall elect one of the following options, and return this form to SCE prior to SCE proceeding with any further work on the Applicant's project.

- Option 1 Applicant elects to provide SCE with the Applicant's Contract Anticipated Costs, which are subject to refund, that are associated with that portion of the new Distribution Line and/or Service Extension normally installed by SCE, and understands that the lower of SCE's estimated refundable cost or the Applicant's Contract Anticipated Costs, which are subject to refund, as submitted below, shall apply to any applicable SCE refunds and allowances provided in accordance with Rules 15 and 16,¹ or
- Option 2 Applicant elects not to provide SCE with the Applicant's Contract Anticipated Costs, which are subject to refund. The Applicant understands that by selecting this option, the Applicant is directing SCE to use SCE's estimated refundable cost for all billing and accounting.

Applicant understands the Applicant Cost Information, as described above, and hereby elects the following by **initialing** the appropriate selection below:

Option 1 - Applicant's Contract Anticipated Costs \$_____

Option 2 - SCE's Estimated Refundable Costs

5. ITCC

SCE shall value all trenching, conduit, backfill, street repair, substructures, and encasement, based on SCE's estimate of such items, for the purposes of collecting the applicable governmental taxes (ITCC) on contributions to SCE.

6. UTILITY RESPONSIBILITIES

Upon receipt of this completed and signed form, SCE shall begin the process of producing the applicable contracts and forms based on the selections made by the Applicant.

7. SIGNATURE

I declare under penalty of perjury that the foregoing is true and correct.

Applicant's signature:

Applicant's printed name:

Date: _____

¹ Excludes the estimated costs of work the Applicant cannot perform, such as, work on or in proximity to, energized equipment. Form 14-754, New 7/04



April 1, 2014

CITY OF PORTERVILLE 291 N. MAIN ST, PORTERVILLE, CA 93257-3737

Subject: SCE Project Number: TD824488 SUBJECT: OVERHEAD LINE RELOCATION AT 980 S. JAYE ST, PORTERVILLE

Thank you for the opportunity to assist you with your electrical needs. The information provided below indicates requirements needed to complete your project. Please read and follow the directions so that your project may be completed in a timely manner.

 ENCLOSED ARE TWO COPIES OF OUR INVOICE. RETURN ONE COPY OF THE INVOICE WITH YOUR PAYMENT.

Please return the documents and/or payment in the enclosed self-addressed envelope. After receipt of the required documents, your project will be scheduled for construction. If you have any questions, feel free to call me at (559) 684-3558.

Sincerely,

DUSTIN UNDERWOOD Customer Service Planner

Enclosures

2425 So. Blackstone Ave. Tulare, CA 93274

| | Turnet W | | ····· | |
|---|--|---|---|--|
| SOUTHERN CALIFORNIA | Invoice # | 169561 | | |
| ELEDISON | Invoice Term: | | 90 Days | |
| n EDISON INTHRNATIONAL® Company | Customer Name: | PORTERVILLE, C | | A 170 |
| Southern California Edison Company | Customer Email: | | CI.PORTERVILLE.C | A.US |
| | Invoice Date: | 04/02/2014 | | |
| 291 N MAIN ST PORTERVILLE CA 93257 3737 | SCE Contact: | Dustin Daniel Underwood | | 1 |
| | Telephone: | (559)-684-3558 | | |
| | Install - Billing Option: | | | |
| | District Address: | 2425 SOUTH BLA | CKSTONE AVENU | |
| Service Request Number: 1596510 Project Descriptio Project Location: 980 S JAYE ST PORTERVILLE CA 9 | m: TD681508 NEW LINE EXT PF | U DIP TO PADMOUNT I | | Amount |
| | 508 NEW LINE EXT PRI DIP TO P | ADMOUNT FOR C/I BL | DG 824488 | |
| Product #: 824488 - RELOCATE FACILITIES | French I I I I I I I I I I I I I I I I I I I | | 11 | |
| LABOR: This amount represents the total SCE labor required to construction labor and any additional labor required for completi installation and service labor required for the work request. The requipment make-up, dead ending, traffic control, grounding, sup the design, engineering, and project management are also include | ervision, and switching. All applicab | ases, this labor amount win n labor amount will typica of consist of labor for inspe- le labor related overheads | Il consist of lly consist of zion, cable and for items such as | \$14,240.42 |
| MATERIAL: This amount represents the total SCE material required for construction material and any additional material required for installation and service material such as transformers, cable, com All applicable material related overheads are also included in the | uired to complete the work request. In completing the work request. The co ductor, poles, meters, riser, switches, e total SCE material amount. | n most cases, this material nstruction material will ty fusing equipment, handho | amount will consist pically consist of les, and cross-arms. | \$12,308.24 |
| OTHER: This amount represents the total SCE other costs requi all additional requirements needed for completing the work requ- charges, contractor work, rights check, and permits. | ired to complete the work request. In est. This other amount typically cons | most cases, this other amo ists of items such as Adde | unt will consist of Facilities one time | \$0.00 |
| | | TOTAL-LABOR, MA | ERIAL, OTHER: | \$26,548.66 |
| <u>CREDITS:</u> This amount represents the total SCE credits require Salvage Credit Depreciation | red to complete the work request. In Credit JPA Credit | most cases, this credit amo Overhead Equiva | unt will consist of: lent Credit | \$(5.33) |
| | NET CONSTRUCTIO | | OTAL CREDITS: | (5.33) (5.33) |
| TAX: 1. ITCC | on Applicant Furnished | 计子的字段 计分词记录 化合物合金 化合物 | (Taxable Amount) | \$26,543.33 \$0.00 |
| | <i>IF</i> | | Tax Rate: | 35.00% |
| | | | Tax Amount | \$0.00 |
| 2. ITCC on Ne | et Construction (Less Non Taxable A | mount) Tax Bas | e (Taxable Amount). | \$15,805.89 |
| | | | Tax Rate | 35.00% |
| | | | Tax Amount: | \$5,532.06 |
| DEPOSITS: | | | TOTAL TAX: | \$5,532,06 |
| Preliminary Design & Engineering Advance Previous Payment | | | | \$0.00 \$0.00 |
| | | Telescont | OTAL DEPOSITS: | \$0.00 |
| COMMENTS: * Enclosed are 2 copies of our invoice. Please return 1 copy of t * All prices are applicable for a period of 90 days from this date * Please return all applications and/or contracts fully completed * If a street light work order is associated with this project, cont * Easement documents will be mailed directly to you from our I we will not be able to proceed with the project without clearanc | e and are subject to change thereafter. I. tracts for that project will be enclosed Right of Way department. Please con | | oon as possible, as | <u></u> |
| | | TOTAL PROJECTIN | VOICE AMOUNT | \$ 32;075.39 |
| | | | | |
| Please detach and return payment stub with payment Payment | Please pay to | otal amount now due: | | \$32,075.39 |
| Stub | | | | . . |
| Invoice #: 169561 | | Make check pa | , | u for paying promptly n California Edisor |
| PORTERVILLE, CITY OF | | | | |
| 291 N MAIN ST PORTERVILLE CA 93257 3737 | | 2425 SOUTH BLAG TULARE CA 93274 | CKSTONE AVENUE | i |

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An EDISON INTERNATIONAL's Company Southern California Edison Company

291 N MAIN ST PORTERVILLE CA 93257 3737

| Invoice # | 169561 |
|---------------------------|--|
| Invoice Term: | 90 Days |
| Customer Name: | PORTERVILLE, CITY OF |
| Customer Email: | BRODRIGUEZ@CI.PORTERVILLE.CA.US |
| Involce Date: | 04/02/2014 |
| SCE Contact: | Dustin Daniel Underwood |
| Telephone: | (559)-684-3558 |
| Install - Billing Option: | |
| District Address: | 2425 SOUTH BLACKSTONE AVENUE TULARE CA |

COMMENTS CONTINUED:

* Call the Edison company at 1-800-655-4555 to make application for electrical service.
 * An Edison Inspector must approve all underground systems. Please call your designated inspector 48 hours prior to construction to schedule an inspection.
 * Final electrical inspection from the local governmental building and safety department must be received before we can energize

your service. * Payments accepted by check or money order only



April 1, 2014

CITY OF PORTERVILLE 291 N. MAIN ST, PORTERVILLE, CA 93257-3737

Subject: SCE Project Number: TD822755 SUBJECT: NEW STREETLIGHTS AT 980 S. JAYE ST, PORTERVILLE

Thank you for the opportunity to assist you with your electrical needs. The information provided below indicates requirements needed to complete your project. Please read and follow the directions so that your project may be completed in a timely manner.

ENCLOSED ARE TWO COPIES OF OUR INVOICE. RETURN ONE COPY OF THE INVOICE WITH YOUR PAYMENT.

Please return the documents and/or payment in the enclosed self-addressed envelope. After receipt of the required documents, your project will be scheduled for construction. If you have any questions, feel free to call me at (559) 684-3558.

Sincerely,

DUSTIN UNDERWOOD Customer Service Planner

Enclosures

2425 So. Blackstone Ave. Tulare, CA 93274



An EDISON INTERNATIONAL' Company Southern California Edison Company

291 N MAIN ST PORTERVILLE CA 93257 3737

| Invoice # | 169562 |
|---------------------------|--|
| Invoice Term: | 90 Days |
| Customer Name: | PORTERVILLE, CITY OF |
| Customer Email: | BRODRIGUEZ@CLPORTERVILLE.CA.US |
| Invoice Date: | 04/02/2014 |
| SCE Contact: | Dustin Daniel Underwood |
| Telephone: | (559)-684-3558 |
| Install - Billing Option: | SCE INSTALL |
| District Address: | 2425 SOUTH BLACKSTONE AVENUE TULARE CA |

| Description | Start Activity | Amount 🔤 👔 |
|--|---|------------|
| Service Request Number: 1596510 Project Description: TD681508 NEW LINE EXT PRI DIP TO P | ADMOUNT FOR C/I BLDG | ······ |
| Project Location: 980 S JAYE ST PORTERVILLE CA 93257 | | |
| Design #: 478181 Design Description: TD681508 NEW LINE EXT PRI DIP TO PADMOUN | FOR C/I BLDG 824488 | |
| Product #: 822755 - ST LT INSTALLATION | | |
| LABOR: This amount represents the total SCE labor required to complete the work request. All applicable labor in the total SCE labor amount. | related overheads are included | \$0.00 |
| MATERIAL: This amount represents the total SCE material required to complete the work request. All applicable also included in the total SCE material amount. | e material related overheads are | \$0.00 |
| <u>OTHER:</u> This amount represents the total SCE other costs required to complete the work request. In most cases, all additional requirements needed for completing the work request. This other amount typically consists of items SCE contractor work, rights check, and pennits. | this other amount will consist of such as Advance Energy Charge, | \$5,660.98 |
| TOTALI | ABOR, MATERIAL, OTHER: | \$5,660.98 |
| <u>CREDITS:</u> This amount represents the total SCE credits required to complete the work request. | | \$0.00 |
| | TOTAL CREDITS: | \$0.00 |
| $N \Gamma$ | CONSTRUCTION BULLING: | \$5,660.98 |
| TAX: 1. ITCC on Applicant Furnished | Tax Base (Taxable Amount) | \$6,006.83 |
| | Tax Rate | 35.00% |
| | Tax Amount | \$2,102.39 |
| 2. ITCC on Net Construction (Less Non Taxable Amount) | Tax Base (Taxable Amount) | \$5,660.98 |
| | Tax Rate | 35.00% |
| | Tax Amount | \$1,981.34 |
| | TOTAL TAX | \$4,083.73 |
| DEPOSITS: | | |
| Preliminary Design & Engineering Advance | | \$0.00 |
| Previous Payment | | \$0.00 |
| | TOTAL DEPOSITS | S0.0 |
| COMMENTS: | | |
| * Enclosed are 2 copies of our invoice. Please return 1 copy of the invoice with your payment * All prices are applicable for a period of 90 days from this date and are subject to change thereafter. * Please return all applications and/or contracts fully completed. * If a street light work order is associated with this project, contracts for that project will be enclosed. * Call the Edison company at 1-800-655-4555 to make application for electrical service. | | |

Please detach and return payment stub with payment

Payment Stub

169562

Please pay total amount now due:



Invoice #:

Thank you for paying promptly Make check payable to Southern California Edison

2425 SOUTH BLACKSTONE AVENUE TULARE CA 93274

PORTERVILLE, CITY OF

291 N MAIN ST PORTERVILLE CA 93257 3737



Southern California Edison Company

291 N MAIN ST PORTERVILLE CA 93257 3737

| Invoice # | 169562 |
|---------------------------|--|
| Invoice Term: | 90 Days |
| Customer Name: | PORTERVILLE, CITY OF |
| Customer Email: | BRODRIGUEZ@CI.PORTERVILLE.CA.US |
| Involce Date: | 04/02/2014 |
| SCE Contact: | Dustín Daniel Underwood |
| Telephone: | (559)-684-3558 |
| Install - Billing Option: | SCE INSTALL |
| District Address: | 2425 SOUTH BLACKSTONE AVENUE TULARE CA |

COMMENTS CONTINUED:

* An Edison Inspector must approve all underground systems. Please call your designated inspector 48 hours prior to construction to schedule an inspection. * Payments accepted by check or money order only

4

CONSENT CALENDAR

SUBJECT: AUTHORIZATION TO ADVERTISE FOR STATEMENT OF QUALIFICATIONS FOR AIRPORT ENGINEERING SERVICES

- SOURCE: AIRPORT/PUBLIC WORKS DEPARTMENT
- COMMENT: The Federal Aviation Administration (FAA) requires Cities to select an "Engineer of Record," in compliance with Advisory Circular 150/5100-14D, for all capital improvement projects funded by the FAA. The selected consultant will provide technical and professional services for the preparation of plans, specifications and "special instructions for the various capital improvement projects listed in the City's Ten Year Capital Improvement Program.

The purpose of this staff report is to seek Council authorization to advertise for "Statement of Qualifications" (SOQ) from qualified Engineering firms.

RECOMMENDATION: That City Council:

- 1. Authorize staff to advertise for Statement of Qualifications; and
- 2. Direct staff to present the results of the Statement of Qualifications for Council's direction related to the award of a professional services contract.

DDBC Appropriated/Funded MB CM

Item No.

CONSENT CALENDAR

SUBJECT: AUTHORIZATION TO DISTRIBUTE REQUEST FOR PROPOSAL (RFP) FOR CONSULTING SERVICES TO UPDATE THE HOUSING ELEMENT.

SOURCE: COMMUNITY DEVELOPMENT DEPARTMENT - HOUSING

COMMENT: In 2010, the California Department of Housing and Community Development (HCD) adopted and certified the City of Porterville's Housing Element. The next Housing Element update is due on September 30, 2015, and will cover the planning period of September 1, 2015, through June 30, 2020. Due to the complexity of the task, staff is unable to perform the necessary technical studies and functions required for the update. At this time, staff is requesting authorization to distribute a Request for Proposals (RFP) for a specialized consultant with expertise in this field.

The services to be rendered under this contract would consist of, but not be limited to, the preparation of Initial Studies, Impact Studies and other documents as necessary to comply with federal guidelines. The selected consultant must have a substantial working knowledge of HCD requirements for the Housing Element and the ability to perform specialized studies such as addressing special needs populations; developing the Housing Element, providing an Analysis of Impediments, as well as the Five Year Consolidated Plan and serving as the main contact with HCD in working through the approval process which can be quite onerous. Although the Community Development Director or Development Associate will review the consultant's work, the above referenced skills are essential to meeting the objectives of this program.

The Request for Proposal (RFP) will request fixed costs for the above mentioned tasks and then a comprehensive fee schedule for all personnel, equipment and indirect costs related to additional services that may be required. Staff anticipates the fixed cost to be less than \$75,000.

RECOMMENDATION: That City Council authorize staff to distribute a Request for Proposal for Consulting Services to update the City of Porterville's Housing Element.

ATTACHMENT:

Request for Proposal

DD Actine Appropriated/Funded <u>M</u>#

Item No. 5



CITY OF PORTERVILLE REQUEST FOR PROPOSAL RFP

Professional Services for the preparation of Housing Element and Five-Year Consolidated Plan

| Submittal: | One (1) unbound original, one (1) PDF version, and three (3) copies must be received by: 4:00 p.m., June 20, 2014 . |
|----------------|--|
| Addressed to: | Community Development Department |
| | Attention: Lupe Diaz City of Porterville 291 N. Main Street Porterville, CA 93257 |
| Mark envelope: | RFP No Professional Services for the Preparation of 5-Year Housing Element and Consolidated Plan |

Proposals received after the time and date stated above shall be returned unopened to the proposer.

INQUIRIES:

Direct questions for clarification of this bid document to Community Development Department either by Fax (559) 781-6437, or email Idiaz@ci.porterville.ca.us. **Questions regarding this project are due no later than June 13, 2014.**





CITY OF PORTERVILLE REQUEST FOR PROPOSAL RFP

Professional Services for the Preparation of 5-Year Housing Element and Consolidated Plan

Contract documents may be inspected and obtained in the office of the Community Development Department, 291 N. Main Street, Porterville, California or by calling (559) 782-7460, or by FAX (559) 781-6437.

The City hereby affirmatively ensures that Minority Business Enterprises and Disadvantaged Business Enterprises (DBE) will be afforded full opportunity to submit proposals in response to this notice and will not be discriminated against on the basis of race, color, national origin, ancestry, handicap, gender, or religion in any consideration leading to the award of contract.

No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity leading to the award of a contract.

The right is reserved by the City of Porterville to reject any or all proposals, to waive any irregularities or informalities not affected by law, to evaluate the proposals submitted and to award the contract according to the proposal which best serves the interests of said City.

Publication Date: June 6, 2014

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TITLE

The following documents are provided in addition to the Request for Proposal document:

- The eConPlanning Suite, "A Desk Guide for Using IDIS to Prepare the Consolidated Plan, "Annual Action Plan"
- Title 24 Code of Federal Regulation, Part 91
- □ Section 3 Guide & Application

I. DEFINITIONS

For the purposes of this RFP NO. _____, the following terms shall have the meanings indicated:

- 1. "City" means the City of Porterville
- 2. "City Council" means the Council of the City of Porterville
- 3. "Bidder", "Vendor", "Supplier", "Consultant^{*}, "Contractor" and "Subrecipient" are used interchangeably throughout this invitation to mean the person, firm, or corporation or other entity submitting a Bid in response to the Request for Bid.
- 4. "Bid" and "Proposal" are used interchangeably to mean an individual's or entity's offer in response to this Request for Proposal.
- 5. "RFP" means Request for Proposal No. _____.

II. INTRODUCTION

A. Information

The City of Porterville is requesting proposals from qualified and experienced consulting firms to develop a series of plans and analysis in order to prepare the City of Porterville's Consolidated Plan 2015-2020, in accordance with the U.S. Department of Housing and Urban Development (HUD) requirements and all applicable HUD guidelines.

This Request for Proposal is being issued by the City of Porterville Community Development Department. Unless otherwise directed, all communications regarding this Request for Proposal should be directed to Lupe Diaz, Community Development Department, at (559)782-7460 or via email at Idiaz@ci.porterville.ca.us.

Any revisions to the Request for Proposals will be issued and distributed as addenda. Proposers are encouraged to submit any questions or items for clarification in writing to the above mentioned person no later than June 13, 2014.

B. Background

The City of Porterville is located in the southeastern portion of Tulare County, in the San Joaquin Valley region of California. Located at the intersection of State Routes 190 and 65, Porterville is midway between Fresno (68 miles north) and Bakersfield (45 miles south). The City of Porterville has a population of approximately 55,697 and is located in the southeastern corner of Tulare County, but serves as the trade and cultural center for approximately 120,000 people. The economy is a mixture of agri-business, light industry and commercial enterprise.

The City's Community Development Department (CDD) is responsible for preparing and implementing the 5-year Consolidated Plan which includes identifying the needs of the community and carry out various projects and programs with the use of U. S. Department of Housing and Urban Development (HUD) funding, which includes Community Development Block Grant (CDBG) and HOME Investment Partnership funding.

The City is a participating jurisdiction for HOME funds and Entitlement City which receives CDBG funds directly from HUD based upon HUD's grant allocation formula. As a recipient of formula funds under HUD Programs, the City is required to submit a 5-year Consolidated Plan, Annual Action Plans (AAP's) and Consolidated Annual Performance and Evaluation Reports (CAPER's). The production of the Consolidated Plan serves as the planning document which builds on a participatory process with citizens, organizations, businesses, and other stakeholders, which functions as a strategy to follow, carrying out the City's priorities (housing and community development needs) over a five-year period (2015-2020) with the use of HUD's Community Planning and Development (CPD) formula grant.

Consolidated Plan requirements are enacted through 24 Code of Federal Register (CFR) 91 and regulates the formula grant funding intended to assist primarily low to moderate income persons, and meet the following six main components of HUD's Office of Community Planning and Development (CPD) as follows:

Objectives

- Create a suitable living environment.
- Provide decent housing.
- Create economic opportunities.

Outcomes

- Availability/Accessibility
- Affordability
- Sustainability

About the Plan:

<u>The Consolidated Plan</u>, as per 24 CFR 9, examines the housing needs of low income persons and other special populations; the current housing market conditions; and the economic and community development needs gathered during a collaboration and coordination process. Priorities, goals, and measurable outcomes are established based upon the needs derived from the collection and analysis of the information gathered. The priorities, goals, and objectives set forth in the Consolidated Plan are actionable and provide direction for annually appropriating entitlement grant funds. Entitlement program funds are appropriated in the Annual Action Plan to programs and activities that meet the Consolidated Plan goals. There are five Annual Action Plans that will be administered under the 2015-2020 Consolidated Plan.

<u>The Strategic Plan</u>, as per 24 CFR 91.215, must indicate the general priorities for allocating investment geographically within Porterville and among different activities and needs, describe the rationale for establishing the allocation priorities given to each category of priority needs, particularly among extremely low-income, low-income, and moderate-income households. The Strategic Plan must also identify any obstacles to meeting underserved needs and summarize the priorities and specific objectives the City intends to initiate and or complete during the 5-year period.

<u>The Analysis of Impediments</u> (AI) to Fair Housing Choice must be conducted at the beginning of each five-year Consolidated Plan cycle. As part of the Consolidated Plan, the City must certify, annually, that it will affirmatively further fair housing. An Analysis of Impediments (AI) to Fair Housing Choice must be conducted. The AI is a document that will be produced, as a component of the Consolidated Plan which must satisfy the requirements of the Housing and Community Development Act of 1974, as amended. This act requires that each jurisdiction receiving CDBG and HOME funded, "plan and take actions", to overcome the effects of any impediments to fair housing. Impediments are identified through an analysis, and includes actions The AI produced

by the consultant must meet all requirements for such documents provided by HUD, including the Fair Housing Planning Guide, Volumes 1 and 2.

Also included with the Consolidated Plan, is the adoption of the <u>Citizen Participation Plan</u>. As per 24 CFR 91.105, the plan sets for the City's policies and procedures for citizen participation. The Consultant will also be responsible for preparing this plan, as per HUD's regulations and working with City Staff.

<u>The Annual Action Plan</u> (AAP) as per 24 CFR 91.220, is adopted prior to the beginning of each fiscal year and identifies the programs and funding the City plans to implement in conformance with its Consolidated Plan. This is also a component of the Consolidated Plan.

HUD has provided a web-based tool and format to ensure the Consolidated Plan includes all the required elements per the regulation. HUD introduced the "e-Consolidated Plan Planning Suite", a collection of new online tools to help create market-driven, leveraged housing and community development plans. The Consolidated Plan Template is designed to help with the process. The selected consultant will incorporate information into the Integrated Disbursement and Information System (IDIS) e-Consolidated Plan.

III. SCOPE OF SERVICES AND SCHEDULE

A. Summary

The City is seeking a team of consultants that can produce several federally-mandated plans as part of the Consolidated Plan, which includes, but is not limited to, an Analysis of Impediments to Fair Housing Choice (AI), a Strategic Plan, Citizens Participation Plan, and other components of the Consolidated Plan as referenced herein.

B. Objective:

The project objective is to develop a Consolidated Plan (ConPlan) as described in this RFP, according to the estimated schedule below. The City will select one firm from among the proposers, to complete this project.

C. Services:

The consultant will lead the effort and be assisted by City staff for the timely completion of the required documents that comprise the plan.

The consultant must be familiar with HUD Consolidated Plan requirements, and must have demonstrated capacity to perform the tasks necessary to complete the project. The consultant, with City review, shall be primarily responsible for work related to project management for study preparation, preparing all required components of the study, citizen participation, and drafting of the study. City staff may be available to provide assistance for work related to data collection, mapping, and analysis. It should be understood that the City has limited professional staff availability to support the project and will rely on the personnel, experience and expertise of the consultant to ensure all necessary components of the process and plan are completed in a timely manner.

The consultant will have responsibility for organizing community meetings, conducting outreach, conducting research and analyzing results, and preparing reports related to the Market Study, Needs Assessment, AI, and Strategic Plan, and any other related document which is necessary to complete the Consolidated Plan.

The selected consultant will be expected to confer with a broad spectrum of public and private agencies that provide subsidized and assisted housing, health, employment and social services to very-low, low and moderate income persons, seniors, homeless, female heads of households, and disabled persons. The resulting reports should provide a direct link between community goals and objectives, priority needs and include clear actionable direction for implementing the ensuing one-year action plans. The work must include the collection and analysis of the statistical information in order for the consultant to project housing needs through the term of the Consolidated Plan, as well as analyzing trends and providing comparisons with other municipalities. The majority of the statistical information is easily accessible, however, some of the material will require independent research and surveys.

Where appropriate, the summary narrative should provide tables, charts, graphs, and maps in order to enhance or illustrate the written narrative. The use of GIS, Excel and other graphic generating software is encouraged to provide clear, concise graphics for the plan. The Consultant will be required to submit all documentation to the City, in the form of Word, Excel, PDF, TIF, JPEG, and other necessary form, in order to incorporate into the Integrated Disbursement and Information System (IDIS) System. The Consultant shall provide sufficient staffing and be available as needed to meet the following estimated deadlines throughout the project. The City is also requesting that the consultant provide their detailed activity and completion deadlines as referenced within this RFP.

| Activity | Completion Date |
|--|---|
| RFP Issued | June 6, 2014 |
| RFP Submission Deadline | June 20, 2014 |
| Review RFP responses, short list established, | |
| vendors notified, and interviews coordinated | June 27, 2014 |
| Consultant Interviews (week of) | July 9, 2014 |
| Council approval of contract & contract execution | August 5, 2014 |
| Initial meeting with City staff | August 7, 2014 |
| Identify areas of need- mapping IDIS | August 2014 (specific date tbd) |
| Analysis of Impediment and Consolidated Plan data collection | Sept. 2014 (specific date tbd) |
| Community needs survey | November 2014 (specific date tbd) |
| Consultation with residents and stakeholders | November-December 2014 |
| First draft of Analysis of Impediments (AI) | December 15, 2014 |
| submitted to the City for review | |
| Review and comment on draft AI to Consultant | January 19, 2015 |
| Al- Final bound edition, PDF (including electronic "Word" version) | |
| for City files and IDIS data entry | February 23, 2015 |
| Initial draft of Consolidated Plan and Action Plan | |
| submitted to City for review | April 6, 2015 |
| Work with City Staff in clarifications, programs, etc, if applicable | May 4 and 5, 2015 |
| Public review draft of Consolidated Plan and Action Plan complete | ed (30 day notice required) |
| | estimated timeline June 2 July 2, 2015 |
| | |
| Public Hearing and Adoption of Plans Estimated dat | e: July 21, 2015 |
| Final Draft of Consolidated Plan & Annual Action Plan | |
| and IDIS Submitted to HUD | August 17, 2015 (tentative) |
| Provide technical assistance throughout HUD | |
| approval process of Consolidated Plan and Annual | Until HUD approval |

Action Plan

The final local decision concerning which projects and/or programs are approved for annual funding will be made by the City of Porterville City Council prior to August 2015. The Consolidated Plan will be submitted by City Staff to HUD for acceptance prior to the September 30, 2015 deadline.

The City will select one firm from among the proposers, to complete all phases of this project.

The City will be utilizing HUD's eCon Planning Suite, to the greatest extent feasible, to format the 2015-2020 Consolidated Plan and the 2015 Action Plan. Therefor the Consultant will work with City Staff to incorporate the data necessary to meet HUD's requirements. Information on HUD's eCon Planning Suite may be found at the following web site:

http://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/about/conplan/cp_idis

The current Consolidated Plan may be used as a reference. However, the consultant should revisit each area of the Consolidated Plan to determine if the information is relevant based on current needs and issues and should make recommendations accordingly.

D. <u>RFP/Agreement Schedule</u>

| Event | Date of Event |
|--|-------------------|
| RFP Available to the public | June 6, 2014 |
| RFP due at 4:00 pm at 291 N. Main Street | June 20, 2014 |
| Short list established and vendors notified | by June 27, 2014 |
| Interviews/Presentations with short-listed vendors (if required) | by July 9, 2014 |
| Award of Contract @ City Council Meeting | by Aug. 5, 2014 |
| Contract Begins | est. Aug. 6, 2014 |

A. Required Product

The selected consultant should prepare the proposal with the assumption that it will have primary responsibilities for coordination of activities, technical data gathering, surveys, analysis, maps, conclusions and optional actions that may be undertaken by the City. The selected consultant will be responsible for carrying out all aspects of the development of the Analysis of Impediments, Consolidated Plan and Annual Action Plan in accordance with the Scope of Services described below.

In addition to the citizen participation and consultation process, the selected consultant will be required to attend public meetings / hearings as part of performance duties for the Analysis of impediments, Consolidated Planning process, which includes the Strategic Plan, Citizens Participation Plan, Action Plan and other elements of the Consolidated Plan process.

The Consultant shall provide the City with a ConPlan (5-year Consolidated Plan including, but not limited to, a Strategic Plan, Citizens Participation Plan, Marketing Analysis, Needs Assessments for the period beginning 2015-2016 through 2019-2020, an Annual Action Plan for 2015-2016, and an Analysis of Impediments to Fair Housing Choices) all according to the requirements of HUD pursuant to the Title 24 CFR, Part 91, in order that the City may continue to receive and utilize CDBG and HOME funds.

HUD's "Desk Guide for Using IDIS to Prepare Consolidated Plan and Annual Action Plan," and Title 24, Code of Federal Regulation Part 91, have been included as a courtesy with this RFP.

The ConPlan should be consistent with the City's housing-related documents such as the Housing Element of the City's General Plan

E. Services of the Consultant

The Consultant should plan on a minimum of one (1) forum, two (2) well-attended public needs meetings which include community-based organizations, in-person discussions with other stakeholders, development, circulation and analysis of one (1) community need survey, and one (1) presentation to City Council. The Consultant should be qualified to prepare the appropriate presentations, be able to clearly explain the Consolidated Plan public input process, and successfully guide the stakeholder discussions. Conduct public outreach, needs meetings, research and analysis necessary to develop the City's Consolidated Plan, including design and implementation of a Citizen Participation Plan and process Community Profile.

Citizen Participation Process: Forums

The consultant shall conduct forums for community leaders, representatives and advocates from a cross-section of the community including community-based organizations, service providers for the homeless and the disabled, public housing residents, business and economic development interests, and City and other governmental departments and entities. The forums will serve as part of the consultation process required by HUD (see 24 CFR 91.100). Forums should consist of the following topics:

□ Linking Community Development and Anti-Poverty Efforts

□ Fostering Economic Development Opportunities through Community Development

- □ Preserving Affordable Housing
- □ Helping Persons with Special Needs: Housing, Services, and Facilities

The following are tasks for which the consultant will be responsible in conducting the forums:

- □ The consultant shall conduct and <u>facilitate at least one (1) forum</u> for community leaders in order to assess needs and strategies for the Consolidated Plan.
- □ The consultant will be responsible, with the assistance of the City Staff, for developing agendas and topics to be discussed for each forum.
- □ The consultant shall make all necessary copies of agendas and any other handouts for the forums.
- The consultant shall use the information collected during the forums and incorporate the information into the Consolidated Plan's needs assessment, strategic plan, and other section as appropriate.
- The consultant will write up summaries of each forum including, but not limited to, topics addressed, meeting notes, and attendees. These summaries must be included in the Consolidated Plan.

Citizen Participation Process: Assessing Survey Results

For the 2015-2020 Consolidated Plan, two (2) community meetings throughout the City will be held to solicit input on housing and community development needs. During the community meetings, a survey of the residents will be conducted to identify and prioritize the community's housing and non-housing needs for the next five (5) years.

The Consultant will distribute the survey. The survey will also be disseminated to public housing sites, non-profit agencies, housing and service providers, school district, health industry, and

community, and through various other methods of distribution. The City will post it on the City's web site.

The consultant will be responsible for the following tasks involving assessing the survey results and including them in the Consolidated Plan:

- □ The consultant shall assess and analyze the survey results and include them in the Consolidated Plan's need assessment sections using tables or matrices.
- □ The consultant shall include narratives in the Consolidated Plan's need assessment sections describing the survey results.

Citizen Participation Process: Develop the Citizen Participation Plan and Summary

The Citizen Participation Plan will describe opportunities for the public to be involved during the five-year Consolidated Plan cycle as required by HUD (see 24 CFR 91.105).

The following are tasks in which the consultant will be responsible for, relative to developing the Citizen Participation Plan and Citizen Participation Summary:

• The consultant will develop a Citizen Participation Summary which describes how the public was involved in the development of the Consolidated Plan, Action Plan and how the public will be included in future Action Plans. The Citizen Participation Summary must be included in the Consolidated Plan and Action Plan.

Analysis of Impediments to Fair Housing Choice

The scope of work to be performed by the consultant for the development of an Analysis of Impediments to Fair Housing Choice in accordance with HUD requirements and additional guidance as follows:

- Comprehensively review the City's 2005 and 2010 Analysis of Impediments (AI) documents.
- Work cooperatively with area fair housing organizations in the implementation of audits (fair housing testing); collection of data, and any necessary information to complete the IA.
- Work cooperatively with the City, local and regional groups to collect and analyze data.
- Involve the general public, community-based organizations, housing providers, realtors, lenders, community planning officials, and any other participants necessary to produce the AI.
- Inclusion and development of tabular data maps indicating concentrations of minority residents, residents living in poverty, availability of public transportation, lending rates (HMDA data), Section 8 rental assistance, group homes, and other information required in the "Fair Housing Planning Guide" issued by HUD.
- Development and inclusion of conclusions and recommendations for a proposed Action Plan.
- The AI activity should include an assessment of the laws, regulations, policies and procedures affecting fair housing. For example: Information and analysis of the effects of:
 - Building, occupancy and health and safety codes on housing choice, and the use of accessibility standards in local construction.
 - Applicable zoning and land use laws and policies that place restrictions on group homes.
 - Policies concerning the application of local neighborhood or site standards on new construction especially assisted housing development.
 - Policies and practices that connect transportation and available social services with housing opportunities.

- Policies and practices that affect the equal provision of governmental services.
- Policies concerning activities causing displacement, which may affect opportunities to select housing inside and outside areas of minority concentration, or housing which is accessible.
- Policies and practices that affect the representation of minorities and disabled on the planning commission.
- Policies and practices of the local housing authority and other housing assistance providers with respect to applicant selection, landlord outreach, reasonable accommodation, and delivery of services.
- Policies and practices regarding the sale and rental of real estate, such as steering or "blockbusting," "all adult" issues, deed restrictions, inaccessible design, local occupancy standards and practices, local lending practices, real estate appraisal practices, insurance underwriting practices, and segregated housing conditions.
- Take lead on at least two community meetings (these meetings should be combined with Consolidated Plan meetings).
- Deliver a final original and two (2) copies of the AI along with a MS Word version on compact disc.
- Provide a resource file to include, at a minimum, a list of data sources, copy of data collected, consultations, records, and any other supporting documentation used to develop the AI.
- Establish a system to track and document the actions taken to eliminate identified impediments

The Housing and Community Development Needs Assessment

The consultant will prepare the Housing and Community Development Needs Assessment in accordance with federal regulations as cited herein. This includes assessment of the City's housing and homeless needs [24 CFR 91.205] and non-housing community development needs [24 CFR 91.215(e)(1)] and preparation of a Housing Market Analysis [24 CFR 91.210]. The Consolidated Plan Regulations are outlined in 24 Code of Federal Regulations Part 91.

The following are tasks in which the consultant will be responsible for in preparing the Housing and Community Needs Assessment:

- The consultant shall prepare the Housing and Community Needs Assessment in accordance with the Federal Regulations citied above.
- The consultant shall prepare maps to illustrate low- and moderate- income areas, population by race and ethnicity, unemployment population, poverty population, and other maps as requested. These maps must be incorporated into the relevant sections of the Housing and Community Development Needs Assessment.
- The consultant shall prepare the Housing and Community Development Needs Assessment with the most recent data available including, but not limited to, housing price data, public housing information, and homeless need data. The most recent Census should only be used when other data is not available.
- The consultant shall prepare the Housing and Community Needs Assessment so that it is reader friendly to the public. This will include using charts, tables, and matrices where necessary to convey data so that the relevant sections are clear and concise.
- The consultant shall use HUD's eCon Planning Suite as the guide in developing the Housing and Community Needs Assessment and provide all necessary information required by this tool to City Staff to incorporate into IDIS.

 The consultant shall craft a housing market analysis, as required by the Consolidated Plan regulations to meet this programmatic need and the new Final 2013 Rule for the HOME program, to support activities where HOME funds are provided. The City is seeking neighborhood level data that can be used to make implementation decisions at the local and neighborhood levels.

The Housing and Community Development Five-Year Strategy [24 CFR 91.215]

The consultant will prepare the Housing and Community Development Five-Year Strategy, which sets priorities, objectives, outcomes, actions and benchmarks, and links strategy priorities, and outcomes to specific 2015-2016 Action Plan projects.

The following are tasks in which the consultant will be responsible for in preparing the Housing and Community Development Five-Year Strategy as required by the Consolidated Plan regulations [24 CFR 91.215]:

- The consultant shall develop a format that will link current and future one-year action plan projects to the five-year strategy. Linking projects to the strategy will facilitate the tracking of projects and preparation of the Consolidated Annual Performance and Evaluation Report required by HUD.
- In developing the format, the consultant must incorporate Performance Measurement data required by HUD.
- The consultant shall review other City Department strategic plans and include any relative information from these plans that may further articulate the Institutional Structure and Coordination of the City Program in implementing the priorities and objectives of the Consolidated Plan's Five-Year Strategy.
- The consultant shall address all other requirements according to the Consolidated Plan regulations [24 CFR 91.215].
- City staff will utilize the eConPlan Planning Suite, however, the consultant must develop the Housing and Community Development Five-Year Strategy, providing Staff with the necessary information to address all sections of the tool.

The 2014-2015 One-Year Action Plan [24 CFR 91.220]

The City of Porterville Community Development Department Staff will prepare the Proposed Project Pages, certifications and application forms that are to be included in the one year Action Plan.

The consultant will be responsible for providing the necessary information to City Staff so that the 2014 One-Year Action Plan can be prepared within e-Consolidated Plan as per [24 CFR 91.220]:

- The consultant shall work with City staff to integrate the 2015 One-Year Action Plan into the 2015-2020 Consolidated Plan by ensuring that the formats are consistent using HUD's eCon Planning Suite.
- The consultant shall produce computer-generated maps to indicate geographically how Porterville will direct assistance to low-income and minority concentrated areas during fiscal year 2015. These maps must be included in the 2015 One-Year Action Plan. Maps shall be provided in tif, jpeg and pdf form.

Format and Presentation

Draft and final 2015-2020 Consolidated Plan and 2015 Action Plan must be available for viewing in two (2) separate formats, in printed form and on CD-ROM. Documents must be of high quality, easily read and understood and include Executive Summary.

The following are tasks in which the consultant will be responsible for in terms of Consolidated and One-year Action Plan formatting and presentation:

- The consultant shall include Executive Summaries in both the Consolidated Plan and One-Year Action Plan that are easy to read and summarizes key information from each section of the documents.
- The consultant shall develop the Consolidated Plan and Action Plan to include graphs, charts, matrices, pictures, maps, tables or graphics to clearly convey information to the public, as needed.
- The consultant shall provide two (2) bound copies of all drafts submitted as well as a master copy of each document in Microsoft Word and/or Excel with all supporting files on compact disk.
- The consultant shall provide three (3) bound copies of each final document, as well as, a master copy of each document in Microsoft Word and/or Excel with all supporting files on compact disk. The City will have ownership of all final products.
- The consultant shall place the documents on a compact disk in Word and Adobe Portable Document Format (PDF), with attachments, maps in "tif", "jpeg" and "pdf" form, allowing the finished document to be posted on the City's Internet Web Site.

Project Scheduling, Technical Consultation, and Support During the Consolidated Plan Approval Process

The consultant shall provide the following to meet the requirements of project scheduling, technical consultation and support:

The consultant shall prepare a final detailed schedule of performance that will encompass all phases of the Consolidated Plan development including research, citizen participation, development, and the submission and approval process. The schedule must be submitted to the City of Porterville, Community Development Department, Attn: Housing Staff, within five (5) business days of executing the contract between City of Porterville and the consultant, and is to include, but not be limited to, the following elements:

- One meeting per month with the City staff during the contract with the option of more meetings to be scheduled as needed during the Consolidated Plan development to coordinate and oversee the final phases of the project.
- A listing of a minimum of one (1) forum to obtain input as previously described.
- A listing of a minimum of two (2) community meetings to obtain input as previously described.
- The establishment of target dates for completion of all the specific work requirements described herein.
- The establishment of target dates for preliminary, rough and final draft Consolidated Plan product submission.
- Projected dates for final Consolidated Plan document review by staff and executive management, as well as public review and comment and final Commissioners' Court review and approval. (Suggested preliminary schedule included above for reference).
- Assist staff with responding to HUD questions or issues throughout the HUD approval process.

http://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/about/conplan/cp_idis

F. City Responsibilities

1. Compensate the consultant as provided in the contract agreement.

- 2. Provide a "City Representative", who will represent the City and who will work with the consultant in carrying out the provisions of the RFP. The Consultant shall communicate with the City representative who will provide the following services:
 - Examine documents submitted to the City by the Consultant and render timely decisions pertaining thereto.
 - Give reasonably prompt consideration to all matters submitted by the Consultant for approval to the end that there will be no substantial delays in the Consultant's program of work.
 - □ Process invoices submitted by Consultant
 - Provide consultant with current Consolidated Plan information, current objectives, and any other necessary documentation and/or information necessary.
 - □ Act as coordinator between Consultant and other City representative

IV. PROPOSAL CONTENT AND FORMAT REQUIREMENTS

The following are proposal requirements. Respondents are requested to organize their proposal into sections with tabs corresponding to the listed selection criteria as follows. You must answer the following questions in the same sequence as below. A screening committee will evaluate the completeness of the response to the RFP.

A. General Information

- Firm name, address, telephone number, fax number and email address.
- Account Representative or other person to contact for clarification of any item contained in the proposal. Include telephone number, fax number and email address if different from above.
- Specify type of organization (individual, partnership or corporation) and if applicable indicate whether you are:
 - a. Small Business.
 - b. Disadvantaged Business.
 - c. Minority and/or Women-Owned Business.
- Personnel of the Proposer's Firm must be identified in the proposal with their background and the firm must give assurances of continuity of its personnel. A contact person needs to be identified.
- Provide surety information for all sureties General and Automobile Liability, E/O and Worker's Compensation.
- □ References and Referrals

B. Proposed Project Approach

Summarize your approach and understanding of the project and any special considerations of which the City of Porterville should be aware. Indicate clearly, the levels of participation you will expect from City of Porterville staff in the fulfillment of the contract. The contents of this section shall be determined by the proposer, but should demonstrate an understanding of the special characteristics of the project.

This section shall outline the proposed approach to the project. This approach or scope of work shall consist of:

- □ Objective(s)
- □ Task(s) and brief description
- □ Work products
- □ Meeting(s)
- □ Timeline(s)
- □ Completion date

Exceptions to the requirements of the RFP should be clearly delineated in this section. In addition, you are invited to include a maximum of two (2) pages of information not included, nor requested in this RFP, if you feel it may be useful and applicable to this project. (i.e Additional suggestions in order to meet the requirements of completing the Consolidated Plan as per HUD's regulations and within a timely

manner.) The information in this section will aid the City in the refinement of the scope of work during contract negotiations.

C. Staff Qualifications and Related Experience

1. Staff Qualifications and Experience

This section should demonstrate the qualifications of all professional personnel to be assigned to this project by providing resumes/experience summaries describing their education, credentials, related experience and their proposed roles for this contract. Note: Consultant may not substitute any member of the project team without prior written approval of the City.

The Consultant must have direct experience with the development of Consolidated Plans for HUD Entitlement Communities. Well-qualified consultants may also have direct experience with the development of Consolidated Plans, as well as other city housing-related documents such as Housing Elements, Action Plans, Analysis of Impediments to Fair Housing Choice, Affordable Housing Strategies, Public Housing Authority Plans, Redevelopment Agency Housing Plans, Continuum of Care Narratives, or other similar documents. Experience working with cities with similar governing and management structures, and community demographics is preferred.

If your firm intends to subcontract any of the services required under this RFP it should be discussed in this section. Detailed information for each subcontractor must be provided. Note: No work may be subcontracted, nor assigned, without prior written approval of the City of Porterville.

The Consultant must not have been debarred from receiving Federal contracts pursuant to the provisions of 31 U.S.C. 6101, note, E.O. 12549, E.O. 12689, 48 CFR 9.404, and each agency's codification of the Common Rule for Non-procurement suspension and debarment. Non-debarment status will be verified by City Staff.

2. Related Experience

Include descriptive information concerning the experience of the firm. Include information about previous projects that might be comparable, including the size and type of projects and the scope of services provided. These projects must demonstrate that the consultant has experience in designing systems with multi use functions effectively blended into neighborhood design. In addition, provide references for the three (3) most comparable projects for which your firm has provided, or currently is providing, similar services.

The City is especially interested in your firm's experience in all aspects of proven experience in developing Consolidated Plans, Strategic Plan, Annual Action Plans, Analysis of Impediments to Fair Housing, Citizen Participation Plans, Market Studies, Needs Assessment, and other similar strategic planning documents.

List the projects in reverse chronological order and provide the following information for each project: (Indicate for each of these projects)

- □ Name of project
- □ Name of municipality or other unit of local government
- Project location
- □ Brief description

□ Name of owner's contact person and telephone number (contact person, who, at the time of RFP submittal, will be employed by the owner)

□ Your firm's specific involvement (i.e., Consultant, sub-consultant, etc.)

- □ The proposal cost
- $\hfill\square$ Status of completion

D. Proposed Fee Structure and Schedules

The Proposed Fee Structure and Schedule shall be provided under separate, sealed cover as a part of the RFP submittal.

Provide proposed fees and cost information and recommend a budget plan for all services to be provided in the following format:

- Proposers should review the requirements of this RFP and address all major tasks in this fee schedule that might reasonably be expected to support the project. A samples fee chart is attached herein. Indicate how the City will be invoiced for services, i.e., unit or hourly costs. This information should be detailed and broken down by type of service and units of work or other applicable measure. Proposers should endeavor to provide a comprehensive, fee schedule, as the City will not include compensation in the contract for items not addressed.
- The rate shall be all inclusive with no extra charges for travel, meetings, document preparation, training, employee compensation, etc. Unless otherwise indicated, the rate should be a flat rate for each task, not an hourly rate.
- Include a total cost to provide services, based on the consultant's fee schedule and the scope of work as outlined in this RFP. This cost will be used as a basis for negotiations.
- The fee proposal submitted under separate, sealed cover, along with the proposed project approach, will be used as a basis for any contract negotiations. The actual scope of services and fees included in the contract may be negotiated and may vary to satisfy the City's actual needs.

E. Conflict of Interest

- Disclose any financial, business or other relationship with the City or any member of the City staff that may have an impact on the outcome of the project.
- List current clients who may have a financial interest in the outcome of the project

V. CONSULTANT SELECTION PROCEDURE

Selection of the successful proposal shall be generally based on the information provided by the Consultant in response to the Request for Proposals and any subsequent interviews that may be conducted. *Consultant interviews will be held solely at the option and discretion of the City of Porterville.* The process for selection shall occur in the following sequence:

- □ Review Proposals
- □ Establish a "short list" of three or more firms
- □ Interview "short-listed" firms (at the option and discretion of the City)
- □ Identify best qualified firm
- □ Determine which, if any, alternates will be selected, and negotiate a fee
- □ Award contract

A project Selection Committee, as deemed necessary, will be formed to evaluate the proposals and to make recommendation to the Porterville City Council. This committee may consist of representatives of the user department, members of the community, members of the Council and the Administrative Services Department, and may include a representative knowledgeable in preparing and /or implementing HUD Programs, including Action Plan, Al's, and Consolidated Plan's, from outside of the community. Composition and creation of this committee, should one be formed, is at the sole discretion of the City. Names of the Committee members, should one be formed, will not be released prior to the time for interviews. The Committee will review the proposals for format to ensure conformance with the requirements of the RFP and may select finalists to interview with the Committee as a part of the Committee's evaluation process. The City does not guarantee that an interview will take place, thus reserving the right to select a consultant based solely on the information provided in the proposals received

in response to the RFP. Should an interview take place, the key personnel responsible for fulfilling the requirements of the project shall be required to be present for the interview.

A. Criteria

The Committee will address the following criteria in evaluation of proposals in order to gauge the ability of a consultant to perform the contract as specified. The same general criteria will be used to judge both the proposal and the presentation, should the City choose to conduct interviews with short-listed firms.

| Criteria | Explanation | Weight |
|--|---|--------|
| Merit of Proposals Submittal /Presentation Knowledge and Expertise of | Proposals submittal thoroughness and approach | 15 |
| Personnel/Firm | Capability of personnel Firm qualifications Experience Adequacy of Staff to perform the work Ability to work effectively with the Subcommittee, City staff, non-profit agencies, housing & service providers, other public agencies and related parties | 20 |
| Understanding of Project | Knowledge of HUD Regulations pertaining to Consolidated Plan, AI, Strategic Plan, Citizens Participation Plan, Action Plan, Market Analysis Knowledge of HUD's IDIS System requirements (e-Consolidated Plan) Demonstrated ability to engage the community for input | 30 |
| Timeline | □ Ability to meet City Schedule | 20 |
| Record of Past Performance | References Demonstrated ability to complete work tasks within project timelines and budget. | 15 |

Prior to the award of contract, the City must be assured that the proposer selected has all of the resources required to successfully perform under the contract. This includes, but is not limited to, personnel with the skills required, equipment/materials and financial resources sufficient to provide services called for under this contract. If, during the evaluation process, the City is unable to assure itself of the proposer's ability to perform under the contract, if awarded, the City has the option of requesting from the proposer, any information that the City deems necessary to determine the proposer's capabilities. If such information is required, the proposer will be notified and will be permitted five (5) working days to submit the requested information.

B. Background Check

The City reserves the right to conduct a background inquiry of each proposer which may include the collection of appropriate criminal history information, contractual and business associations and practices, employment histories and reputation in the business community. By submitting a proposal to the City, the proposer consents to such an inquiry and agrees to make available to the City such books and records as the City deems necessary to conduct the inquiry.

C. Award of Contract

The successful firm will be required to execute a contract with the City of Porterville. A Draft Agreement has been included in this RFP to alert proposers to the provisions generally found in City contracts. The

Draft Agreement may be altered from the enclosed form at the discretion of the City and without notice to consultant prior to award of contract. The City does not guarantee that the Final Agreement will duplicate the enclosed Draft Agreement.

VI. GENERAL CONDITIONS

A. Important Notice

The City of Porterville will not be responsible for oral interpretations given by any City employee, representative, or others. Proposers are cautioned that any statements made that materially change any portion of the proposal documents shall not be relied upon unless subsequently ratified by a formal written amendment to the proposal document. The issuance of a written addendum is the only official method whereby interpretation, clarification, or additional information can be given. If any addenda are issued to this Request for Proposals, the City will attempt to notify all prospective vendors who have secured same. However, it will be the responsibility of each vendor, prior to submitting their proposal, to contact the Community Development Department, located at 291 N. Main Street, Porterville, CA 93257, (559) 782-7460 to determine if addendums were issued and to make such addendum a part of the proposal.

B. Contracting Agency

The contract resulting from this Request for Proposals will be administered by the City of Porterville Administrative Services Department, Purchasing Division.

C. Legal Responsibilities

- All proposals must be submitted, filed, made, and executed in accordance with State of California and Federal laws relating to proposals for contracts of this nature whether the same or expressly referred to herein or not. By submitting a proposal, Consultant certifies that he or she will comply with all Federal laws and requirements, including but not limited to Equal Employment Opportunity, Disadvantaged Business Enterprise, Labor Protection and other laws and regulations applicable to contracts utilizing Federal funds.
- 2. Firearms Prohibited: Guns may not be carried by contractors/vendors/consultants while working on City of Porterville premises without the expressed written approval of a City of Porterville Department Head, or an exemption in the contract. If a contractor/vendor/consultant is caught carrying a gun, without City permission, their contract will be terminated.

D. Permits and Licenses

1. Business License Certificate

Possession of a City of Porterville Business License is not required to submit a proposal in response to this invitation. However, Consultant shall be required to possess, at his/her own expense, a valid and current City of Porterville Business License, prior to commencing work. Fee is based on gross receipts for all business transactions in the City of Porterville. For additional information, contact the City of Porterville's Department of Finance at (559) 782-7566.

2. Professional License

Consultant is to be licensed in accordance with the California Business and Professions Code and is to possess current professional registration and be licensed to perform work in the State of California.

3. Permits

Consultant shall be required to obtain and maintain at his/her own expense, any and all permits, licenses and certifications issued by any federal, state or local governmental agency, pertaining to, and necessary for providing the services required in this Request for Proposals.

E. Insurance

Indemnification and Insurance

As respects acts, errors, or omissions in the performance of services, CONTRACTOR agrees to indemnify and hold harmless CITY, its elected and appointed officers, employees, and CITY designated volunteers from and against any and all claims, demands, losses, defense costs, liability or consequential damages arising directly out of CONTRACTOR's negligent acts, errors or omissions in the performance of his/her services under the terms of this Agreement; except to the extent those arise out of the negligence of CITY. CITY agrees to indemnify and hold harmless CONTRACTOR, its officers, employees, and designated volunteers from and against any and all losses, defense costs, liability or consequential damages to the extent arising out of CITY'S negligent acts, errors or omissions in the performance of this Agreement. As respects all acts or omissions which do not arise directly out of the performance of services, including but not limited to those acts or omissions normally covered by general and automobile liability insurance, CONTRACTOR agrees to indemnify, defend (at CITY's option), and hold harmless CITY, its elected and appointed officers, agents, employees, representatives, and volunteers from and against any and all claims, demands, defense costs, liability, or consequential damages of any kind or nature arising out of or in connection with CONTRACTOR's (or CONTRACTOR's subcontractors, if any) performance or failure to perform, under the terms of this Agreement; except to the extent those which arise out of the negligence of CITY. Without limiting CITY's right to indemnification, it is agreed that CONTRACTOR shall secure prior to commencing any activities under this Agreement, and maintain during the term of this Agreement, insurance coverage as follows:

UWorkers' Compensation insurance as required by California statutes.

□ Commercial general liability insurance with a combined single limit of not less than One Million Dollars (\$1,000,000) per occurrence. Such insurance shall include coverage for Premises and Operations, Contractual Liability, Personal Injury Liability, Products and Completed Operations Liability, Broad Form Property Damage (if applicable), Independent Contractor's Liability (if applicable).

□ Comprehensive Automobile Liability coverage with a combined single limit of not less than One Million Dollars (\$1,000,000) per occurrence. Such insurance shall include coverage for owned, hired, and non-owned automobiles and shall be provided by a business automobile policy.

Each insurance policy required by this Agreement shall contain the following clause:

"This insurance shall not be canceled, limited in scope or coverage, or non-renewed until after thirty (30) days prior written notice has been given to the City Clerk, City of Porterville, 291 N. Main Street, Porterville, CA 93257, with the exception of cancellation for non-payment of premium, in which case ten (10) days notice shall be given"

In addition, the Commercial general liability and comprehensive automobile liability policies required by this Agreement shall contain the following clauses:

"It is agreed that any insurance maintained by the City of Porterville shall apply in excess of and not contribute with insurance provided by this policy."

"The City of Porterville, its officers, agents, employees, representatives and volunteers are added as additional insureds as respects operations and activities of, or on behalf of the named insured, performed under contract with the City of Porterville."

The successful bidder shall maintain the insurance for the life of the contract. Endorsements are to be received and approved by the City before work commences. Should contractor cease to have insurance as required during any time, all work by contractor pursuant to this agreement shall cease until insurance acceptable to the City is provided.

VII. EXAMINATION OF CONTRACT REQUIREMENTS AND ACCEPTANCE OF PROPOSAL CONTENT

Before submitting a proposal, proposer's must satisfy themselves by personal examination of the proposal requirements and other contract documents, and by any other means as they may believe necessary, as to the actual conditions, requirements, and difficulties under which the work must be performed and to verify any representations made by the City of Porterville, upon which the offer or will rely.

The submission of a proposal shall be considered conclusive evidence that the proposer has carefully investigated all conditions that affect, or may at some future date affect, the performance of services covered by this solicitation, and is satisfied as to the character, quality, and quantities of work to be performed and as to the requirements of the proposal. Submission of a proposal shall also be evidence that the proposer is familiar with directives that in any way affect prosecution of the work or persons engaged or employed in the work.

No proposer shall at any time after submission of a proposal make any claim or assertion that there was any misunderstanding or lack of information regarding the nature or amount of work necessary for satisfactory performance under the contract. If the proposer receives an award as a result of this Request for Proposals, failure to have made such investigations and examinations will in no way relieve the proposer from its obligations to comply in every detail with all provisions and requirements of the contract documents, nor will a plea of ignorance of such conditions and requirements be accepted as a basis for claim whatsoever by the proposer for additional compensation. Any errors, omissions, or discrepancies found in the specifications or other contract documents shall be called to the attention of the City and clarified prior to the submission of proposals.

Should the proposer feel there has been a supplemental or oral modification, it shall be his responsibility to verify said modification in writing prior to submission of the proposal.

The contents of the proposal of the successful proposer shall become contractual obligations if procurement action ensues. Failure to accept these obligations in a contractual agreement shall result in cancellation of award.

A. WITHDRAWAL OF PROPOSALS

Any proposal may be withdrawn at any time prior to the time fixed in the public notice for the receipt of proposals, only by written request for the withdrawal of the proposal filed with the Purchasing Division. The request shall be executed by the proposer or his duly authorized representative. The withdrawal of a proposal does not prejudice the right of the proposer to file a new proposal. No proposal may be withdrawn after the time fixed in the public notice for the receipt of proposals.

B. REJECTION OF PROPOSALS

Failure to meet the requirements of the RFP may be cause for rejection of the proposal. The City may reject the proposal if it is deemed incomplete, contains irregularities of any kind or is offered conditionally. The City reserves the right to reject any and all proposals without cause. The proposal is to be prepared in such a way as to provide a straightforward, concise delineation of the information requested. Proposals which contain false or misleading statements, or which do not support an attribute or condition claimed by the proposer, may be cause for rejection of the proposal. If, in the opinion of the City, such information was intended to mislead the City in its evaluation of the proposal, it will be cause for rejection of the proposal.

C. EVALUATION/AWARD OF CONTRACT

Evaluation and selection of proposals will be based on the information called for in this RFP. Brochures or other promotional presentations beyond that sufficient to submit a complete and effective proposal are not desired. Elaborate artwork, expensive paper or binders, and expensive visuals are not necessary.

Proposals will be evaluated by a Selection Committee. This committee may consist of representatives of the user department, members of the community, the Purchasing Division, and may include a representative knowledgeable in preparing and /or implementing HUD Programs, including Action Plan,

Al's, and Consolidated Plan's, from outside of the community. In connection with its evaluation, the City may, at its option, invite one or more proposers to make an oral presentation to the Selection Committee. During these interviews, the proposers will be allowed to present such evidence as may be appropriate in order that the Committee can correctly analyze all materials and documentation submitted as a part of the proposals.

The award, if made, will be made within thirty (30) days from proposal closing date. Proposer agrees and so stipulates in submitting this proposal, as though stated therein, and in any subsequent award of contract that:

- 1. Proposer is an independent contractor, not an employee, agent, or officer of the City.
- 2. Contract, should it be awarded, shall be interpreted, construed, and given effect in all respects according to the laws of the State of California.
- 3. Should proposer be awarded contract, proposer shall not assign contract, or any part thereof, or any moneys due or to become due thereunder, without prior consent of the City.
- 4. Proposer shall indemnify and hold harmless the City, its officers, officials, employees, and agents from and against all claims, damages, losses, and expenses caused in whole or in part by any negligent act or omission of the proposer, its consultants, subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, except where caused by the active negligence, sole negligence, or willful misconduct by the City.
- 5. Proposer shall hold the City harmless from liability of any nature or kind, including cost and expenses for infringement or use of any copyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used in connection with the contract.
- 6. Proposer warrants that no gratuities, in the form of gifts, entertainment, or otherwise, were offered or given by the proposer, to any officer or employee of the City with a view toward securing the contract or securing favorable treatment with respect to any determination concerning the performance of the contract. For breach or violation of this warranty, the City shall have the right to terminate the contract, either in whole or in part. The rights and remedies of the City provided in this clause shall not be exclusive, and are in addition to any other rights and remedies provided by law or under the contract.

D. PROPOSAL PRICING GUIDELINES

Proposer shall provide proposed fees and cost information as a part of this Request for Proposals. Proposed fees shall be submitted under separate, sealed cover.

E. ASSIGNMENT OF CONTRACT

No assignment by the vendor of the contract or any part hereof, or of funds to be received there under, will be binding upon the City unless such assignment had prior written approval and consent of the City. In the event the City gives such consent, the terms and conditions of the agreement shall apply to, and bind the party or parties to whom such work is assigned, sublet or transferred.

F. RIGHT TO REQUIRE PERFORMANCE

The failure of the City at any time to require performance by the proposer of any provisions hereof shall in no way affect the right of the City thereafter to enforce the same. Nor shall waiver by the City of any breach of any provision hereof be taken or held to be waiver of any succeeding breach of such provision or as a waiver of any provision itself.

G. ETHICS IN PUBLIC CONTRACTING

Each proposer, by submitting a proposal, certifies that it is not a party to any collusive action or any action

that may be in violation of the Sherman Antitrust Act by submitting a proposal, the proposer certifies that its proposal was made without fraud; that it has not offered or received any kickbacks or inducements from any other proposer in connection with the request for proposal; and that it has not conferred on any public employee, public member or public official having responsibility for this procurement transaction, any payment, loan, subscription, advance, deposit of money, services, or anything of more than nominal value. The proposer further certifies that no relationship exists between itself and the City or another person or organization that interferes with fair competition or constitutes a conflict of interest with respect to a contract with the City of Porterville.

Prior to the award of any contract, the potential Consultant may be required to certify in writing to the Purchasing Division that no relationship exists between the proposer and any City employee, officer, official or agent that interferes with fair competition or is a conflict of interest with respect to a contract with the City of Porterville.

More than one proposal from an individual, firm, partnership, corporation or association under the same or different names may be rejected. Reasonable grounds for believing that a proposer has interest in more than one proposal for the work solicited may result in rejection of all proposals in which the proposer is believed to have an interest.

H. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of the contract, proposer agrees to the following:

- 1. Proposer shall comply with all the requirements, when applicable, of the California Fair Employment Practice Commission and provisions of, when applicable, all Federal, State of California, County of Tulare and City of Porterville laws and ordinances related to employment practices.
- 2. Proposer shall not discriminate against any employee or applicant for employment on the basis of race, religion, color, gender, age, handicap, national origin or ancestry, except when such a condition is a bona fide occupational qualification reasonably necessary for the normal operations of the proposer. The proposer agrees to post in conspicuous places, visible to the employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
- 3. Proposer, in all solicitations or advertisements for employees, placed by, or on behalf of the proposer, shall state that proposer is an Equal Opportunity Employer.

I. VENUE

Any contract resulting from this solicitation shall be governed by, and construed in accordance with, the laws of the State of California. Venue for any litigation arising out of the contract will be vested in Tulare County, California.

J. PROPRIETARY INFORMATION

The proposals received shall become the property of the City of Porterville and are subject to public disclosure. Proposal prices and information submitted by proposers will be made available to proposers after City Council has approved award of contract. Proposers are to indicate any restrictions on the use of data contained in their responses. Those parts of a proposal which are defined by the proposer as business or trade secrets, as that term is defined in California Government Code, Section 6254.7, and are reasonably marked as "Trade Secrets", "Confidential" or "Proprietary" shall only be disclosed to the public if such disclosure is required or permitted under the California Public Records Act or otherwise by law. Proposers who indiscriminately and without justification identify most, or all, of their proposal as exempt from disclosure may be deemed non-responsive.

K. INCURRING COSTS

The City of Porterville is not liable for any cost incurred by proposers in responding to this Request for Proposals.

Exhibit "B-1"

NON-COLLUSION AFFIDAVIT To Accompany Bid Form

STATE OF CALIFORNIA CITY OF PORTERVILLE COUTY OF TULARE

) ss

| Company: | | | | |
|-----------------------|---------------------|--------------------------------|---------------------------------------|---------|
| Business Addre | ess: | | | |
| Signature: | | | | |
| Name of Signin | g Official: | | | |
| Title of Signing | Official: | | | |
| Date: | | | | |
| Company Seal: | | | | |
| State of Californ | nia | | | |
| County of | | | | |
| On this | day of | before me, | | , a |
| | rsonally appeared | | ,who proved to m | |
| basis of satisfact | tory evidence to be | the person(s) whose name(s) is | /are subscribed to the within instrum | ent and |

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature _____ (Seal)

Exhibit "B-2" WORKERS' COMPENSATION INSURANCE CERTIFICATE To Accompany Bid Form

STATE OF CALIFORNIA)) ss CITY OF PORTERVILLE) COUNTY OF TULARE)

1

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work under this contract.

| Company: | |
|----------------------------|--------|
| Business Address: | ****** |
| Signature: | |
| Name of Signing Official: | |
| Title of Signing Official: | |
| Date: | |

Company Seal:

Exhibit "B-3" EQUAL EMPLOYMENT OPPORTUNITY COMPLIANCE CERTIFICATE

To Accompany Bid Form

Equal Opportunity Clause

Unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Executive Orders 28925, 11114 or Section 204 of Executive Order 11246 of September 24, 1965, during the performance of each contract with the City of Porterville, the contractor agrees as follows:

1. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, gender, national origin or political affiliation. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, gender, national origin or political affiliation. Such action shall include, but not be limited to, the following: employment upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

2. The contractor will, in all solicitations or advertisements for employees, placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, gender, national origin or political affiliation.

3. The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided by the agency contracting officer, advising the labor union or the workers' representative of the contractors' commitments under Section 202 of Executive order 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

4. The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and the rules, regulations and relevancy orders of the Secretary of Labor.

5. The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations and relevant orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records and accounts by the contracting agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations and orders.

6. In the event of the contractor's non-compliance with the non-discrimination clauses of this subcontract or with any of such rules, regulations or orders, this subcontract may be canceled, terminated or suspended, in whole, or in part and the contractor may be declared ineligible for further government contracts in accordance with the procedures authorized in accordance with Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or otherwise provided by law.

7. The contractor will include the provisions of Paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions including sanctions for non-compliance. Provided, however, that in the event the contractor becomes involved in, or is threatened with litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the contractor may request the United States to enter into such litigation to protect the interest of the United States.

Certification on Non-Segregated Facilities

The contractor hereby certifies that it does not or will not maintain segregated facilities not permit its employees to work at locations where facilities are segregated on the basis of race, color, religion, gender, national origin or political affiliation.

Name of Firm

Authorized Signature

Date

Exhibit "B-4" CITY OF PORTERVILLE Ownership Disclosure for Contractors and Consultants To Accompany Proposal

NAMES OF PRINCIPALS, PARTNERS, AND/OR TRUSTEES

Firm Name:

Firm Address:

List the names of all principals, partners, and/or trustees. For corporations provide names of officers, directors and all stockholders owning more than 10% equity interest in corporation:

Submitted by: Name _____

Date _____

Exhibit "B-5"

STATE OF CALIFORNIA DRUG-FREE WORKPLACE CERTIFICATION STD.21 (REV.12-93)

To Accompany Proposal CERTIFICATION

I, the official named below, hereby swear that *I* am duly authorized legally to bind the contractor or grant recipient to the certification described below. *I* am fully aware that this certification, executed on the date below, is made under penalty of perjury under the laws of the State of California.

CONTRACTOR/BIDDER FIRM NAME FEDERAL ID NUMBER BY (Authorized Signature) DATE EXECUTED PRINTED NAME AND TITLE OF PERSON SIGNING TELEPHONE NUMBER (Include Area Code) TITLE CONTRACTOR/BIDDER FIRM'S MAILING ADDRESS

The contractor or grant recipient named above hereby certifies compliance with Government Code Section 8355 in matters relating to providing a drug-free workplace. The above named contractor or grant recipient will:

1. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations, as required by Government Code Section 8355(a).

2. Establish a Drug-Free Awareness Program as required by Government Code Section 8355(b), to inform employees about all of the following:

(a) The dangers of drug abuse in the workplace,

(b) The person's or organization's policy of maintaining a drug-free workplace,

(c) Any available counseling, rehabilitation and employee assistance programs, and

(d) Penalties that may be imposed upon employees for drug abuse violations.

3. Provide as required by Government Code Section 8355©, that every employee who works on the proposed contract or grant:

(a) Will receive a copy of the company's drug-free workplace policy statement, and

(b) Will agree to abide by the terms of the company's statement as a condition of employment on the contract or grant.

4. At the election of the contractor or grantee, from and after the "Date Executed" and until _

(NOT TO EXCEED 36 MONTHS), the state will regard this certificate as valid for all contracts or grants entered into between the contractor or grantee and this state agency without requiring the contractor or grantee to provide a new and individual certificate for each contract or grant. If the contractor or grantee elects to fill in the blank date, than the terms and conditions of this certificate shall have the same force, meaning effect and enforceability as if a certificate were separately, specifically, and individually provided for each contract or grant between the contractor or grantee and this state agency.

Exhibit "B-6" FEE SCHEDULE- Sample only

Your proposal must include your fee for the completion of each major task in the following chart. The rate shall be all inclusive with no extra charges for travel, meetings, document preparation, training, employee compensation, etc. Unless otherwise indicated, the rate should be a flat rate for each task, not an hourly rate.

| Task No. | Description | Completion Date | Cost |
|----------|---|------------------------|------|
| Task 1: | Citizens Participation Plan collection of information – Draft submitted to City | | |
| Task 2: | Review of Draft community needs survey questions | | 1 |
| Task 3: | ConPlan and AI data collection | | |
| Task 4: | Final ConPlan community needs survey | | |
| Task 5: | Review of Market Analysis Results | | |
| Task 6: | Consultation with residents and stakeholde | rs | |
| Task 7: | Draft of AI submitted to City for review | | |
| Task 8: | Final copies & electronic version of Al submitted to City | | |
| Task 9: | Draft of ConPlan and AAP narrative to City for review | | |
| Task 10: | Public review draft of ConPlan and AAP | | |
| Task 11: | Final Draft of ConPlan and AAP and documentation for IDIS submitted | | |
| Task 12: | Provide technical assistance during HUD approval process | | |
| Task 13: | Any other necessary task related to the process, not previously identified (suggested task) | | |

Exhibit "B-7"

CITY OF PORTERVILLE COMMUNITY DEVELOPMENT DEPARTMENT SECTION 3: CERTIFICATION OF SECTION 3 BUSINESS CONCERN

To be completed by Contractor if claiming to be a Section 3 Business

| 1. Contractor Name and Address: | 2. County HCD Contract No. 3. Dollar Amount of Contract | | mount of Contract |
|--|---|--------------|---------------------------|
| | 4. Contact Person: | 5. Phone: (i | include area code) |
| | | | |
| | 6. Reporting Period: | 7. Date Rep | port Submitted: |
| 9. Project Name | : | • | 10. HUD No. |
| | | | |
| 11. Person Completing Form: (if different that | n above) | 12. Phone: | (if different than above) |
| | | | |

| IS THE BUSINESS | A SECTION 3 BUSINESS? | YES | NO |
|------------------------|-----------------------|-----|-----------------|
| Type of Business | Corporation | | _ Partnership |
| | Sole Proprietorship | | _ Joint Venture |

Attached is the following documentation as evidence of status:

For Business claiming status as a Section 3 resident-owned enterprise:

- \Box Copy of resident lease
- □ Copy of evidence of participation in a public assistance program

For business entity as applicable:

- □ Copy of Articles of Incorporation
- □ Assumed Business Name Certificate
- □ List of owners/stockholders and % ownership of each
- □ Certificate of Good Standing
- □ Partnership Agreement
- □ Corporation Annual Report
- □ Latest Board minutes appointing officers
- □ Organization chart with names and titles □ Additional documentation and brief function statement

For business claiming Section 3 status by subcontracting 25 percent of the dollar awarded to qualified Section 3 business:

□ List of subcontracted Section 3 business(es) and subcontract amount

For business claiming Section 3 status, claiming at least 30 percent of their workforce are currently Section 3 residents or were Section 3 eligible residents within 3 years of date of first employment with the business:

- □ List of all current full-time employees
- years from day of employment
- □ List of employees claiming Section 3 status
- □ PHA/IHA Residential lease less than 3 □ Other evidence of Section 3 status less than 3 years from date of employment

- □ Copy of receipt of public assistance
- \Box Other evidence

RESIDENT EMPLOYMENT OPPORTUNITY DATA

CITY OF PORTERVILLE

ELIGIBILITY FOR PREFERENCE

Eligibility for Preference

A section 3 resident seeking the preference in training and employment provided by this part shall certify, or submit evidence to the recipient contractor or subcontractor, if requested, that the person is a Section 3 resident, as defined in Section 135.5. (An example of evidence of eligibility for the preference is evidence of receipt of public assistance, or evidence of participation in a public assistance program.)

| Certification for Resident Seeking Section 3 Preference in Training and Employment | | | | |
|--|---|--|--|--|
| l,, am a legal resident of the | | | | |
| and meet the income eligibility guidelines for a low- or very- low-income person as published on the reverse. My permanent address is: | | | | |
| I have attached the following documentation as evide | ence of my status: | | | |
| Copy of lease | Copy of receipt of public assistance | | | |
| Copy of Evidence of participation in a public assistance program | Other evidence | | | |
| | | | | |
| | | | | |
| Signature | | | | |
| Print Name | Date | | | |

CITY OF PORTERVILLE COMMUNITY DEVELOPMENT DEPARTMENT 291 N. Main St Porterville, CA 93257 SECTION 3: ACTUAL WORK FORCE BREAKDOWN

To be completed by <u>contractors</u> at the completion of the reporting period (July 1- June 30), or at the completi of the work, whichever comes first.

| 1. Contractor Name and Address: | | 2. Contract No. | 3. Dollar A | 3. Dollar Amount of Contract | |
|---------------------------------|------------------------------|---------------------------------------|-------------|------------------------------|--|
| | | 4. Contact Person: | 5. Phone: (| (include area code) | |
| | | 6. Reporting Period: | 7. Date Re | port Submitted: | |
| 8. Program Code* | 9. Project Name: | · · · · · · · · · · · · · · · · · · · | | 10. HUD No. | |
| 11. Person Complet | ing Form: (if different from | m 4 above) | 12. Phone: | (if different from 5. | |

Part I: Employment and Training (** Include New Hires in columns E & F)

| А | В | C | D | E** | F |
|------------------------------|-----------------------------------|----------------------------|------------------------------|---------------------------|-----------------------------|
| | Number of | Number of | % of Aggregate | % of Total | Number of |
| Job Category | New Hires | New Hires | Number of Staff | Staff | Section 3 |
| | | that are Sec. | Hours of new Hires | Hours for | Employees |
| | | 3 Residents | that are Sec. 3 Residents | Section 3 | and Trainees |
| | | | Sec. 5 Residents | Employees and Trainees | |
| Professionals | | | | and Trainces | |
| Technicians | | | | | |
| Office/Clerical | | | 5.22 | | |
| Construction by Trade (List) | | | | | |
| Trade: | | | elia porte a consulta - inte | | |
| Trade: | | | | | |
| Other (List) | | | | | |
| | | | | | |
| | | | | | |
| | A. Walatan A. Sterlin a datawa ta | a se a su su sugar interna | | | terre a la companya estater |
| Total: | | | | | |

*Program Codes

1 = Flexible Subsidy 2 = Section 202/811 3 = Public/Indian Housing

A = Development

B = Operation

C = Modernization

4 = Homeless Assistance 5 = HOME 6 = HOME State Admin 7 = CDBG Entitlement 8 = CDBG State Administered 9 = Other CD Programs 10 = Other Housing Programs

This form is to be completed by Contractor

The project that you have been contracted to conduct the scope of work utilizes federal funding (HOME or CDBG). HUD requires reporting of this information on an annual basis.

Submit this form with the contract for services. If subcontractors are used, submit completed form with invoice.

Project Number (Contract No. or PO No.): _____ Project Location: _____

Date of Contract: _____ Amount of Contract or Subcontract: \$_____

| rime Contractor lentification ID umber (EIN) | SubContractor Identification ID Number (if applicable) | Name | Address | City, State, Zip Code |
|--|---|------|---------|--------------------------|
| | | | | |

| Type of Trade Code | Contractor or | Women Owned | Minority Owned |
|--------------------|--------------------|----------------------|----------------------|
| (See Below) 7c | Subcontractor | Business (Yes or No) | Business (Yes or No) |
| | Business | | |
| | Racial/Ethnic Code | | |
| | (See Below) 7d | | |
| | | | |
| | | | |
| | | | |

| 7c Type of Trade Codes: 1 = New Construction 2 = Substantial Rehab. 3 = Repair 4 = Service | 6 = Professional 7 = Tenant Services 8 = Education/Training 9 = Arch./Engrg. Appraisal | 7d Racial/Ethnic Codes: 1 = White Americans 2 = Black Americans 3 = Native Americans 4 = Hispanic Americans |
|--|---|---|
| 4 = Service 5 = Project Mangt. | 9 = Arch./Engrg. Appraisal 0 = Other | 4 = Hispanic Americans 5 = Asian/Pacific Americans 6 = Hasidic Jews |

| Information below to be completed by City Staff (Project Manager) | | | | |
|--|-------------------------------------|--|--|--|
| Program: | Program Funding: | | | |
| CDBG and/or Davis Bacon Projects: (Semi-Annual Labor Standards Enforcement Report) | | | | |
| HUD Form: 4710 Reporting Period: Period 1: October 1,to March 31, | | | | |
| | Period 2: April 1, to September 30, | | | |
| Wage Decision No. | Mod: Date: Type: | | | |
| Wage Decision Lock In Date: | | | | |

HELPFUL INTERNET WEBSITE ADDRESSES (City claims NO responsibility for the accuracy of the information contained in these websites. They are provided for convenience only):

Codes of Federal Regulations may be found at: http://www.gpoaccess.gov/cfr/index.html

e-CFR Data Electronic Code of Federal Regulations (Part 91) http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title24/24cfr91_main_02.tpl

Power point presentation related to "eConPlanning Suite" http://www.hud.gov/offices/cpd/about/conplan/pdf/econ_webinar.pdf

HUD.Gov Consolidated Planning http://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/about/conplan

HUD.Gov- Promoting Fair Housing http://portal.hud.gov/hudportal/HUD?src=/program_offices/comm_planning/about/conplan

Fair Housing Planning Guide, Volume 1 & 2 http://www.hud.gov/offices/fheo/images/fhpg.pdf

S A M P L E C O N T R A C T-Subject to Changes PROFESSIONAL SERVICES AGREEMENT Professional Service for the Preparation of 5-Year Consolidated Plan

- DATE: July 16, 2014
- PARTIES: City of Porterville, a California municipal corporation, hereinafter referred to as "CITY"; and ______, hereinafter referred to as "CONSULTANT".
- RECITALS: CITY has undertaken a project on which it is seeking assistance from CONSULTANT. Said project which will hereinafter be referred to as "project" is described as follows:

Project Name: Lead the effort and be assisted by City staff for the timely completion of the required documents that complies the plan. Updating the City of Porterville's Housing Element.

Description of Project: Lead the Effort assisted by City staff in analyzing data and preparing the required update to the Housing Element which is to be certified by the Department of Housing and Community Development (HCD) by September 30, 2015. The consultant will specifically assist in the following areas: ensuring that the new legal requirements are integrated into the update, addressing special needs populations, developing the housing constrains and resources analysis, reviewing staff's draft Housing Element, and serving as the main contact with HCD in working through the approval process.

AGREEMENTS:

IN CONSIDERATION OF MUTUAL COVENANTS AND AGREEMENTS HEREINAFTER set forth the parties hereto do contract and agree as follows:

<u>SECTION 1. CONTRACT SERVICES</u>: CONSULTANT hereby agrees to provide services and materials as defined in task orders approved through the term of this contract, based on qualifications defined in Exhibit A, Statement of Qualifications for Updating the City of Porterville's Housing Element, as provided by CONSULTANT in connection with the above described project.

<u>SECTION 2. CONTRACT SERVICES:</u> In consideration for said services and materials, CITY shall pay CONSULTANT on an hourly basis as defined in future

task orders and detailed in Exhibit B (specifically, Professional Fee Schedule, effective July 2014). Direct costs such as travel, postage, printing, etc. will be specifically identified in the cost estimate independent of the hourly rates. In the event the contract is extended for any period of time, the cost for services must be agreed upon by both parties.

TIME OF PAYMENT: Progress payment requests shall be *itemized*, *identify the* project budget, budget balance and shall reference the completion of tasks associated with the billable hours, and submitted by the 25th of each month. CONSULTANT should receive payment within 30 days of the date the bill is received.

<u>SECTION 3. COMPLETION DATE</u>: The services to be performed by CONSULTANT will be commenced upon execution of a given task order and all work directives shall be completed in a timely manner. This contract will be in effect for three (3) years from February 19, 2013. This contract can be extended after the expiration date, upon mutual agreement by both parties.

CONSULTANT shall not be responsible for delays which are due to causes beyond the CONSULTANT'S reasonable control. In the case of any such delay, the time of completion shall be extended accordingly in writing signed by both parties.

<u>SECTION 4. FAMILIARITY WITH PROJECT</u>: CONSULTANT agrees that it will rely on its own findings and research to perform the services required under this agreement and will not rely solely upon opinions or representations of CITY unless CITY is the only available source of said information. CONSULTANT shall become familiar enough with project details to independently perform its services in conformance with the normal standard of care for such projects.

<u>SECTION 5. INDEPENDENT CONTRACTOR</u>: It is expressly understood that CONSULTANT is entering into this contract and will provide all services and materials required hereunder as an independent contractor and not as an employee of CITY. CONSULTANT specifically warrants that it will have in full force and effect, valid insurance covering:

- (1) Full liability under worker's compensation laws of the State of California; and
- (ii) Bodily injury and property damage insurance in the amount not less than One Million Dollars (\$1,000,000) per occurrence; and
- (iii) Automotive liability in the amount not less than One Million Dollars (\$1,000,000) per occurrence; fully protecting CITY, its elected and appointed officers, employees, agents and assigns, against all claims arising from the negligence of CONSULTANT and any injuries to third parties, including employees of CITY and CONSULTANT. CONSULTANT agrees to indemnify, defend (at CITY'S election), and hold harmless the

CITY against any claims, actions or demands against CITY, and against any damages, liabilities for personal injury or death or for loss or damage to property, or any of them arising out of negligence of CONSULTANT or any of its employees or agents.

(iv) Errors and Omissions insurance of One Million Dollars (\$1,000,000) minimum per claim and aggregate. If deductible for Errors and Omissions insurance is Fifty Thousand Dollars (\$50,000) or more, the City may require a Surety Bond for the deductible.

As an independent contractor, the consultant will obtain and maintain an active City business license.

<u>SECTION 6. WORKMANSHIP AND MATERIALS</u>: Every part of the work herein described shall be executed in a professional manner with competent, experienced personnel. Finished or unfinished material prepared under the agreement, prepared by CONSULTANT, shall become property of CITY.

Documents, including drawings and specifications, prepared by CONSULTANT pursuant to this agreement, are not intended or represented to be suitable for reuse by CITY or others on extensions of projects or on any other project. Any use of the completed documents for other projects and any use of incomplete documents without the specific written authorization from CONSULTANT will be at CITY'S sole risk and without liability to CONSULTANT. Further, any and all liability arising out of changes made to CONSULTANT's deliverables under this Agreement by CITY or persons other than CONSULTANT is waived as against CONSULTANT, and the CITY assumes full responsibility for such changes made by the CITY or its agents unless the CITY has given CONSULTANT prior notice and has received form CONSULTANT written consent for such changes.

CONSULTANT hereby warrants that any materials prepared under this agreement shall be fit for the intended use contemplated by the parties.

<u>SECTION 7. ASSIGNMENT OF CONTRACT</u>: It is acknowledged by the parties that CITY has entered into this contract with the express understanding that all work will be performed by CONSULTANT or CITY approved sub-consultant. CONSULTANT shall not, without the written consent of CITY, assign, transfer or sublet any portion or part of this work, nor assign any payments to others. Further, the principals involved and identified in the proposal are integral to the performance of the scope of services and shall not change or be replaced without first obtaining prior written approval from the City of a replacement(s) in the completion of the work effort. All sub-consultants shall be approved by the City, prior to commencement of work on any project.

<u>SECTION 8. AFFIRMATIVE ACTION</u>. CONSULTANT will not discriminate against any employee or applicant for employment because of race, color, religion, gender, marital status, or national origin.

<u>SECTION 9. CONFLICT OF INTEREST CODE</u>: CONSULTANT agrees to comply with the regulations of CITY'S Conflict of Interest Code. Said code is in accordance with the requirements of the Political Reform Act of 1974. The CONSULTANT shall sign and file a City of Porterville Consultant Conflict of Interest Questionnaire with the City Clerk.

CONSULTANT covenants that it presently has no interest, and shall not have any interest, direct or indirect, which would conflict in any manner with the performance of service required hereunder. The term "conflict" shall include, as a minimum, the definition of a "conflict of interest" under the California Fair Political Practices Act and the City of Porterville Conflict of Interest Code, as that term is applied to consultants.

<u>SECTION 10. TERMINATION</u>: This contract may be terminated by either party for just cause by giving thirty (30) days written notice by either party except that City may cancel contract upon five (5) days written notice in the event of nonperformance by Contractor. Nonperformance by the contractor or repeated lack of response or attention to responsibilities and/or directions and requests of City shall be considered adequate cause for termination of contract and/or withholding of funds to contractor which City must pay to third party or parties to correct deficiencies due to lack of performance as determined by City. Upon termination by CITY, CITY shall be relieved of any obligation to pay for work not completed. CONSULTANT may be entitled to just and equitable compensation for satisfactory work completed.

<u>SECTION 11. ENTIRE CONTRACT</u>: It is understood and agreed that this Service Agreement represents the entire Agreement between the parties. Should it be necessary to institute legal proceedings to enforce any and all of the covenants and conditions of this Agreement, the prevailing party shall be entitled to recover attorney's fees and costs.

<u>SECTION 12. DISPUTES; VENUE</u>: If either party initiates an action to enforce the terms hereof or declare rights hereunder, the parties agree that the venue thereof shall be the County of Tulare, State of California. CONSULTANT hereby waives any rights it might have to remove any such action pursuant to California Code of Civil Procedure Section 394.

In an effort to resolve any conflicts that arise during or following completion of the Contract, the CITY and the CONSULTANT agree that all disputes between them arising out of or relating to this Agreement shall be submitted to nonbinding mediation unless the parties mutually agree otherwise.

IN WITNESS WHEREOF, the parties have executed this Service Agreement on the date and year first above written.

CITY OF PORTERVILLE

By_____ Cameron J. Hamilton, Mayor

Date_____

CONSULTANT

Agency Name Address Contact Phone Number By Agency Representative

Date _____

Attachments: Exhibit "A": Scope of Work Exhibit "B": Project Fees (see Sample "Fee Schedule") Exhibit "C": Schedule of Fees for Professional Services Exhibit "D": Progress Payment Schedule Exhibit "E": Section 3 forms

- SUBJECT: ACCEPTANCE OF PROJECT ANNEXATION SEWER PROJECT (AREA 455A)
- SOURCE: Public Works Department Engineering Division
- COMMENT: Todd Companies has completed the Annexation (Area 455A) Sewer Project per plans and specifications. The project is the second 2006 Island Annexation area to receive new sewer infrastructure. Area 455A is generally bounded by W. North Grand Avenue to the north, Mulberry Avenue to the south, Newcomb Street to the west and State Route 65 to the east. The project included 10,194 lineal feet (1.92 miles) of 8" and 6" diameter sewer mains, 27 sewer manholes and 226 sewer laterals.

Sewer District 455A includes 279 properties and, as of this report, thirtythree (33) property owners have connected or have agreed to connect to the new sewer system. Now that final costs are known, a final letter will be transmitted to the property owners within the district informing the property owners of the actual cost to connect. Further, the letter will inform the property owners that they have until July 15, 2014, to decide whether they wish to place the connection fee on their tax roll. July 15, 2014, is a crucial date because on or about August 15, 2014, the County Assessor's Office will need an electronic list of the properties and the amount to charge on the November 2014 tax assessment roll.

Staff carefully tracks construction costs of all Capital Improvement Projects and reports project construction expenditures when the project is accepted by the City Council. On August 6, 2013, City Council authorized expenditure of \$1,259,624.53 for construction, construction management and quality control services for the Annexation Sewer (Area 455A) Project. The following itemizes the construction-related costs in two categories: 1) the construction contract, and 2) a combination of construction management and quality control.

- 1) Final construction cost is \$1,113,132.12.
- 2) Construction management and quality control costs are \$47,593.37.

Total project construction costs equate to \$1,160,725.49, which is less than the \$1,259,624.32 overall budget approved by Council at the time of award.

Refinancing of the Sewer Revenue Bonds, better known to staff as Certificate of Participation (COP) f**A**nds, is the mechanism for funding this

Dir <u>BF2</u> Appropriated/Funded <u>Mt</u> CM Item No.

project and subsequent project areas. The stated funding source was approved in the 2013/2014 Annual Budget.

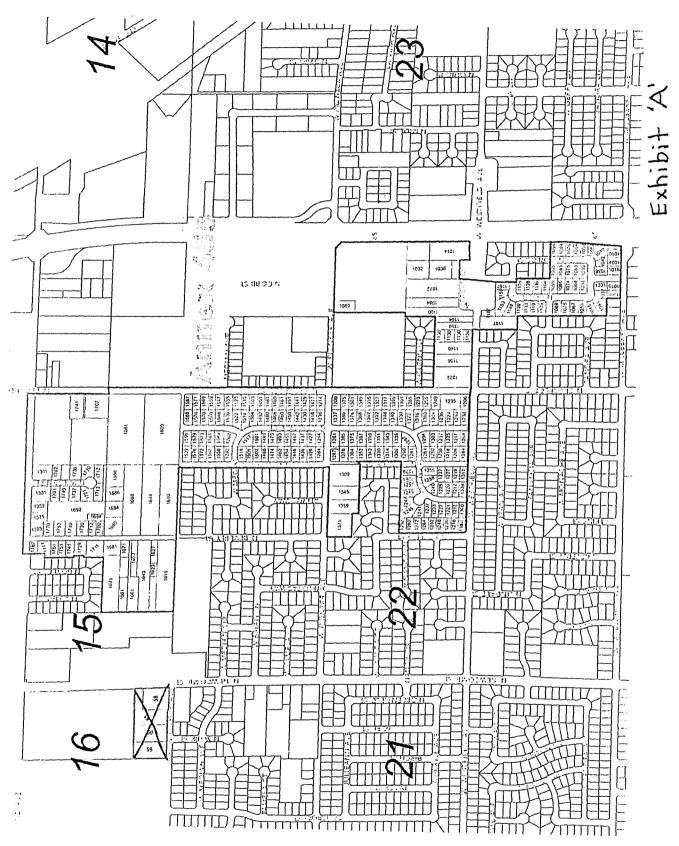
Todd Companies requests that the City accept the project as complete. Staff reviewed the work and found it acceptable.

RECOMMENDATION: That City Council:

- 1. Accept the project as complete;
- 2. Authorize the filing of the Notice of Completion; and
- Authorize the release of the 5% retention thirty-five (35) days after recordation, provided no stop notices have been filed.

ATTACHMENT: Locator Map

P:\pubworks\General\Council\Acceptance of Project - Sewer Annexation 455 Project - 2014-06-03.doc



- SUBJECT: CITY EASEMENT CONVEYANCE TO SOUTHERN CALIFORNIA EDISON COMPANY AND PACIFIC BELL TELEPHONE COMPANY
- SOURCE: Public Works Department Engineering Division
- COMMENT: AT&T/Pacific Bell is requesting an easement from the City of Porterville for the purpose of installing and maintaining underground electrical supply and communication system facilities located within the southwesterly portion of a City-owned parcel along the north right-of-way of Westfield Avenue approximately 100 feet east of Beverly Street. These facilities, consisting of a VRAD cabinet and underground conduit with fiber cable, are necessary for the enhancement of communication services to the immediate neighborhood.

The proposed easement area is 10-feet wide by 16.5-feet long, located adjacent to the north right-of-way of Westfield Avenue and the westerly portion of the City-owned parcel.

AT&T has offered \$4,000 for the easement, which they consider fair market value based on past easement purchases.

- **RECOMMENDATION:** That the City Council:
 - Accept AT&T's request to have the City convey an easement for the installation and maintenance of aboveground and underground electrical and communication facilities;
 - 2. Accept AT&T's \$4,000 easement compensation;
 - 3. Authorize the Mayor and City Clerk to sign the Grant of Easement; and
 - 4. Authorize the City Clerk to mail the signed Grant of Easement to AT&T for recordation.
- ATTACHMENTS: Resolution Grant of Easement Exhibit "A" - Legal Description Exhibit "B" - Locator Map

P:\pubworks\General\Council\City Easement Conveyance to SCE & AT&T - 2014-06-03.doc

Dir the Appropriated/Funded MCCM

Item No. 7

RESOLUTION NO._____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE AUTHORIZING A GRANT DEED OF EASEMENT TO SOUTHERN CALIFORNIA EDISON COMPANY AND PACIFIC BELL TELEPHONE COMPANY

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Porterville, that the City of Porterville hereby grants to Southern California Edison Company, a California Corporation and Pacific Bell Telephone Company, a California Corporation doing business as AT&T California, its successors and assigns, lessees and agents, an easement and right-of-way to construct, install, use, operate, inspect, repair, replace and remove at any time and from time to time underground conduits, wires, cables, service pedestals or boxes, other electrical conductors and appurtenances for together with aboveground with electronic communication purposes; structures communication equipment and other related appurtenances necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, over, across, upon, and under that certain real property in the City of Porterville, County of Tulare, State of California, described as follows:

See Grant of Easement document attached hereto and made a part hereof by reference, consisting of four pages. BE IT FURTHER RESOLVED that the foregoing has been authorized by the City Council for the City of Porterville.

PASSED, APPROVED AND ADOPTED this 3rd day of June, 2014.

Cameron J. Hamilton, Mayor

ATTEST: John Lollis, City Clerk

By: Patrice Hildreth, Chief Deputy City Clerk

RECORDED AT THE REQUEST OF: PACIFIC BELL / AT&T R/W C/o Geneva McJunkin 5555 E. OLIVE AVENUE FRESNO, CA. 93727

WHEN RECORDED RETURN TO: PACIFIC BELL / AT&T R/W C/o Geneva McJunkin 5555 E. OLIVE AVENUE FRESNO, CA. 93727

The undersigned Grantor declares no Documentary Transfer Tax Due

Pacific Bell/AT&T Agent _____

9324019 SD56 R/W File #TUL82685-01 9324019.doc Sec.22, T.21S, R.27E A.P.N.: 246-021-025

GRANT OF EASEMENT

<u>City of Porterville</u>, a Municipal Corporation, hereinafter referred to as "Grantor(s)", hereby grant(s) to Southern California Edison Company, a California Corporation and Pacific Bell Telephone Company, a California Corporation doing business as AT&T California, its associated and affiliated companies, its and their successors, assigns, lessees and agents, hereinafter referred to as "Grantees", the right from time to time to construct and install communication and electrical facilities (including ingress thereto and egress therefrom) over, across, upon and under the hereinafter described real property and to use, operate, inspect, repair, replace and remove said facilities, or any of them, together with an exclusive right of way and easement therefore. Said facilities shall consist of the following: underground conduits, wires, cables, service pedestals or boxes, other electrical conductors and appurtenances for communication purposes; together with aboveground structures with electronic communication equipment, associated paving and other appurtenances related thereto. Said real property is in the City of Porterville, County of Tulare, State of California, and is described as follows:

SEE EXHIBIT "A" AND EXHIBIT "B", ATTACHED HERETO AND MADE A PART HEREOF.

Recorded May 1979- Document 1979R28833. Parcel No. 2: The East 25 feet of lot 82 of Tract No 307, in the County of Tulare, State of California, as per map recorded in Book 22, Page 64 of Maps in the office of the County Recorder of said County.

This legal description was prepared pursuant to Section 8730C of the Business and Professions Code.

Grantor(s) grant to Grantees the right to trim such tree foliage and to cut such limbs and roots on said easement property as may be necessary for the protection of said facilities.

Grantees shall be responsible for damage caused intentionally or by any negligent act or omission of Grantees, its agents or employees while exercising the rights granted herein.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto

| Executed this day of | 2014 |
|---------------------------------------|---|
| City of Porterville, a Municipal Corp | ooration |
| Cameron J. Hamilton, Mayor | John D. Lollis, City Clerk |
| | |
| STATE OF CALIFORNIA | |
| COUNTY OF | Ona Notary Public personally appeared |
| | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| | I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| | WITNESS my hand and official seal. |

Signature of Notary Public

•

9324019 ATTI00113-19



City of Porterville Tulare County A.P.N. 246-021-025

An easement, over and across all that portion of Lot 82 of Tract No. 307, recorded November 18, 1959, in Volume 22 of Maps, at Page 64, Tulare County Records, in a portion of the Northwest quarter of Section 22, Township 21 South, Range 27 East, Mount Diablo Base and Meridian, in the City of Porterville, County of Tulare, State of California, described as follows:

The West 10.00 feet of the East 25.00 feet, measured along the South line, of the South 16.50 feet, measured along the East line, of said Lot 82.

See attached Exhibit "B"



EXHIBIT "B" 9324019 Porterville Tulare County A.P.N 246-021-025 A.P.N. 246 - 021-025 3 A.T. #T INA EASEMENT (10' + 16.5') 15.00 LOT 82 10.00' . BEVERLY TRACT NO. 301 LOT BI 4TKINS TRACT NO. 301 10.00'---15.00 WESTFIELD AVE. (AVE. 164) -x-x- = Existing board fence ----- = Existing Chain Link Fence Scole : 1" = 10' EXP. 6/30/14 4-9-11 Prepared by Communication Consultants Surveyed Feb. 20,2014

COUNCIL AGENDA: JUNE 3, 2014

- SUBJECT: AUTHORIZATION TO EXECUTE A CONSULTANT SERVICE AGREEMENT FOR AN INSPECTOR OF RECORD FOR THE PUBLIC SAFETY BUILDING AND THE ANIMAL SHELTER PROJECTS
- SOURCE: Public Works Department Engineering Division
- COMMENT: City Council recently awarded the Public Safety Building Project to Webb and Sons of Porterville and authorized staff to seek bids for the Animal Shelter Project. The Public Safety Building is generally located on the east side of Jaye Street, south of Montgomery Avenue and the Animal Shelter is generally located on the north side of Grand Avenue, west of Prospect Street. Staff anticipates a mid-June 2014 construction start date for the Public Safety Building Project and mid-August 2014 construction start date for the Animal Shelter Project.

In order to maintain normal service to the building community, staff firmly believes that a full time Inspector of Record for both building projects is needed. Staff communicated with several building inspection professionals and was successful in securing an interested professional for both projects.

Steve Forcum is a Certified Division of State Architect (DSA) Class 2 Inspector. He is currently working for Porterville Unified School District on a soon to be complete solar project. PUSD has been his main client for several years. Mr. Forcum has experience with other school districts throughout the valley spanning six (6) years. Those agencies include the Kings River School District, Lindsay School District, Terra Bella School District and Pixley School District. Mr. Forcum also possesses an active Class B, General Building Contractor's license and has approximately eighteen (18) years in the building industry as project superintendent prior to becoming a DSA certified inspector.

Mr. Forcum's salary requirement for a one year commitment overseeing the Public Safety Building Project and the Animal Shelter Project is \$7,000 per month, which would be consistent with full-time staff compensation with benefits. The City will insist that Mr. Forcum secure Workman's Compensation Insurance and this cost will be added to Mr. Forcum's monthly compensation. Mr. Forcum has reviewed the attached Service Agreement and has found all requirements, including insurance requirements acceptable.

Based on the Public Safety Building low bid (\$4.6 million) and the engineer's estimate for the Animal Shelter (\$1.23 million), staff respectfully requests Council approval to negotiate a "not to exceed" Consultant Service Agreement in the amount of \$100,000. The

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Item No. S

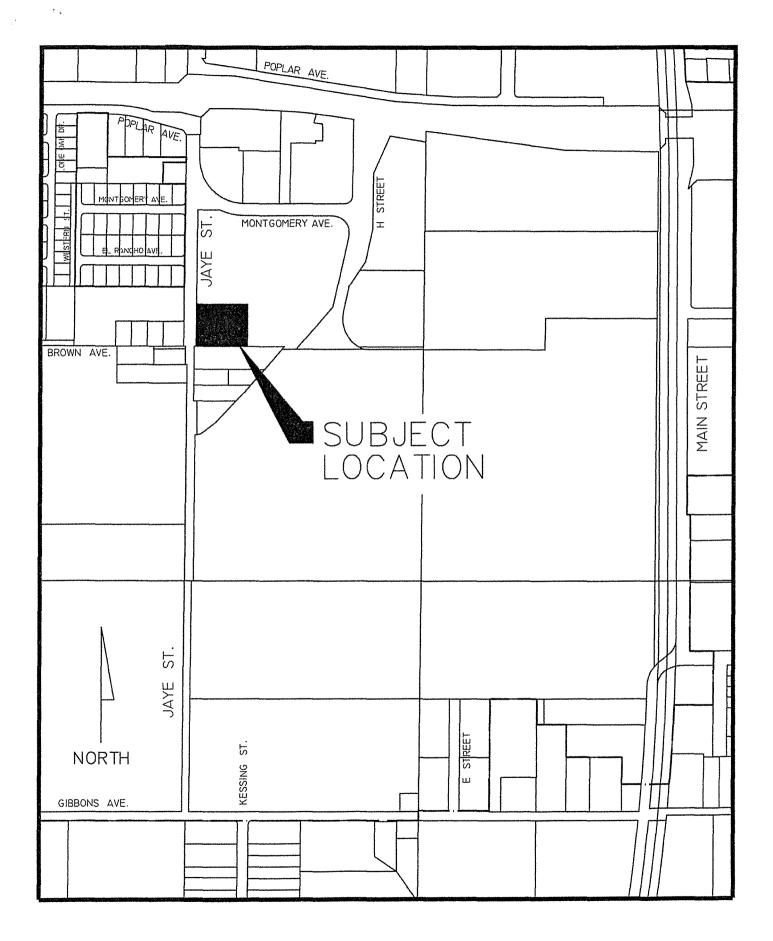
consultant's fee will be split between the Public Safety Building Project and the Animal Shelter Project 79% and 21% respectively.

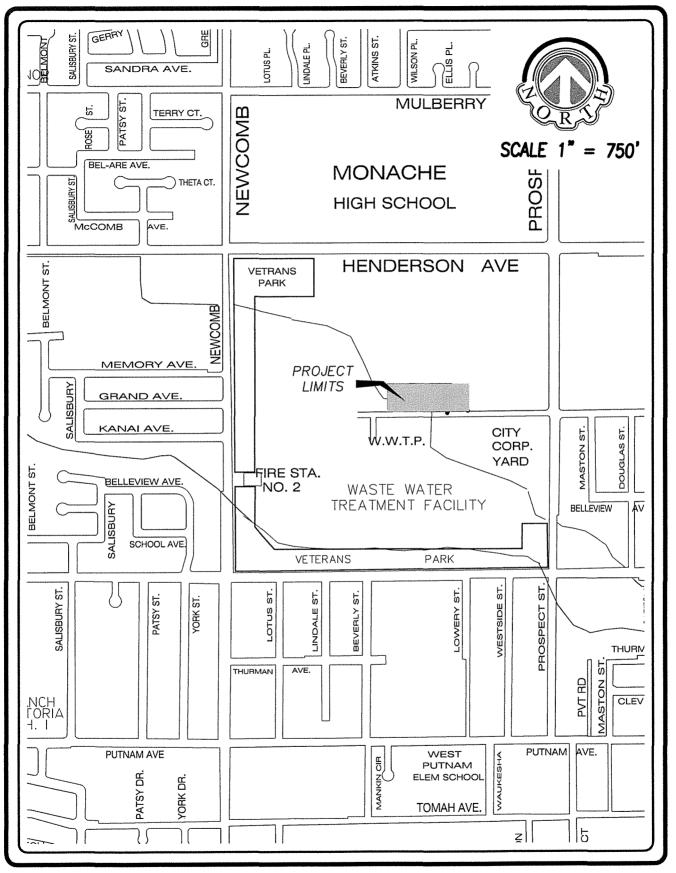
RECOMMENDATION: That City Council:

- 1. Authorize the Public Works Director to negotiate a "not to exceed" \$100,000 Consultant Service Agreement with Mr. Steve Forcum; and
- 2. Authorize the Mayor to execute the Consultant Service Agreement with Mr. Steve Forcum.

ATTACHMENTS: Locator Maps Proposed Service Agreement

P:\pubworks\General\Council\Authorization to Execute a Consultant Service Agreement -IOR for Public Safety Building & Animal Shelter - 2014-06-03.doc





PROJECT LOCATION MAP

SERVICE AGREEMENT

DATE: June 3, 2014

PARTIES: City of Porterville, a California municipal corporation, hereinafter referred to as "CITY"; and Steve Forcum, DSA Inspector, hereinafter referred to as "CONSULTANT".

RECITALS: CITY has undertaken a project on which it is seeking assistance from CONSULTANT. Said project which will hereinafter be referred to as "project" is described as follows:

Project Name: Porterville Public Safety Building and Animal Shelter Building

Description of Project: In general, Consultant to provide inspection services as the Inspector of Record for the Public Safety Building and Animal Shelter Building.

IN CONSIDERATION OF MUTUAL COVENANTS AND AGREEMENTS HEREINAFTER set forth the parties hereto do contract and agree as follows:

SECTION 1. CONTRACT SERVICES:

CONSULTANT hereby agrees to provide the following services and materials, in a timely manner as described:

SECTION 2. PAYMENT:

In consideration for said services and materials, CITY shall pay CONSULTANT on a time and materials basis and/or not to exceed **one hundred thousand** Dollars, (\$100,000).

TIME OF PAYMENT: Progress payment requests shall be submitted by the 25th of each month. CONSULTANT should receive payment within 45 days of the date the bill is received.

SECTION 3. COMPLETION DATE:

The services to be performed by CONSULTANT will be commenced upon execution of this agreement and all "work directives" shall begin June 16, 2014, and services shall continue until both building projects are accepted by City Council. In the case of ongoing testing and results protocol, the CONSULTANT shall submit results as required to CITY, State and/or Federal governing agencies.

SECTION 4. FAMILIARITY WITH PROJECT:

CONSULTANT certifies and agrees that it is fully familiar with all of the details of the project required to perform its services. CONSULTANT agrees it will not rely upon any opinions and representations of CITY unless CITY is the only available source of said information.

SECTION 5. INDEPENDENT CONTRACTOR:

It is expressly understood that CONSULTANT is entering into this contract and will provide all services and materials required hereunder as an independent contractor and not as an employee of CITY. CONSULTANT specifically warrants that it will have in full force and effect, valid insurance covering:

- (i) Full liability under worker's compensation laws of the State of California; and
- (ii) Bodily injury and property damage insurance in the amount not less than One Million Dollars (\$1,000,000) per occurrence; and
- (iii) Errors and Omissions insurance of One Million Dollars (\$1,000,000) minimum per occurrence, if deductible for Errors and Omissions insurance is Fifty Thousand Dollars (\$50,000) or more, the City may require a Surety Bond for the deductible; and
- (iv) Automotive liability in the amount not less than One Million Dollars (\$1,000,000) per occurrence; fully protecting CITY, its elected and appointed officers, employees, agents

Service Agreement Page 2 of 4

> occurrence; fully protecting CITY, its elected and appointed officers, employees, agents and assigns, against all claims arising from the negligence of CONSULTANT and any injuries to third parties, including employees of CITY and CONSULTANT. *To the fullest extent permitted by law,* CONSULTANT agrees to indemnify, defend (at CITY'S election), and hold harmless the CITY against any claims, actions or demands against CITY, and against any damages, liabilities for personal injury or death or for loss or damage to property, or any of them arising out of negligence of CONSULTANT or any of its employees or agents, or CONSULTANT'S activities related to the terms and conditions of or implementation of this Agreement.

SECTION 6. WORKMANSHIP AND MATERIALS:

Every part of the work herein described shall be executed in a professional manner with competent, experienced personnel. Finished or unfinished material prepared under the agreement, prepared by CONSULTANT, shall become property of CITY. CONSULTANT hereby warrants that any materials prepared under this agreement shall be fit for the intended use contemplated by the parties.

SECTION 7. ASSIGNMENT OF CONTRACT:

It is acknowledged by the parties that CITY has entered into this contract with the express understanding that CONSULTANT will perform all work. CONSULTANT shall not, without the written consent of CITY, assign, transfer or sublet any portion or part of this work, nor assign any payments to others.

SECTION 8. AFFIRMATIVE ACTION.

CONSULTANT will not discriminate against any employee, or applicant for employment required by applicable Federal and State law.

SECTION 9. CONFLICT OF INTEREST CODE:

CONSULTANT agrees to comply with the regulations of CITY'S "Conflict of Interest Code." Said code is in accordance with the requirements of the Political Reform Act of 1974.

CONSULTANT covenants that it presently has no interest, and shall not have any interest, direct or indirect, which would conflict in any manner with the performance of service required hereunder. The term "conflict" shall include, as a minimum, the definition of a "conflict of interest" under the California Fair Political Practices Act and the City of Porterville Conflict of Interest Code, as that term is applied to consultants.

SECTION 10. TERMINATION:

Either party for just cause may terminate this contract by giving seven (7) days written notice to the other party. Upon termination by CITY, CITY shall be relieved of any obligation to pay for work not completed including profit and overhead. CONSULTANT may be entitled to just and equitable compensation for satisfactory work completed, except CITY can withhold damages incurred as a result of the termination.

SECTION 11. ENTIRE CONTRACT:

It is understood and agreed that this Service Agreement represents the entire Agreement between the parties. Should it be necessary to institute legal proceedings to enforce any and all of the covenants and conditions of this Agreement, the prevailing party shall be entitled to recover attorneys'

Service Agreement Page 3 of 4

fees and costs.

SECTION 12. DISPUTES; VENUE:

If either party initiates an action to enforce the terms hereof or declare rights hereunder, the parties agree that this Agreement is entered into and is to be performed in Tulare County, California. CONSULTANT hereby waives any rights it might have to remove any such action pursuant to California Code of Civil Procedure Section 394.

IN WITNESS WHEREOF, the parties have executed this Service Agreement on the date and year first above written.

CITY OF PORTERVILLE

CONSULTANT

| Ву | Ву |
|----|----|
| | |

Date_____

Date_____

SUBJECT: REQUEST TO APPLY FOR EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FUNDS

- SOURCE: Police Department
- COMMENT: The City of Porterville has received notification that our jurisdiction is eligible to apply to the Bureau of Justice Assistance for a grant award of \$17,705. The City of Porterville Police Department requests approval to file the grant application for funds from the Edward Byrne Memorial Justice Assistance Grants Program, established within the Bureau of Justice Assistance.

The purpose of the JAG Program is to provide local jurisdictions with opportunities to reduce crime and improve public safety through the use of the grant funds for a variety of activities, from increasing personnel and equipment resources for law enforcement, to developing and supporting programs to enhance effective criminal justice processes.

It is proposed at this time, if the City is awarded the JAG Grant, the funds be used to purchase office furniture/equipment for the new public safety building. Measure H funds have provided for the construction of the building, which is separated into fire and law enforcement areas. The funds to outfit the law enforcement areas of the new public safety building with office furniture and equipment have not been allocated from any fund as of yet, but it is believed that these JAG Grant monies, while not covering the entire expense, will greatly assist in the outfitting of the new building.

RECOMMENDATION: That the City Council:

- 1) Authorize the filing of the grant application;
- 2) Authorize the City Manager to sign all necessary documents as they pertain to the grant; and
- 3) Authorize a budget adjustment upon receipt of the funds.

| Attachments: Draft Resolution | |
|-------------------------------|-------------|
| | C.M Item No |
| | |

RESOLUTION NO._____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE GRANTING PERMISSION TO APPLY FOR EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FUNDS; AUTHORIZING ACCEPTANCE OF THOSE FUNDS WHEN RECEIVED; AND APPROVING A BUDGET ADJUSTMENT TO THE POLICE DEPARTMENT BUDGET

BE IT HEREBY RESOLVED by the City Council of the City of Porterville as follows:

- That the Porterville Police Department apply for FY2014 Edward Byrne Memorial Justice Assistance Grant (JAG) funds; and
- 2. That the City of Porterville accept the FY2014 Edward Byrne Memorial Justice Assistance Grant (JAG) funds when received; and
- 3. That the Police Department proposed budget appropriation for Fiscal Year 2014/2015 be increased \$17,705 from JAG funds received to allow for the expenditure of those Grant Funds to purchase office furniture/equipment for the new public safety building.

PASSED, APPROVED, AND ADOPTED this 3rd day of June, 2014.

Cameron J. Hamilton, Mayor

ATTEST:

John D. Lollis, City Clerk

By Patrice Hildreth, Chief Deputy City Clerk

SUBJECT: FIRST FIVE GRANT AWARD

SOURCE: PARKS AND LEISURE SERVICES DEPARTMENT

COMMENT: The First 5 Tulare County Commission has a total of \$850,000 available for one-time projects from organizations that serve Tulare County pregnant women and/or children ages zero through five years. The capital grant program is to support existing organizations by providing one-time funding to purchase equipment with a value greater than \$5,000 per item or for building renovation or construction projects valued at \$5,000 or greater. Equipment purchases and building projects must have a useful life of at least five years.

The Parks and Leisure Services Department was notified by First 5 that it was awarded a capital grant program award. The project entails purchasing and installing two pieces of playground equipment at Murry Park for the upper playground for 2-5 year-old children. The two additional pieces of playground equipment are particularly needed because there currently isn't any equipment in either of the two playgrounds in the park that are geared towards 2-5 year olds. A Pirate's Cove and a Discover Cave are the names of the two pieces of play equipment and they are unlike any that exist within City parks. The total grant amount is \$15,600 of which \$12,480 will come from First 5 and \$3,120 is the required match that will come from the CDBG Housing-Related Parks Program Funding.

RECOMMENDATION: That City Council approve acceptance of the First 5 grant and authorize use of matching funds to purchase the specified playground equipment.

ATTACHMENT: Playground equipment

Director MB Appropriated/Funded

City Manager

ITEM NO.: 10



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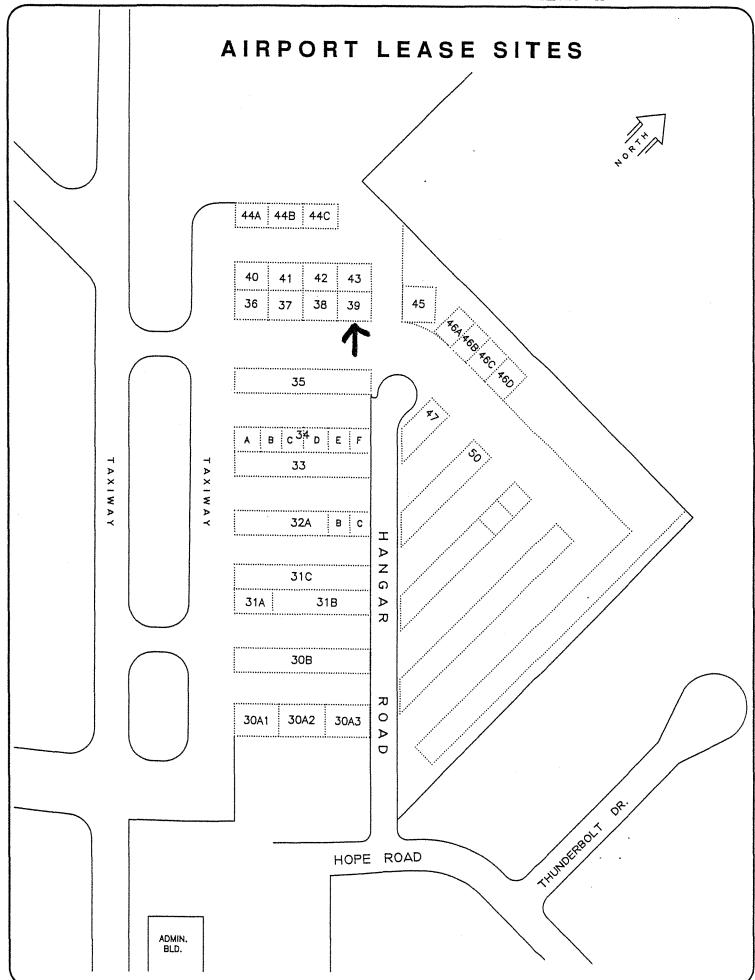
Discover Cave

SUBJECT: RENEWAL OF AIRPORT LEASE AGREEMENT – LOT 39

- SOURCE: FINANCE DEPARTMENT AIRPORT DIVISION
- COMMENT: Mr. Ben Favrholdt is the current leaseholder of Lot 39 at the Porterville Municipal Airport. The lease expires on August 31, 2014. We have received a request from Mr. Favrholdt dated April 11, 2014, to renew his lease for a period of fifteen (15) years. This lot is approximately 4,200 square feet in area and will rent for a rate of \$0.286 per square foot with an annual adjustment according to the change in the Consumer Price Index. The Lease will begin on September 1, 2014 and expire on August 31, 2029.
- RECOMMENDATION: That City Council approve the Lease Agreement between the City of Porterville and Mr. Ben Favrholdt for Lot 39 at the Porterville Municipal Airport.
- ATTACHMENT: Locator Map Letter from Mr. Favrholdt requesting renewal Lease Agreement

D.D. Mb Appropriated / Funded MB C.M.

Item No.__//



BEN FAVRHOLDT 757 W. PUTNAM AVE. #6 PORTERVILLE_CA 93257

CITY OF PORTERVILLE

JANIE RODRIGUEZ

, ,

THIS LETTER IS MY REQUEST TO RENEW THE LAND LEASE IN MY NAME FOR LOT #39 AT THE PORTERVILLE AIRPORT

PLEASE LET ME KNOW WHEN THE LEASE IS APPROVED BY THE PORTERVILLE CITY COUNCIL

SINCERELY

*

Bin Fanlados

LEASE AGREEMENT

PORTERVILLE MUNICIPAL AIRPORT

THIS LEASE AGREEMENT ("Lease"), executed at Porterville, California the first day of September, 2014, by and between the CITY OF PORTERVILLE, a charter city and municipal corporation of the State of California, hereinafter referred to as "City" and Ben Favrholdt, hereinafter referred to as "Lessee."

WHEREAS, City owns and operates an airport in the City of Porterville, State of California, commonly known and described as "Porterville Municipal Airport"; and

WHEREAS, Lessee desires to lease a portion of said airport for the purpose of operating an existing aircraft hangar to be used for the parking and storage of aircraft and other activities incidental thereto; and

WHEREAS, it is the desire of City to utilize said airport for the general public by its development and use in providing aeronautical-related facilities and service.

NOW, THEREFORE, IT IS MUTUALLY AGREED as follows:

1. <u>Premises:</u> City, for and in consideration of the covenants, conditions, agreements, and stipulations herein set forth, does hereby demise and lease to Lessee, and Lessee hereby hires from City, those certain premises situated in the City of Porterville, State of California, described as Lot 39 at the Porterville Municipal Airport, more particularly described in Exhibit A being attached hereto and by this reference made a part hereof.

2. <u>Term:</u> The term of this Lease shall commence on September 1, 2014, both parties having executed the same, and shall terminate on August 31, 2029, provided Lessee is not in default with respect to any of the conditions or covenants of this lease.

3. <u>Rental and Business Privilege Consideration</u>: Lessee agrees to pay to City in lawful money of the United States without deductions or offset, to the Finance Director, City of Porterville, 291 N. Main Street, Porterville, California, 93257, or to such person or persons and at such place or places as may be designated from time to time by City, a rental rate of \$0.286 per square foot per year.

Inasmuch as the lease site (See Exhibit "A" attached) contains approximately 4,200 square feet of land area, said rental rate will be \$1,201.20 annually, or \$100.10 per month, payable in advance.

Beginning January 1, 2015, and each January 1 thereafter for the term of this Lease, the rate shall be adjusted by a percentage equal to the annual percentage increase or decrease in the Consumer Price Index (CPI). The CPI used shall be a twelve (12) month average of the San Francisco CPI and the Los Angeles CPI as published for October of the prior year. The CPI index will be "All Urban Consumers."

4. <u>Purpose:</u> This Lease is made for the purpose of operating an existing aircraft hangar to be used for the parking and storage of aircraft and other activities incidental thereto. Lessee shall not use the premises or any part thereof or permit them to be used for any purpose or purposes other than stated above. The City reserves the right to conduct on-site inspections for the purpose of compliance with Building Code, Fire Code, and Zoning Ordinance. Lessee shall not do or permit any act or thing to be done upon the premises which constitutes a nuisance or which may disturb the quiet enjoyment of City or any tenant of City on adjacent neighboring property.

Lessee further agrees that, within 72 hours from receiving written notice by the City that a nuisance exists, to abate or otherwise cause said nuisance to be cured.

In the event Lessee has not (a) taken corrective action within 72 hours, or (b) filed an appeal with the City Council, City of Porterville, within 72 hours, then City may enter and abate said nuisance at the expense of Lessee without any liability whatsoever to City for monetary loss or anticipated profits of Lessee or others.

Said appeal to the City Council must be made in writing and be received by the City Clerk, 291 N. Main Street, Porterville, California, 93257, within 72 hours after Lessee received notice of said nuisance.

5. <u>Right of Ingress and Egress</u>: Lessee shall have the right-of-way to property owned and controlled by City for ingress thereto and egress therefrom for pedestrian, vehicular, and air travel, together with the right to use in common with other Lessee or licensees of City the airplane landing field adjacent to the demised premises. None of these rights are exclusive, but shall be exercised in

common with and subject to possible similar rights of other users of said airport. All of the foregoing is subject to such reasonable rules and regulations as the City or its authorized agents may make from time to time. Such rules and regulations, however, shall be reasonable and shall not conflict in any way with similar rules and regulations adopted from time to time by the Federal Aviation Administration or its successor.

6. <u>Condition of Premises:</u> Lessee has inspected the demised premises and knows the extent and condition thereof and accepts same in its present condition, subject to and including all defects, latent and/or patent.

7. <u>Alteration:</u> Lessee shall make no structural modifications to existing structures or make permanent improvements or additions in or on the demised premises without the written consent of the City Airport Manager first being obtained.

8. <u>Maintenance</u>: Lessee agrees to keep the improvements in a good state of repair by periodic maintenance and painting as the same are required and to keep the grounds of Lessee in a good state of maintenance and repair. During the term of this Lease, the City Airport Manager shall have the right to notify Lessee in writing wherein Lessee has failed to maintain said structure and improvements in a good state of repair. Lessee shall make such corrections in the time and manner prescribed by said Airport Manager, or in the event Lessee disagrees, Lessee shall have the right to appeal within fifteen (15) days from date of notice from said Airport Manager to the City Council concerning the request for maintenance made to Lessee by said Airport Manager; it being understood and agreed that the decision of the City Council shall be final.

9. <u>Utilities:</u> Lessee agrees to pay during the term of the Lease, or any holding over, any and all utilities utilized by it to said demised premises. The term "utilities" as used herein shall include, but is not limited to, telephone, electrical, water, sewer, gas, janitorial, heating, cooling, and trash and refuse disposal service.

10. <u>Utility Extension or Modification</u>: Lessee shall pay any and all expenses that may be incurred in obtaining the extension of public utility services to the demised premises from existing utility facilities or any modifications of same.

11. <u>Taxes and Assessments:</u> Lessee understands that the Lease of the premises creates a

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possessory interest subject to taxation by the County of Tulare. Lessee agrees to pay all taxes and /or assessments levied by any governmental agency upon any interest acquired by Lessee under the terms of this Lease.

12. <u>Compliance with Law:</u> Lessee shall, at its expense, promptly comply with any and all laws, ordinances, rules, regulations, requirements, and order whatever, present or future, of the national, state, county or city government which may in any way apply to the use, maintenance or occupation of, or operations on the premises.

13. <u>Liens and Encumbrances</u>: Lessee shall keep the premises and all structures and improvements situated thereon free from any liens or encumbrances arising out of any work performed, material furnished, or obligations incurred by Lessee, or from any other cause.

14. <u>Negation of Partnership:</u> City shall not become or be deemed a partner or joint venturer with Lessee or associate in any relationship with Lessee's operations thereon. City reserves all rights in and with respect to the premises, not inconsistent with Lessee's use of the premises as in this Lease provided, including (without limiting the generality of the foregoing) the right of City to enter upon the premises for the purpose of installing, using, maintaining, renewing, and replacing such underground oil, gas, water, sewer, and other pipelines, and such underground or aboveground telephone, telegraph, and electric power conduits or lines as City may deem desirable in connection with the development or use of any other property in the neighborhood of the premises. City shall compensate Lessee for any and all damage to Lessee's improvement and personal property caused by the exercise of the rights reserved in this paragraph.

15. <u>Indemnification</u>: Lessee agrees to indemnify, defend (upon request by the City) and save harmless the City, its agents, officers, and employees, and each of them, from any and all losses, costs, expenses, claims, liabilities, action, or damages, including liability for injuries to person or persons, or damage to property of third persons arising out of or in any way connected with (a) the conducting or operation of Lessee's business on the demised premises during the term of the Lease or any holding over, or (b) the construction or the removal of any facilities or improvements on the demised premises during the term of this Lease or any holding over.

16. Liability Insurance: Lessee, in order to protect the City, its agents, officers, and

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employees against all claims and liability for death, injury, loss, and damage as a result of Lessee's (a) use and operations on the demised premises or in connection therewith, or (b) construction or removal of any improvements on the demised premises or in connection therewith, shall name the City as additional insured on Lessee's aircraft insurance policy or policies in the amount of not less than ONE MILLION DOLLARS (\$1,000,000). Coverage shall include General Liability combined Bodily Injury and Property Damage, Single Limits and Aggregate, with a reliable insurance carrier authorized to do such public liability and property damage insurance business in the State of California. Said insurance shall not be subject to cancellation or coverage reduction without thirty (30) days prior written notice to City. Within (10) days from the date of this Lease, Lessee shall file with the City Clerk, City of Porterville, a duly certified Certificate of Insurance evidencing that the herein above mentioned public liability and property damage provisions have been complied with, and setting forth that City, its agents, officers, and employees are named as additional insured. In the event that Lessee shall fail to take out and keep in effect such policy or to furnish evidence thereof to City, City may, at City's option, procure the same, pay the premium thereof and collect same with the next payment of rental due from Lessee or immediately terminate this Lease. The limits of insurance coverage set forth herein may be reviewed by City each January and may be adjusted at such reviews in order to protect the interests of the City.

17. <u>Nondiscrimination</u>: Lessee for itself, its heirs, personal representatives, successors in interest and assigns as part of the consideration hereof does hereby covenant and agree that (1) no person on the grounds of race, color, sex or national origin shall be excluded from participation, denied the benefits of, or be otherwise subjected to discrimination in the use of said facilities; (2) that in the construction of any improvements on, over, or under such land and the furnishing of services thereon, no person on the grounds of race, color, sex, or national origin shall be excluded from participation in, denied the benefits of or otherwise be subjected to discrimination; (3) that Lessee shall use the premises in compliance with other requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally - Assisted Programs of the Department of Transportation - Effectuation of Title VI of the Civil Rights Act of 1964, and as said Regulations and/or services on a

fair, equal and not unjustly discriminatory basis to all users thereof and it shall charge a fair, reasonable and not unjustly discriminatory price for each unit or service; provided that Lessee may be allowed to make reasonable and nondiscriminatory discounts, rebates, or similar type of price reductions to volume purchasers.

In the event of breach of any of the above nondiscriminatory covenants, City shall have the right to terminate this Lease and to re-enter and repossess the demised premises and the facilities thereon and hold the same as if the Lease had never been made or issued.

Lessee agrees that it shall insert the above nondiscrimination provisions in any sublease or other agreement by which Lessee grants a right or privilege to any person, firm, or corporation to render accommodations and/or services to the public on the premises herein leased.

18. <u>Improvement of Land Area</u>: City reserves the right to further develop or improve the landing area of the airport as it sees fit regardless of the desires or views of Lessee and without interference or hindrance.

19. <u>Maintenance of Landing Area:</u> City reserves the right to maintain and keep in repair the landing area of the airport and all publicly-owned facilities of the airport, together with the right to direct and control all activities of the Lessee in this regard; providing further, City shall keep and maintain in a safe and operable condition the taxiways, runways (including the lighting thereof) and roadways on the airport during such hours and to such extent as City may determine is reasonably required for the operation of the airport.

20. Lease Subordinate to Agreements with the United States Government:

This Lease shall be subordinate to the provisions and requirements of any existing or future agreement between the City and the United States relative to the development, operation or maintenance of the airport.

21. <u>Non-Exclusive Right:</u> It is understood and agreed that nothing herein contained shall be construed to grant or authorize the granting of an exclusive right within the meaning of Section 308
(a) of the Federal Aviation Act of 1958. (49 U.S.C. 1349).

22. <u>Rights of United States Government</u>: This Lease and all the provisions hereof shall be subject to whatever right the United States Government now has or in the future may have or acquire,

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affecting the control, operation, regulation, or taking over of said airport.

23. <u>Notices:</u> All notices herein provided to be given, or which may be given, by either party to the other shall be deemed to have been fully given when made in writing and deposited with the United States Postal Service, Registered or Certified, postage prepaid and addressed as follows:

| To the Lessee: | Ben Favrholdt |
|----------------|----------------------------|
| | 757 W. Putnam Ave., Apt. 6 |
| | Porterville, CA 93257 |

To the City:

Airport Manager City of Porterville 291 N. Main Street Porterville, CA 93257

The address to which the notices shall be or may be mailed, as aforesaid, to either party shall or may be changed by written notice given by such party to the other, as hereinbefore provided, but nothing herein contained shall preclude the giving of any such notice by personal service.

24. <u>Authorized Agent of the City:</u> The Airport Manager of the City of Porterville is the duly authorized agent of the City for purposes of this Lease; and as to any obligations assumed herein by Lessee, they shall be performed to the satisfaction of said Airport Manager.

25. <u>Assignment and Subletting</u>: This Lease shall be binding upon and shall inure to the benefit of the heirs, administrators, executors, successors, and assigns of the respective parties hereto. Lessee shall not, and Lessee herewith agrees that it will not, sublet the premises, or any part thereof or assign, transfer, mortgage, or otherwise convey the premises or its rights and interest hereunder without the prior written consent of the City. In the event the Lessee shall sublet, assign, transfer, mortgage, or otherwise convey the premises or it rights and interest hereunder, or any part thereof, or attempt to do so in violation to the foregoing provision, then in addition to any and all other rights and remedies available to it, the City may, at its option by written notice to Lessee, either declare such sublease, assignment, transfer, mortgage or other conveyance void or terminate this Lease and all rights and interest of Lessee and all other persons hereunder. Any consent by City to any sublease, assignment, transfer, mortgage, or conveyance shall not be deemed or construed as a

transfer, mortgage, or conveyance. This clause shall not be construed to limit right or remedy which City may become entitled to by reason of the action(s) or failure(s) to act of Lessee.

26. <u>Hypothecation</u>: Lessee may, with the consent of the City, give, assign, transfer, mortgage, hypothecate, grant control of, or encumber Lessee's interest under this Lease and the leasehold estate so created to a bona-fide lender on the security of the leasehold estate. Any such bona-fide lender shall have the right at any time during the term of the loan and while this Lease is in full force and effect:

(a) To do any act or thing required of Lessee in order to prevent a forfeiture of Lessee's rights hereunder, and all such acts or things so done shall be as effective to prevent a forfeiture of Lessee's rights hereunder by Lessee.

(b) To succeed to the interest of Lessee hereunder and thereafter at such lender's option to convey, assign or sublease the interest or title to said leasehold estate to another person acceptable to City, subject to all the terms, conditions, and covenants of this Lease. Two (2) copies of any and all security devices or instruments shall be filed with City's Airport Manager prior to the effective date thereof, and Lessee shall give Airport Manager prior written notice of any changes or amendments thereto.

Any bona-fide lender shall have the right, if so permitted by the terms and conditions of the concerned instrument of hypothecation between lender and Lessee, to remove any or all of Lessee's improvements under said hypothecation from the demised premises, subject only to the restriction that in the event of such removal, the demised premises herein above described be restored by Lessee to a condition satisfactory to the City's Airport Manager, and that said removal be done in a manner and at a time satisfactory with said Airport Manager.

27. <u>Breach by Lessee:</u> In the event of the breach by Lessee of any term, condition, or agreement herein contained, and the failure to cure such breach within thirty (30) days after written notice has been given to Lessee by City, this Lease and all privileges herein granted shall be terminated and be of no other force or effect, and Lessee shall immediately surrender possession of the premises hereby granted, and in the event City has to resort to legal action to enforce any provision hereof, or to obtain restitution hereunder, the Lessee shall pay all costs and expenses, including attorney's fees of

such action. Providing further, that in the event Lessee breaches this Lease and abandons the demised premises before the end of the term, or if Lessee's right to possession is terminated by City because of a breach of this Lease, City shall have the right to recover from Lessee, as provided in State of California Civil Code Section 1951.2. Damages City may recover shall include the worth at the time of award of the amount by which the unpaid rent for the balance of the term after the time of award exceeds the amount of such rental loss for the same period that the Lessee proves could be reasonably avoided. This clause shall not be construed to limit any right or remedy which City may become entitled to by reason of the action(s) or failure(s) to act of Lessee.

28. <u>Waiver of Breach</u>: The waiver by City of any breach by Lessee of any provision contained herein shall not be deemed to be a waiver of such provision, or a waiver of any breach of any other provision contained herein.

29. <u>Bankruptey:</u> In the event the (a) Lessee shall file a voluntary petition in bankruptcy proceeding; (b) any voluntary or involuntary proceeding for the reorganization of Lessee shall be instituted by anyone other than the City under any of the provisions of the bankruptcy laws of the United States; or (c) a receiver or judicial trustee or custodian shall be appointed for Lessee, or any alien or any writ of attachment, garnishment, execution, or distraint shall be levied upon any of Lessee's rights or interest under this Lease; or (d) there shall be any other assignment of any of Lessee's rights or interest under this Lease by operation of law, then in addition to any and all other rights and remedies available to it, City may, at its option by written notice to Lessee, terminate this Lease and all rights and interest of Lessee and all other persons under this Lease. The term "Lessee," as used in this paragraph, includes any individual, partnership, or corporation who is a Lessee hereunder, even though several individuals, partnerships, or corporations are such, and includes each partner of any partnership who is a Lessee hereunder. Any consent by City to any sublease, assignment, transfer, mortgage, or conveyance shall not be deemed or construed as a consent to any other different or subsequent sublease, assignment, transfer, mortgage, or conveyance.

30. <u>Quiet Possession:</u> Notwithstanding any other provision in this Lease, City covenants that Lessee, on paying the rent and performing the covenants herein contained, shall and may peaceably and quietly have and enjoy the demised premises for the term hereof.

31. <u>Surrender of Premises</u>: On the last day of said term, or extension thereof, or sooner termination of the Lease, Lessee will peaceably and quietly leave, surrender, and yield up to the City the demised premises in as good condition and repair as at the commencement of Lessee's occupancy, reasonable use and wear thereof, and damage by earthquake, public calamity, by the elements, by acts of God, or by fire or other circumstances over which Lessee has no control, excepted.

32. Removal of Improvement at Termination: Upon the termination of this Lease, or any holding over, for any reason other than Lessee's failure to perform its obligations under the terms and conditions of this Lease, Lessee shall have the right at Lessee's sole cost and expense, to remove all improvements and/or furniture, furnishings, equipment, and fixtures of whatsoever kind or nature placed of the demised premises by Lessee or its contractors so long as they could be removed without damage or disfigurement to the demised premises. Full restoration of the demised premises as it existed prior to the construction of said improvements or the installation of said furniture, furnishings, equipment, and fixtures shall be made by Lessee. If after the termination of this Lease Lessee has not removed said improvements, furniture, furnishings, equipment, and fixtures, the City shall have the option to claim the ownership thereof or to remove same and restore the demised premises as set forth above at the expense of Lessee. Said expense shall also include consideration for the additional time Lessee or its improvements occupy the premises beyond the termination date and disallow the City's total utilization of the premises pursuant to its ownership of the property.

In the event of a termination by City of this Lease because of Lessee's failure to faithfully perform the terms and conditions of this Lease, the City may accept cash or other satisfactory security for the amount of its costs, expense, loss and damage accruing from Lessee's failure to perform and thereupon the Lessee shall have the right to remove the said improvements.

33. <u>Incorporation of Prior Agreements and Amendments</u>: This Lease contains all agreements of the parties with respect to any matter mentioned herein. No prior agreement or understanding pertaining to any such matter shall be effective. This Lease may be modified in writing only, signed by the parties in interest at the time of modification.

34. <u>Severability:</u> The invalidity of any provision of this Lease as determined by a Court of competent jurisdiction shall in no way affect the validity of any other provision hereof.

10

35. <u>Construed Pursuant to California Law:</u> The parties hereto agree that the provisions of this Lease will be construed pursuant to the laws of the State of California.

36. <u>Venue</u>: If either Lessee or City initiates an action to enforce the terms hereof or declare rights hereunder, including actions on any bonds and/or surety agreements, the parties agree that the venue thereof shall be the County of Tulare, State of California. Lessee hereby waives any rights he might have to remove any such action pursuant to California Code of Civil Procedure Section 394.

37. <u>Covenants and Conditions:</u> Each provision of this Lease performable by Lessee shall be deemed both a covenant and a condition.

38. <u>Captions:</u> The use of Paragraph headings in this Lease is solely for convenience, and they shall be wholly disregarded in the construction of this Lease.

39. <u>Time of Essence</u>: Time is hereby expressly declared to be the essence of this Lease and of each and every provision thereof, and each such provision is hereby made and declared to be a material, necessary, and essential part of this Lease.

IN WITNESS WHEREOF, the parties hereto have executed this Lease on the day and year first herein above written.

CITY OF PORTERVILLE

LESSEE

By: _____Cameron J. Hamilton, Mayor

Fambricht By: _ Ben Favrholdt

ATTEST:

APPROVED AS TO FORM:

By: _____

Julia Lew, City Attorney

COUNCIL AGENDA: JUNE 3, 2014

SUBJECT: APPROVAL FOR COMMUNITY CIVIC EVENT - WORD OF VICTORY CHURCH – CHURCH COMMUNITY OUTREACH - JUNE 28, 2014

- SOURCE: Finance Department
- COMMENT: The Word of Victory Church is requesting approval to hold their annual Church Community Outreach event. This event, with carnival games and live music, will be held in the church parking lot and in front of the church on 'E' Street, Saturday, June 28, 2014, from 2:00 p.m. to 8:00 p.m. They have requested closure of 'E' Street from Orange Street to the end of their church building.

This application is submitted in accordance with the Community Civic Events Ordinance No. 1326, as amended and has been routed according to the ordinance regulations and reviewed by all the departments involved. All requirements are listed on the attached copy of the Application, Agreement and Exhibit A and Exhibit B.

- RECOMMENDATION: That the Council approve the Community Civic Event Application and Agreement from the Word of Victory Church, subject to the Restrictions and Requirements contained in the Application, Agreement, Exhibit A and Exhibit B of the Community Civic Event Application.
- ATTACHMENT: Community Civic Event Application and Agreement, Exhibit A, Exhibit B, Map and Outside Amplifier Permit.

Item No. D.D. MB Appropriated/Funded MB C.M.

| CITY OF PORTERVILLE 291 N. Main Street, Porterville, CA 93257 559-782-7451 Fax: 784-4569 www.ci.porterville.ca.us |
|--|
| |
| (Incomplete applications can delay permit process) |
| APPLICATION AND AGREEMENT FOR A PERMIT TO HOLD A |
| COMMUNITY CIVIC EVENT OR OTHER ACTIVITY TO BE HELD ON PUBLIC PROPERTY |
| DO YOU HAVE? Event Flyer? E-mail address? Website? |
| Application date: $5 - 16 - 14$ Event date: $6 - 28 - 14$ |
| Name of Event: Word of Wickey Church Community Outherach |
| Sponsoring organization: When of Wickness Church Phone # 182:1573 Address: 163 W. Obawse ST. |
| Authorized representative: ANGEL SEGURA Phone # 7821573 |
| Address: 1/84 W. BROWN AVE PIULLE CC 93257 |
| Event chairperson: <u>Augel Seconce</u> Phone # ⁵⁵⁹ 782/573 |
| Location of event <u>163 W. ORAWSE ST. Public Ca</u> (Location map must be attached) Type of event: <u>Community</u> Out REAC |
| Non-profit organization status: <u>BL# 001885</u> 601(C)(3) (IRS Determination) |
| City services requested (fees associated with these services will be billed separately): |
| Barricades (quantity): Street sweeping Yes No |
| Police protection Yes No Refuse pickup Yes No Other: |
| Parks facility application required: Yes No Attached Assembly permit required: Yes No Attached |
| STAFF COMMENTS (list special requirements or conditions for event): |
| Appr. Deny |
| Bus. Lic. Spvr. |
| Pub. Works Dir |

| | Comm. Dev. Dir. | |
|------|-------------------|--|
| | Field Svcs. Mgr. | |
| | Fire Chief | |
| | Parks Dir. | |
| | Police Chief | |
| | Admin. Svcs. Dir. | |
| | | |

CITY OF PORTERVILLE

APPLICATION AND AGREEMENT FOR A PERMIT TO HOLD A COMMUNITY CIVIC EVENT OR OTHER ACTIVITY TO BE HELD ON PUBLIC PROPERTY

What constitutes a Community Civic Event?

A <u>non-profit organization</u> wishes to sponsor an event that is <u>open to the community at large</u> and will <u>utilize public</u> <u>property</u>. Most of the time, Community Civic Events require street or sidewalk closures. This application must be submitted NO LESS THAN 30 DAYS PRIOR to the date of the event in order to obtain City Council approval.

<u>All City Code requirements</u> are described in ordinance 15-20 (e) 1-23 and as amended in ordinance 1613. For a full description please visit our City of Porterville website at <u>www.ci.porterville.ca.us/govt/CityClerk/</u>, Porterville Municipal Codes. For questions or concerns please call 559-782-7451 or 559-782-7457. Any person who violates the provisions in this code, shall be deemed guilty of either a misdemeanor or an infraction, with penalties of one hundred (\$100) for the first violation.

Liability insurance: The sponsoring organization/applicant agrees to provide and keep in force during the term of this permit a policy of liability and property damage insurance against liability for personal injury, including accidental death, as well as liability for property damage which may arise in any way during the term of this permit. The City of Porterville and Successor Agency to the Porterville Redevelopment Agency shall be named as additional insured. A Certificate of Liability Insurance and Additional Insured Endorsement sample forms are enclosed for your convenience. This original certificate and endorsement shall be submitted to the Finance Department prior to the City of Porterville Council's approval. The council shall condition the granting of a CCE permit upon the sponsoring entity's filing with the council a policy of public liability insurance in which the city has been named as insured or coinsured with the permittee. The policy of insurance shall insure the city, its officers, and its employees against all claims arising out of, or in connection with, the issuance of the CCE permit or the operation of the permittee or its agents or representatives, pursuant to the permit. The policy of insurance shall provide coverage of no less than one million dollars (\$1,000,000.00) per occurrence of bodily injury and property damage, combined single limit. (Ordinance 15-20(e) 18)

Authorized Representative Initials

<u>Alcohol liability insurance</u>: Organization/Applicant will obtain an alcohol permit if any alcoholic beverages are to be served. The insurance policy shall be endorsed to include **full liquor liability** in an amount not less than one million dollars (\$1,000,000) per occurrence. The City of Porterville shall be named as additional insured against all claims arising out of or in connection with the issuance of this permit or the operation of the permitted, his/her agents or representatives pursuant the permit. **Claims-made policies are not acceptable**.

Authorized Representative Initials

Health permit: Organization/Applicant will obtain or ensure that all participants obtain a 'Temporary Food Facilities' permit(s) from the Tulare County Public Health Department, if any food is to be served in connection with this Community Civic Event. To contact the Tulare County Environmental Health Department located at 5957 S. Mooney Blvd., Visalia, CA, 93277, call 559-733-6441, or fax information to 559-733-6932; or visit their website: www.tularehhsa.org.

<u>First aid station</u>: Organization/Applicant will establish a first aid station, with clearly posted signs, to provide basic emergency care, such as ice/hot packs, bandages, and compresses.

<u>Agreement</u>: The sponsoring organization/applicant agrees to comply with all provisions of the Community Civic Event Ordinance 15-20(e), as amended, and the terms and conditions set forth by City Council and stated in Exhibit 'A.' The sponsoring organization/applicant agrees, during the term of this permit, to secure and hold the City free and harmless from all loss, liability, and claims for damages, costs and charges of any kind or character arising out of, relating to, or in any way connected with his/her performance of this permit. Said agreement to hold harmless shall include and extend to any injury to any person or persons, or property of any kind whatsoever and to whomever belonging, including, but not limited to, said organization/applicant, and shall not be liable to the City for any injury to persons or property which may result solely or primarily from the action or non-action of the City or its directors, officers, or employees.

16-(Name of Organization) (Signature) (Date)

CITY OF PORTERVILLE

| VENDOR/PARTICIPANT LIST IN CONNECTION WITH THE APPLICATION AND |
|--|
| AGREEMENT FOR A PERMIT TO HOLD A COMMUNITY CIVIC EVENT OR OTHER ACTIVITY |
| Name of event: Word of Victory Church Community OutREACH |
| Name of event: Word of Victory Chulch Community Outheach |
| Sponsoring organization: Word of Victory Church |
| Location: |

All vendors are required to complete the business license permit form. List all firms, individuals, organizations, etc., that will engage in selling at or participate in the above-named event. **NO PERMIT WILL BE ISSUED WITHOUT THIS INFORMATION**. Vendors with no valid City of Porterville business license are required to pay \$1 per day to the City, with the exceptions of non-profit organizations per *City of Porterville Municipal Code 15-20(E) Community Civic Events (16). This form should be completed at the time of application, but must be submitted **NO LESS THAN ONE WEEK PRIOR TO THE EVENT.**

| Vendor name | Address/Telephone | | Business License required? | Type of Activity |
|-------------|---------------------------------------|---|----------------------------------|------------------|
| | | | | |
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| | NO VENDO | L | 5 | |
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*<u>Municipal Code 15-20(E) Community Civic Events (16)</u>: Business License Fees: Any individual, company, firm, concessionaire, fair operator, carnival operator, etc., who engages in. conducts. organizes, or promotes business for profit shall pay a business license fee of one dollar (\$1.00) per day per amusement, entertainment, exhibit, ride or per booth, space, stall, stand or other unenclosed location used for the purpose of advertising, promoting, or sale of, or taking orders for, goods or services; except that no individual, company, firm concessionaire, fair operator, carnival operator, etc., who possesses a valid city business license shall be subject to separate licensing pursuant to this subsection E16.

The nonprofit sponsor shall collect said fee and remit the fee to the city within five (5) working days following the CCE. Said remittance shall be accompanied by a complete list of participants and consecutively numbered receipts written in triplicate, containing the name, address and telephone number of the licensee, and the licensee's California seller's permit number. Said receipts shall be furnished by the city. One copy of the receipt shall be furnished to the licensee, one copy filed with the finance department of the city, and one copy retained by the CCE sponsor for a period of three (3) years for audit purposes.

CITY OF PORTERVILLE

REQUEST FOR STREET CLOSURES AND PUBLIC PROPERTY USAGE IN CONNECTION WITH THE APPLICATION AND AGREEMENT FOR A PERMIT TO HOLD A COMMUNITY CIVIC EVENT OR OTHER ACTIVITY TO BE HELD ON PUBLIC PROPERTY

| Name of event: Word of Victory Church | Connanty Outroach |
|--|-------------------------|
| Sponsoring organization: Word of Victory | |
| | |
| Event date: $6 - 28 - 14$ | Hours: <u>2PM - 8PM</u> |

ATTACH MAP MARKING AREAS TO BE CLOSED OR USED:

| | Closed | | |
|-------------------------|---------------------------------------|---------------------------|---|
| Street Name | From | <u>To</u> | Activity |
| "E.ST" | Church Buddens | End of Church Building | CARNIVAL |
| | | Building | HUDE: GAMES |
| | | | For children that |
| | ORANGE ST. | ORANGE | REquire No Mech |
| | | 2 | Equipment (Ball |
| | | GMALL PRIZES | Toss/Bing Toss/B-B |
| | | | - No Rides O (Benival |
| | | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| Sidewalks | <u>From</u> | <u><u>To</u></u> | <u>Activity</u> |
| | | | - NO DUNKING MACHINE |
| | | | - NO DUNKING MACHINE - LIVE CHRISTIAN BAND |
| | | | - NO D.J. |
| | | | - NO VENDERS |
| | | | No other Participant |
| | | | Except For Church |
| Parking lots and spaces | Locat | ion | Activity |
| | | | MEUBERE RANG & |
| | | | MEMBELS BAND E PATRONS & + COULUNIT |
| | | | THINUNS () I COMMUNIT |
| | | | |

REQUIREMENTS FOR COMMUNITY CIVIC EVENT

WORD OF VICTORY CHURCH

CHURCH COMMUNITY OUTREACH

JUNE 28, 2014

Finance Director: *M. Bemis*

Public Works Director: *B. Rodriguez*

Community Development Manager: J. Phillips

Field Services Manager: B. Styles Barricades may be obtained and returned at 555 N. Prospect Street.

Fire Chief: *G. Irish*

Parks and Leisure Services Director: D. Moore No comments.

Police Captain: *D. Haynes* Please see proposed conditions and requirements in Exhibit B.

Administrative Services Director: *P. Hildreth* Please see Exhibit A, page 2.

EXHIBIT A, Page 1

REQUIREMENTS FOR COMMUNITY CIVIC EVENT

| Sponsor: | Word of Victory Church |
|-----------------|--|
| Event: | Church Community Outreach |
| Event Chairman: | Angel Segura |
| Location: | Word of Victory Church parking lot/front of church |
| Date of Event: | June 28, 2014 |
| Time of Event: | 2:00 p.m. to 8:00 p.m. |

RISK MANAGEMENT: Conditions of Approval

That the Word of Victory Church provide a Certificate of Commercial General Liability Insurance Coverage evidencing coverage of not less than \$1,000,000 per occurrence, and having the appropriate Endorsement naming the City of Porterville, City of Porterville Redevelopment Agency and its Officers, Employees, Agents and Volunteers as 'Additional Insured' against all claims arising from, or in connection with, the Permittee's operation and sponsorship of the aforementioned Community Civic Event.

- A. Said Certificate of Insurance shall be an original (fax and xerographic copies <u>not</u> acceptable), the Certificate shall be signed by an agent authorized to bind insurance coverage with the carrier, and the deductible, if any, shall not be greater than \$1,000.
- A. Said insurance shall be primary to the insurance held by the City of Porterville, be with a company having an A.M. Best Rating of no less that A:VII, and the insurance company must be an 'admitted' insurer in the State of California.

CITY OF PORTERVILLE/POLICE DEPARTMENT Community Civic Event Application

World of Victory Church/Community Outreach June 28, 2014

Proposed Conditions/Requirements for Event:

- > City Council approval is required for all street closures.
- On all streets approved for closure, ensure adequate barricades/barriers are used to warn motorists of non-access and prevent vehicle access to those designated areas.
- An Outside Amplifier Permit has been requested and granted. However, event organizers shall not allow the sound to be so loud as to unreasonably disturb the peace and good order of any residents or business establishments in the surrounding area.
- At conclusion of event, event organizers shall ensure streets are promptly cleared of any vehicles, equipment, booths or anything that could present a hazard to pedestrians or vehicles traveling through this area.

Dan Haynes, Captain Police Department

EXHIBIT B

FRIENds LUMBER Co. 1'E'ST'' FROM HERE TO END OF Church Building Church TAYE ST

CITY OF PORTERVILLE OUTSIDE AMPLIFIER PERMIT (City Ordinances #18-9 & 18-14)



This application must be submitted ten (10) days prior to the date of the event. A copy of this permit must be at the operating premises of the amplifying equipment for which this registration is issued.

| 1 Name and home address of the applicant: Jase ANGBC SEGURA : |
|---|
| 1184 W. BROWN AVE PIUILE CE. |
| 2 Address where amplification equipment is to be used: 163 W. Old NS2 ST Riville Ca. |
| 3 Names and addresses of all persons who will use or operate the amplification equipment: <u>ANGEL SEGURG</u> <u>ILAY W. BESENN R.C. STEUCENS. 890 W. MCINTIKE. CASSANCE STEUCENS 890 W. MCINTER</u> |
| 4 Type of event for which amplification equipment will be used: <u>MURCH CUMMUNITY DUTRAAL</u> |
| 5 Dates and hours of operation of amplification equipment: $6 - 38 - 14 - 39M - 39M$ |
| 6 A general description of the sound amplifying equipment to be used: <u>Speakers</u> Mikes, P.A. System |
| t shall be unlawful for any person within the city to use or operate or cause to be operated or to play any radio, phonograph, jukebox, |
| record player, loudspeaker, musical instrument, mechanical device, machine, apparatus, or instrument for intensification or amplification of the human voice or any sound or noise in a manner so loud as to be calculated to disturb the peace and good order of the neighborhood or sleep of ordinary persons in nearby residences or so loud |
| as to unreasonably disturb and interfere with the peace and comfort. |
| The operation of any such Instrument, phonograph, jukebox, machine or device in such manner as to be plainly audible at a distance of one |
| hundred feet (100) from the building, structure, vehicle, or place in which, or on which it is situated or located shall be prima facle evidence of a violation of this section. |
| (Ord. Code § 6311) Section 18-14 It shall be unlawful for any person to maintain, operate, connect, or suffer or permit to be maintained, operated, or operated, or connected |
| any or sound amplifier in such a manner as to cause any sound to be projected outside of any building or out of doors in any part of the city, except as may be necessary to |
| amplify sound for the proper presentation of moving picture shows, or exhibiting for the convenient hearing of patrons within the building or enclosure in which the show or |
| or exhibition is given, without having first procured a permit from the chief of police, which permit shall be granted at the will of the chief of police upon application in writing |
| therefore, but which permit, when granted, shall be revocable by the city council whenever any such loudspeaker or sound amplifier shall by the council be deemed objectionable, and any such permit may be so revoked with or without notice, or with or without a formal hearing, at the option of the council, and in the event of the |
| revocation of any such permit, the same shall not be renewed, except upon application as the first instance. (Ord. Code § 6312) |
| Penal Code Section 415 (2) Any of the following persons shall be punished by imprisonment in the county jail for a period of not more than 90 days, a fine of not more |
| than four hundred dollars (\$400), or both such imprisonment and fine: (2) Any person who maliciously and willfully disturbs another person by loud and unreasonable noise. |
| I hereby certify that I have read and answered all statements on this registration form and that they are true and correct. |
| (AD: U. 5-16-14 |
| Signature of Applicant Date |

THIS OUTSIDE AMPLIFIER PERMIT HAS BEEN APPROVED. HOWEVER, WE URGE YOU TO REMAIN CONSIDERATE OF THE GENERAL PEACE AND ORDER OF THE NEIGHBORS IN THE AREA. FAILURE TO ABIDE BY THESE REGULATIONS CAN RESULT IN REVOCATION OF THE PERMIT.

City of Ponerville, Chief of Police/Designee

5-23-14 Date

SUBJECT: REVIEW OF LOCAL EMERGENCY STATUS – DECEMBER 26, 2013

- SOURCE: Administration
- COMMENT: In its adoption of the Resolution of Local Emergency on December 26, 2013, the City Council declared the existence of a local emergency as a result of a significant fire event that occurred at the Porterville Hotel (14 N. Main Street) during the early morning hours of December 26, 2013, and found that the remaining damaged structure posed a serious threat to the health, safety and welfare of the public and as such required immediate safety mitigation of the structure. In accordance with the Resolution and per the Council's authorization, a Contractor (Bowen Engineering & Environmental) was secured to perform the emergency demolition of the burned structure sufficient to mitigate the immediate threat to public safety.

Due to the damaged structure's proximity to public right-of-way, the adjacent roadways and intersection of Main Street and Olive Avenue were closed to the public. With the demolition and mitigation of the threat to public safety, the intersection and roadways were opened to the public by approximately 6:00 PM on December 26, 2013. City staff continued its coordination with the San Joaquin Valley Air Pollution Control District and the Contractor on additional mitigation measures to protect the safety of the public, and minor additional demolition work subsequently occurred in an effort to open affected pedestrian walkways.

The property owner has continued his coordination with his insurance company toward the removal of the existing debris, as well paying the costs of mitigation from December 26, 2013. The property owner solicited bids from qualified contractors, with his selection of local firm Valley Cleaning & Restoration, Inc. (VCR) as the lowest bidding contractor. VCR began the debris removal on Monday, May 5, 2014, and is anticipated to complete the removal of debris by the end of May.

RECOMMENDATION:

That the Council receive the status report and review of the designated local emergency.

ATTACHMENT: Resolution No. 85-2013 Item No. 13 Dir App/Fund ĆМ

RESOLUTION NO. 85-2013

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE DECLARING THE EXISTENCE OF A LOCAL BAIRGENCY

WHEREAS, the Porterville Hotel, 14 North Main Street, sustained unior damage in a fire flust occurred in the early morning hours of December 26, 2013; and

WHERMAS, the remaining structure poses a serious threat to the health, safety and welfare of the public due to the remaining damaged structure's proximity to public right-of-way at a major City intersection and as such requires immediate demolition to remove that threat; and

WHEREAS, the City Council has found that the aforementioned conditions of extreme peril warrant and necessitate fla produmation of a local emergency so as to take immediate aclions to remove said threat.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Parterville does hereby declare the existence of a local emergency as a result of a significant fire that occurred at the Porterville Hotel, 14 North Main Street, during the early morning hours of December 26, 2013, and that the remaining damaged structure poses a serious threat to the health, safety and welfare of the public and as such requires immediate safety mitigation of the structure, which includes demolition of the remaining standing structure, potential removal of asbestos, and fancing of site to secure the property.

PASSED, APPROVED AND ADOPTED this 2014 day of December, 2013.

Cameron J. Hamilton, Mayor

ATTEST:

John D. Lollis, City Clerk

By: Patrice Hildreth, Chief Deputy City Clerk

SUBJECT: REVIEW OF LOCAL EMERGENCY STATUS – DECEMBER 21, 2010

- SOURCE: Administration
- COMMENT: In accordance with the City Council's Resolution of Local Emergency adopted on December 21, 2010, and pursuant to Article 14, Section 8630 of the California Emergency Services Act, the Council must review the status of its local emergency at every regularly scheduled meeting and make a determination whether to continue or terminate the local emergency declaration.

Since its last review on May 20, 2014, City staff has continued its coordination with both State and Federal representatives in having made claims for reimbursement for public areas reported as suffering flood damage. An estimated total of \$361,750 in damage repair projects were defined and accepted by both State (CEMA) and Federal (FEMA) emergency agencies, which after final FEMA administrative review, a total of approximately \$270,000 was approved. Although all repair projects were originally to be completed by no later than July 2012, the City received a one (1)-year extension to July 2013.

At its meeting on October 16, 2012, the Council awarded a contract in the amount of \$95,391.71 to Greg Bartlett Construction (Porterville), beginning CEMA repairs to Plano Street (south of Thurman Avenue), El Granito Street (near Zalud Park), E. Grand Avenue (at Henrahan Street), and W. Grand Avenue (at Hawaii Street). At its meeting on December 18, 2012, the Council accepted the completion of these identified CEMA repairs, including \$90,295.53 in final construction costs.

At its meeting on March 5, 2013, the Council awarded a contract in the amount of \$29,997.25, also to Greg Bartlett Construction (Porterville), for CEMA repairs of West Street and related storm drain improvements between Scranton and Tea Pot Dome Avenues. At its meeting on May 7, 2013, the Council accepted the completion of these identified CEMA repairs, including \$19,392.25 in final construction costs.

At its meeting on April 2, 2013, the Council awarded a contract in the amount of \$138,350 to Intermountain Slurry Seal, Inc. (Reno, Nevada), for the CEMA repair of Henderson Avenue between Patsy and Balmoral Streets. At its meeting on August 6, 2013, the Council accepted the completion of the identified CEMA repairs, which staff continues to work with the State to finalize repair reimbursements.

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RECOMMENDATION:

That the Council:

- 1. Receive the status report and review of the designated local emergency; and
- 2. Pursuant to the requirements of Article 14, Section 8630 of the California Emergency Services Act, determine that a need exists to continue said local emergency designation.

ATTACHMENT: None

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PUBLIC HEARING

- SUBJECT: AMENDMENT TO CHAPTER 13 OF THE PORTERVILLE MUNICIPAL CODE BY ADDING A HOME-GENERATED SHARPS DISPOSAL PROGRAM
- SOURCE: Public Works Department - Field Services Division
- COMMENT: The State of California has banned the disposal of used medical syringes (sharps) in landfills, and by extension, into solid waste collection containers. Medical facilities such as doctor's offices and hospitals properly dispose of their sharps through contract services. In Tulare County, there are very few options for disposal of home-use sharps.

The County of Tulare had a grant-funded sharps disposal program until 2011 that provided red disposal containers to home users and took back the filled containers for proper disposal. That program ended with the grant funding.

With the closure of the County program, the only option available to home users of sharps is to purchase prepaid disposal containers at drug stores, fill them up and mail them back for proper disposal. Due to the cost, approximately \$30, there is a very low participation rate in Tulare County.

The Joint Powers Authority (JPA) in San Luis Obispo County adopted a county-wide ordinance requiring drug stores to operate take-back programs for sharps at no cost to the customer. On July 17, 2012, Porterville's City Council recommended the Consolidated Waste Management Authority (CWMA) draft a model ordinance for adoption by the members of the CWMA. The aforementioned ordinance is attached and has been adopted by the cities of Tulare. Dinuba, Lindsay and Visalia.

There are currently over 100 California companies in business to properly collect and dispose of sharps. The cost runs from \$75-\$200 per pickup, and the County Environmental Health Department allows accumulation of sharps for up to 90 days between pickups for disposal. The chain pharmacies currently contract for sharps disposal to handle storegenerated sharps.

The intent of the ordinance is to provide disposal options for homegenerated sharps at no cost to the customer. There are currently 15 businesses that would be affected by this ordinance. The CWMA will provide a collection kiosk to any store requesting one, at no charge. To launch the program, the CWMA is sponsoring four free drop-off events

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throughout Tulare County to collect accumulated sharps from residents. The event in Porterville is set for July 19, 2014.

RECOMMENDATION: That City Council:

- 1. Approve the proposed Ordinance Amendment;
- 2. Give first reading to the Ordinance Amending Chapter 13, Section 13-23, in the City Code; and
- 3. Waive further reading and order the ordinance to print.

ATTACHMENT: Draft Ordinance

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ORDINANCE NO.

AN ORDINANCE OF THE COUNCIL OF THE CITY OF PORTERVILLE AMENDING CHAPTER 13 OF THE PORTERVILLE MUNICIPAL CODE BY ADDING SECTION 13-23 ESTABLISHING A HOME-GENERATED SHARPS WASTE MANAGEMENT PROGRAM

THE CITY COUNCIL OF THE CITY OF PORTERVILLE DOES ORDAIN AS FOLLOWS:

<u>SECTION 1</u>: The following sections of the Municipal Code of the City of Porterville is amended to include the following:

PURPOSES:

A. Chapter 13 of the Municipal Code of the City of Porterville is amended to include the following:

The City of Porterville finds and declares all of the following purposes for this Ordinance:

- a) To achieve the mandates imposed by the Integrated Waste Management Act of 1989 (AB 939) on a regional basis;
- b) To enact a comprehensive and innovative system for the proper and legal management of home-generated sharps waste, as defined in the Definitions Title, Section (f) of this ordinance, in the City of Porterville in accordance with Section 118286 of the California Health and Safety Code;
- c) To enact a law that establishes a program that is convenient for consumers and the public to return and ensure the safe and environmentally sound disposal of homegenerated sharps waste, and to provide a "no-cost" system for consumers for the return of home-generated sharps waste;
- d) To assure that the costs associated with the handling and disposal of home-generated sharps waste are the responsibility of the producers and retailers of home-generated sharps waste, and not local governments or their service providers, state or local government, or taxpayers;
- e) To reduce the likelihood of the illegal disposal of home-generated sharps waste;
- f) To ensure that all costs associated with the proper management of home-generated sharps waste are internalized by the producers and retailers of home-generated sharps waste at or before the point of purchase, and not at the point of discard;
- g) To assure that manufacturers and retailers of sharps, while working to achieve the goals and objectives of this Ordinance, shall have the flexibility to partner with each other, with governmental programs, and with private and nonprofit business enterprises that provide collection and processing services, to develop and promote a safe and effective home-generated sharps waste management system; and
- h) To provide for the safe and convenient collection and disposal of 100 percent of the home-generated sharps waste discarded in the City of Porterville at no cost to the

consumer and to comply with the requirements pursuant to State Health and Safety Code prohibiting the disposal of home-generated sharps waste in trash, recycling, yard waste, or landfills as of August 1, 2014.

DEFINITIONS

- a) "Consumer" means an individual who has purchased sharps for personal use for humans or animals.
- b) "Home-generated" means all sharps as defined in (f) below derived from a household, including a multi-family residence, or a single family residence.
- c) "Porterville area" means the geographic area that includes the boundaries of the City of Porterville, California.
- d) "Retailer" means any entity, including but not limited to, a person or business, or whatever form of organization, which sells sharps to a consumer, including a manufacturer of sharps who sells directly to a consumer.
- e) "Distributor" means a person who sells sharps to a retailer.
- f) "Sharps" means hypodermic needles, pen needles, intravenous needles, lancets, and other devices that are used to penetrate the skin for the delivery of medications, to humans or animals.
- g) "Contained" means all home-generated sharps (as defined in (f) above) waste is properly secured in a receptacle (as defined in (h) below) prior to delivery to a retailer for disposal.
- h) "Receptacle" means an FDA approved, rigid and puncture-resistant container with a sealable lid that is designed specifically for transporting sharps for disposal.
- i) "Proper disposal" of home-generated sharps waste means disposal in compliance with the applicable provisions of the California Health and Safety Code by means of an approved/certified medical waste disposal company.

SHARPS MANAGEMENT

- a) By August 1, 2014, every retailer of sharps sold in the City of Porterville shall establish, within the retail outlet, a system for the acceptance and collection of home-generated sharps waste for proper disposal.
- b) Each system established by a retailer for the acceptance and collection of homegenerated sharps waste that is enclosed in sealed, puncture resistant receptacles during the retailer's normal hours of operation, for proper disposal shall, at a minimum, include all of the following elements:
 - 1) A convenient location within the retail establishment for the "take-back" from the consumer of home-generated sharps waste at no cost to that consumer.
 - Appropriate signage, prominently displayed within five (5) feet of any entrance to the retail establishment and easily visible to the consumer, indicating that the retail establishment accepts and collects contained home-generated sharps waste from consumers.
 - 3) An appropriately secured receptacle or receptacles for the collection of contained home-generated sharps waste within the retail establishment. The retailer shall

assure that all home-generated sharps waste is properly contained in a sharps receptacle and placed in secured drop-off location.

- 4) Assurance that the collected home-generated sharps wastes are disposed within the time period established by applicable state law, as determined, from time to time by the Tulare County Environmental Health Service Department, acting as the Local Enforcement Agency.
- 5) Comply with all applicable provisions of the California Medical Waste Management Act, Health and Safety Code Sections 117600 et seq.
- c) A retailer who is required to accept contained home-generated sharps waste shall, at a minimum, provide the following take back services:
 - The take-back from the consumer of contained home-generated sharps waste that the retailer sold or previously sold to the consumer, at no cost to that consumer. In that event, the retailer may require proof of purchase of the prior sales. The retailer shall only be required to accept contained homegenerated sharps waste in an amount not to exceed the amount previously sold to the consumer.
 - 2) The take-back of contained home-generated sharps waste from a consumer purchasing sharps from the retailer, at no cost to the consumer. In that event, the retailer shall only be required to accept contained home-generated sharps waste in an amount not to exceed the amount being purchased.
 - 3) The take-back from the consumer of contained home-generated sharps waste that the retailer did not sell or previously sell to the consumer, at no cost to that consumer. The retailer shall only be required to accept contained homegenerated sharps waste in an amount not to exceed the equivalent of one 2-quart size sharps container per week, per consumer, from any consumer who resides in the City of Porterville area.

ENFORCEMENT

- a) The City of Porterville may enforce the provisions of this Ordinance through a civil action for civil penalties in the amounts established herein, and any other civil remedy, including prohibitory and mandatory injunctive relief, filed in the Superior Court for the County of Tulare to compel and enforce the provisions herein against any retailer within the City of Porterville who sells sharps in violation of this Ordinance. In addition to any relief available to enforce this ordinance, City of Porterville shall also be entitled to recover its reasonable attorneys' fees and costs incurred in enforcing this Ordinance.
- b) For any violation of this Ordinance, the City of Porterville may sue to recover civil penalties in the amount of five hundred dollars (\$500.00) per day for every day on which a violation exists. For purposes of calculating the civil penalties to be established hereunder, each day on which the retailer fails to comply with the requirements of this Ordinance, after having received a written notice of violation issued by the City of Porterville, shall constitute a separate offense.
- c) In addition to the civil relief available to the City of Porterville as set forth above, any violation of this City of Porterville Ordinance shall also constitute a criminal offense punishable under the laws of the State of California. The District Attorney, the County

Counsel, or any City Attorney shall be authorized to enforce the provisions of this Ordinance within their respective jurisdictions and shall have the authority to determine whether to prosecute the matter as a misdemeanor, or to elect for good cause to reduce the charge to an infraction. In the event of such criminal enforcement, the following criminal penalties apply to violations of this Ordinance:

- Penalty for Misdemeanor. Any retailer found to be in violation of any provision of this Ordinance, or who fails to comply with any of its requirements, shall upon conviction thereof be punished by imprisonment in the county jail for not more than six months, or be fined not more than five hundred dollars (\$500.00), or by both. Each day such violation continues shall be considered a separate offense.
- 2) Penalty for an Infraction. Any retailer found to be in violation of any provision of this Ordinance, or who fails to comply with any of its requirements, shall upon conviction thereof be punished by a fine of not more than two hundred fifty dollars (\$250.00). Each day such violation continues shall be considered a separate offense.
- d) To the extent that City of Porterville has adopted a code enforcement ordinance applicable to its jurisdiction, this Ordinance shall be enforceable under said ordinance as land-use- or code-enforcement violations consistent with said ordinance.

SEVERANCE CLAUSE

If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional, ineffective or in any manner in conflict with the laws of the United States, or the State of California, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council of the City of Porterville hereby declares that it would have passed this Ordinance and each section, subsection, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsection, sentence, clause or phrase be declared unconstitutional, ineffective, or in any manner in conflict with the laws of the United States or the State of California.

EFFECT OF HEADINGS IN ORDINANCE

Title, division, part, chapter, article, and section headings contained herein do not in any manner affect the scope, meaning, or intent of the provisions of this Ordinance.

<u>SECTION 2</u>: This ordinance shall be in full force and effect thirty (30) days from and after its passage, adoption and approval.

COUNCIL AGENDA – JUNE 3, 2014

Item No. 16

SUBJECT: SECOND READING – ORDINANCE 1810, MODIFYING ORDINANCE 1796 RELATED TO CONDITIONS OF APPROVAL FOR ZONE CHANGE 2012-002-Z

SOURCE: ADMINISTRATIVE SERVICES/CITY CLERK DIVISION

COMMENT: Ordinance No. 1810, An Ordinance of the City Council of the City of Porterville Modifying Ordinance 1796 Related to Conditions of Approval for Zone Change 2012-002-Z, was given first reading on May 6, 2014, and has been printed.

RECOMMENDATION: That the Council give Second Reading to Ordinance No. 1810, waive further reading, and adopt said Ordinance.

ATTACHMENT: Ordinance No. 1810

Trong Approp Funded

ORDINANCE NO. 1810

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE MODIFYING ORDINANCE 1796 RELATED TO CONDITIONS OF APPROVAL FOR ZONE CHANGE 2012-002-Z

WHEREAS: The City Council of the City of Porterville at its regularly scheduled meeting of March 5, 2013, conducted a public hearing to approve findings and consider Zone Change 2012-002-Z, being a change of zone from RM-3 (High Density Residential), RM-2 (Medium Density Residential), and CN (Neighborhood Commercial) to CMX (Commercial Mixed Use) for the site located on the south side of Henderson Avenue, west of Newcomb Street (APN 245-410-032); and

WHEREAS: The City Council of the City of Porterville determined that the proposed Zone Change (2012-002-Z) is consistent with the guiding and implementation policies of the adopted 2030 General Plan; and

WHEREAS: That a Mitigated Negative Declaration was prepared for the project in accordance with the California Environmental Quality Act and was transmitted to interested agencies and made available for public review and comment. The review period ran for twenty (20) days from February 8, 2013 to February 28, 2013; and

WHEREAS: The City Council made the following findings that the proposed project will advance the goals and objectives of and is consistent with the policies of the General Plan and any other applicable plan that the City has adopted.

- a. The project supports and complies with the following General Plan guiding policies:
 LU-G-1: Promote a sustainable, balanced land use pattern that responds to existing needs and future needs of the City.
 LU-G-3 Promote sustainability in the design and development of public and private development projects.
 LU-G-10: Foster viable, pedestrian-oriented neighborhood centers with vertically- and horizontally- mixed-use development.
 b. Development of the site as proposed, including personal storage, requires compressed of a Conditional Use Parmit and would be subject to the City's
- approval of a Conditional Use Permit and would be subject to the City's development standards.
- c. An amendment to the General Plan designation is being processed concurrently with this Zone Change request. Approval of the Zone Change is contingent upon the approval of General Plan Amendment 2012-002 G, to ensure consistency between the General Plan and Zoning. The commercial mixed use (CMX) zoning will allow for similar types of land uses but in different proportions than currently exist on the property. In addition, the CMX Zone will allow the personal storage development pursuant to approval of a Conditional Use Permit as well as the drive through lanes as proposed.

d. The subject Zone Change will not create adverse environmental impacts on the adjacent neighborhood when mitigation measures are implemented and standards of the Development Ordinance and General Plan are applied to the subsequent development project.

WHEREAS: On May 6, 2014, the City Council considered modifications to certain conditions of this Zone Change as it pertains to access across an adjacent site to Newcomb Street. The original approval required recordation of an access easement for ingress/egress, parking, trash and connectivity to both streets, to serve as a guarantee for the functionality of the apartments on Parcel 4 and the adjacent development to the east. To increase security of the applicant's market rate apartments, the applicant requested that the condition be amended so that access is not allowed from the affordable housing project into the market rate housing project. The applicant shall develop the driveways as originally designed; however, use of automatic gates will provide exiting access from the market rate apartments east to Newcomb Street. The gates will limit westbound traffic into the market rate apartments.

NOW, THEREFORE, BE IT ORDAINED: That the City Council of the City of Porterville does ordain as follows:

Section 1: Condition 5 of Section 3 of Ordinance 1796, adopted by the City Council on March 5, 2013 is hereby removed and substituted with the following language:

The main access point for the residential component (Parcel 4), along Henderson Avenue shall be fully developed and provide connectivity to the street with the first building permit for any portion of the apartments. The connecting drive aisle and parking within this area, as shown on Exhibit "B", (approximately 80 feet width), shall be developed prior to issuance of a certificate of occupancy. A recorded access easement for refuse pickup to the favor of the City of Porterville shall be completed prior to issuance of a certificate of occupancy; and

Section 2: All other language and conditions of Section 3 set forth in Ordinance 1796 not inconsistent with this modification shall remain in full force and effect.

PASSED, APPROVED AND ADOPTED this 3rd day of June, 2014.

By:

Cameron J. Hamilton, Mayor

ATTEST: John D. Lollis, City Clerk

By:

Patrice Hildreth, Chief Deputy City Clerk

COUNCIL AGENDA – JUNE 3, 2014

- SUBJECT: SECOND READING ORDINANCE 1811, AMENDING CHAPTER 17, ARTICLE XV, SECTION 17-15, CONCERNING PRIMA FACIE SPEED LIMITS
- SOURCE: ADMINISTRATIVE SERVICES/CITY CLERK DIVISION
- COMMENT: Ordinance No. 1811, An Ordinance of the City Council of the City of Porterville Amending Chapter 17, Article XV, Section 17-15, Prima Facie Speed Limits Determined on Certain Streets, of the Code of the City of Porterville, was given first reading on May 6, 2014, and has been printed.
- RECOMMENDATION: That the Council give Second Reading to Ordinance No. 1811, waive further reading, and adopt said Ordinance.
- ATTACHMENT: Ordinance No. 1811

Item No. ACTING Approp. Funded

ORDINANCE NO. 1811

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE AMENDING CHAPTER 17, ARTICLE XV, SECTION 17-15, PRIMA FACIE SPEED LIMITS DETERMINED ON CERTAIN STREETS, OF THE CODE OF THE CITY OF PORTERVILLE

THE CITY COUNCIL OF THE CITY OF PORTERVILLE DOES ORDAIN AS FOLLOWS:

A. That Section 17-15, Prima Facie Speed Limits Determined on Certain Streets, of the Code of the City of Porterville is hereby amended to incorporate the following changes:

| Street | Survey Area | Posted Speed (MPH) | 85 th Percentile (MPH) | New Posted Speed Limited (MPH) |
|------------------|--------------------------|--------------------------|--------------------------------------|--------------------------------------|
| Conner St. | Morton to Olive | 35/25 | 41 | 35 |
| Gibbons Ave. | Indiana to Jaye | Not Posted | 45 | 45 |
| Henderson Ave. | Elderwood to Westwood | 35 | 45 | 40 |
| Indiana St. | Scranton to Poplar | Not Posted | 39 | 40 |
| Leggett St. | Isham to Putnam | Not Posted | 38 | 35 |
| Main St. | Date to Olive | 25 | 36 | 30 |
| Main St. | Morton to Henderson | 30 | 38 | 35 |
| Main St. | Westfield to Linda Vista | 45 | 55 | 50 |
| Mathew St. | Heritage to Olive | 35 | 32 | 30 |
| Morton Ave. | Plano to Leggett | 35 | 43 | 40 |
| Morton Ave. | Leggett to Conner | 35 | 41 | 40 |
| Newcomb St. | River Springs to Olive | 25 | 38 | 35 |
| Springville Ave. | Indiana to Jaye | 25 | 40 | 40 |
| Springville Ave. | Jaye to E | Not Posted | 35 | 35 |
| Westfield Ave. | Newcomb to Prospect | 25 | 36 | 35 |
| Westwood St. | Olive to Tule River | 35 | 44 | 45 |

B. This ordinance and code amendment shall be in full force and effect thirty (30) days from and after its publication and passage.

PASSED, ADOPTED and APPROVED this 3rd day of June, 2014.

ATTEST: John D. Lollis, City Clerk Cameron J. Hamilton, Mayor

By: Patrice Hildreth, Chief Deputy City Clerk

COUNCIL AGENDA – JUNE 3, 2014

SUBJECT: SECOND READING – ORDINANCE 1812, ESTABLISHING AN ANIMAL CONTROL COMMISSION

SOURCE: ADMINISTRATIVE SERVICES/CITY CLERK DIVISION

- COMMENT: Ordinance No. 1812, An Ordinance of the City Council of the City of Porterville Adding Article VII – Animal Control Commission to Chapter 5 of the Porterville Municipal Code, was given first reading on May 20, 2014, and has been printed.
- RECOMMENDATION: That the Council give Second Reading to Ordinance No. 1812, waive further reading, and adopt said Ordinance.
- ATTACHMENT: Ordinance No. 1812

Item No. 18 Approp./ ir Funded

ORDINANCE NO. 1812

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE ADDING ARTICLE VII – ANIMAL CONTROL COMMISSION TO CHAPTER 5 OF THE PORTERVILLE MUNICIPAL CODE

WHEREAS, the City Council of the City of Porterville wishes to establish an Animal Control Commission to serve in an advisory capacity to the City Council.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PORTERVILLE DOES ORDAIN AS FOLLOWS:

Section 1. Article VII of Chapter 5 of the Porterville Municipal Code is hereby added as follows:

Chapter 5 Article VII – Animal Control Commission

5-7.1 Established.

An Animal Control Commission is established in and for the City of Porterville. The Animal Control Commission shall serve in an advisory capacity to the City Council.

5-7.2 Composition.

The Animal Control Commission shall consist of five (5) members, who shall be residents of the city of Porterville. Commissioners shall be appointed by the City Council at its complete discretion by a majority vote. Members of the Commission shall be representative of a cross-section of the community.

5-7.3 Compensation.

Members of the Animal Control Commission shall serve without compensation.

5-7.4 Term of Office/Removal.

The term of office shall be four (4) years with terms staggered to prevent concurrent expiration of terms. All Commission members shall serve at the pleasure of the City Council and may be removed by a majority vote of the City Council at any time and for any reason.

5-7.5 Vacancies.

Vacancies, occurring otherwise than by expiration of the terms, shall be filled by appointment by the City Council as soon as possible; such appointee is to serve for the unexpired term of the vacant office.

5-7.6 Appointment of Chairperson and Vice Chairperson. The Animal Control Commission shall appoint one of its members Chairperson, and one of them Vice Chairperson.

5-7.7 Term of Officers.

The officers thus appointed shall serve one (1) year, until their successors in office have been appointed by the Animal Control Commission.

5-7.8 Meetings and Records.

The Animal Control Commission shall hold meetings regularly as determined by the Commission and shall designate the time and place thereof. The Commission may hold as many meetings as determined necessary for the performance of the duties prescribed in this chapter. The meetings shall be held in compliance with the Brown Act and all applicable laws, and the meetings and records of attendance shall be public. The Commission shall adopt its own rules of procedure and keep a record of its proceedings. A record of attendance shall be kept regularly and reported to the City Council at least once per year. Members are expected to have at least 75% attendance based upon the Commission's regular meeting schedule (e.g. 9 out of 12 meetings if held monthly, and 3 out of 4 if held quarterly). Members who fail to meet the attendance requirement automatically vacate their seat and the vacancies shall be filled per Section 5B-5.

5-7.9 Quorum.

Three (3) members shall constitute a quorum for the transaction of business.

5-7.10 General Powers and Duties of Commission.

The Animal Control Commission shall:

- A. Advise the City Council and staff on any matters concerning animal control and shelter programs;
- B. Make recommendations to the City Council and staff concerning regulations affecting animals and the care, control, and treatment of animals;
- C. Make recommendations to the City Council and staff to strengthen the City's animal control and shelter programs;
- D. Engage in a long-term planning process through which it identifies major priorities and provides recommendations for the City Council for policies and procedures on animal control and shelter program operations;
- E. Promote public awareness of the goals and operations of the animal shelters and to enhance community relations with respect to animal control program operations;
- F. To advise and assist the City Council and staff in conducting public education and outreach programs to city residents regarding animal owner responsibility for licensing, spaying and neutering, and proper care of animals;
- G. To review and recommend proactive enforcement programs that will result in reducing cases of animal overpopulation, neglect, abuse, and public nuisance;
- H. To review and provide recommendations to the City Council and staff on all proposed amendments to Chapter 5–Animal Control;
- I. Serve as a sounding board for staff to review their plans and ideas; and
- J. Act on any matters referred by the City Council or staff in accordance with the instructions provided with the said referrals.

<u>Section 2.</u> <u>Severability</u>. Should any provision of this Ordinance, or its application to any person or circumstance, be determined by a court of competent jurisdiction to be unlawful, unenforceable or otherwise void, that determination shall have no effect on any other provision of this Ordinance or the application of this Ordinance to any other person or circumstance and, or that end, the provisions hereof are severable.

Section 3. Effective Date. This Ordinance shall take effect thirty days after adoption as provided by Porterville Charter Section 12.

Section 4. Certification. The City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published according to law.

PASSED, APPROVED AND ADOPTED, this 3rd day of June, 2014.

Cameron J. Hamilton, Mayor

ATTEST:

John D. Lollis, City Clerk

By _____ Patrice Hildreth, Chief Deputy City Clerk

COUNCIL AGENDA – JUNE 3, 2014

SUBJECT: SECOND READING – ORDINANCE 1813, ESTABLISHING A WATER TRUNK FEE FOR COMMERCIAL CROP CULTIVATION

SOURCE: ADMINISTRATIVE SERVICES/CITY CLERK DIVISION

- COMMENT: Ordinance No. 1813, An Ordinance of the City Council of the City of Porterville Establishing a Water Trunk Fee for Commercial Crop Cultivation, was given first reading on May 27, 2014, and has been printed.
- RECOMMENDATION: That the Council give Second Reading to Ordinance No. 1813, waive further reading, and adopt said Ordinance.
- ATTACHMENT: Ordinance No. 1813

Item No. 19 СM Approp./ Funded

ORDINANCE NO. 1813

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE ESTABLISHING A WATER TRUNK FEE FOR COMMERCIAL CROP CULTIVATION

WHEREAS: On June 13, 2013, the City Council of the City of Porterville approved the first minor Conditional Use Permit to allow commercial crop cultivation pursuant to the Crop Cultivation Ordinance (Section 301.06 of the Development Ordinance); and

WHEREAS: The aforementioned project requested use of City water as a secondary source in the event of an emergency; and

WHEREAS: The Council approved the minor Conditional Use Permit, including provision of water in emergency situations subject to a fee to be agreed upon by the project applicant and the City Engineer, and directed that a fee be adopted for similar future projects; and

WHEREAS: The fee was defined for that project as follows:

- a. The connection fee will be twenty five (25) percent of the Commercial rate per acre.
- b. At the election of the developer, the connection fee may be paid and held as a deposit for future developments.
- c. The water usage may be evaluated after one year to determine if the calculated fee is comparable to the stated reduced commercial rate.
- d. Upon payment of the connection fees and after the one year average daily usage analysis is complete, the developer/applicant may be due a refund should the reduced commercial connect fee prove to be excessive. Conversely, the developer/applicant may be required to pay an increased amount if the actual gallon per day water usage exceeds the estimated usage.

WHEREAS: A public hearing was held before the City Council on May 27, 2014 to consider the adoption of a water trunk fee for commercial crop cultivation.

NOW, THEREFORE, BE IT ORDAINED: That the City Council of the City of Porterville does hereby amend "Exhibit 'H'- Connection Fees" to add a Water Trunk Fee for Commercial Crop Cultivation in the amount of \$552.50 per acre, which is 25% of the Commercial rate per acre. At the election of the developer, the connection fee may be paid and held as a deposit for future developments. The water usage may be evaluated after one year to determine if the calculated fee is comparable to the stated reduced commercial rate. Upon payment of the connection fees and after the one year average daily usage analysis is complete, the developer/applicant may be due a refund should the reduced commercial connect fee prove to be excessive.

This ordinance shall be in full force and effect thirty (30) days from and after its publication and passage.

PASSED, APPROVED AND ADOPTED this 3rd day of June, 2014.

Cameron J. Hamilton, Mayor

ATTEST: John D. Lollis, City Clerk

By:

Patrice Hildreth, Chief Deputy City Clerk

COUNCIL AGENDA: June 3, 2014

SUBJECT: CONSIDERATION OF FISCAL YEAR 2014-2015 PROPOSED BUDGET AND SETTING DATE OF PUBLIC HEARING

SOURCE: City Manager

COMMENT: Consistent with the City Charter, the City Manager has submitted for Council's consideration a proposed Budget for the 2014-2015 Fiscal Year. Section 51 of the City Charter provides that the City Manager shall provide not later than thirty (30) days before the end of the City's fiscal year, an estimate of expenditures and revenues of the City departments for the ensuing year.

> The budget message presented with the draft document is attached, which emphasizes the significant projects and factors involved with the Budget's development, and recommends periodic review of budget targets and the revision of expenditures to meet those targets (if necessary).

> Generally, the overall reduction in Fund balances proposed will result from using monies accumulated for capital expenditure being used to implement projects.

> The City Charter provides that "after duly considering the estimate and making such corrections or modifications thereto as shall seem advisable to it, the Council shall by resolution adopt a general budget and such resolution shall operate as an appropriation of funds to the amounts and for the purposes set forth in the budget so adopted." All spending authority from the current 2013-2014 Fiscal Year budget expires after June 30, 2014. Therefore, a new budget must be adopted which allows payroll to be paid and routine expenditures to be incurred effective July 1, 2014. The Charter is not specific as to the duration of the adoption, thus accordingly, consistent with past Council discussion, the Council may authorize a budget adoption period less than the full fiscal year.

This year, the election will cause a change in City Council positions. As a result, the Council considering the Budget at this meeting will not have the same membership as the Council which implements the Budget over the 2014-2015 Fiscal Year. The City Manager will recommend that the Council adopt the proposed budget (as modified by the City Council) subject to the ratification of the new City Council after is has been seated.

- RECOMMENDATION: The City Manager recommends that the City Council consider the proposed 2014-2015 Fiscal Year Budget, include any modifications so directed by the Council, and schedule a Public Hearing on the proposed Budget for Tuesday, June 17, 2014.
- ATTACHMENTS: 1. Budget Message
 - 2. Resolution No. 19-2006: Establishing Benchmark Cost Recovery Rates for Recreation Activities
 - 3. Parks & Leisure Services Cost Recovery Rates
 - 4. Preliminary Budget (provided under separate cover)

FY 2014-15 Preliminary Budget June 3, 2014

Honorable Mayor, Vice Mayor and Members of Council:

Since the beginning of the "Great Recession" in 2008, the City has weathered extraordinary budgetary challenges. However, both the current and approaching fiscal years are anticipated to be the least challenging of the past five years, as well as perhaps the remainder of this decade. Given improving economic conditions, the State's budgetary condition appears to have stabilized, with no negative impacts by the State expected upon the City budget as we have experienced in recent years ("borrowing" of Property Tax, elimination of Redevelopment, redirection of Vehicle License Fee funds, redirection of Off-Highway Vehicle funds, etc.).

Although it would appear that the national, state, and local economies have stabilized, only moderate improvement is anticipated for the next couple of years. Locally, the new South County Justice Center completed construction and became operational this past year. With the assistance of a \$60 million State grant, the County is continuing its design in the development of a new South County detention facility, with construction anticipated to begin in 2015 and become operational in 2017. The Henderson Avenue mixed-use commercial project will be breaking ground and begin development over the next year to two years, as well as four other significant development projects being planned for on Henderson Avenue in the same timeframe.

The opening of Kohl's in the Porterville Marketplace precipitated the expected companion retail development (PetSmart, Marshall's, Famous Footwear, Rue21. etc). with Panera and Me-N-Ed's Pizza the latest announced additions to the Marketplace. There continues to be significant interest by national-brand retailers to locate in Porterville, either on the Henderson Avenue, Olive Avenue or Highway 190 commercial corridors. Although the Superior Court ruled resoundingly in favor of the City and the Council's approval of the Riverwalk Phase II (Super Walmart) EIR, the opponents filed an Appeal to the decision, with best case scenarios forecasting Walmart to begin construction in the 2015 calendar year with a favorable Appellate Court ruling. As evidenced by the recent development activity (ampm, El Pollo Loco, and Les Schwab Tire Center), meetings at the recent ICSC conference hold great promise for both the Riverwalk and Jaye Street Crossings commercial centers (and the Henderson and Olive Avenue commercial corridors), although further development of the centers will likely be concurrent with Walmart's development. In addition, there are a number of other development projects throughout the community that are anticipated to begin construction during the coming fiscal year, including new residential. Permits issued for new construction are anticipated to improve yet remain comparatively sluggish, with approximately a guarter of the permits anticipated to be issued (30) that were issued in 2008 (110).

Perhaps no better indicator of the economic downturn and recent stabilization has been the City's General Fund. With Property, Sales & Use, and Utility Users Taxes historically combining to constitute over sixty-five percent (65%) of General Fund revenues, the City has experienced a \$2.4 million decrease since 2008, with General Fund revenues dropping from approximately \$24.1 million in the 2007-08 fiscal year to \$22.2 million estimated in the current 2013-14 fiscal year. As tax revenues have been moderately improving, staff has conservatively estimated General Fund revenues for the coming fiscal year at approximately \$22.5 million.

Conversely to General Fund revenues, expenditures have increased almost \$1.7 million since 2008, increasing from approximately \$19.5 million in the 2007-08 fiscal year to approximately \$22.1 million in the current 2013-14 fiscal year. Expenditures for the coming 2014-15 fiscal year are currently budgeted at \$23.6 million, resulting in an estimated \$1.1 million budget shortfall. A budget-balancing solution employed for the past couple of difficult years has been to curtail Departmental spending to either 94% or 95% of budgeted expenditures, which this next year would "save" approximately \$1.18 million (95%).

As the Council is aware, with the State's budgetary situation stabilized, the greatest budgetary threat now looming for the City is the expected double-digit CalPERS employer contribution rate increases recently adopted by the CalPERS Board of Directors, scheduled to take effect July 1, 2015. Based on current payroll, and absent subsequent modifying action by the CalPERS Board, such an increase would likely exceed \$1 million in increased expense to the General Fund. In the coming fiscal year, the City will be experiencing an effective employer contribution rate of 32.507% for Public Safety Tier 1 "Classic" employees (1.25% increase), and 24.743% for Miscellaneous Tier 1 "Classic" employees (1.75% increase), for every \$1.00 of payroll paid.

Utilizing Proposition 84 grant funds (\$2.1 million), construction of the new Fallen Heroes Park is underway, with construction expected to be complete and become operational this Summer 2014. No additional full-time Parks & Leisure Services Department staffing is expected to be necessary, with the use of part-time personnel to augment operations, although staff recommends the City Council consider the allocation of the full-time position to the Parks Division should the State not fund the City's Off-Highway Vehicles (OHV) grant application for the coming year and the full-time position the funds support.

With the recent authorization to advertise for bids, the new Animal Shelter is expected To begin construction and become operational in the coming fiscal year. With \$1.3 Million previously appropriated from the Building Construction Fund and County PTAF Lawsuit Settlement, and an estimated total construction cost of \$1.2 million, the facility Is anticipated to be fully-funded. No additional full-time Police Department staffing is expected to be necessary, given an allocated Community Services Officer position is to be assigned to the facility, and the use of part-time personnel to augment operations. The City Council may also wish to consider the contracting with a recognized non-profit organization to operate the new facility and facilitate adoption and licensing of animals, which is becoming an increasingly popular trend with agencies that operate animal shelter facilities.

RISK MANAGEMENT

Staff is perhaps most concerned by the performance of the Risk Management Fund, and most specifically the Health & Life component of the Fund, with multi-year deficits of at least \$1 million. Although revenues have remained consistent, Health & Life Plan expenditures have steadily increased. To address this continuing shortfall, staff recommends this next fiscal year that the City work with its employee associations on Health Plan modifications for cost-savings, increased employer and employee contributions to the Fund, as well as increasing retired employee contributions.

MEASURE H

The construction of the new Public Safety Station is the primary project of emphasis this coming fiscal year. The recently-awarded low bid of \$4,602,270 for construction of the Public Safety Building was to local contractor, Webb & Son. Approximately \$4.6 million is currently in the Measure H Fund Reserve and allocated for construction of the Public Safety Station, which given the annual Measure H Fund revenues projected in excess of expenditures of approximately \$300,000 this coming fiscal year, the Fund is expected to maintain at least a \$300,000 Reserve, which is equivalent to ten percent (10%) of budgeted Fund annual expenditures. Given the past uncertain economic climate, and to ensure adequate staffing for the Public Safety Station upon construction, the City entered into an Agreement with the Porterville City Firefighters Association to limit the use of vacation to one (1) Fire personnel per shift. With at least \$300,000 in annual surplus expected to continue, staff recommends the City Council consider the hire of three (3) additional Fire Department personnel when the facility is expected to become operational in the 2015-16 fiscal year.

STREET PROJECTS

The completion of the Plano Street Bridge Widening Project remains the primary project this coming fiscal year. The estimated total project cost is approximately \$13.3 million, of which the City's match is 11.47% (\$1,353,800), which is funded through Certificates of Participation (COP) and Local Transportation Funds (LTF). Though originally anticipated to be completed in two construction phases due to the seasonal flow requirements of the Tule River, the project will likely be completed in a single phase (October 2014) due to the lack of precipitation this past year.

Significant previously-appropriated street projects that are anticipated to progress next fiscal year include: 1) Jaye Street Bridge Replacement/Widening (\$13.2 million); 2) Jaye Street Roundabout & Montgomery Street Reconstruction (\$1.67 million); 3) W. North Grand Avenue Reconstruction, Phase 3 – Newcomb Street to Prospect Street (\$1.67 million); 4) Westwood Street Shoulder Stabilization/Widening - Henderson Avenue to Westfield Avenue (\$1.31 million); 5) Lime Street Reconstruction, Phase I – Henderson

Avenue to former railroad ROW (\$1.25 million); 6) Newcomb Street Shoulder Stabilization/Widening, Phase 2 – Roby Avenue to Olive Avenue (\$1.14 million); 7) Gibbons Avenue Reconstruction, Phase I – Jaye Street to Indiana Street (\$660,935); 8) Downtown Pedestrian Walkway - Oak Avenue (\$557,000); 9) Morton Avenue Shoulder Stabilization - Westwood Street to Highway 65 (\$431,000); and 10) Date Avenue Reconstruction – Jaye Street to "H" Street (\$217,259).

It is projected for the coming fiscal year that the City will receive approximately \$800,000 in Measure R "Local" funds for micro-surfacing projects, of which the City has received an advance from TCAG to fund the micro-surfacing. Consistent with the City's Pavement Condition Index (PCI), Council approved the micro-surfacing of Date Avenue (Main Street to Orange Avenue), Henderson Avenue (Main Street to Jaye Street), Indiana Street (Olive Avenue to Putnam Avenue), Jaye Street (Highway 190 to Springville Avenue), and Main Street (Highway 190 to Yates Avenue).

Significant staff time will be spent in continued facilitation with Caltrans on the implementation of the Highway 190 Corridor Study and the immediate term interchange and intersection improvements, with TCAG Measure R "Regional" funds as the source of funding.

WATER PROJECTS

Utilizing the approximate \$1.4 million remainder of the CIEDB loan, development of Well #32 is expected to be completed in the coming fiscal year, which is located southwest of the Airport near the Porterville Fairgrounds. As part of the recently-approved Akin Water Company Services Agreement, the development of Well #33 will begin this Coming fiscal year, with approximately \$1.5 million in funding to be provided by the Department of Water Resources (DWR). DWR has also began discussions of providing full-funding for yet another new well (Well #34), in consideration of connecting another small disadvantaged community water system. Also, in conjunction with the ongoing Island Annexation Sewer Extension Projects, water mains are expected to be installed in the areas not currently served by City water.

Staff recommends in the coming fiscal year that the City Council undertake a comprehensive review of the City's Water Development, Operations, and Replacement Funds and programs. Although the City's existing water supply is expected to remain sufficient to meet the needs of its residents, given the current drought conditions, the City Council can anticipate that an increasing number of private wells in the community (both inside and outside City limits) will become dry, and parties will be seeking approval to connect to the City's water system. Although the Operation Fund continues to statically function with revenues essentially equal to expenditures, the City's Development and Replacement Funds are not as stable, with especially water system Replacement projects being deferred due to lack of funding. Fortunately, with DWR committing funding for new well development, the shortage of Development Fund monies will likely be significantly mitigated. SEWER PROJECTS

With the third of the Island Annexation Sewer Extension Projects having begun construction, it is anticipated that more than \$7 million in sewer extension projects will have been constructed during the 2012-2013, 2013-2014, 2014-2015, and possibly 2015-2016 fiscal years, with the objective of connecting to City sewer the approximate 5,000 former County residents that were subject to annexation in 2006.

In summary, the Preliminary Budget proposed for the upcoming 2014-15 fiscal year represents the significant activities planned to improve our community, even during a continued improving yet challenged economic environment. Toward ensuring that the City's planned revenues and spending remain in balance, it is recommended that the Council continue its regular quarterly budget review.

Sincerely,

John D. Lollis City Manager

RESOLUTION NO. <u>19</u> – 2006

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE ESTABLISHING BENCHMARK COST RECOVERY RATES FOR RECREATION FEES

BE IT HEREBY RESOLVED by the City Council of the City of Porterville that the following benchmark cost recovery rates, inclusive of donations, are established for recreation fees, based upon the Parks and Leisure Services Department cost levels:

40 % for youth and senior programs
70 % for adult, family and after school programs, as well as pool rentals and OHV Park
20 % for aquatic programs

BE IT FURTHER RESOLVED that the Parks and Leisure Services Department shall annually monitor cost recovery rates and adjust fees as necessary towards adherence with the benchmarks.

Dated this 7th day of February 2006.

Pedro R. Martinez, Mayor

ATTEST: John Longley, City Clerk

By:

Georgia Hawley, Chief Deputy City Clerk

Parks and Leisure Services Cost Recovery Rates

Special Events – 61%

| **Egg Hunt | 52% |
|---------------------|-----|
| Fishing Derby | 42% |
| **Freedom Fest | 51% |
| *Hoop Shoot | 0% |
| **Kids Fest | 86% |
| *Music on Main | 0% |
| *Pitch Hit Run | 0% |
| *Punt Pass Kick | 0% |
| Summer Night Lights | 43% |
| Track Meet | 60% |
| **Veterans Day Run | 94% |
| Seniors | 12% |
| Adults | 75% |
| Youth | 7% |

Youth Sports - 87%

| Arena Soccer | 78% |
|----------------|------|
| Baseball | 95% |
| Basketball | 98% |
| *Junior Giants | 0% |
| Soccer | 111% |
| Softball | 90% |
| Track & Field | 73% |
| Volleyball | 66% |

<u>Adults – 70%</u>

| Coed Volleyball League | 65% |
|------------------------|-----|
| **Corporate Games | 72% |
| CPR/First Aid Class | 78% |
| Flag Football League | 56% |
| Open Gym | 78% |
| | |

Seniors- 46%

| **Christmas Dinner | 37% |
|----------------------|-----|
| New Years Eve Gala | 48% |
| Thursday Night Dance | 53% |

Enrichment-110%

| Day Camp | 100% |
|-----------|------|
| RAP | 96% |
| Tiny Tots | 134% |

* Denotes free program

**Percentage does not reflect donations

FACILITIES

Golf Course - 63%

| Seniors | 38% |
|---------|-----|
| Adults | 19% |
| Youth | 6% |

OHV Park - 28% (not including grant award)

| Seniors | 1% |
|---------|-----|
| Adults | 24% |
| Youth | 3% |

Pool – 57%

| Dive In Theatre | 46% |
|------------------|------|
| Lessons/Rec Swim | 36%` |
| Rentals | 88% |

Zalud House – 17%

| Seniors | 2% | |
|---------|-----|--|
| Adults | 5% | |
| Youth | 10% | |
| | | |

PRELIMINARY **ANNUAL BUDGET** OF PORTERLE TCORPORATED MAN × . 2061

FISCAL YEAR 2014-2015

GENERAL FUND

The General Fund was established by the original Charter of the City. Activities financed from this fund include legislative, administrative, legal and fiscal functions; police and fire protection services; planning and community promotion, engineering and construction safety, inspection, and regulation services; street and storm drain maintenance and traffic safety services; and parks, recreational, and library services. The primary sources of revenue for this fund include property tax, sales tax, utility users tax, state subventions, and interest income.

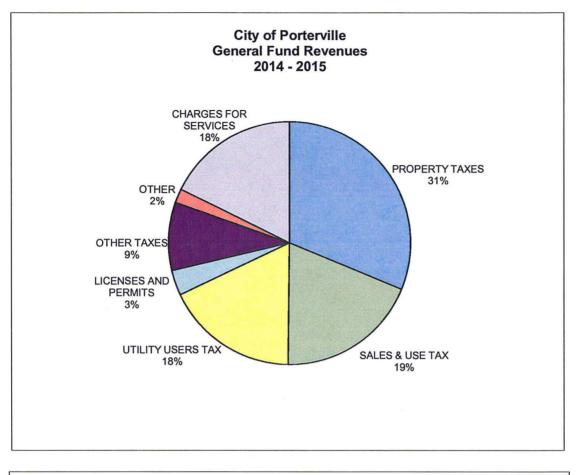
Resolution No. 9614, adopted in June 1981, created a budget formula which established a "bottom line" system for operating budgets within the General Fund. The formula specified that these budgets can be increased by no more than 75% of the sum of the percentage increase in the Consumer Price Index plus the percentage increase in the City's population. These calculations are made as of December 31 preceding the fiscal year budgeted.

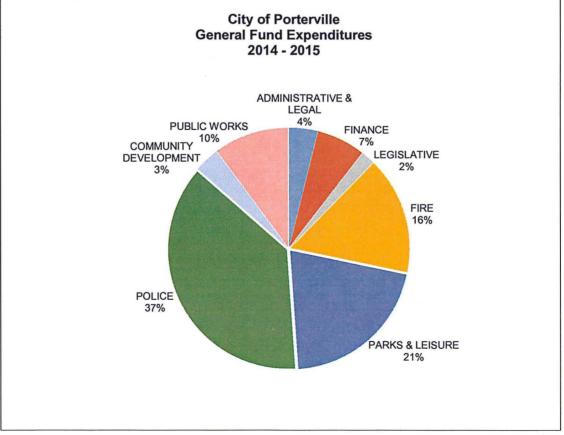
The projects proposed for fiscal year 2014-2015 total \$1,397,400 and include the following:

| | Appropriation |
|---|-----------------|
| Analysis of impediments / housing element / 5-yr consolidated plan | \$ 150,000 |
| Animal shelter (PTAF) | 512,800 |
| Fallen Heroes Park (grant) | 96,000 |
| General plan application / UDB boundary amendment | 100,000 |
| Murry Park West Trail (grant) | 28,500 |
| Porterville Hotel | 246,979 |
| Sports complex access road dust mitigation | 10,000 |
| Sports complex lighting | 61,821 |
| Sports complex restroom/concession (donation) | 115,000 |
| Tule River JPA administration | 8,300 |
| Tule River/Porter Slough clearing | 20,000 |
| Veterans Park shade structure (grant) | 48,000 |
| Total | \$ 1,397,400 |

CITY OF PORTERVILLE ANNUAL BUDGET 2014-2015 GENERAL FUND SUMMARY

| | | | 2013-20 | | |
|---|----|--------------|--------------|--|-------------|
| | | 2012-2013 | Original | Revised | 2014-2015 |
| | | Actual | Estimate | Estimate | Estimate |
| Revenues from: | - | | | ······································ | |
| Property Taxes | \$ | 2,897,927 \$ | 2,275,000 \$ | 2,312,714 \$ | 2,310,000 |
| ERAF Exchange for VLF Backfill | | 3,205,140 | 3,200,000 | 3,305,391 | 3,263,900 |
| ERAF return for Triple Flip | | 1,154,025 | 1,505,762 | 1,528,619 | 1,449,542 |
| Other Taxes | | 10,476,623 | 10,413,785 | 10,531,218 | 10,718,093 |
| Permits | | 377,124 | 327,000 | 342,000 | 342,000 |
| Other agencies | | 328,112 | 87,379 | 116,059 | 92,000 |
| Invested assets | | 227,451 | 227,277 | 227,277 | 214,401 |
| Fines | | 76,679 | 65,000 | 65,000 | 65,000 |
| Charges for services | | 3,884,993 | 3,898,770 | 3,752,356 | 3,988,783 |
| Other revenues | | 109,298 | 67,000 | 65,805 | 64,500 |
| Total operating revenues | - | 22,737,372 | 22,066,973 | 22,246,439 | 22,508,219 |
| Appropriations for: | - | •••• | | | |
| Legislation | | 298,618 | 426,331 | 359,555 | 436,997 |
| Administration | | 715,218 | 666,668 | 654,171 | 737,700 |
| City Attorney | | 236,592 | 180,000 | 180,000 | 180,000 |
| Finance | | 1,383,982 | 1,553,004 | 1,475,354 | 1,558,760 |
| Police Services | | 7,705,148 | 8,777,899 | 8,339,004 | 8,856,918 |
| Fire Services | | 3,484,439 | 3,676,331 | 3,492,514 | 3,773,801 |
| Community/Economic Development | | 715,690 | 810,527 | 770,001 | 810,527 |
| Public Works | | 2,206,938 | 2,389,086 | 2,269,632 | 2,403,733 |
| Parks and Leisure Services | | 4,338,306 | 4,684,892 | 4,460,602 | 4,862,807 |
| Parks and Leisure Services - grant prog | | 20,272 | | 17,154 | 17,000 |
| Total departmental expenditures | - | 21,105,203 | 23,164,738 | 22,017,987 | 23,638,243 |
| Revenue over (under) expenditures | - | 1,632,169 | (1,097,765) | 228,452 | (1,130,024) |
| Other financing sources (uses): | - | | | | |
| Transfers: | | | | | |
| Special Gas Tax | | 880,376 | 886,197 | 851,155 | 895,975 |
| Community Development Block Grant | | 99,615 | 101,812 | 106,676 | 104,615 |
| Traffic Safety Fund | | 193,173 | 150,300 | 150,300 | 150,200 |
| Transportation Development | | 150,000 | 150,000 | 150,000 | 150,000 |
| Park Development | | 23,121 | 14,890 | 14,828 | 14,700 |
| Building Construction Fund | | 8,560 | 6,000 | 6,000 | 4,000 |
| Zalud Estate support | | (10,000) | (10,000) | (10,000) | (10,000) |
| Golf Support | | (69,000) | (69,000) | (69,000) | (69,000) |
| Other Transfers | | 1,765 | (00,000) | (1,327) | (1,327) |
| Net transfers | - | 1,277,610 | 1,230,199 | 1,198,632 | 1,239,163 |
| Capital grants / donations | | 214,445 | 1,992,522 | 1,493,105 | 287,500 |
| Restricted Fund Balance | | 20,949 | 644,086 | 356,424 | 783,707 |
| Special Purpose Reserve | | 10,000 | 100,000 | 35,000 | 100,000 |
| | | | | | |
| Capital Outlay Debt Service | | (885,120) | (2,682,564) | (1,839,465) | (1,397,400) |
| | • | (1,391,473) | (1,202,422) | (1,202,422) | (1,231,178) |
| Total other financing sources (uses) | | (753,589) _ | 81,821 | 41,274 | (218,208) |
| Net change in fund balance | | 878,580 | (1,015,944) | 269,726 | (1,348,232) |
| Available balance, beginning of year | | (589,195) | 3,476,972 | 289,385 | 559,111 |
| Available balance, end of year | \$ | \$ | 2,461,028 | 559,111 \$ | (789,121) |





GENERAL FUND REVENUE ESTIMATES

| | | | 2013-2014 | | | | |
|----------------------------------|------------|----|------------|----|------------|----|------------|
| | 2012-2013 | | Original | | Revised | • | 2014-2015 |
| | Actual | | Estimate | | Estimate | | Estimate |
| | | | | | | | |
| Property taxes | | | | | | | |
| Current secured \$ | 2,766,715 | \$ | 2,145,000 | \$ | 2,182,463 | \$ | 2,180,000 |
| Current unsecured | 131,212 | | 130,000 | | 130,251 | | 130,000 |
| ERAF Exchange for VLF Backfill | 3,205,140 | | 3,200,000 | | 3,305,391 | | 3,263,900 |
| ERAF return for Triple Flip | 1,154,025 | | 1,505,762 | | 1,528,619 | | 1,449,542 |
| Total | 7,257,092 | | 6,980,762 | | 7,146,724 | | 7,023,442 |
| Other taxes | | | | | | | |
| Sales & use tax | 4,042,715 | | 4,032,651 | | 4,085,084 | | 4,266,959 |
| Utility Users tax | 3,969,652 | | 4,000,000 | | 4,000,000 | | 4,000,000 |
| Transient occupancy tax | 335,319 | | 315,000 | | 350,000 | | 350,000 |
| Property transfer tax | 62,083 | | 50,000 | | 50,000 | | 50,000 |
| Franchises | 472,823 | | 470,000 | | 470,000 | | 475,000 |
| Municipal franchises | 1,001,134 | | 1,001,134 | | 1,001,134 | | 1,001,134 |
| Sales tax-Public Safety | 190,453 | | 150,000 | | 165,000 | | 165,000 |
| Business license tax | 402,444 | | 395,000 | | 410,000 | | 410,000 |
| Total | 10,476,623 | | 10,413,785 | | 10,531,218 | | 10,718,093 |
| Permits | | | | | | | |
| Building permits | 196,186 | | 160,000 | | 175,000 | | 175,000 |
| Plumbing permits | 108,624 | | 100,000 | | 100,000 | | 100,000 |
| Electrical permits | 56,077 | | 50,000 | | 50,000 | | 50,000 |
| Other permits | 16,237 | _ | 17,000 | | 17,000 | | 17,000 |
| Total | 377,124 | | 327,000 | | 342,000 | | 342,000 |
| Revenue from Other Agencies | | | | | | - | |
| Motor vehicle tax | 28,249 | | 29,379 | | 23,542 | | 23,000 |
| Homeowners tax exemption | 27,639 | | 28,000 | | 26,810 | | 27,000 |
| Miscellaneous grants | 19,000 | | - | | - | | - |
| State & Federal operating grants | 219,043 | | - | | 35,707 | | 17,000 |
| State Reimbursements | 34,181 | _ | 30,000 | | 30,000 | _ | 25,000 |
| Total | 328,112 | | 87,379 | | 116,059 | _ | 92,000 |
| Use of money & property | | | | | | | |
| Investment income | 139,752 | | 125,000 | | 125,000 | | 100,000 |
| Rental income | 87,699 | - | 102,277 | | 102,277 | _ | 114,401 |
| Total | 227,451 | - | 227,277 | | 227,277 | - | 214,401 |

GENERAL FUND REVENUE ESTIMATES

| | | 2013-2 | 2014 | |
|-------------------------------|-------------------------|---------------|--------------|------------|
| | 2012-2013 | Original | Revised | 2014-2015 |
| | Actual | Estimate | Estimate | Estimate |
| | | | | |
| Fines & forfeitures | | | | |
| Parking fines | 14,746 | 12,000 | 12,000 | 12,000 |
| Vehicle code fines | 3,707 | 3,000 | 3,000 | 3,000 |
| Other fines | 58,226 | 50,000 | 50,000 | 50,000 |
| Total | 76,679 | 65,000 | 65,000 | 65,000 |
| Charges for services | | | | |
| Planning & zoning fees | 54,844 | 35,000 | 25,000 | 35,000 |
| Engineering & inspection fees | 117,260 | 61,100 | 40,000 | 60,000 |
| Police services | 386,719 | 374,000 | 410,000 | 385,000 |
| Fire services | 48,183 | 28,000 | 28,000 | 28,000 |
| Library services | 36,980 | 40,000 | 40,000 | 40,000 |
| Recreation facility rentals | 116,384 | 120,500 | 108,400 | 112,000 |
| Recreation program revenues | 1,399,316 | 1,547,822 | 1,411,000 | 1,636,547 |
| Senior program revenues | 14,100 | 15,000 | 10,000 | 12,000 |
| Swimming fees | 72,750 | 68,600 | 68,600 | 69,600 |
| Interfund services | 1,628,358 | 1,600,000 | 1,600,000 | 1,600,000 |
| Other service charges | 10,099 | 8,748 | 11,356 | 10,636 |
| Total | 3,884,993 | 3,898,770 | 3,752,356 | 3,988,783 |
| Other revenues | 109,298 | 67,000 | 65,805 | 64,500 |
| TOTAL GENERAL FUND | \$ <u>22,737,372</u> \$ | 22,066,973 \$ | 22,246,439\$ | 22,508,219 |

GENERAL FUND EXPENDITURE ESTIMATES

| | | 2013-2014 | | | | | | |
|---------------------------------|----|-----------|------------|-----------|-----|-----------|----|-----------|
| | | 2012-2013 | - | Original | | Revised | | 2014-2015 |
| | | Actual | . <u>-</u> | Estimate | - | Estimate | - | Estimate |
| | | | | | | | | |
| | • | 07 500 | • | | • | | | |
| City Council | \$ | 87,590 | \$ | 123,517 | \$ | 117,341 | \$ | 127,917 |
| - Special Purpose Reserve | | 10,000 | | 100,000 | | 35,000 | | 100,000 |
| Community Promotion | | 201,028 | | 202,814 | - | 207,214 | - | 209,080 |
| Total | | 298,618 | | 426,331 | - | 359,555 | - | 436,997 |
| ADMINISTRATIVE | | | | | | | | |
| City Manager | | 238,278 | | 249,942 | | 237,445 | | 252,067 |
| City Clerk | | 184,313 | | 168,151 | | 168,151 | | 232,101 |
| Human Resources | | 292,627 | | 248,575 | | 248,575 | _ | 253,532 |
| Total | | 715,218 | | 666,668 | · - | 654,171 | • | 737,700 |
| CITY ATTORNEY | | 236,592 | | 180,000 | | 180,000 | | 180,000 |
| FINANCE | | | | | | | | |
| General Accounting | | 445,170 | | 477,201 | | 453,341 | | 491,569 |
| Information Technology Services | | 332,066 | | 404,265 | | 384,052 | | 410,428 |
| General Services | | 332,504 | | 372,904 | | 354,259 | | 365,036 |
| Utility Billing | | 274,242 | | 298,634 | | 283,702 | | 291,727 |
| Total | | 1,383,982 | | 1,553,004 | | 1,475,354 | | 1,558,760 |
| POLICE SERVICES | | 7,705,148 | | 8,777,899 | | 8,339,004 | | 8,856,918 |
| FIRE SERVICE | | 3,484,439 | . . | 3,676,331 | | 3,492,514 | | 3,773,801 |

GENERAL FUND EXPENDITURE ESTIMATES

| | | | 2013-2014 | | | | |
|-----------------------------|-----------|------------|------------|----|------------|----|------------|
| | 2012-2013 | | Original | | Revised | | 2014-2015 |
| | Actual | . . | Estimate | | Estimate | | Estimate |
| COMMUNITY DEVELOPMENT | | | | | | | |
| Planning | 446,833 | | 516,294 | | 490,479 | | 516,294 |
| Economic Development | 268,857 | _ | 294,233 | | 279,521 | | 294,233 |
| Total | 715,690 | | 810,527 | | 770,001 | - | 810,527 |
| PUBLIC WORKS | | | | | | | |
| Engineering | 824,669 | | 1,010,225 | | 959,714 | | 1,010,254 |
| Street Maintenance | 391,567 | | 406,971 | | 386,622 | | 411,653 |
| Traffic Control | 383,550 | | 356,382 | | 338,563 | | 360,224 |
| Street Lighting | 482,170 | | 479,226 | | 455,265 | | 484,322 |
| Storm Drain Maintenance | 78,994 | | 89,138 | | 84,681 | | 90,094 |
| Parking Lot Maintenance | 45,988 | | 47,144 | | 44,787 | | 47,186 |
| Total | 2,206,938 | | 2,389,086 | | 2,269,632 | | 2,403,733 |
| PARKS & LEISURE SERVICES | | | | | | | |
| Parks Maintenance | 1,711,915 | | 1,846,073 | | 1,753,769 | | 1,898,923 |
| Community Centers | 107,346 | | 114,174 | | 108,465 | | 109,907 |
| Leisure Services | 1,647,777 | | 1,785,507 | | 1,696,232 | | 1,889,407 |
| Swimming Pool | 139,985 | | 158,971 | | 151,022 | | 157,119 |
| Youth Center | 99,615 | | 101,812 | | 106,676 | | 104,615 |
| Library | 631,668 | _ | 678,355 | | 644,437 | | 702,836 |
| Subtotal | 4,338,306 | | 4,684,892 | | 4,460,602 | | 4,862,807 |
| Grant-funded Parks programs | 20,272 | . . | | | 17,154 | | 17,000 |
| Total | 4,358,578 | _ | 4,684,892 | | 4,477,756 | | 4,879,807 |
| TOTAL GENERAL FUND | \$ | \$ | 23,164,738 | \$ | 22,017,987 | \$ | 23,638,243 |

PUBLIC SAFETY SALES TAX (MEASURE H) FUND

This fund was established as a result of the voters' approval of a one-half cent increase in sales tax on the November 8, 2005 Special Consolidated Election ballot. This fund is used to account for revenues received from this district tax, which are restricted for police and fire protection services and for literacy programs.

Funds in the amount of \$4,700,000 are proposed in 2014-2015 for the following capital projects:

| | Appropriation |
|--------------------------------------|-------------------|
| Public Safety Station - construction | \$ 4,600,000 |
| Library Literacy Center development | 100,000 |
| Total | \$ 4,700,000 |

PUBLIC SAFETY SALES TAX (MEASURE H) FUND

| | | 2013-2014 | | | | | |
|--------------------------------------|-----------------|-----------|-----------|----|-----------|----|-----------|
| | 2012-2013 | • | Original | | Revised | | 2014-2015 |
| | Actual | | Estimate | | Estimate | | Estimate |
| Available balance, beginning of year | \$ 3,913,377 | \$ | 3,982,278 | \$ | 4,035,573 | \$ | 4,648,285 |
| Add: | | | | | | | |
| Revenues from: | | | | | | | |
| Sales tax - Measure H | 2,930,011 | | 2,939,507 | | 3,138,856 | | 3,245,254 |
| Interest income | 11,497 | | 35,000 | | 35,000 | | 25,000 |
| Police services | 2,509 | | _ | | 2,500 | | 2,500 |
| Total | 2,944,017 | | 2,974,507 | | 3,176,356 | | 3,272,754 |
| - <i></i> | | | | | | | |
| Transfer from: General fund | 78 | | | | | | |
| General fund | | | - | | _ | | |
| Total revenues and transfers | 2,944,095 | | 2,974,507 | | 3,176,356 | | 3,272,754 |
| Less: | | | | | | | |
| Appropriations for: | | | | | | | |
| Police services | 1,315,402 | | 1,363,634 | | 1,295,026 | | 1,452,142 |
| Fire services | 860,044 | | 976,906 | | 889,895 | | 1,012,000 |
| Library & literacy | 380,954 | | 440,000 | | 348,723 | | 475,000 |
| | | | | | | | |
| Total | 2,556,400 | | 2,780,540 | | 2,533,644 | | 2,939,142 |
| Capital projects | | | | | | | |
| Public Safety Station - design | 265,499 | | _ | | 30,000 | | - |
| Public Safety Station - construction | | | 3,500,000 | | | | 4,600,000 |
| Library literacy center development | - | | 100,000 | | - | | 100,000 |
| , , , <u></u> , | | • | | • | | • | |
| Total | 265,499 | | 3,600,000 | | 30,000 | | 4,700,000 |
| Available balance, end of year | \$ 4,035,573 | \$ | 576,245 | \$ | 4,648,285 | \$ | 281,897 |

SPECIAL GAS TAX FUND

This fund was established in 1935 by Resolution No. 229. It is a restricted fund required by the State to account for monies received from gasoline taxes. The majority of this money must be expended for constructing or improving major city streets.

The projects proposed for fiscal year 2014-2015 total \$3,264,567, and include the following:

| | Appropriation |
|--|-----------------|
| Airport toxic remediation site maintenance | \$ 18,464 |
| Gibbons – Jaye to Main (city/county project) | 69,000 |
| GHHS streets record of survey | 12,893 |
| Miscellaneous alleys | 96,526 |
| Miscellaneous city-owned curb, gutter & sidewalk | 41,608 |
| Miscellaneous curb and gutter | 104,642 |
| North Grand reconstruction | 1,674,000 |
| Overlay program | 772,609 |
| Pavement management program | 125,000 |
| Putnam and D St traffic signal | 295,500 |
| Signs and signals upgrade | 48,325 |
| Street intersection safety evaluations | 6,000 |
| Total | \$ 3,264,567 |

SPECIAL GAS TAX FUND

| | | 201 | | | | |
|--------------------------------------|-----------------|-----------------|----|-----------|-----|-----------|
| | 2012-2013 | Original | | Revised | | 2014-2015 |
| | Actual | Estimate | | Estimate | | Estimate |
| | | | - | | | |
| Available balance, beginning of year | \$ 2,955,483 | \$ 2,800,111 | \$ | 2,275,914 | \$. | 2,077,185 |
| Add: | | | | | | |
| Revenues from: | | | | | | |
| State Gas Tax, Section 2105 | 238,433 | 234,682 | | 265,708 | | 264,741 |
| State Gas Tax, Section 2107 | 390,706 | 369,830 | | 326,523 | | 325,295 |
| State Gas Tax, Section 2107.5 | 7,500 | 7,500 | | 7,500 | | 7,500 |
| State Gas Tax, Section 2106 | 161,854 | 172,282 | | 211,596 | | 210,830 |
| State Gas Tax, Section 2103 | 432,935 | 525,782 | | 742,659 | | 576,073 |
| Grants | 821,499 | 753,500 | | 535,878 | | 763,000 |
| Interest income | 11,490 | 20,000 | | 20,000 | | 15,000 |
| | | | | | | |
| Total | 2,064,417 | 2,083,576 | | 2,109,864 | | 2,162,439 |
| Less: | | | | | | |
| Appropriations for: | | | | | | |
| Capital projects | 1,863,610 | 3,159,394 | | 1,422,396 | | 3,264,567 |
| | | | | | • | |
| Total | 1,863,610 | 3,159,394 | | 1,422,396 | | 3,264,567 |
| | | | | | | |
| Transfers to General Fund for: | | | | | | |
| Street Maintenance | 391,567 | 406,971 | | 406,971 | | 411,653 |
| Street Lighting | 482,170 | 479,226 | | 479,226 | | 484,322 |
| Storm drain maintenance | 6,639 | | | | | |
| Total | 880,376 | 886,197 | | 886,197 | | 895,975 |
| | | | | | | |
| Available balance, end of year | \$ 2,275,914 | \$ 838,096 | \$ | 2,077,185 | \$ | 79,082 |

LOCAL TRANSPORTATION FUNDS (LTF) FUND

This fund is used to account for monies received from the County of Tulare for public transportation purposes. Revenues to each county's local transportation fund are derived from one-quarter cent of the sales tax collected in that county. Starting with fiscal year 2007-2008, additional revenues are included in the budget from the one-half cent sales tax measure (Measure R), which the voters of Tulare County approved in the November 2006 election. These funds are to be used for road and transportation improvements.

The projects proposed for fiscal year 2014-2015 total \$7,140,613, and include the following:

| | _ | Appropriated |
|---|----|--------------|
| Circulation element fee structure | \$ | 150,000 |
| City Hall ADA parking spaces w/ sidewalk ramps | | 14,890 |
| Date Ave widening – 'H' to Jaye | | 67,259 |
| Elderberry mitigation monitoring | | 75,000 |
| Gibbons Ave reconstruction | | 135,935 |
| Hillside development – standards & specifications | | 81,000 |
| Jaye Street Bridge | | 42,187 |
| Lime St design / environmental | | 44,000 |
| Micro surfacing and rehab | | 525,560 |
| Montgomery St roundabout | | 1,596,657 |
| Morton shoulder stabilization | | 431,000 |
| Newcomb bridge – alignment plan | | 25,000 |
| Newcomb shoulder stabilization – Roby to Olive | | 1,138,300 |
| Oak Ave walkway | | 557,000 |
| Parking lots – adjacent alley improvements | | 50,000 |
| Plano Bridge widening | | 353,600 |
| Rock crushing and screening | | 35,000 |
| SR 190 corridor study | | 958,486 |
| SR 190 corridor improvements | | 680,000 |
| Scenic Heights guard rail | | 30,000 |
| Tule River Parkway, phase III | | 84,000 |
| Vandalia median island | | 65,739 |
| Total | \$ | 7,140,613 |

LOCAL TRANSPORTATION FUNDS (LTF) FUND

| | | 2013-2014 | | | | | |
|--|-----------|-----------|-----------|-----|-----------|----|------------|
| | 2012-2013 | | Original | | Revised | | 2014-2015 |
| | Actual | | Estimate | - | Estimate | | Estimate |
| | | | | | | | |
| Available balance, beginning of year \$ | 1,594,368 | \$ | 3,134,342 | \$. | 2,887,093 | \$ | 2,933,888 |
| A | | | | | | | |
| Add: | | | | | | | |
| Revenues from: | 4 700 550 | | 400.000 | | 4 000 000 | | 500.000 |
| State Gas Tax, Section 325 | 1,790,552 | | 400,000 | | 1,000,000 | | 500,000 |
| Sales Tax - Measure R - Local | 896,285 | | 800,000 | | 850,000 | | 800,000 |
| Sales Tax - Measure R - Regional | - | | 1,030,000 | | 120,000 | | 1,563,486 |
| Sales Tax - Measure R - Alternative | 312,915 | | 1,453,800 | | 6,105 | | 869,000 |
| Grants | 69,573 | | 2,559,100 | | 320,000 | | 2,295,773 |
| Interest income | 6,716 | | 8,000 | | 20,000 | | 10,000 |
| Total | 3,076,041 | | 6,250,900 | | 2,316,105 | | 6,038,259 |
| , | | | | | 210101100 | | |
| Less: | | | | | | | |
| Appropriations for: | | | | | | | |
| Capital projects - LTF | 118,448 | | 2,053,998 | | 787,410 | | 1,733,794 |
| Capital projects - grants | 69,573 | | 2,559,100 | | 602,000 | | 2,295,773 |
| Capital projects - Measure R - Local | 1,261,353 | | 850,000 | | 600,000 | | 678,560 |
| Capital projects - Measure R - Regional | 21,027 | | 1,009,000 | | 120,000 | | 1,563,486 |
| Capital projects - Measure R - Alternative | 312,915 | | 1,322,600 | | 159,900 | | 869,000 |
| T -4-1 | 4 700 040 | | 7 704 000 | | 0 000 040 | | 7 4 40 040 |
| Total | 1,783,316 | • | 7,794,698 | | 2,269,310 | | 7,140,613 |
| Available balance, end of year \$ | 2,887,093 | \$ | 1,590,544 | \$ | 2,933,888 | \$ | 1,831,534 |

TRAFFIC SAFETY FUND

This fund was established based on Section 1463 of the Penal Code which states that all fines and forfeitures collected from any person charged with a misdemeanor under this code shall be deposited into a special fund known as the "Traffic Safety Fund." These funds are to be used exclusively for official traffic control devices and the maintenance thereof, equipment and supplies for traffic law enforcement and traffic accident prevention, and for the maintenance, improvement, or construction of public streets, bridges, and culverts within the city, but not for the compensation of traffic or other police officers. Prior to 1999, this revenue was recorded in the General Fund.

TRAFFIC SAFETY FUND

| | | 2013-2014 | | | |
|--------------------------------------|--------------|-----------|----|----------|-----------|
| | 2012-2013 | Original | | Revised | 2014-2015 |
| | Actual | Estimate | | Estimate | Estimate |
| | | | | | |
| Available balance, beginning of year | \$ 52,393 | \$ | \$ | 16,417 | \$ |
| | | | | | |
| Add: | | | | | |
| Revenues from: | | | | | |
| Interest Income | 849 | 300 | | 300 | 200 |
| Vehicle Code Fines | 156,348 | 150,000 | | 150,000 | 150,000 |
| | | | | | |
| Total | 157,197 | 150,300 | | 150,300 | 150,200 |
| | | | | | |
| Less: | | | | | |
| Transfers to General Fund for: | | | | | |
| Street Maintenance | 193,173 | 150,300 | | 166,717 | 150,200 |
| | | | | | |
| Total | 193,173 | 150,300 | | 166,717 | 150,200 |
| | | | | | |
| Available balance, end of year | \$ 16,417 | \$ - | \$ | | \$ |
| | | | | | ····· |

ZALUD ESTATE FUND

This fund was established to account for the original gift of money and assets from the Pearle Zalud Estate. It is now used to account for the operations of the Zalud House Museum and to record other financial transactions, such as the investment income derived from the endowment.

ZALUD ESTATE FUND

| | | 2013-2014 | | | |
|--------------------------------------|--------------|--------------|----|----------|--------------|
| | 2012-2013 | Original | | Revised | 2014-2015 |
| | Actual | Estimate | | Estimate | Estimate |
| Available balance, beginning of year | \$ 97,673 | \$ 88,988 | \$ | 88,360 | \$ 79,805 |
| Add: | | | | | |
| Revenues from: | | | | | |
| Interest income | 180 | 800 | | 754 | 500 |
| User fees | 6,491 | 3,500 | | 3,400 | 3,500 |
| Other income | 980 | 2,000 | | 300 | 1,000 |
| Total | 7,651 | 6,300 | | 4,454 | 5,000 |
| Transfers from: | | | | | |
| General Fund | 10,000 | 10,000 | | 10,000 | 10,000 |
| Total Revenues and Transfers | 17,651 | 16,300 | | 14,454 | 15,000 |
| Less: | | | | | |
| Appropriations for: | | | | | |
| Operations | 26,964 | 29,235 | | 23,009 | 27,235 |
| Total | 26,964 | 29,235 | | 23,009 | 27,235 |
| Available balance, end of year | \$ 88,360 | \$ 76,053 | \$ | 79,805 | \$ 67,570 |

COMMUNITY DEVELOPMENT BLOCK GRANT FUND

This fund was created to account for all financial transactions having to do with the U.S. Department of Housing and Urban Development's Community Development Block Grant (CDBG) which includes the First-time Homebuyers Program, the Owner-Occupied Housing Rehabilitation and Public Utility Program and the Business Assistance Program. CDBG funds also provide for the Park Improvement Program, the Neighborhood Improvement Program and the Community Youth Program.

Funds in the amount of \$1,175,725 are proposed in 2014-2015 for the following capital projects:

| | - | Appropriation |
|-----------------------------------|----|---------------|
| Murry Park improvement | \$ | 15,725 |
| Parking lot – Fourth / Harrison | | 127,000 |
| Parking lot – Hockett / Cleveland | | 130,000 |
| Parking lot – Hockett / Putnam | | 132,000 |
| Parking lot – Olive / Second | | 373,350 |
| Parking lot – Second / Mill | | 130,000 |
| Parking lot – Second / Putnam | | 227,650 |
| Santa Fe gym floor | - | 40,000 |
| Total | \$ | 1,175,725 |

COMMUNITY DEVELOPMENT BLOCK GRANT FUND

| | | 20 | | |
|---|-----------|---------------|-----------------|-----------------|
| | 2012-2013 | Original | Revised | 2014-2015 |
| | Actual | Estimate | Estimate | Estimate |
| | | | | |
| Available balance, beginning of year \$ | 320,945 | \$ 569,993 | \$ 473,778 | \$ 1,044,386 |
| 0 d d | | | | |
| Add: | | | | |
| Revenues from: | 000 454 | 050 000 | | |
| State grants | 200,451 | 250,000 | 60,000 | 540,000 |
| Federal grants | 650,707 | 620,694 | 620,694 | 667,621 |
| Interest income | 44,785 | 20,000 | 20,000 | 20,000 |
| Other | 279,503 | 149,022 | 722,400 | 232,000 |
| | | | | |
| Total | 1,175,446 | 1,039,716 | 1,423,094 | 1,459,621 |
| 1 | | | | |
| Less: | | | | |
| Appropriations for: | | | | |
| Operations | 146,091 | 157,943 | 152,486 | 164,956 |
| Capital projects | 439,446 | 904,783 | 252,129 | 1,378,956 |
| Subtotal | 585,537 | 1,062,726 | 404,615 | 1,543,912 |
| Debt service | 337,461 | 341,195 | 341,195 | 344,050 |
| Total | 922,998 | 1,403,921 | 745,810 | 1,887,962 |
| | | | | |
| Transfer to: | | | | |
| General Fund for Youth Center | 99,615 | 106,499 | 106,676 | 104,615 |
| | | | | |
| Total Appropriations and Transfers | 1,022,613 | 1,510,420 | 852,486 | 1,992,577 |
| | | | | |
| Available balance, end of year \$ | 473,778 | \$ 99,289 | \$ 1,044,386 | \$ 511,430 |

TRANSIT FUND

The Transit Fund was established in fiscal year 1982-83 to account for the income and expenses of the Demand Response and Fixed Route transit programs which are operated by a private contractor. Prior to 1982-83, this fund was combined with the Special Gas Tax Fund.

Revenue sources include fare box revenues and federal and state grants. However, the primary source, state gasoline taxes designated specifically for public transit operations, pays the major portion of operating costs.

The capital expenditures proposed for fiscal year 2014-2015 include the following:

| | - | Appropriation |
|-----------------------------------|----|---------------|
| 32' CNG buses (2) | \$ | 1,000,000 |
| Bus maintenance facility | | 1,000,000 |
| Bus stop shelters | | 40,000 |
| Bus stop signage | | 68,000 |
| Bus turnouts / improvements | | 232,294 |
| CNG facility expansion | | 1,821,228 |
| Electronic fareboxes / media | | 291,300 |
| Passenger information system | | 80,000 |
| Signal pre-emption | | 35,968 |
| Transit / corp yard security CCTV | - | 200,000 |
| Total | \$ | 4,768,790 |
| | | |

TRANSIT FUND

| | | | 201 | | | | |
|--------------------------------------|-----------------|----|-----------|----|-----------|----|-----------|
| | 2012-2013 | • | Original | | Revised | | 2014-2015 |
| | Actual | | Estimate | _ | Estimate | | Estimate |
| | | | | | | | |
| Available balance, beginning of year | \$ 217,555 | \$ | 296,670 | \$ | 1,561,771 | \$ | 756,697_ |
| | | | | | | | |
| Add: | | | | | | | |
| Revenues from: | | | | | | | |
| Gas Tax: | | | | | | | |
| LTF | 224,374 | | 699,102 | | 726,901 | | 362,762 |
| STAF | 505,033 | | 505,033 | | 623,029 | | 600,000 |
| Sales tax, Measure R | 470,723 | | 105,000 | | 105,000 | | 105,000 |
| Farebox | 440,974 | | 500,000 | | 500,000 | | 560,000 |
| State and Federal Grants | 2,855,585 | | 4,440,531 | | 1,623,013 | | 5,539,658 |
| Other income | 24,115 | | 16,185 | | 29,466 | | 79,026 |
| | | | | | | | |
| Total | 4,520,804 | | 6,265,851 | - | 3,607,409 | | 7,246,446 |
| | | | | | | | |
| Less: | | | | | | | |
| Appropriations for: | | | | | | | |
| Capital outlay | 1,315,869 | | 3,848,289 | | 1,924,563 | | 4,768,790 |
| Operations | 1,860,719 | | 2,714,232 | | 2,487,920 | | 3,234,353 |
| | | | | | | | |
| Total | 3,176,588 | | 6,562,521 | | 4,412,483 | | 8,003,143 |
| | | | | | | - | |
| Available balance, end of year | \$ 1,561,771 | \$ | - | \$ | 756,697 | \$ | _ |

SPECIAL SAFETY GRANTS

This fund was established in fiscal year 1996-97 as a result of Assembly Bill 3229, Chapter 134, Statutes of 1996, which formulated the Citizen's Option for Public Safety Program. The plan allows proportionate shares of the State's appropriated funds to be allocated to qualifying local agencies for the purpose of financing front-line police services. This fund is also used to account for other public safety activities that have restricted funding requirements.

SPECIAL SAFETY GRANTS

| | | 2012-2013 | | Original | | Revised | | 2014-2015 |
|--------------------------------------|----|-----------|----|----------|------|----------|----|-----------|
| | | Actual | | Estimate | | Estimate | | Estimate |
| | | | | | | | | |
| Available balance, beginning of year | \$ | 261,295 | \$ | 189,552 | \$ | 234,253 | \$ | 309,920 |
| A 1.1 | | | | | | | | |
| Add: | | | | | | | | |
| Revenues from: | | | | | | | | |
| State grants | | 322,285 | | 150,000 | | 300,000 | | 196,217 |
| Federal grants | | 90,012 | | 25,800 | | 35,000 | | 25,100 |
| Other income | | 2,708 | | 1,000 | | 2,505 | | 1,500 |
| | | | | | | | | |
| Total | | 415,005 | | 176,800 | | 337,505 | | 222,817 |
| | | | | | | | | |
| Less: | | | | | | | | |
| Appropriations for: | | | | | | | | |
| Police services | | 262,727 | | 180,780 | | 185,567 | | 212,072 |
| Police range | | 53,445 | | 30,000 | | 30,000 | | - |
| Fire services | | 95,495 | | 75,800 | | 41,271 | | 75,100 |
| Regional training grounds | | 28,472 | | - | | - | | - |
| Children Zone (HCZ model) | | 1,908 | | 12,500 | | 5,000 | | 7,000 |
| | | | | | | | | |
| Total | | 442,047 | | 299,080 | | 261,838 | | 294,172 |
| | | | | | | | | |
| | • | 004.050 | • | 07 070 | • | 200.000 | ¢ | 000 505 |
| Available balance, end of year | \$ | 234,253 | \$ | 67,272 | : \$ | 309,920 | \$ | 238,565 |

SEWER OPERATING FUND

This fund is used to account for the expenses of maintaining the sewer collection system and the Wastewater Treatment Plant. A sewer service charge is made to each person using the sewer system, and a sewer connection fee is charged for each new service to help defray maintenance costs.

This fund is established as a self-supporting enterprise fund, wherein revenues should be sufficient to cover the costs of maintaining and managing the collection and treatment systems.

SEWER OPERATING FUND

| | | 201 | | | | |
|---|-----------|-----------------|------------|-----------|-----|-----------|
| | 2012-2013 | Original | | Revised | | 2014-2015 |
| | Actual | Estimate | _ | Estimate | _ | Estimate |
| | | | - | | - | |
| Available balance, beginning of year \$ | 165,299 | \$ 1,447,121 | \$_ | 1,095,778 | \$. | 1,817,036 |
| Add: | | | | | | |
| Revenues from: | | | | | | |
| Interest income | 7,086 | 15,000 | | 25,000 | | 25,000 |
| Tank dumping charges | 87,656 | 75,000 | | 75,000 | | 75,000 |
| Sewer user fees | 6,185,688 | 6,100,000 | | 6,100,000 | | 6,110,000 |
| Laboratory fees | 344,206 | 320,300 | | 340,000 | | 343,000 |
| Other revenues | 193,919 | 187,454 | - | 187,654 | | 187,454 |
| Total Revenues | 6,818,555 | 6,697,754 | - | 6,727,654 | | 6,740,454 |
| Less: | | | | | | |
| Appropriations for: | | | | | | |
| Collection system expenses | 1,960,742 | 2,003,037 | | 1,867,892 | | 2,019,151 |
| Treatment plant expense | 2,889,142 | 3,551,896 | | 3,080,391 | | 3,554,364 |
| Industrial monitoring | 68,114 | 82,762 | | 67,230 | | 86,526 |
| Laboratory | 330,838 | 356,017 | | 322,195 | | 365,604 |
| Subtotal | 5,248,836 | 5,993,712 | | 5,337,708 | | 6,025,645 |
| Debt service principal | 639,240 | 668,688 | | 668,688 | | 708,268 |
| Total Appropriations | 5,888,076 | 6,662,400 | . <u>-</u> | 6,006,396 | | 6,733,913 |
| Less: | | | | | | |
| Transfers to: | | | | | | |
| Sewer revolving fund | - | 500,000 | | 500,000 | | 500,000 |
| Wastewater Treatment Capital Reserve | - | 500,000 | | 500,000 | | 500,000 |
| Total Transfers | - | 1,000,000 | | 1,000,000 | | 1,000,000 |
| Available balance, end of year \$ | 1,095,778 | \$ 482,475 | \$ | 1,817,036 | \$ | 823,577 |

SOLID WASTE FUND

This fund was established to account for revenues and expenditures incurred in the collection and disposal of solid waste, street sweeping, graffiti removal, household hazardous waste, and recycling.

This fund is a self-supporting enterprise fund, wherein revenues should be sufficient to cover all costs.

SOLID WASTE FUND

| | | 201 | 014 | | | |
|---|-----------|-----------------|---------|-----------|---------|-----------|
| | 2012-2013 | Original | | Revised | | 2014-2015 |
| | Actual | Estimate | | Estimate | | Estimate |
| | | | • | | • | |
| Available balance, beginning of year \$ | 1,206,032 | \$ 1,104,988 | \$ | 1,650,721 | \$ | 1,847,811 |
| | | | | | | |
| Add: | | | | | | |
| Revenues from: | | | | | | |
| Interest income | 10,578 | 5,000 | | 5,000 | | 12,000 |
| Residential charges | 2,897,104 | 2,910,000 | | 2,910,000 | | 2,916,000 |
| Commercial charges | 2,071,507 | 2,040,000 | | 2,040,000 | | 2,100,000 |
| Roll-Off charges | 583,484 | 525,000 | | 525,000 | | 560,000 |
| Recycling charges | 23,143 | 14,000 | | 14,000 | | 20,000 |
| Other revenues | 89,894 | 96,000 | | 96,000 | | 90,000 |
| | | | | | | |
| Total | 5,675,710 | 5,590,000 | | 5,590,000 | | 5,698,000 |
| | | | | | | |
| Less: | | | | | | |
| Appropriations for: | | | | | | |
| Refuse collection | 3,659,328 | 3,601,187 | | 3,601,187 | | 3,752,452 |
| Green waste program | 762,771 | 858,263 | | 858,263 | | 918,030 |
| Street sweeping | 176,022 | 175,685 | | 175,685 | | 201,816 |
| Curbside recycling | 217,487 | 201,624 | | 201,624 | | 249,955 |
| Waste recycling | 321,444 | 412,526 | 412,526 | | 415,436 | |
| Graffiti removal | 93,969 | 143,625 | 143,625 | | 104,078 | |
| | | | | | | |
| Total | 5,231,021 | 5,392,910 | | 5,392,910 | | 5,641,767 |
| | | | | | | |
| Less: | | | | | | |
| Transfers to: | | | | | | |
| Solid Waste Capital Reserve Fund | | 500,000 | | 500,000 | | 500,000 |
| | | | - | | | |
| Total Transfers | - | 500,000 | | 500,000 | | 500,000 |
| | | | | | | |
| | | | | | | |
| Available balance, end of year \$ | 1,650,721 | \$ 802,078 | \$ | 1,847,811 | \$ | 1,404,044 |

AIRPORT OPERATING FUND

This fund was established to account for all revenues and expenses connected with the operation of the Porterville Municipal Airport. The principal sources of revenue for this fund are hangar rentals, land leases and aircraft fueling operations.

For the fiscal year 2014-2015, \$10,000 is appropriated for the reroofing of the airport – police substation building.

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AIRPORT OPERATING FUND

| | | 2013-2014 | | | | | |
|--------------------------------------|------------|-----------|-----------|----|-----------|----|-----------|
| | 2012-2013 | | Original | | Revised | | 2014-2015 |
| | Actual | - | Estimate | | Estimate | | Estimate |
| | | | | | | | |
| Available balance, beginning of year | \$ 777,501 | - \$ | 576,368 | \$ | 914,098 | \$ | 1,148,692 |
| Add: | | | | | | | |
| Revenues from: | | | | | | | |
| Interest income | 8,148 | | 7,000 | | 7,000 | | 6,000 |
| State grants | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| Rental income | 137,114 | | 149,100 | | 149,100 | | 150,100 |
| Concessions | 8,136 | | 8,136 | | 8,136 | | 8,188 |
| Fueling operations | 1,018,506 | | 1,335,200 | | 1,200,000 | | 1,200,000 |
| Service fees | 31,967 | | 36,100 | | 36,100 | | 37,100 |
| Other revenues | 10,451 | - | 10,735 | | 11,700 | | 10,500 |
| Total | 1,224,322 | | 1,556,271 | | 1,422,036 | | 1,421,888 |
| Less: | | | | | | | |
| Appropriations for: | | | | | | | |
| Operations | 1,074,507 | | 1,315,718 | | 1,173,509 | | 1,306,976 |
| Debt service | 13,218 | | 13,933 | | 13,933 | | 14,258 |
| Capital outlay | | - | - | | - | | 10,000 |
| Total | 1,087,725 | | 1,329,651 | | 1,187,442 | | 1,331,234 |
| Available balance, end of year | \$914,098 | _ \$ | 802,988 | \$ | 1,148,692 | \$ | 1,239,346 |

GOLF COURSE FUND

This fund was established by Resolution to account for all revenue and expenses incurred in the operation of the Porterville Municipal Golf Course. The principal source of revenue for this fund is green fees.

GOLF COURSE FUND

| | | 201 | | |
|--------------------------------------|-----------------|-----------------|-----------------|-----------------|
| | 2012-2013 | Original | Revised | 2014-2015 |
| | Actual | Estimate | Estimate | Estimate |
| | | | | |
| Available balance, beginning of year | \$ (669,309) | \$ (710,112) | \$ (724,229) | \$ (805,461) |
| Add: | | | | |
| Revenues from: | | | | |
| Daily green fees | 113,806 | 115,000 | 101,486 | 110,000 |
| Membership Fees | 55,990 | 60,000 | 49,860 | 56,000 |
| Cart rentals | 53,276 | 48,000 | 51,756 | 52,000 |
| Other revenues | 2,400 | 2,400 | 2,179 | 2,700 |
| | | | | |
| Total | 225,472 | 225,400 | 205,281 | 220,700 |
| | | | | ******* |
| Transfers from: | | | | |
| General Fund | 69,000 | 69,000 | 69,000 | 69,000 |
| | | | | |
| Total Revenues and Transfers | 294,472 | 294,400 | 274,281 | 289,700 |
| | | | | |
| Less: | | | | |
| Appropriations for: | | | | |
| Operations | 349,392 | 355,513 | 355,513 | 366,188 |
| | | | | |
| Total | 349,392 | 355,513 | 355,513 | 366,188 |
| | | | | |
| Available balance, end of year | \$ (724,229) | \$ (771,225) | \$ (805,461) | \$ (881,949) |

WATER OPERATING FUND

This fund was established to account for all income and expenses having to do with the City's water pumping storage and distribution system. The Water Fund is a self-supporting fund with water sales being the principal source of income.

WATER OPERATING FUND

| | | 201 | | |
|--------------------------------------|---------------|---------------|---------------|---------------|
| | 2012-2013 | Original | Revised | 2014-2015 |
| | Actual | Estimate | Estimate | Estimate |
| | | | | |
| Available balance, beginning of year | \$ 41,851 | \$ 345,709 | \$ 294,999 | \$ 453,517 |
| Add: | | | | |
| Revenues from: | | | | |
| Interest income | 14,097 | 15,000 | 15,000 | 15,000 |
| Water sales | 4,749,951 | 4,675,000 | 4,750,000 | 4,678,000 |
| Service fees | 97,693 | 102,000 | 125,000 | 104,000 |
| Other revenues | 85,365 | 95,000 | 235,000 | 107,000 |
| | | | | |
| Total | 4,947,106 | 4,887,000 | 5,125,000 | 4,904,000 |
| Less: | | | | |
| Appropriations for: | | | | |
| Operations | 3,477,125 | 3,520,332 | 3,616,113 | 3,771,070 |
| Meter Reading | 257,507 | 265,442 | 241,603 | 267,762 |
| Water Quality Assurance | 308,324 | 486,013 | 413,070 | 571,484 |
| Hydrant Testing | 19,430 | 28,828 | 27,517 | 29,458 |
| Subtotal | 4,062,386 | 4,300,615 | 4,298,303 | 4,639,774 |
| Debt service principal | 631,572 | 668,179 | 668,179 | 705,034 |
| Total | 4,693,958 | 4,968,794 | 4,966,482 | 5,344,808 |
| Available balance, end of year | \$ 294,999 | \$ 263,915 | \$ 453,517 | \$ 12,709 |

GENERAL GOVERNMENT DEBT SERVICE FUND

This fund is used to account for the payment of principal and interest on the 2002 Public Buildings Refunding Project Certificates of Participation and the 2013 Lease Agreement between the Porterville Public Improvement Corporation and the City of Porterville, assigned to Rabobank, N.A.

GENERAL GOVERNMENT - DEBT SERVICE FUND

| | | 201 | | |
|--------------------------------------|-----------------|---------------|-----------------|-----------------|
| | 2012-2013 | Original | Revised | 2014-2015 |
| | Actual | Estimate | Estimate | Estimate |
| | | | | |
| Available balance, beginning of year | \$ 1,422,665 | \$ 569,090 | \$ 1,557,455 | \$ 1,817,061 |
| Add: | | | | |
| Revenues from: | | | | |
| Interest income | (8,874) | 5,000 | 7,553 | 5,000 |
| Interdepartmental service charges | - | - | 275,000 | 508,491 |
| | | | | |
| Total | (8,874) | 5,000 | 282,553 | 513,491 |
| | | | | |
| Less: | | | | |
| Appropriations for: | | | | |
| Administrative expense | 2,770 | 1,500 | 2,000 | 2,500 |
| Debt issuance costs | 597,103 | - | 190,273 | - |
| Debt redemption | 1,820,613 | 1,202,422 | 1,241,954 | 1,826,778 |
| Total | 2,420,486 | 1,203,922 | 1 424 227 | 1,829,278 |
| Total | 2,420,400 | 1,203,922 | 1,434,227 | 1,029,270 |
| Other financing sources (uses): | | | | |
| Proceeds from Refunding | 1,172,902 | - | 205,338 | - |
| Transfers from General Fund | 1,391,473 | 1,205,942 | 1,205,942 | 1,231,178 |
| Transfers to Capital Projects Fund | (225) | ++ | - | |
| | | | | |
| Total | 2,564,150 | 1,205,942 | 1,411,280 | 1,231,178 |
| Available balance, end of year | \$ 1,557,455 | \$ 576,110 | \$ 1,817,061 | \$ 1,732,452 |

RISK MANAGEMENT FUND

This fund was created during fiscal year 1977-78 for the purpose of identifying, controlling, preventing, and transferring risk and to manage the City's insurance programs.

Since the City is self-insured, all reserves for potential liabilities and losses are accumulated in this fund. Revenues are derived from charges to departments and interest income.

For the fiscal year 2014-2015, \$105,000 is appropriated for the following capital projects:

| | - | Appropriation |
|--|----|---------------|
| ADA transition plan | \$ | 50,000 |
| Parking lot – Fourth / Harrison | | 5,000 |
| Parking lot – Hockett / Cleveland | | 5,000 |
| Parking lot – Hockett / Putnam | | 5,000 |
| Parking lot – Olive / Second | | 5,000 |
| Parking lot – Second / Mill | | 5,000 |
| Parking lot – Second / Putnam | | 5,000 |
| Program accessibility – ADA self- evaluation plan | - | 25,000 |
| Total | \$ | 105,000 |

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RISK MANAGEMENT

| | | | | 201 | | |
|---------------------------------------|-----|-----------|-----|-----------|-----------------|-------------------|
| | | 2012-2013 | - | Original | Revised | 2014-2015 |
| | | Actual | _ | Estimate | Estimate | Estimate |
| | | | | | | |
| Available balance, beginning of year | \$. | 3,340,993 | \$. | 3,452,298 | \$ 2,500,886 | \$ 493,909 |
| Add: | | | | | | |
| Revenues from: | | | | | | |
| Interest income | | (1,861) | | 35,000 | 19,000 | 15,000 |
| Liability Program | | 514,916 | | 514,816 | 514,816 | 514,816 |
| Health and Life | | • | | | 2,500,000 | 2,500,000 |
| · · · · · · · · · · · · · · · · · · · | | 2,414,886 | | 2,330,000 | | |
| | | 85,964 | | 86,250 | 88,000 | 88,000 |
| Worker's Comp | | 882,794 | | 901,000 | 905,000 | 905,000 |
| Automobile/Property | | 156,817 | | 151,780 | 157,000 | 157,000 |
| Other revenues | | 47,657 | | 40,250 | 40,400 | 40,250 |
| Total Revenues | | 4,101,173 | | 4,059,096 | 4,224,216 | 4,220,066 |
| Less: | | | | | | |
| Appropriations for: | | | | | | |
| Liability Program | | 433,943 | | 480,244 | 420,729 | 533,759 |
| Health and Life | | 3,023,202 | | 3,262,020 | 4,504,188 | 3,987,844 |
| Unemployment | | 45,626 | | 45,000 | 56,340 | 46,000 |
| Worker's Comp | | 1,019,802 | | 1,065,974 | 881,464 | 1,236,314 |
| Automobile/Property | | 100,215 | | 115,961 | 136,674 | 226,078 |
| Employment Practices | | 170,020 | | 164,430 | 92,704 | 155,015 |
| Administration | | | | 169,091 | 139,094 | 172,263 |
| Administration | | 148,472 | | 109,091 | 139,094 | 172,205 |
| Subtotal | | 4,941,280 | | 5,302,720 | 6,231,193 | 6,357,273 |
| Capital Projects | | | | 50,000 | | 105,000 |
| Total Expenditures | | 4,941,280 | | 5,352,720 | 6,231,193 | 6,462,273 |
| Available balance, end of year | \$ | 2,500,886 | \$ | 2,158,674 | \$ 493,909 | \$ (1,748,298) |

EQUIPMENT MAINTENANCE FUND

This fund is used as a revolving fund to accumulate the costs of maintaining the City's equipment and charging the appropriate department and fund for their proper expenses. Equipment owned by the County and Burton School District is also maintained in this fund, providing a substantial savings to the County and the District while giving the City more operating flexibility.

EQUIPMENT MAINTENANCE FUND

| | 2012-2013 | | Original | Revised | 2014-2015 |
|--------------------------------------|--------------|----|-----------|---------------|---------------|
| | Actual | | Estimate | Estimate | Estimate |
| | | • | | | |
| Available balance, beginning of year | \$ 66,069 | \$ | 428,017 | \$ 95,699 | \$ 379,956 |
| Add: | | | | | |
| Revenues from: | | | | | |
| Interest income | 1,281 | | 1,000 | 2,000 | 1,500 |
| Rental income | 15,454 | | 15,000 | 16,217 | 16,000 |
| Fuel sales | 1,310,653 | | 1,295,000 | 1,370,079 | 1,378,000 |
| Interdepartmental service charges | 419,705 | | 450,000 | 473,610 | 475,000 |
| Other service charges | 1,161,692 | | 1,050,000 | 1,303,764 | 1,250,000 |
| | | | | | |
| Total | 2,908,785 | | 2,811,000 | 3,165,670 | 3,120,500 |
| | | | | | |
| Less: | | | | | |
| Appropriations for: | | | | | |
| Equipment maintenance | 2,879,155 | | 2,791,933 | 2,881,413 | 3,091,857 |
| | 0.070.455 | | 0 704 000 | 0.004.440 | 2 004 057 |
| Total | 2,879,155 | | 2,791,933 | 2,881,413 | 3,091,857 |
| Available balance, end of year | \$ 95,699 | \$ | 447,084 | \$ 379,956 | \$ 408,599 |

LANDSCAPE MAINTENANCE DISTRICT FUND

The fund was established in 1990 to pay for the public landscaping at Westwood Estates. In 1991, the district expanded to include the Industrial Park at the Airport and in 1992, the public-landscaped area of the Jasmine development on Hillcrest Street was added. Five more annexations were made to the district in 1993 and 1994, and six more in 1995. Currently, District 1 accounts for eighteen active project areas. Beginning with the 1998-99 fiscal year, additional Districts have been established to account for new neighborhoods.

The costs recorded in this fund are paid for by assessments to the benefited properties.

LANDSCAPE MAINTENANCE DISTRICTS FUND

| | | 201 | 3-2 | | |
|--------------------------------------|---------------|---------------|-----|----------|---------------|
| | 2012-2013 | Original | | Revised | 2014-2015 |
| | Actual | Estimate | | Estimate | Estimate |
| | | | | | |
| Available balance, beginning of year | \$ 610,211 | \$ 745,699 | \$ | 761,631 | \$ 655,279 |
| | | | | | |
| Add: | | | | | |
| Revenues from: | | | | | |
| Property assessments | 300,555 | 260,000 | | 42,568 | 81,628 |
| | | | | | |
| Total | 300,555 | 260,000 | | 42,568 | 81,628 |
| | | | | | |
| Less: | | | | | |
| Appropriations for: | | | | | |
| Maintenance and repair | 149,135 | 170,080 | | 148,920 | 214,705 |
| | | | | | |
| Total | 149,135 | 170,080 | | 148,920 | 214,705 |
| | | | | | |
| Available balance, end of year | \$ 761,631 | \$ 835,619 | \$ | 655,279 | \$ 522,202 |
| | \$ | \$ | \$ | | \$ ****** |

WATER REPLACEMENT FUND

This fund was established in 1931 to reserve funds for the extension and replacement of lines in the City's water system. Funds are provided by acreage fees and service connection fees on new services and development and by depreciation payments from the Water Operating Fund. This fund is also utilized to accumulate funds for the replacement of equipment.

Expenditures from this fund are made through the Capital Projects Fund. Projects proposed for fiscal year 2014-2015 total \$4,026,620, and include the following:

| | Appropriation |
|---|-----------------|
| Cottage St and Union Ave meter project | \$ 100,000 |
| Ground water recharge – reservoir #'s 58 & 59 | 118,000 |
| Lime Street – Mulberry to Henderson pipe | 125,000 |
| Master plan payback | 489,500 |
| Master plan update | 192,000 |
| Morton – Indiana to Palm pipe | 178,000 |
| Rocky Hill cathodic protection | 30,000 |
| Scenic Heights tank coating and repair | 200,000 |
| Scenic Heights tank overflow | 150,000 |
| Scranton Ave water main relocation | 100,000 |
| Water infrastructure review | 49,120 |
| Water meter radio read test project | 75,000 |
| Water well #32 | 820,000 |
| Water well #33 | 1,400,000_ |
| Total | \$ 4,026,620 |

WATER REPLACEMENT FUND

| | | | 201 | | | | |
|--------------------------------------|-----|-----------|-----------------|----|-----------|----|-----------|
| | | 2012-2013 | Original | | Revised | | 2014-2015 |
| | | Actual | Estimate | _ | Estimate | | Estimate |
| | | | | - | | - | |
| Available balance, beginning of year | \$. | 3,811,123 | \$ 4,536,274 | \$ | 4,642,719 | \$ | 4,605,039 |
| Add: | | | | | | | |
| Revenues from: | | | | | | | |
| State grants | | | - | | - | | 1,400,000 |
| Interest income | | 21,080 | 40,000 | | 40,000 | | 40,000 |
| Service fees | | 9,351 | 10,000 | | 25,000 | | 10,000 |
| Development fees | | 74,608 | 40,000 | | 125,000 | | 40,000 |
| Interdepartmental service charges | | 148,782 | 137,784 | | 142,158 | | 146,226 |
| Depreciation reserve | | 155,162 | 155,162 | | 155,162 | | 155,162 |
| Other revenue | | 2,478 | - | | - | | - |
| Financing revenue | | 498,389 | 1,648,000 | | 675,000 | | 820,000 |
| | | | | | | | |
| Total | | 909,850 | 2,030,946 | | 1,162,320 | | 2,611,388 |
| | | | | | | | |
| Less: | | | | | | | |
| Appropriations for: | | | | | | | |
| Equipment replacement | | 25,366 | 376,000 | | 200,000 | | 206,000 |
| Capital projects | | 20,569 | 1,316,004 | | 325,000 | | 3,206,620 |
| Capital projects - CIEDB | | 32,319 | 1,648,000 | | 675,000 | | 820,000 |
| | | | | | | | |
| Total | | 78,254 | 3,340,004 | | 1,200,000 | | 4,232,620 |
| | | | | | | | |
| Available balance, end of year | | 4,642,719 | 3,227,216 | | 4,605,039 | | 2,983,807 |
| | | | | | | | |
| Less: | | | | | | | |
| Equipment replacement fund | | 1,591,968 | 1,366,784 | | 1,500,000 | | 1,500,000 |
| | | | | | | | |
| Available for capital projects | \$ | 3,050,751 | \$ 1,860,432 | \$ | 3,105,039 | \$ | 1,483,807 |

SOLID WASTE CAPITAL RESERVE FUND

This fund was established in fiscal year 2001/2002 as a reserve for capital expansion. Additional funds are deposited into this fund from the Solid Waste Operating Fund for equipment replacement.

SOLID WASTE CAPITAL RESERVE FUND

| | | | 20 | | | | |
|---|-----------|----|-----------|-----|-----------|----|-----------|
| | 2012-2013 | • | Original | | Revised | | 2014-2015 |
| | Actual | | Estimate | | Estimate | | Estimate |
| | | | | • | | | |
| Available balance, beginning of year \$ | 2,002,264 | \$ | 2,087,447 | \$ | 2,355,557 | \$ | 2,317,896 |
| | | | | | | | |
| Add: | | | | | | | |
| Revenues | | | | | | | |
| Federal grants | - | | 1,220,544 | | 1,301,020 | | - |
| Interest income | 3,320 | | 30,000 | | 20,000 | | 20,000 |
| Interdepartmental service charges | 458,183 | | 314,102 | | 266,319 | | 412,362 |
| | | | | | | | |
| Total | 461,503 | | 1,564,646 | | 1,587,339 | | 432,362 |
| | | | | | | | |
| Add: | | | | | | | |
| Transfer from: | | | | | | | |
| Solid Waste fund | | | 500,000 | | 500,000 | | 500,000 |
| | | | | | | | |
| Total | | | 500,000 | | 500,000 | | 500,000 |
| | | | | | | | |
| Less: | | | | | | | |
| Appropriations for: | | | | | | | |
| Equipment replacement | 108,210 | | 1,997,544 | | 1,625,000 | | 345,000 |
| | | | | | | • | |
| Total | 108,210 | | 1,997,544 | _ | 1,625,000 | _ | 345,000 |
| | | | | • • | | • | |
| | | | | | | | |
| Available balance, end of year | 2,355,557 | | 2,154,549 | | 2,317,896 | | 2,905,258 |
| | | | | • | | • | ······ |

SEWER REVOLVING FUND

This fund was established to account for all money collected from sewer connection charges and sewer acreage fees. These resources are to be used for construction and replacement of trunk sewers, lateral sewers and to reimburse others who have advanced the cost of construction of sewer lines. This fund also receives payments from the Sewer Operating Fund for the replacement of equipment.

Expenditures from this fund are made through the Capital Projects Fund. For the fiscal year 2014-2015, the following projects, totaling \$4,574,596, are proposed for funding:

| | - | Appropriation |
|---|----|---------------|
| Annexation sewer project – Area 1 (456A & 457) | \$ | 921,500 |
| Annexation sewer project – Area 4 (459A & 459C) | | 1,502,000 |
| Annexation sewer project – Area 5 (456B & 456C) | | 921,500 |
| Lift station upgrade | | 75,000 |
| Lift station #7 upgrade | | 73,000 |
| Lift station #11 – capacity analysis | | 15,000 |
| Lime St – Danner to Mulberry | | 350,000 |
| Master plan payback | | 324,633 |
| Master plan update | | 199,963 |
| Newcomb – north of Mulberry – pump upgrade (LS#3) | | 50,000 |
| Newcomb – W North Grand – pump upgrade (LS#4) | | 35,000 |
| Putnam / Railroad to Plano sewer replacement | - | 107,000 |
| Total | \$ | 4,574,596 |

SEWER REVOLVING FUND

| | | | 201 | | | | | |
|--------------------------------------|-----------------|----|------------------|----|-----------|-----------------|--|--|
| | 2012-2013 | | Original Revised | | | 2014-2015 | | |
| | Actual | | Estimate | | Estimate | Estimate | | |
| Available balance, beginning of year | \$ 3,561,392 | \$ | 3,567,068 | \$ | 2,829,546 | \$ 3,434,001 | | |
| Add: | | | | | | | | |
| Revenues from: | | | | | | | | |
| Interest income | 12,169 | | 30,000 | | 40,000 | 40,000 | | |
| Service fees | 15,849 | | 20,000 | | 20,000 | 15,000 | | |
| Development fees | 25,304 | | 20,000 | | 25,000 | 25,000 | | |
| Interdepartmental service charges | 89,928 | | 123,614 | | 90,500 | 90,114 | | |
| Other revenues | 1,230 | | - | | - | - | | |
| Depreciation reserve | 45,000 | | 45,000 | | 45,000 | 45,000 | | |
| COP refinancing | 496,597 | | 6,072,800 | | 2,500,000 | 3,345,000 | | |
| | | | | | | | | |
| Total | 686,077 | | 6,311,414 | | 2,720,500 | 3,560,114 | | |
| Add: | | | | | | | | |
| Transfer from: | | | | | | | | |
| Sewer operating fund | - | | 500,000 | | 500,000 | 500,000 | | |
| - | | | | | | | | |
| Total | | | 500,000 | | 500,000 | 500,000 | | |
| Less: | | | | | | | | |
| Appropriations for: | | | | | | | | |
| Equipment replacement | 15,051 | | 518,000 | | 116,045 | 110,000 | | |
| Capital projects | 85,869 | | 1,159,670 | | 150,000 | 1,229,596 | | |
| Capital projects - COP refinancing | 1,317,003 | | 6,072,800 | | 1,850,000 | 3,345,000 | | |
| T | 4 447 000 | | 7 750 470 | | 0.440.045 | 4 00 4 500 | | |
| Total | 1,417,923 | • | 7,750,470 | | 2,116,045 | 4,684,596 | | |
| Available balance, end of year | 2,829,546 | | 2,628,012 | | 3,434,001 | 2,809,519 | | |
| Less: | | | | | | | | |
| Equipment replacement fund | 927,284 | | 540,614 | | 895,000 | 880,000 | | |
| Available for capital projects | \$ 1,902,262 | \$ | 2,087,398 | \$ | 2,539,001 | \$ 1,929,519 | | |

TRANSPORTATION DEVELOPMENT FUND

This fund was established by Council action on May 5, 1998, to account for the collection and distribution of the newly-adopted Traffic Impact Fee, which is assessed on new developments. These funds are to be used for the implementation of the Circulation Element.

Expenditures from this fund are made through the Capital Projects Fund. For fiscal year 2014-2015, a total of \$91,750 is proposed to fund the following capital projects:

| | - | Appropriation | | |
|---|-----|---------------|--|--|
| Westfield / Matthew – traffic mitigation | \$ | 45,875 | | |
| Westfield / Westwood – traffic mitigation | _ | 45,875 | | |
| Total | \$_ | 91,750 | | |

TRANSPORTATION DEVELOPMENT FUND

| | | | 14 | | | | | |
|---|----|-----------|----|----------|-----|-----------|----|-----------|
| | | 2012-2013 | | Original | | Revised | | 2014-2015 |
| | | Actual | | Estimate | - | Estimate | | Estimate |
| Available balance, beginning of year | \$ | 689,763 | \$ | 852,763 | \$ | 1,017,418 | \$ | 977,418 |
| | Ψ | | Ψ | | Ψ. | | Ψ | |
| Add: | | | | | | | | |
| Revenues from: | | | | | | | | |
| Interest income | | 3,250 | | 5,000 | | 10,000 | | 8,000 |
| Development fees | | 474,405 | | 200,000 | - | 100,000 | | 150,000 |
| | | | | | | | | |
| Total | | 477,655 | | 205,000 | - | 110,000 | | 158,000_ |
| | | | | | | | | |
| Less: | | | | | | | | |
| Appropriations for: Capital projects | | | | 91,750 | | | | 91,750 |
| Capital projects | | | | 91,700 | - | | | |
| Less: | | | | | | | | |
| Transfers to: | | | | | | | | |
| General Fund | | 150,000 | | 150,000 | | 150,000 | | 150,000 |
| | | ······· | | <u></u> | - | | | |
| Available balance, end of year | \$ | 1,017,418 | \$ | 816,013 | \$_ | 977,418 | \$ | 893,668 |

PARK DEVELOPMENT FUND

This fund was established in 1988 to account for receipts of federal and state grants for the construction, improvement, maintenance, and acquisition of parks within the City. The current revenue stream consists of developer impact fees and interest income. These funds help pay for debt service on the Infrastructure Refinancing Bonds for that portion spent on the construction of the sports complex.

PARK DEVELOPMENT FUND

| | | 201 | 3-2 | 014 | |
|--------------------------------------|-----------|----------|-----|----------|-----------|
| | 2012-2013 | Original | | Revised | 2014-2015 |
| | Actual | Estimate | | Estimate | Estimate |
| Available balance, beginning of year | \$ | \$ - | \$ | - | \$ |
| Add: | | | | | |
| Revenues from: | | | | | |
| Interest income | 33 | - | | 20 | - |
| Development fees | 29,594 | 20,000 | | 20,000 | 20,000 |
| | | | | | |
| Total | 29,627 | 20,000 | | 20,020 | 20,000 |
| Less: | | | | | |
| Transfers to General Fund: | | | | | |
| Debt Service | 23,121 | 14,890 | | 14,828 | 14,700 |
| Transfers to Airport Fund: | 20,721 | 11,000 | | 14,020 | 11,100 |
| Sports Complex Lease | 6,506 | 5,110 | | 5,192 | 5,300 |
| | | | | | |
| Total | 29,627 | 20,000 | | 20,020 | 20,000 |
| | | | | | |
| Available balance, end of year | \$ _ | \$ - | \$ | - | \$ - |

WASTEWATER TREATMENT FACILITY CAPITAL RESERVE

This fund was established to accumulate funds from plant acreage fees and plant depreciation charges for future expansion of the Wastewater Treatment Plant. The depreciation charges are paid from the Sewer Operating Fund. This fund is also utilized to accumulate funds for the replacement of equipment.

The following capital projects, totaling \$6,663,711 are proposed for the fiscal year 2014-2015:

| | | Appropriation |
|---|------|---------------|
| Animal shelter and dog park | \$ | 55,000 |
| Blower conversion to generator | | 600,000 |
| Blower project & dewatering project | | 3,900,300 |
| Canopy for vehicles | | 24,964 |
| Daft chain, drive and flight replacement | | 150,000 |
| Digester cleaning, coating and piping replacement | | 114,555 |
| Expansion of emergency storage | | 344,928 |
| Headworks grinder / washer / compactor | | 300,000 |
| Manhole 10A inspection / repair | | 100,000 |
| Scada upgrade | | 300,000 |
| Septic station retrofit | | 344,000 |
| Sludge / grit staging area | | 300,000 |
| Sludge line – Westwood Bridge over Tule River | | 30,000 |
| Wastewater needs assessment and master plan | - | 99,964 |
| Total | \$ _ | 6,663,711 |

WASTEWATER TREATMENT FACILITY CAPITAL RESERVE

| | | 20 ⁻ | | |
|--------------------------------------|-----------------|-----------------|-----------------|-----------------|
| | 2012-2013 | Original | Revised | 2014-2015 |
| | Actual | Estimate | Estimate | Estimate |
| | | | | |
| Available balance, beginning of year | \$ 8,170,714 | \$ 8,339,005 | \$ 8,210,532 | \$ 7,615,232 |
| | | | | |
| Add: | | | | |
| Revenues from: | 07.044 | 75.000 | 70.000 | == |
| Interest income | 27,011 | 75,000 | 70,000 | 75,000 |
| Development fees | 288,002 | 300,000 | 175,000 | 300,000 |
| Interdepartmental service charges | 35,340 | 35,340 | 34,700 | 34,704 |
| Other revenues | 8,091 | - | - | 53,088 |
| Depreciation reserve | 125,000 | 125,000 | 125,000 | 125,000 |
| Total | 400 444 | 505 040 | 404 700 | F07 700 |
| lotal | 483,444 | 535,340 | 404,700 | 587,792 |
| Add: | | | | |
| Transfer from: | | | | |
| Sewer operating fund | - | 500,000 | 500,000 | 500,000 |
| | | | | |
| Total | - | 500,000 | 500,000 | 500,000 |
| | | | | |
| Less: | | | | |
| Appropriations for: | | | | |
| Equipment replacement | - | 17,000 | - | - |
| Capital projects | 443,626 | 6,406,700 | 1,000,000 | 6,663,711 |
| | | | | |
| Total | 443,626 | 6,423,700 | 1,000,000 | 6,663,711 |
| Available balance, end of year | 8,210,532 | 2,950,645 | 7,615,232 | 2,039,313 |
| Available balance, end bryear | 0,210,002 | 2,000,040 | 1,010,202 | 2,000,010 |
| Less: | | | | |
| Equipment replacement fund | 241,524 | 253,340 | 278,700 | 318,000 |
| | | | | |
| Available for capital projects | \$ 7,969,008 | \$ 2,697,305 | \$ 7,336,532 | \$ 1,721,313 |

STORM DRAIN DEVELOPMENT FUND

This fund was established by the City Council in 1977 to account for storm drainage acreage fees from subdivisions and developers. The funds are used to finance storm drainage facilities.

Funds in the amount of \$2,164,971 are proposed in fiscal year 2014-2015 for the following projects:

| | | Appropriation |
|--|-----|---------------|
| Drainage reservoir #14 expansion | \$ | 119,926 |
| Drainage reservoir #18 | | 249,891 |
| Drainage reservoir #49 | | 250,000 |
| Flood plain management | | 20,000 |
| Jaye / Montgomery St roundabout | | 71,000 |
| Master plan payback | | 144,691 |
| Master plan update | | 199,963 |
| Municipal Separate Storm Water System (MS4) permit | | 50,000 |
| N Grand reconstruction | | 330,000 |
| Pond #47 acquisition | | 94,000 |
| Storm drain #30 and piping | | 322,000 |
| Tomah Ave – Porter Rd to Wisconsin | | 53,500 |
| Zalud Park storm drain upgrade | - | 260,000 |
| Total | \$_ | 2,164,971 |

STORM DRAIN DEVELOPMENT FUND

| | | _ | 201 | | | |
|--------------------------------------|-----------------|-----|-----------|----|-----------|-----------------|
| | 2012-2013 | - | Original | | Revised | 2014-2015 |
| | Actual | | Estimate | _ | Estimate | Estimate |
| | | | | | | |
| Available balance, beginning of year | \$ 2,109,421 | \$. | 2,209,421 | \$ | 2,197,934 | \$ 2,327,934 |
| | | | | | | |
| Add: | | | | | | |
| Revenues from: | | | | | | |
| Interest income | 7,309 | | 15,000 | | 20,000 | 15,000 |
| Development fees | 122,564 | | 100,000 | - | 310,000 | 100,000 |
| | | | | | | |
| Total | 129,873 | | 115,000 | - | 330,000 | 115,000 |
| | | | | | | |
| Less: | | | | | | |
| Appropriations for: | | | | | | |
| Capital projects | 41,360 | | 2,022,765 | | 200,000 | 2,164,971 |
| | | | | | | |
| Total | 41,360 | | 2,022,765 | | 200,000 | 2,164,971 |
| | | | | | | |
| Available balance, end of year | \$ 2,197,934 | \$ | 301,656 | \$ | 2,327,934 | \$ 277,963 |
| | | | | - | | |

BUILDING CONSTRUCTION FUND

This fund was established in 1977 to accumulate monies for building new facilities to house the Police Department and to remodel and update the City Hall. The amounts in this fund have been derived from an accumulation of general reserves, sale of surplus real property and interest earnings.

Interest income from this fund is used for debt service of the Public Building Construction Bonds.

Expenditures from this fund are made through the Capital Projects Fund. For fiscal year 2014-2015, \$500,000 is proposed to fund the Animal Shelter project.

BUILDING CONSTRUCTION FUND

| | 2012-2013 | Original | Revised | 2014-2015 |
|--------------------------------------|---------------|---------------|---------------|---------------|
| | Actual | Estimate | Estimate | Estimate |
| | | | | |
| Available balance, beginning of year | \$ 743,537 | \$ 742,037 | \$ 735,753 | \$ 717,393 |
| | | | | |
| Add: | | | | |
| Revenues from: | | | | |
| Interest income | 2,247 | 6,000 | 6,000 | 4,000 |
| Other revenue | _ | | 1,640 | |
| | | | | |
| Total | 2,247 | 6,000 | 7,640 | 4,000 |
| | | | | |
| Less: | | | | |
| Appropriations for: | | | | |
| Capital Projects | 1,472 | 573,500 | 20,000 | 500,000 |
| Transfers to General Fund | 8,559 | 6,000 | 6,000 | 4,000 |
| | | | <u> </u> | |
| Total | 10,031 | 579,500 | 26,000 | 504,000 |
| | | | | |
| Available balance, end of year | \$ 735,753 | \$ 168,537 | \$ 717,393 | \$ 217,393 |
| • • | | | | |

AIRPORT REPLACEMENT AND DEVELOPMENT FUND

This fund was developed from the sale of released property at the Airport and is used to match federal grants awarded for the development of the Airport. It is also used to accumulate funds deposited by the Airport Operating Fund for the replacement of equipment.

For the fiscal year 2014-2015 \$290,000 is appropriated for the following capital projects:

| | A | ppropriation |
|-------------------------------------|----|--------------|
| Airport layout plan narrative | \$ | 190,000 |
| Security cameras and access control | | 100,000 |
| Total | \$ | 290,000 |

AIRPORT REPLACEMENT AND DEVELOPMENT FUND

| | | | | 201 |)14 | | | |
|--|----|-----------|----|-----------|-----|----------|----|--|
| | | 2012-2013 | | Original | | Revised | | 2014-2015 |
| | | Actual | | Estimate | - | Estimate | | Estimate |
| Associately in the second section is a standard second | • | 045.040 | • | F00 000 | • | 540 500 | • | 500 454 |
| Available balance, beginning of year | \$ | 245,916 | \$ | 520,208 | \$_ | 519,508 | \$ | 523,151 |
| Add: | | | | | | | | |
| Revenues from: | | | | | | | | |
| Interest income | | (2,176) | | 2,000 | | 4,500 | | 3,000 |
| State grants | | - | | 81,000 | | - | | 8,550 |
| Federal grants | | 31,990 | | 1,620,000 | | 34,957 | | 171,000 |
| Interdepartmental service charges | | 24,186 | | 24,186 | | 24,186 | | 24,186 |
| Sale of property | | 257,605 | | - | | | | - |
| | | | | | | | | |
| Total | | 311,605 | | 1,727,186 | • | 63,643 | | 206,736 |
| Less: | | | | | | | | |
| Appropriations for: | | | | | | | | |
| Equipment replacement | | 4,340 | | - | | | | - |
| Capital projects | | 33,673 | | 1,825,200 | | 60,000 | | 290,000 |
| | | | | | | | | ************************************** |
| Total | | 38,013 | | 1,825,200 | | 60,000 | | 290,000 |
| | | | | | | | | |
| Available balance, end of year | | 519,508 | | 422,194 | | 523,151 | | 439,887 |
| | | | | | | | | |
| Less: | | | | | | | | |
| Equipment replacement fund | | 129,199 | | 234,020 | | 154,000 | | 180,000 |
| Available for capital projects | \$ | 390,309 | \$ | 188,174 | \$ | 369,151 | \$ | 259,887 |
| A calculation of outplical projecto | Ψ | | Ψ | | : ¥ | | Ψ | |

GOLF COURSE REPLACEMENT FUND

This fund was established to build up funds for the replacement of equipment used at the Golf Course. Funds are deposited from the Golf Course Operating Fund.

GOLF COURSE REPLACEMENT FUND

| | | 201 | | |
|--------------------------------------|---------------|---------------|---------------|---------------|
| | 2012-2013 | Original | Revised | 2014-2015 |
| | Actual | Estimate | Estimate | Estimate |
| Available balance, beginning of year | \$ 185,173 | \$ 149,821 | \$ 146,245 | \$ 177,057 |
| Add: | | | | |
| Revenues from: | | | | |
| Interest income | 523 | 1,500 | 1,500 | 1,000 |
| Interdepartmental service charges | 28,048 | 29,112 | 29,112 | 29,112 |
| Other revenues | 501 | | 200 | |
| Total | 29,072 | 30,612 | 30,812 | 30,112 |
| Less: | | | | |
| Appropriations for: | | | | |
| Equipment replacement | 68,000 | - | - | 80,000 |
| Total | 68,000 | | | 80,000 |
| Available balance, end of year | \$ 146,245 | \$ 180,433 | \$ 177,057 | \$ 127,169 |

EQUIPMENT MAINTENANCE REPLACEMENT FUND

This fund is used to accumulate funds from the Equipment Maintenance Operating Fund to pay for the replacement of equipment used by the Field Services Shop operations.

EQUIPMENT MAINTENANCE REPLACEMENT FUND

| | | 201 | | | |
|--------------------------------------|---|---------------|-----|----------|---------------|
| | 2012-2013 | Original | | Revised | 2014-2015 |
| | Actual | Estimate | - | Estimate | Estimate |
| | | | | | |
| Available balance, beginning of year | \$ 238,509 | \$ 326,940 | \$. | 368,553 | \$ 448,095 |
| A -1-1 | | | | | |
| Add: | | | | | |
| Revenues from: | | | | | |
| Interest income | 1,251 | 2,500 | | 3,000 | 2,500 |
| Interdepartmental service charges | 125,233 | 106,674 | | 123,218 | 133,074 |
| Other revenues | 5,418 | - | | · - | - |
| | | | | | |
| Total | 131,902 | 109,174 | | 126,218 | 135,574 |
| | | | - | | |
| Less: | | | | | |
| Appropriations for: | | | | | |
| Equipment replacement | 1,858 | 54,000 | | 46,676 | 85,000 |
| | | | | | |
| Total | 1,858 | 54,000 | | 46,676 | 85,000 |
| | *************************************** | | • | | |
| Available balance, end of year | \$ 368,553 | \$ 382,114 | \$ | 448,095 | \$ 498,669 |

GENERAL FUND EQUIPMENT REPLACEMENT

This fund was established to build up funds for the acquisition and replacement of vehicles and equipment for general fund activities including administrative, police and fire protection, planning and community development, public works, and parks and recreational services. Funds are deposited from the General Fund.

GENERAL FUND EQUIPMENT REPLACEMENT

| | | 201 | | |
|--------------------------------------|-----------------|-----------------|-----------------|-----------------|
| | 2012-2013 | Original | Revised | 2014-2015 |
| | Actual | Estimate | Estimate | Estimate |
| Available balance, beginning of year | \$ 5,937,991 | \$ 6,142,923 | \$ 6,338,820 | \$ 6,536,384 |
| Add: | | | | |
| Revenues from: | | | | |
| Federal grants | - | 158,823 | 120,083 | - |
| Interest income | 20,815 | 58,000 | 58,000 | 45,000 |
| Interdepartmental service charges | 955,685 | 800,000 | 800,000 | 800,000 |
| Other revenues | 33,397 | | 9,538 | |
| Total | 1,009,897 | 1,016,823 | 987,621 | 845,000 |
| Less: | | | | |
| Appropriations for: | | | | |
| Debt redemption | 675 | 659 | 234 | 184 |
| Equipment replacement | 608,393 | 789,823 | 789,823 | 578,000 |
| Total | 609,068 | 790,482 | 790,057 | 578,184 |
| Available balance, end of year | \$ 6,338,820 | \$ 6,369,264 | \$ 6,536,384 | \$ 6,803,200 |

PROPOSED EQUIPMENT REPLACEMENT SCHEDULE

| DEPARTMENT | EQUIPMENT DESCRIPTION | ESTIMATED COST |
|-----------------------------------|---|-------------------|
| Fire | Radios & Pagers | 20,000 |
| | Fire Fighting and Rescue Equipment | 25,000 |
| | Station & Grounds | 56,000 |
| Police | 2 Patrol Units | 90,000 |
| Police Measure H | 4 Patrol Units | 180,000 |
| Public Works - Engineering | 1/2 ton Pickup (2) | 45,000 |
| Public Works - Streets | Crack Sealer | 70,000 |
| Parks | Groundsmaster Mower - Retain unit 5286 | 92,000 |
| | Total General Fund Equipment Replacement | 578,000 |
| Golf Course | Reelmaster Mower - Retain unit 5261 | 47,000 |
| | Utility Vehicle | 10,000 |
| | - Transfer unit 5301 to Parks Maintenance Golf Carts (9) | 23,000 |
| | Total Golf Course | 80,000 |
| Public Works - Sewer | 1 ton pickup w/custom body | 57,000 |
| | - Retain unit 6818 1 ton pickup w/flatbed body | 53,000 |
| | Total Sewer Replacement | 110,000 |
| Public Works - Water Distribution | 1 ton dual wheel pickup w/custom body (2) | 114,000 |
| | 1 ton pickup - Retain unit 6559 | 22,000 |
| | Wacker | 4,000 |
| | Computer/Misc Equipment | 6,000 |
| | SCADA System upgrade | 60,000 |
| | Total Water Replacement | 206,000 |
| Public Works - Solid Waste | SUV (Pool Car) | 35,000 |
| | Automated Containers | 110,000 |
| | Commercial Bins and Rolloff Containers | 200,000 |
| | Total Solid Waste Reserve | 345,000 |

CAPITAL PROJECTS FUND

This fund was established in 1982-83 and is used to account for all capital projects expenses. As expenses are incurred in this fund, a reimbursement is made from the appropriate fund.

| PROJECT | ACCOUNT NUMBER | | REQUIRED AMOUNTS | FUNDING SOURCE |
|--|--------------------|----|------------------------|---|
| GENERAL GOVERNMENT | | | | |
| GENERAL: | | | | |
| Analysis of impediments/housing element/consolidated plan | ı | \$ | 150,000 | General Fund |
| Animal shelter & dog park | 89-9015 | | 1,067,800 | Building Construction Fund/WWTF/PTAF |
| Circulation element - transportation update | 89-9026 | | 150,000 | LTF |
| Comprehensive impact fee study | | | 100,000 | Impact fees (various) |
| Elderberry mitigation monitoring | 89-9073 | | 75,000 | LTF |
| General plan application / UDB boundary amendment | | | 100,000 | General Fund |
| Kiwanis handicap ramp | 89-9028 | | 20,000 | General Fund carryover |
| Porterville Hotel | 89-9006 | | 2,206,979 | Gen Fund / RDA bond proceeds / WFH |
| Public Safety Station Resurface drill grounds @ FD training facility | 89-9004 89-9020 | | 5,000,000 50,414 | Measure H |
| Tule River JPA administration | 89-9020 89-9046 | | 8,300 | GF carryover General Fund |
| Tule River/Porter Slough clearing | 89-9038 | | 20,000 | General Fund |
| | 00 0000 | • | | |
| TOTAL | | \$ | 8,948,493 | |
| STREETS & SIGNALS | | | | |
| Airport toxic remediation site maintenance | 89-9107 | \$ | 18,464 | STP |
| ADA transition plan | | | 50,000 | Risk Management Fund |
| City Hall ADA parking spaces w/ sidewalk ramps | 89-9464 | | 14,890 | LTF |
| Date Ave widening - 'H' to Jaye | 89-9197 | | 67,259 | LTF |
| Gibbons - Jaye to Main (city/county project) | | | 69,000 | STP |
| Gibbons Ave street reconstruction | 89-9190 | | 135,935 | LTF |
| Granite Hills High School streets record of survey | 89-9145 | | 12,893 | STP |
| Hillside development - standards & specifications | 89-9124 | | 81,000 | LTF |
| Indiana Bridge | 89-9125 | | 42,000 | General Fund carryover |
| Jaye Street Bridge | 85-9703 | | 585,932 | Highway Bridge Prog / LTF / COP |
| Lime St | 89-9158 | | 44,000 | LTF |
| Micro surfacing and rehab | 89-9167 | | 525,560 | Measure R Local |
| Miscellaneous alleys | 89-9103 | | 96,526 | Special gas tax / STP |
| Miscellaneous City-owned curb, gutter and sidewalk | 89-9104 | | 41,608 | Special gas tax / STP |
| Miscellaneous curb and gutter | 89-9155 | | 104,642 | Special gas tax / STP |
| Montgomery St roundabout (S Jaye St extension) | 89-9172 | | 1,596,657 | Measure R / CMAQ / LTF |
| Morton shoulder stabilization | 89-9118 | | 431,000 | Measure R - Alt / CMAQ / LTF |
| Newcomb Bridge | 89-9178 | | 25,000 | |
| Newcomb shoulder stabilization - Roby to Olive North Grand reconstruction | 89-9139 89-9126 | | 1,138,300 1,674,000 | Measure R - Alt / CMAQ / LTF Special gas tax |
| Oak Ave walkway | 89-9120 | | 557,000 | Measure R - Alt / TE grant / LTF |
| Overlay program | 89-9101 | | 772,609 | STP |
| Parking lots - adjacent alley improvements | 00-0101 | | 50,000 | STP |
| Pavement mgt program implementation & maintenance | 89-9127 | | 125,000 | Special gas tax |
| Plano Bridge/Tule River widening | 85-9701 | | 3,055,000 | Highway Bridge Prog / LTF / COP |
| Putnam and D St traffic signal | 89-9159 | | 295,500 | HSIP / STP |

| PROJECT | ACCOUNT NUMBER | | REQUIRED AMOUNTS | FUNDING SOURCE |
|---|-------------------|-----|---------------------|---|
| | | | | |
| Rock crushing and screening | 00.0400 | | 35,000 | STP |
| SR 190 corridor study (incl Main/190 interchange) | 89-9160 | | 958,486 | Measure R - Regional / LTF |
| SR 190 corridor improvements | 89-9160 | | 680,000 | Measure R - Regional |
| Scenic Heights guard rail repair | 89-9134 | | 30,000 | LTF |
| Signs and signals upgrade | 89-9111 | | 48,325 | Special gas tax / STP |
| Street intersection safety evaluations | 89-9105 | | 6,000 | STP |
| Vandalia median island | 89-9141 | | 65,739 | LTF |
| Westfield / Matthew - Burton traffic mitigation | | | 45,875 | Traffic impact fees |
| Westfield / Westwood - Burton traffic mitigation | | | 45,875 | Traffic impact fees |
| Westwood St - Henderson Ave to Westfield | 89-9109 | - | 273,000 | COP |
| TOTAL | | \$_ | 13,798,075 | |
| STORM DRAIN | | | | |
| Drainage reservoir #14 expansion | 89-9266 | \$ | 119,926 | Developer Fees |
| Drainage reservoir #18 | 89-9270 | | 249,891 | Developer Fees |
| Drainage reservoir #49 | 89-9271 | | 250,000 | Developer Fees |
| Flood plain management | 89-9261 | | 20,000 | Developer Fees |
| Jaye / Montgomery St roundabout | 89-9259 | | 71,000 | Developer Fees |
| Master plan payback | 89-9208 | | 144,691 | Developer Fees |
| Master plan update | 89-9258 | | 199,963 | Developer Fees |
| Municipal Separate Storm Sewer System (MS4) permit | | | 50,000 | Developer Fees |
| N Grand reconstruction (Prospect to SR65) | 89-9267 | | 330,000 | Developer Fees |
| Pond #47 acquisition | | | 94,000 | Developer Fees |
| Storm drain #30 and piping (airport industrial development) | 89-9273 | | 322,000 | Developer Fees |
| Tomah Ave - Porter Rd to Wisconsin | 89-9265 | | 53,500 | Developer Fees |
| Zalud Park storm drain upgrade | 89-9229 | _ | 260,000 | Developer Fees |
| TOTAL | | \$ | 2,164,971 | |
| PARKS AND LEISURE SERVICES | | | | |
| Fallen Heroes park | 89-9494 | \$ | 96,000 | Prop 84 grant |
| Library literacy center development | 89-9495 | | 155,093 | Measure H / GF carryover |
| Library restroom remodel | | | 87,500 | GF carryover |
| Murry Park West trail | | | 28,500 | Housing related parks grant |
| Program accessibility - ADA self evaluation plan | | | 25,000 | Risk Management Fund |
| Sports complex access road | | | 10,000 | General Fund |
| Sports complex restroom/concession | | | 115,000 | Contribution-Porterville Youth Football |
| Sports complex lighting | 89-9452 | | 61,821 | CEQA mitigation |
| Tule River Parkway, Phase III | 89-9439 | | 84,000 | Measure R - Alt |
| Veterans Park shade structure | | | 48,000 | Housing related parks grant |
| TOTAL | | \$ | 710,914 | |
| IUIAL | | Ф | /10,914 | |

| PROJECT | ACCOUNT NUMBER | | REQUIRED AMOUNTS | FUNDING SOURCE | | | |
|--|-------------------------------|----|---|--|--|--|--|
| SEWER | | | | | | | |
| Annexation sewer project - Area 1 (456A & 457) | 89-9662 | \$ | 921,500 | Sewer revenue bonds | | | |
| Annexation sewer project - Area 4 (459A & 459C) | 89-9665 | | 1,502,000 | Sewer revenue bonds | | | |
| Annexation sewer project - Area 5 (456B & 456C) | 89-9663 | | 921,500 | Sewer revenue bonds | | | |
| Lift station upgrade | 89-9645 | | 75,000 | Sewer revolving fund | | | |
| Lift station #7 upgrade (airport industrial development) | 89-9603 | | 73,000 | Sewer revolving fund | | | |
| Lift station #11 - capacity analysis (Matthew reconstruction) |) 89-9633 | | 15,000 | Developer Fees | | | |
| Lime St - Danner to Mulberry | 89-9680 | | 350,000 | Sewer revolving fund | | | |
| Master plan payback | 89-9604 | | 324,633 | Developer Fees | | | |
| Master plan update | 89-9660 | | 199,963 | Developer Fees | | | |
| Newcomb - North of Mulberry pump upgrade (LS#3) | 89-9634 | | 50,000 | Developer Fees | | | |
| Newcomb - W North Grand pump upgrade (LS#4) | 89-9653 | | 35,000 | Developer Fees | | | |
| Putnam / Railroad to Plano sewer replacement | 89-9697 | | 107,000 | Sewer revolving fund | | | |
| TOTAL | | \$ | 4,574,596 | - | | | |
| WATER | | | | | | | |
| Cottage St and Union Ave meter project | 89-9719 | \$ | 100,000 | Water replacement fund | | | |
| Ground water recharge - reservoir #'s 58 & 59 | 89-9720 | φ | 118,000 | Water replacement fund | | | |
| Lime St - Mulberry to Henderson pipe | 03-3120 | | 125,000 | Water replacement fund | | | |
| Master plan payback | 89-9768 | | 489,500 | Developer Fees | | | |
| Master plan payback Master plan update | 89-9703 | | 192,000 | Developer Fees | | | |
| Master plan update Morton - Indiana to Palm - pipe | 03-3703 | | 178,000 | Developer Fees | | | |
| Rocky Hill cathodic protection | 89-9791 | | 30,000 | Water replacement fund | | | |
| Scenic Heights tank coating and repair | 89-9790 | | 200,000 | Water replacement fund | | | |
| Scenic Heights tank overflow | 89-9790 | | 150,000 | Water replacement fund | | | |
| Scranton Ave water main relocation | 89-9797 | | 100,000 | Developer Fees | | | |
| Water infrastructure review | 89-9798 | | 49,120 | Water replacement fund | | | |
| Water meter radio read (test project) | 89-9760 | | 75,000 | Water replacement fund | | | |
| Water meter radio read (test project) Water well #32 | 89-9722 | | 820,000 | CIEDB | | | |
| Water well #32 Water well #33 | 05-5122 | | 1,400,000 | Dept of Water Resources | | | |
| TOTAL | | \$ | 4,026,620 | Dept of Water Resources | | | |
| | | • | | | | | |
| WASTEWATER TREATMENT FACILITY | | • | | | | | |
| Blower conversion to generator | 00 0000 | \$ | 600,000 | WWTF reserve fund | | | |
| Blower project & dewatering project | 89-9639 | | 3,900,300 | WWTF reserve fund | | | |
| Canopy for vehicles | 89-9626 | | 24,964 | WWTF reserve fund | | | |
| Daft chain, drive and flight replacement | 89-9683 | | 150,000 | WWTF reserve fund | | | |
| Digester cleaning, coating and piping replacement | 89-9642 | | 114,555 | WWTF reserve fund | | | |
| FT | 89-9620 | | 344,928 | WWTF impact fees | | | |
| Expansion of emergency storage | 00 0000 | | 300,000 | WWTF reserve fund | | | |
| Headworks grinder/washer/compactor | 89-9666 | | | | | | |
| Headworks grinder/washer/compactor Manhole 10A inspection / repair | 89-9667 | | 100,000 | WWTF reserve fund | | | |
| Headworks grinder/washer/compactor Manhole 10A inspection / repair Scada upgrade | 89-9667 89-9650 | | 300,000 | WWTF reserve fund | | | |
| Headworks grinder/washer/compactor Manhole 10A inspection / repair Scada upgrade Septic station retrofit | 89-9667 | | 300,000 344,000 | WWTF reserve fund WWTF reserve fund | | | |
| Headworks grinder/washer/compactor Manhole 10A inspection / repair Scada upgrade Septic station retrofit Sludge / grit staging area | 89-9667 89-9650 | | 300,000 344,000 300,000 | WWTF reserve fund WWTF reserve fund WWTF reserve fund | | | |
| Headworks grinder/washer/compactor Manhole 10A inspection / repair Scada upgrade Septic station retrofit Sludge / grit staging area Sludge line - Westwood Bridge over Tule River | 89-9667 89-9650 89-9648 | | 300,000 344,000 300,000 30,000 | WWTF reserve fund WWTF reserve fund WWTF reserve fund WWTF reserve fund | | | |
| Headworks grinder/washer/compactor Manhole 10A inspection / repair Scada upgrade Septic station retrofit Sludge / grit staging area | 89-9667 89-9650 | | 300,000 344,000 300,000 | WWTF reserve fund WWTF reserve fund WWTF reserve fund | | | |

| PROJECT | ACCOUNT NUMBER | REQUIRED AMOUNTS | FUNDING SOURCE |
|---|-------------------|---------------------|---------------------------------------|
| TRANSIT | | | |
| 32' CNG buses (2) | 20-1190-72 \$ | 1,000,000 | FTA grant / LTF |
| Bus maintenance and admin facility | | 1,000,000 | FTA grant / LTF |
| Bus stop shelters | | 40,000 | FTA grant / LTF |
| Bus stop signing and sleeves | 89-9303 | 68,000 | FTA grant / LTF |
| Bus turnouts / improvements | | 232,294 | FTA grant / LTF |
| CNG facility expansion | 89-9099 | 1,821,228 | FTA grant / LTF |
| Electonic fareboxes / media | 89-9025 | 291,300 | FTA grant / LTF |
| Passenger information system | 89-9044 | 80,000 | Prop 1B |
| Signal pre-emption | 89-9305 | 35,968 | FTA grant / LTF |
| Transit / corp yard security CCTV | 89-9043 | 200,000 | FTA grant / LTF |
| TOTAL | \$ | 4,768,790 | - |
| <u>AIRPORT</u> | | | |
| Airport layout plan narrative | \$ | 190,000 | FAA / State grants / Airport Dev Fund |
| Reroof airport police substation building | • | 10,000 | Airport Operating Fund |
| Secuity cameras and access control | | 100,000 | Land release proceeds |
| | \$ | 300,000 | |
| CDBG | | | |
| Fourth / Harrison (SEC) parking lot | \$ | 132,000 | CDBG / Risk Management fund |
| Hockett / Cleveland (SEC-DA) parking lot | ψ | 135,000 | CDBG / Risk Management fund |
| Hockett / Putnam (NEC, UB) parking lot | | 137,000 | CDBG / Risk Management fund |
| Olive / Second (behind Porterville Hotel) parking lot | | 378,350 | CDBG / Risk Management fund |
| Second / Mill (SEC) parking lot | | 135,000 | CDBG / Risk Management fund |
| Second / Putnam (NWC) parking lot | | 232,650 | CDBG / Risk Management fund |
| Murry Park improvement | 89-9813 | 15,725 | CDBG |
| Santa Fe gym floor | 89-9405 | 40,000 | CDBG |
| | | 1,205,725 | |
| MISCELLANEOUS | | | |
| FS #2 chairs | 03-3095-73 | 6,000 | Equipment Replacement fund |
| New public safety station furnishings | 03-3095-73 | 50,000 | Equipment Replacement fund |
| | | 56,000 | |
| | | | |
| TOTAL CAPITAL PROJECTS | | 47,162,895 | |

CAPITAL IMPROVEMENT STRATEGIES - FUNDING SUMMARY FISCAL YEAR 14/15

| FUNDING SOURCE | 14/15 |
|---|-------------|
| General Fund Reserve | \$288,300 |
| General Fund Reserve - Re-appropriated | \$37,893 |
| General Fund Carryover - Re-appropriated | \$255,007 |
| General Fund/Donations | \$115,000 |
| Special Gas Tax | \$1,077,000 |
| Special Gas Tax - Re-appropriated | \$827,000 |
| Local Transportation Funds | \$1,016,084 |
| Local Transportation Funds - Re-appropriated | \$717,710 |
| Local Transportation Funds - Transit | \$1,263,956 |
| Federal Transit Auth 5307 - SRG | \$1,135,228 |
| Federal Transit Auth 5307 | \$1,346,038 |
| Federal Transit Auth 5307 - LIV | \$0 |
| Federal Transit Auth 5311 | \$400,000 |
| Federal Transit Auth 5316 | \$395,556 |
| Federal Transit Auth 5339 | \$148,012 |
| Risk Management | \$55,000 |
| Risk Management Reappropriated | \$50,000 |
| Building Construction Fund - Re-appropriated | \$500,000 |
| Building Construction Fund | \$0 |
| Environmental Enhancement Mitigation | \$0 |
| Certificates of Participation | \$648,409 |
| Certificates of Participation Refinance | \$50,000 |
| Measure H | \$1,500,000 |
| Measure H - Re-appropriated | \$3,600,000 |
| California Infrastructure & Economic Development Water | \$820,000 |
| Congestion Mitigation and Air Quality Funds | \$2,071,773 |
| Equipment Replacement | \$56,000 |
| Storm Drain - Developer Fees | \$488,654 |
| Storm Drain - Developer Fees - Re-appropriated | \$1,656,317 |
| Storm Drain Reserve | \$0 |
| Storm Drain Reserve - Re-appropriated | \$20,000 |
| Sewer Revolving Fund | \$70,000 |
| Sewer Revolving Fund - Re-appropriated | \$535,000 |
| Sewer Developer Fees | \$524,596 |
| Sewer Developer Fees - Re-appropriated | \$100,000 |
| Sewer Bond Refinance | \$3,345,000 |
| Wastewater Treatment Facility Impact Fees | \$0 |
| Wastewater Treatment Facility Impact Fees - Re-appropriated | \$344,928 |
| Wastewater Treatment Facility Reserve | \$1,315,300 |
| Wastewater Treatment Facility Reserve - Re-appropriated | \$5,003,483 |
| Department of Water Resources | \$1,400,000 |
| Water Replacement Fund | \$280,000 |
| Water Replacement Fund - Re-appropriated | \$567,120 |
| Water - Developer Fees | \$921,263 |
| Water - Developer Fees - Re-appropriated | \$38,237 |

| General Fund Reserve (Annual Projects): | |
|--|------------------|
| Analysis of Impediments/Housing Element | \$150,000 |
| General Plan - UDB Amendment | \$100,000 |
| Tule River JPA Administration | \$8,300 |
| Tule River/Porter Slough - Clean Up | \$20,000 |
| Sports Complex Access Road - Dust mitigation | \$10,000 |
| | \$288,300 |
| | ······ |
| Re-appropriated General Fund Reserve: | |
| Porterville Hotel | \$37,893 |
| | \$37,893 |
| | |
| Re-appropriated General Fund Carry Over: | |
| Indiana Bridge Alignment Plan | \$42,000 |
| Resurface Asphalt - Training Facility | \$50,414 |
| Library Literacy Center Development | \$55,093 |
| Library Restroom Remodel | \$87,500 |
| Kiwanis | \$20,000 |
| | <u>\$255,007</u> |
| the form that Day to star | |
| Unfunded Projects: | \$0.45 000 |
| Acquisition of Former RDA properties | \$645,000 |
| Animal Shelter Kennels, Phase II | \$1,065,000 |
| Milling & Street Rehab | ¢004.000 |
| Cold Milling Machine (Purchase) | \$291,000 |
| Asphalt/Concrete (Material) | \$150,000 |
| Program Accessibility | \$75,000 |

CAPITAL IMPROVEMENT STRATEGIES - FUNDING SUMMARY FISCAL YEAR 14/15

| FUNDING SOURCE | 14/15 |
|--|--------------|
| Highway Bridge Program | \$2,819,736 |
| Highway Safety Improvement Program | \$263,000 |
| Housing Related Parks Grant | \$76,500 |
| Work Force Housing | \$209,086 |
| Community Devevlopment Block Grant | \$1,120,000 |
| Community Development Block Grant - Re-appropriated | \$55,725 |
| Airport Operation Fund | \$10,000 |
| Airport Development Fund | \$10,450 |
| FAA/AIP Grant | \$171,000 |
| Land Release Proceeds | \$100,000 |
| State Division of Aeronautics | \$8,550 |
| Surface Transportation Program (STP) | \$487,609 |
| Surface Transportation Program (STP) - Re-appropriated | \$609,958 |
| Advanced Measure R - Local | \$678,560 |
| Measure R - Local - Re-appropriated | \$0 |
| Measure R - Regional | \$680,000 |
| Reapp Measure R - Regional | \$883,486 |
| Measure R - AT - Alternative Transportation | \$706,000 |
| Reapp Measure R - AT | \$163,000 |
| Measure R - Transit | \$0 |
| Prop 1B | \$0 |
| Prop 1B - Transit | \$80,000 |
| Smart Valley Places Grant | \$0 |
| BTA Grant | \$0 |
| Prop 84 Grant - Parks | \$96,000 |
| CEQA Mitigation - Fairgrounds | \$61,821 |
| Traffic Impact Fees | \$91,750 |
| Sewer/Water/St. Dr./WWTF/TIF/Parks Impact Fees - Re-appropriated | \$100,000 |
| RDA Bond Proceeds | \$1,960,000 |
| PTAF | \$512,800 |
| Transportation Enhancement Grant (TE Grant) | \$224,000 |
| TOTALS | \$47,162,894 |

| CAPITAL IMPROVEMENTS STRATEGIES | 2014/2015 | | | | | | | | | | 1 | |
|---|---|-------------|----------------------|----------|----------------------|----------|----------------------|----------|----------------------|----------|------------------------|--|
| PUBLIC WORKS - BRIDGES, STREETS, STORN | PUBLIC WORKS - BRIDGES, STREETS, STORM DRAIN, SEWER, AND WATER PROJECTS | | | | | | | | | | | |
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 | |
| Increase ENR (estimate): | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3,25% | | |
| ANNUAL STREET PROGRAMS: | | | | | | | | | | | | |
| Airport Toxic Remediation Site Maint. | \$18,464 * | | | | | | | | | | Reapp STF | |
| Alleys (Miscellaneous) | \$71,526 * | | | | | | | | | | Reapp STP | |
| City/Causty Designts Citypens (Jour St. to Main St.) | \$25,000 \$69,000 * | \$25,813 | \$26,651 \$73,558 | \$27,518 | \$28,412 \$75,949 | \$29,335 | \$30,289 \$78,417 | \$31,273 | \$32,289 \$80,965 | \$33,339 | SGT | |
| City/County Projects - Gibbons (Jaye St. to Main St.) | \$64,642 * | | \$73,008 | | \$75,949 | | \$75,417 | | \$80,965 | | Reapp STP Reapp STP | |
| Curb & Gutter (Miscellaneous) | \$40,000 | \$41,300 | \$42,642 | \$44,028 | \$45,459 | \$46,936 | \$48,462 | \$50,037 | \$51,663 | \$53,342 | SGT | |
| Curb Gutter & Sidewalk (City sumad) | \$21,608 * | | | | | | | | | | Reapp STP | |
| Curb, Gutter & Sidewalk (City-owned) | \$20,000 | \$20,650 | \$21,321 | \$22,014 | \$22,730 | \$23,468 | \$24,231 | \$25,018 | \$25,832 | \$26,671 | SGT | |
| GHHS Streets Record of Survey | \$12,893 * | | | | | | | | | | Reapp STP | |
| Rock Crushing and Screening | \$35,000 | | | | | | | | | | LTF | |
| Street Intersection Safety Evaluations | \$1,000 * \$5,000 | \$5,163 | \$5,330 | \$5,504 | \$5,682 | \$5,867 | \$6,058 | \$6,255 | \$6,458 | \$6,668 | Reapp STP STP | |
| Cold Foam | 1 | | | | 1 | | | | | | | |
| Henderson Avenue - Jaye St. to Indiana St. | | \$1,210,000 | | | | | | | | | Unfunded | |
| Micro Surfacing and Rehab. Projects | | | | | | | | | | | | |
| Date Avenue | | | | | | | T | | | - | | |
| UPSFRR to Park Street (1080') | | \$48,000 | | | | | | | | | Adv. Measure R Local | |
| Main Street to Orange Avenue (2280') | \$138,000 | | | | | | | | | | Adv. Measure R Loca | |
| Henderson Avenue | | | | | | | | | | | | |
| Jaye Street to UPSRR (1450') | \$84,360 | | | | | | | | | | Adv. Measure R Loca | |
| Main Street to Second Street (1440') | | \$92,000 | | | | | | | | | Adv. Measure R Loca | |
| Indiana Street | | | | | | | | | | | | |
| Olive Ave to Putnam Ave (1320') | \$88,800 | | | | | | | | | | Adv. Measure R Loca | |
| Vandalia Ave to Springville Ave (1080') Gibbons Ave. to Scranton Ave | | \$67,000 | | | | | | | | | Adv. Measure R Loca | |
| Jave Street | | | | \$80,000 | | | | | | | Unfundeo | |
| SR 190 to Springville Ave (1080') | \$102,200 | | | | | | | | | | | |
| Main Street | \$102,200 | | | | | | | | | | Adv. Measure R Local | |
| Date Ave to 1/4 mile South of College Ave (5280') | | | \$345,000 | | | | | | | | Unfunded | |
| Yates Ave to 800 feet South of Yates Ave (800') | \$112,200 | | \$343,000 | | | | | | | | Adv. Measure R Local | |
| Mathew Street | \$112,200 | | | | | | | | | | Auv. Measure IV Local | |
| Westfield Ave to Castle Ave (2800') | | \$115,000 | | | | | | | | | Adv. Measure R Local | |
| Newcomb Street | | | | | | | | | | | | |
| Westfield Ave to Castle Ave (2640') | | \$216,000 | | | | | | | | | Unfunded | |
| Scranton Ave to 600 feet North of Scranton Ave (1320') Plano Street | | | \$35,000 | 2 | | | | | | | Adv. Measure R Local | |
| Westfield Ave to 1/4 mile North of Westfield Ave | | \$43,000 | | | | | | | | | Adv. Measure R Local | |
| Date Ave to Henderson Ave (8000') | | \$525,000 | | | | | | | | | Unfunded | |
| Scranton Avenue | | ++==0,000 | | | | | | | - | | omunded | |
| Indiana St to SR 65 | | | | \$40,000 | | | | | | | Unfunded | |
| Westwood St to 600 feet East of Westwood St (600') | | | \$31,000 | | | | | | | | Unfunded | |

2 **CAPITAL IMPROVEMENTS STRATEGIES 2014/2015** FUNDING PUBLIC WORKS - BRIDGES, STREETS, STORM DRAIN, SEWER, AND WATER PROJECTS FISCAL YEAR 14/15 22/23 23/24 PROJECT DESCRIPTION 14/15 15/16 16/17 17/18 18/19 19/20 20/21 21/22 Increase ENR (estimate): 3.25% 3.25% 3.25% 3.25% 3.25% 3.25% 3.25% 3.25% 3.25% Springville Avenue Jaye Street to E Street (1700') \$110,000 Unfunded Villa Street Theta Avenue to Mulberry Avenue (750') \$35,000 Unfunded Westfield Avenue Westwood St to Mathew St (2640') \$108,000 Unfunded SR 65 to Indiana Street (1080') \$56,000 Unfunded **Westwood Street** Scranton Ave to 1/4 mile North of Scranton Ave (1320') \$68,000 Unfunded Total \$525,560 \$1,106,000 \$788,000 \$120,000 Milling & Street Rehab Cold Milling Machine (Purchase) Unfunded \$291,000 Asphalt/Concrete (Material) \$150,000 Unfunded \$290,000 Reapp STP **Overlay Program** \$482,609 \$498.294 \$514,488 \$531,209 \$548,474 \$566.299 \$584.704 \$603,706 \$623,327 \$643.585 STP Pavement Management Program Implementation & \$125,000 \$30,000 \$30,975 \$31,982 \$33,021 \$34,094 \$35,202 \$36,346 \$37,528 \$38,747 SGT Maintenance \$28,325 Reapp STP Sign & Signal - Upgrade \$20.000 \$20,650 \$22,014 \$22,730 \$23,468 \$24,231 \$26,671 \$21,321 \$25,018 \$25,832 SGT ANNUAL STORM DRAIN PROGRAMS & MASTER PLAN PAYBACK: Master Plan Payback \$144,691 \$150,000 \$155,000 \$161,000 \$167,000 \$173,000 \$179,000 \$185,000 \$192,000 \$199,000 Storm Dr. - DF ANNUAL SEWER PROGRAMS & MASTER PLAN PAYBACK: \$324,633 \$335,184 \$359 000 \$384 000 Master Plan Payback \$347,000 \$371.000 \$397 000 \$410,000 \$424,000 \$438,000 Sewer - DF SEWER REPLACEMENT PROGRAM: Phase III - Putnam/RR to Plano \$107,000 Reapp SRF Phase IV - Baker/Murry \$46.000 SRF Phase V - Murry/Harrison to Putnam \$118,000 SRF Phase VI - Roche/Alley/Henrahan \$85,000 SRI ANNUAL WATER PROGRAMS & MASTER PLAN PAYBACK: **Rehabilitate Wells** WRF Well Exploration Water - DF Master Plan Payback \$489,500 \$24,780 \$25,585 \$26,417 \$27,275 \$28,162 \$29,077 \$30,022 \$30,998 \$32,005 Water - DF **Deficient Fire Flow** \$225,000 Unfunded \$39,120 Reapp WRF Water Infrastructure Review \$10,000 WRF BRIDGES: Indiana Bridge \$42,000 Re-app GF Carry Over Alignment Plan Design, Environmental & Land Acquisition \$1,100,000 Unfunded South Connection \$176,000 Unfunded North Connection \$100,000 Unfunded **Construction Cross Tule River** \$7,500,000 Unfunded

| CAPITAL IMPROVEMENTS STRATEGIES 2 | 2014/2015 | | | | | | | | | | 3 |
|--|---|--|--|--------------------|----------|---------------------|--|--------------------|----------------------------------|----------------------------------|--|
| PUBLIC WORKS - BRIDGES, STREETS, STORM | | t, AND WATER I | PROJECTS | | | | | | | | FUNDING FISCAL YEAR |
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Jaye Street Bridge Project | | | | | | 0.2070 | 0.2070 | 0 | | | |
| Design (Total cost \$725,000) | \$428,745 | Same to the same of | | | 1 | | | | | | HB |
| | \$32,187 * | | 7 | | | | | | | | Reapp LT |
| Design - City's Match (20%) | \$75,000 | | 1 | | | | | | State of the second second | | CO |
| ROW Acquisition | \$40,000 | | | | 1 | | | | | | HB |
| ROW Acquisition - City's Match (20%) | \$10,000 | | 7 | 7 | 1 | | | A STATE OF STATE | | | LT |
| Construction (Total cost \$11,500,000) | | \$9,959,625 | A CONTRACTOR V | | | | 1 | | | | НВ |
| Construction - City (11.47% Match) | | \$1,290,375 | | | | | ALL | | | 1 | CO |
| Construction (City Share Utilities) | | \$250,000 | | | | | 1 | | | | LT |
| Construction Management (Total cost \$1,150,000) | | \$995,962 | 7 | 7 | 1 | | | | | | НВ |
| Construction Management - City (11.47% Match) | | \$129,038 | | | T | | 1 | | | 1 | CO |
| Construction Management (City Share Utilities) | | \$25,000 | 1 | | 1 | 1 | T | | | | LT |
| Total | \$585,932 | \$12,650,000 | | | | | | | | | |
| Newcomb Bridge - Tule River to Hwy 190 Connection | | | | | | | | | | | |
| Alignment Plan | \$25,000 * | | | | | | | | | | Reapp LT |
| Design, Environmental & Land Acquisition | | | 1 | | 1 | | T | | | \$1,100,000 | Unfunde |
| Bridge Construction | | | | | | | 1 | | | \$7,500,000 | Unfunde |
| Newcomb - The River/SR 190 (4 lanes) | | | | | | | | | | \$661,000 | Unfunde |
| Overpass @ SR 190 | | | | | | | 1 | | | \$10,000,000 | Unfunde |
| Plano Bridge Widening Project | | | | | | | | | | \$10,000,000 | Oniditat |
| Construction (Total cost \$2,775,000) | \$2,131,907 | | | | | | | | | | UE |
| Construction - City (11.47% Match) | \$318,293 | | | | | | | - | | | HB |
| Construction (City Share Streets) | \$106,100 | | | | - | | | | | | LT |
| Construction (City Share Streets) | \$105,100 | | | | | | | | | | |
| Construction (City Share Utilities) | \$103,500 | | | | | | | | | | Reapp LT |
| Construction Management (Total cost \$280,000) | and the second se | | | | | | | | | | LI |
| Construction Management - City (11.47% Match) | \$219,084 | | | | | | | | | | HB |
| | \$32,116 | | | | | | | | | | CC |
| Construction Management (City Share) | \$28,800 | | Contraction of the | | | A CONSTRUCTION OF | All and a second provide the sec | | | | Lī |
| Total | \$3,055,000 | <u></u> | | | | | Ł | | | | |
| Westwood Bridge | | | | | | | | | | | |
| Design, Environmental & Land Acquisition | | | | | | | And the second s | | | \$1,100,000 | Unfunde |
| Bridge Construction Cross Tule River | | | | | | | | | | \$10,000,000 | Unfunde |
| STUDIES: | | | | | | | | T | | | |
| 2008 Circulation Element - Transportation Update | \$150,000 * | ├─── | | | + | | + | | | | Reapp LT |
| Comprehensive Impact Fee Study (AB 1600) | \$100,000 * | | | | | | | | | | Reap Sewer/Water/S Dr./WWTF/TIF/Park Impact Fee |
| St. Route 190 Corridor Study (includes Main St SR190 interchange) | \$883,486 * | | | | | | | | | | Reapp Measure F Region |
| | \$75,000 | | | | | | | | | | Lī |
| Master Plan Update - Sewer | \$199,963 | Contraction of the second second | and the second s | Constant of the | \$63,000 | | And the second of | And the second | | | Sewer - D |
| Master Plan Update - Storm Drain | \$199,963 | Contraction of the local division of the | A REAL PROPERTY OF | Contraction of the | \$63,000 | A SALAR STREET, ST. | AND DESCRIPTION OF | Gine Balling trees | Contraction in the second second | Contraction of the second second | Storm Dr [|

| CAPITAL IMPROVEMENTS STRATEGIES | 6 2014/2015 | | | | | | | | | | 4 |
|--|-----------------------|--|----------------------------------|--|--|-----------------------------|-----------------------|---|--|--------------------------|-------------------------------------|
| PUBLIC WORKS - BRIDGES, STREETS, STOR | <u>M DRAIN, SEWE</u> | R, AND WATER | PROJECTS | | | | | | | | FUNDING FISCAL YEAR |
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate) | : | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Master Plan Update - Water | \$192,000 | A LEVEL STATE | | | \$63,000 | | 12003310 | | | and the states | Water - D |
| Urban Water Management Plan | | A ROUGER STORY | \$25,000 | | S. S. Statelly | No E O E O | South States | | 10 - 20 IS (0-31) | | Unfunde |
| STREET, STORM DRAIN, SEWER, AND WATER | R PROJECTS: | | | | | | | | | | |
| ADA Transition Plan (Field Data Collection) | \$50,000 * | | | | | | STATE OF | | | Contraction of | Reapp R |
| Airport Industrial Development | | | | | | | | | | | |
| Storm Drain No. 30 & Piping | \$322,000 * | a distant constraints | C. C. TRANSPORT | 24 China Adda a | ALCONTRACTOR OF | A CONTRACTOR OF | WHEN THE REAL | and the state | the state of the state | and the second second | Reapp Storm Dr D |
| Storm Drain No. 30 (Construction) | | A CONTRACTOR OF A CONTRACT | \$4,000,000 | Constant of the | | Sec. Sec. S | States and the | | STATISTICS. | ALC: CONTRACTOR | Unfunde |
| Upgrade Lift Station #7 | \$73,000 | | Real Webs | | | | | | | | Reapp SR |
| City Hall ADA Parking Spaces (2) w/sidewalk ramps | \$14,890 * | | The second second | | | R. Barry | | | | | Reapp LT |
| Cottage Street and Union Ave. Meter Project | \$100,000 * | | | 1. | | | 2 4 - 4 4 | | | and the second second | Reapp WR |
| Date Avenue Widening - "H" to Jaye | | | | | | | | | | | |
| Topo, Design (CEQA included) | \$17,259 * | | | | AN TO AND STATE | 1202310-11 | | States and | | States and a second | Reapp LT |
| ROW Acquisition | \$50,000 | A DESCRIPTION OF THE OWNER | Stat Carlos | | Start Start Start | Santa Santa | | | | | LI C |
| Construction | | \$150,000 | | | | | 36.2.2.2 | | | A COLOR OF THE A | Unfunde |
| Drainage Reservoir No. 14 Expansion - (east of Plano St | ., north of Grand Av | /e & Leggett St) | an alter at the stern | No. of States | | I'V Gelgen and | A STATE OF THE OWNER | And Mary | Carl And Series and | A STATE OF THE PARTY OF | And the former little states of the |
| Design, Environmental & Land Acquisition | \$44,926 * | A DECEMBER OF STREET | | Lauris Law is | | | A Designed to | A STORES | and the little | the state states | Reapp Storm Dr D |
| Construction | \$75,000 * | A surger break to the | | LANTE CONTRACTOR | | all block have | Contraction of the | all says and a | WERE AND | an - you water and | Reapp Storm Dr D |
| Drainage Reservoir No. 18 (Master Plan Facility SW Cor. | SR 65 & W. North | Grand) | A CONTRACTOR OF THE OWNER | A CONTRACTOR | AND AND A SERVICE | ARTING SIL | diam terms and | CONTRACTOR PROPERTY | States - Lawrence | a contract an officer of | State State State |
| Acquisition | \$249,891 * | SINCE AND | State of the second | and the second of | And And And And And | | Jackson of a | Land western | March Street | 419 2.44 | Reapp Storm Dr D |
| Construction & Reimbursement | And the second second | \$450,000 | A STORE AND | | and the second | 1446-1477 (P.) | and the second second | Territoria and | Salara Alker | ter af sur stadester | Unfunde |
| Drainage Reservoir No. 49 (Master Plan Facility Olive Av | enue, east of GHHS | 5) | | | Station . | | NACT: | <u>在144</u> 3月 | and see | and the | 的复数形式 |
| Acquisition | \$250,000 * | | | - 水管工作 起来 影 | S. CHARMENS | al services | states and the | AND SHOPPING | Contraction of the second | 1. The Second Second | Reapp Storm Dr D |
| Construction & Reimbursement | Constanting of the | \$458,000 | and the second second | La la superiordad | and the second | Constraints and | in the second second | al the base of | Manager And Tar | of Same Party and Same | Unfunde |
| Floodplain Management | \$20,000 * | A MARKA CARDINA DIST. | Websels Box 2 | No. of Concession, Name | | A Distances | and sectors 1 | ALC: NO. | Mary Constants | Street of the states | Reapp Str Dr. Reserv |
| Frontage Road - West North Grand to Linda Vista | | | | | | | | 1 19 1 De | | \$1,000,000 | Unfunde |
| Frontage Road - Pioneer to West North Grand | 15 | | | | | Mary Mary | | | | \$750,000 | Unfunde |
| Generator | A Standard State | \$80,000 | | | | | | a and the set | | | Unfunde |
| Generator | Compared S. In | | \$83,000 | | | | | | E Superior and | | Unfunde |
| Generator | | | 1993 S. 24 19 | \$86,000 | | - | | Section 20 | 2.000000 | | Unfunde |
| Gibbons Avenue Street Reconstruction | | | | | | | | | | | |
| Gibbons - Main to Indiana (Right of Way) | \$97,435 * | The second second | | STATES . | | | and the second | | | | Reapp LT |
| Gibbons - Environmental | \$38,500 | Mar 2 Mark | | | | | | | | | LT |
| Gibbons - Design and Construction | | \$525,000 | | | | | Na Na Sala | | NAMES - STATE | En Planta Calle | Unfunde |
| Gibbons - Storm Drain - Jaye to Indiana | | \$200,000 | o to a state of the state of the | | | Salar and | Maria State | - altinger | analized strategy | and the state | Unfunde |
| Gibbons - Storm Drain - Jaye to Main | | | \$200,000 | | | 10000 | Charles and | | AND DO AND D | Station and | Unfunde |
| Gibbons - Main to Jaye | Service States | | \$1,000,000 | The same of the second | and shares and | mi-Maine | Martin State | E and the second second | | En la fair an Entre | Unfunde |
| Grand Avenue | | | | | | | | | | | |
| Grand - E to Porter Road - Zalud | | \$427,000 | \$441,000 | | | and the last | and and the | Designation of | | | Unfunde |
| Grand - Zalud to SR 65 Phase II - Storm Dr. | New York States | \$454,000 | \$469,000 | ALL DESTROY | A March 1997 | | Carabbella 1 | Marthan - | and the standard to | and the second | Unfunde |
| Grand Ave Porter to G - Sewer | 建设的资源 | \$443,000 | \$458,000 | | Carrier and a | a state of the state of the | | San | and the read of | ALC: NO DECEMBER | Unfunde |
| Grand Ave. Line - Water (Villa to Zalud Park) | | \$221,000 | | | | and the second second | 223 3 8 | Section 1 | | | Unfunde |
| Grand Ave, ext w/o Prospect to Prospect - Pipe | 這些主要的主要的 | | a hourse and the | a substances a | \$201,000 | | A Cost of | | the alternation of the | | Unfunde |
| Grand Ave Treatment Plant to w/o Prospect - Pipe | A State State | | Contraction of the | in the second | \$141,000 | College States | | a state | | Service States | Unfunde |
| Grand Ave Prospect St. to SR 65 - Pipe | 設備が回転 | CAR STRATE | \$341,000 | to selection of B | State and state of the | Shun Aless | | Sec. and March | | Section and the section | Unfunde |
| Ground Water Recharge | | | | | | | | | | | |

| CAPITAL IMPROVEMENTS STRATEGIES | 2014/2015 | | | | | | | | | | | 5 |
|---|--|--|----------|--|-----------------------------|--|--------------------------|--|--|---------------------------------|--|---|
| | | | | | | | | | | | | FUNDING |
| PUBLIC WORKS - BRIDGES, STREETS, STORM | DRAIN, SEW | ER, AND W | ATER | PROJECTS | | | | | | | | FISCAL |
| | | | | | | | | 1010107-0 | 0.000 | | | YEAR |
| PROJECT DESCRIPTION | 14/15 | 15/1 | <u> </u> | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Heritage Center Drainage Reservoir #58 | \$73,000 | * | | | | | | | | Service Parks | Service S.P. | Reapp WR |
| Hentage Center Drainage Reservoir #56 | \$25,000 | | 1.2.1 | | | Carl State Article | | | | | | WR |
| Indiana - Roberts Drainage Reservoir #59 | \$20,000 | * | | | | | | | | | | Reapp WR |
| Henderson - Lime to Plano (Includes Design) | 了。一般 当他们。 | | 0,000 | STREET, STREET | APPENDING STORE | and the first | 10 The Assessor | na anti- | State State Street | CONTRACTOR IN | | Unfunde |
| Hwy 190 - Jaye St. to E. St Pipe | | the state of the s | 2,000 | | a state of the state of the | | Statistics: | and the second | | | R and Party of | Unfunde |
| Hwy 190 - E. St. to Main St Pipe | | \$1 | 1,000 | | ample of the set | Size I American | | Section 24 | | | | Unfunde |
| Island Annexation Sewer Projects | 0004 544 | | 5 T 1 | Sector Sector | | And the second second | | STATISTICS STATIS | State of the State | | | Course Bond Doferen |
| Area 1 (456A & 457) Poplar/Brown/Wisconsin/Jaye St | \$921,500 | | | | | | | | | | 12 - Carl 12 - C | Sewer Bond Refinance Sewer Bond Refinance |
| Area 4 (459A & 459C) Mulberry/Putnam/Lombardi/Belmont | \$1,502,000 \$921,500 | Contraction of the second s | | | | | | | | | | Sewer Bond Refinance |
| Area 5 (456B & 456C) Olive/Center/Cloverleaf/Jaye St Total | \$3,345,000 | | | 12 F - 22 A - 40 - 22 A | | | | | | | | Sewer Bond Reinand |
| Jaye/Montgomery St. Roundabout | \$0,040,000 | | | | Carl State State | | | | | the second second | | |
| Construction (CMAQ Grant) | \$1,269,375 | | | | | | | | | | | СМА |
| Construction (City Match - Measure R) | \$153,000 | | 1 | | | | | No. of Street, | | | STATES MARK | Adv. Measure R Loca |
| Construction (Share for Non Participating items) | \$41,227 | | | | | | A DECK | | | | | LT |
| Construction Management (CMAQ Grant) | \$115,398 | | | The second | | | | | | | | CMA |
| Construction Management (City Match) | \$17,657 | | | - | | | | - 72C | A CONTRACTOR OF | | The second second | LT |
| | | * | | | | STREET, STREET, STREET, ST | | | The second second | State State States | THAT WANTED | and the second se |
| Storm Drain Total Phase I | \$71,000 \$1,667,657 | | | | | | | | | | i de Hernitsky Grueda | Reapp Storm Dr D |
| | \$1,007,037 | | | | | | | | | | | |
| Leggett - Morton to Henderson | The second s | The second second | | | \$2,000,000 | | NAMES OF TAXABLE ADDRESS | And the second secon | Contraction of the local division of the loc | THE OWNER WATER OF THE OWNER OF | | Unfunde |
| Lift Station Upgrade | \$75,000 | | 9.000 | \$60,918 | \$62,897 | \$64,941 | \$67,052 | \$69,231 | \$71.481 | \$73,804 | \$76.203 | Reapp SR SR |
| Lime Street | and the second second second | 01 | 9,000 | 400,910 | \$02,097 | 004,941 | \$07,032 | \$09,201 | \$71,401 | \$75,004 | \$70,203 | SR |
| Henderson to Reid (Design/Environmental) | \$24,000 | * | | | | No. State State | | 17-2-1 S | | | | |
| | \$24,000 | | | | | | | | | | | Reapp LT |
| Henderson to RR (Construction) | and the second second | and the second second | 0,000 | AND THE REAL | | A CARLES CONTRACT | | | | and the second second | | Unfunde |
| RR to Reid (Construction) | | \$1,27 | 0,000 | | | | | | | | | Unfunde |
| Widen sidewalk for school bus turnout | \$20,000 | | See. | | | | | | | | | LT |
| Mulberry to Henderson - Pipe | \$125,000 | A CARLE | | | | | | | | 2 6 | | WR |
| Danner to Mulberry - Sewer (Including Design) | \$280,000 | * | | | 400 000000 | 4. 化、加、合、加、合、加、合、化、、、、、、、、、、、、、、、、、、、、、、、、 | | 成 型的编辑。 | | 的编程在正规。 | | Reapp SR |
| Darmer to waitberry * Gewer (including Design) | \$70,000 | | | THE SECTION OF | | | the first of | 化常用的出版 | S. Salar | | | SR |
| Main - Henderson to 300 ft. North of Westfield | | \$1,93 | 3,000 | A STATE OF STATE | | | | | | | | Unfunde |
| Main St. Project - Westfield Pipe from Pond 15 to 19 (Part of | | N Receive | | STATES STATES | d de la com | | | | Star Star | 含、素料化、 | Contraction of the | |
| Main St. Project) | | And in the Association of the As | 1,000 | | A Real Provide State | | | 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | Mar and | a starting | | Unfunde |
| Main St Cross SR 190 - Casing (Poplar connection) | | supported by the support of the supp | 8,853 | | | 200 年年 11 年 | | | | 10.1213月24日 | NEW PARTY AND A | Unfunde |
| Main St SR 190 to Vandalia Ave Pipe (Poplar conn) | の語の語言である。 | \$8 | 5,698 | | 243-22-23-24 | | | 12 12 19 19 19 19 19 19 19 19 19 19 19 19 19 | | State of the second | | Unfunder |

| CAPITAL IMPROVEMENTS STRATEGIES 2 | .014/2015 | Sizes. | | | | | | deer of the second | - Providence - Andreas | | | FUNDING |
|--|---|---|---|-------------------------|--|--|--|--|--|--|--|----------------------|
| PUBLIC WORKS - BRIDGES, STREETS, STORM D | | FR | | POJECTS | | | | | | | | FISCAL |
| FUBLIC WORRS - BRIDGES, STREETS, STORME | JIAN, CLI | | | ROBLOTO | | | | | | | | YEAR |
| PROJECT DESCRIPTION | 14/15 | | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | 1-11.0 | \square | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Mathew Street Reconstruction Project | | | 0.2070 | 0.2070 | 0.2070 | 0.2070 | 0.2070 | 0.20701 | 0.2070 | 0.2070 | 0.2070 | |
| Henderson to Monache Recons. (ROW) | All and a start of the | | \$25,000 | | | | | 12 S. 18 2. 4 | | | | Unfunded |
| Henderson to Monache Recons. (Design) | | | \$50,000 | | | | | | | The second second | | Unfunded |
| Henderson to Monache Recons. (Besign) | | | \$738,000 | | | A DE STANK | | State State | C. C | North Market | CONTRACTOR OF STR | Unfunded |
| Mulberry to Henderson - Pipe | | | \$74,000 | | THE REAL | | | | | | | Unfunded |
| Capacity Analysis - Lift St. No. 11 Mulberry to Henderson | \$15,000 | * | φ/ 4 ,000 | No. of Concession, Name | A CONTRACTOR OF | | State Barriers | Service States | THE PROPERTY OF | and the second state | | Reapp Sewer - DF |
| Mill Ave Hockett/"D" | and the second se | | \$53,000 | | | | | | Contraction of the second second | | | Unfunded |
| Montgomery St Recon - Jaye to "H" | and a state of the second | | \$335,000 | | | | Contraction of the | | | | ALITY STATES | Unfunded |
| Montgomery Streech - Saye to H | \$178,000 | | \$000,000 | | | | Contractor of | | | | | Water - DF |
| Morton - Indiana to Pain - Pipe | \$170,000 | | \$361,000 | Constant and | CHARLES STREET, ST. | CONTRACTOR OF THE OWNER | ALC: NOT THE REAL | Service and the | STATISTICS OF | Contraction of the | and the second second | Unfunded |
| Morton - Force Main Mathew to Westwood | | | \$361,000 | | The set of the | | | | | A STREET CONTRACTOR | | Unfunded |
| | | | \$301,000 | | Contraction of the second | | Sales and the second | | THE LACE ALL IN | | | Unidided |
| Morton Shoulder Stabilization Project Construction (CMAQ Grant) | \$207.000 | | | | | | | The second secon | | | | Chao |
| | \$327,000 | | | | | | | | | | | CMAC |
| Construction (City Match - Measure R Supplement) | \$34,000 | | | | | | | | | State State State | 200 | Measure R - AT |
| Construction (City Match & Share fo Non Participating item | \$65,000 | _ | | | | | 100 A | | | | | Reapp LTF |
| Construction Management (Programmed in Measure R Sur | \$5,000 | | | | | | | | | | and the second second | Measure R - AT |
| Total | \$431,000 | | 000 000 | | | | | | | | | 11.0 |
| Morton - Third to Plano - Pipe Mulberry (Los Robles east) | THE R. L. LOW CO. | | \$69,000 | | A REAL PROPERTY OF | In the second | Carry of Car | | THE REAL PROPERTY OF | CALLSREE TO A CALL OF THE OWNER | The state of the s | Unfunded |
| | and the second second | | \$91,000 | | and the second s | internet and a second | | Contraction of the second | | | | Unfunded |
| Mulberry - Second/Plano Reconstruction | | | | | \$569,000 | | | | | Charles and a | | Unfunded |
| Mulberry - Newcomb to Westwood | skalastatis | | \$661,000 | Constanting (2 | ferrore and | also en tiete | 10112 (June 1 | | Station of the | 100000000000000000000000000000000000000 | | Unfunded |
| Hillside Development - Standards & Specifications (Hillside | \$81,000 | * | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and the state of the | S. Constant | | | | A SERVICE S | | | Reapp LTF |
| Development, Landscape and Irrigation and Update Existing | | 18-20 BV | | | | | Section and | | | | | |
| Standards and Specifications) | | 15 | \$70,000 | | | a second and a | AN ALLER | | | State State State | | Unfunded |
| Newcomb - Henderson to North Grand | | | \$1,174,000 | | | | 3 | | | | | Unfunded |
| Newcomb - Henderson to Westfield - Pipe | | | \$157,000 | | | | | | | | | Unfunded |
| Newcomb - Henderson south to Grand Ave Pipe | RADE SUB | | \$396,000 | Active States of Mark | · · · · · · · · · · · · · · · · · · · | Carlo State Sec. | | | | | Section and the | Unfunded |
| Newcomb - 'W North Grand Pump Upgrade (LS4) | \$35,000 | and the second se | TALLER BARALE | Consection of | | State State | State States | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | ente présidente des | the Factor States | Reapp Sewer - DI |
| Newcomb - North of Mulberry - Pump Upgrade (LS3) | \$50,000 | * | North Contraction of the | | Service States | No. of the local division of the | | Martin State | (A THE AND A | STANKE! | and the second second | Reapp Sewer - DI |
| Newcomb Shoulder Stabilization Project - Roby to Olive | | | | | | | Carlos State | | L'Eline The | The second second | | |
| Design | \$5,000 | | | | | | The state | a line Statistical In | A CARLES HE | The states of the | | LTF |
| Right of Way | \$60,000 | | | | 2 | | 12 12 10 12 | 1. S. T. | | | and the second second | Reapp Measure R - AT |
| Construction (CMAQ Grant) | \$360,000 | | Constant Part and Constant | | Constant 1 | and the stand | | S. C. Maler | | | | CMAC |
| Construction (City Match programmed in Measure R SA) | \$46,500 | | 1. C. C. C. C. | | 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 1. S. 1. 2. 3. 4 | Sell and | | | 100 (100 - 20 B) | Here we want | Measure R - AT |
| Construction (Non Part Items Programed Measure R SA) | \$440,000 | | | | Ser State | | SUCCEPTED. | | | | | Measure R - AT |
| Construction (City Share for Non Participating Items) | \$180,300 | | | | - State State | ALL BUT A | | | Part and | | | LTF |
| Construction Management (Programmed in Measure R SA | \$46,500 | | | | | | | | | | | Measure R - AT |
| Total | \$1,138,300 | | | | | | | | | | | |
| North Grand Reconstruction | | | | | | | | | | | | |
| Prospect to Boyles | \$847,000 | | | | | | | | | | | SG |
| Boyles to ~600 ft W of Newcomb | \$827,000 | * | | | Section 2 1 | | Renter | | | | STATISTICS. | Reapp SG |
| Prospect to SR 65 Storm Drain Pipeline | \$330,000 | * | STREET, STREET, ST | ALCORD DE LA | an station and the | dama terretari | No. | CALLER BERT | Section 21 | Service and the service of the servi | ALL STREET | Reapp Storm Dr DI |
| Olive - D St. to E St Pipe | | | | | | | \$25,000 | | | | | Water - DI |
| Outfall to Highway 65 Pond No. 24 (North of Linda Vista) | | | CONTRACTOR OF STREET, S | | S | 751,660 | W at 100 | and the second second | Carlo Carlo | and the second second second | and the state of the | Storm Dr DI |
| | | | | | | | | | | | | otorin bit. Bi |

Pedestrian Walkway Projects:

7 CAPITAL IMPROVEMENTS STRATEGIES 2014/2015 FUNDING PUBLIC WORKS - BRIDGES, STREETS, STORM DRAIN, SEWER, AND WATER PROJECTS **FISCAL** YEAR 17/18 18/19 19/20 20/21 21/22 22/23 23/24 14/15 PROJECT DESCRIPTION 14/15 15/16 16/17 Increase ENR (estimate) 3.25% 3.25% 3.25% 3.25% 3.25% 3.25% 3.25% 3.25% 3.25% Oak Avenue Design (Programmed in Measure R SA) \$19,000 Reapp Measure R - AT \$5,000 LTF Design Construction (Grant) \$224,000 TE Grant Construction (City Match programmed in Measure R SA) \$34,000 Measure R - AT Construction (Non Part Items Programed Measure R SA) \$65,000 Measure R - AT \$175,000 Construction (City Share for Non Participating Items) LTF Construction Management (Programmed in Measure R SA \$35,000 Measure R - AT \$557,000 Total Garden Avenue - Main St to Rails to Trails Design (Programmed in Measure R SA) \$17,000 Reapp Measure R - AT Design \$5,000 LTF Construction (Grant) \$217,000 **TE Grant** Construction (City Match programmed in Measure R SA) \$35,000 Measure R - AT Construction (Non Part Items Programed Measure R SA) \$125,000 Measure R - AT Construction (City Share for Non Participating Items) \$65,000 LTF Construction Management (Programmed in Measure R SA) \$40,000 Measure R - AT Total \$504,000 Garden Avenue - Rails to Trails to Fig St Design \$25,000 Unfunded \$50,000 Construction Unfunded **Construction Management** \$10,000 Unfunded \$85,000 Total Pioneer - Prospect to SR 65 - Pipe \$120,000 Unfunded Pioneer - Cross SR 65 - Casing \$48,000 Unfunded Plano - Henderson to Mulberry \$569.000 Unfunded Prospect - Olive to Morton \$1,137,000 Unfunded Prospect - Olive to Morton Water line \$225,000 Unfunded Prospect - Olive to Morton Sewer \$0 Unfunded Purchase Pond No. 47 (No. Hillcrest) \$94,000 Storm Dr. - DF Putnam - Plano to Fourth - Pipe \$86,000 Unfunded Putnam - Plano to Henry \$86,000 Unfunded Putnam - at Henry - PRV \$23,000 Unfunded Riverwalk Marketplace Commercial Center Mitigation Projects - Phase II one east bound left turn lane, one westbound left turn lane, \$1,725,548 one north bound through lane and one south bound though Measure R - Regiona Rocky Hill - 3mg Tank Cathodic Protection \$30,000 Reapp WRF Scenic Heights Guard Rail Repair \$30,000 * Reapp LTF \$130,000 Reapp WRF Scenic Heights 3mg Tank Coating & Repair \$70,000 WRF

| CAPITAL IMPROVEMENTS STRATEGIES 2 | 2014/2015 | | | | | | | | | | | 8 |
|--|-----------------------|------|---------------|----------------------|-------------|-------------------|-------------------|-----------------------|-------------------|----------------------------|--|--|
| PUBLIC WORKS - BRIDGES, STREETS, STORM | | /ER, | AND WATER | PROJECTS | | | | | | | | FUNDING FISCAL YEAR |
| PROJECT DESCRIPTION | 14/15 | | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| | \$100,000 | * | | | | | | | | | and the second second | Reapp WRF |
| Scenic Heights 3mg Tank Overflow | \$50,000 | | | | | | | | 2 Mg | | The second | WRF |
| Scranton Ave. Water Main Relocation - SR 65 (Design/Right of Way/Environmental) | \$38,237 \$61,763 | | | | | | | | | | | Reapp Water - DF Water - DF |
| SR 190 Corridor Improvements between SR 65 and Hillcre | | | | | | | | | | | | Viaio, 5, |
| Project Approval and Environmental Documentation | | | | | | | | | | ALL AND AND AND | | |
| (PA&ED) | \$680,000 | | | | | | | | | | | Measure R - Regional |
| Construct westbound auxillary lane Jaye St to SR 65* | | | | | | \$950,000 | | | | | | Measure R - Regional |
| Construct eastbound auxillary lane SR 65 to Jaye St* | | | | | | | | | | | \$8,700,000 | Measure R - Regional |
| Construct signalized intersections at Main St ramp terminals* | | | | | | \$900,000 | | | | | | Measure R - Regional |
| Reconstruct Plano St/SR 190 Intersection to accommodate four lanes with dedicated dual left and right turn lanes on all approaches with a new traffic signal* | | | | | | \$9,200,000 | | | | | | Measure R - Regional |
| Create new SR 190 access point at Hillcrest St alignment. Construct a four lane roadway from Worth Ave to Springville Ave, including a bridge across the Tule River. SR 190 intersection would be controlled by a traffic signal or roundabout | | | | | | | | | | | \$25,300,000 | Measure R - Regional |
| Construct Local Road connections as a result of the new access point at Hillcrest Street | | | | | | | | | | | \$1,000,000 | Measure R - Regional |
| Construct Roundabout or Signal at Westwood Street | | | | | | \$6,400,000 | | 14.367 | | | | Measure R - Regional |
| Poplar Road (North) - Connects to Main St. | | | | 1 | | | 1-20-20 T | | | | \$1,200,000 | the second s |
| Poplar Road (North) - Intertie East of Plano | | | | | | | | | | | \$200,000 | |
| Total | | | | | | \$17,450,000 | | | The second second | | \$36,400,000 | |
| * Riverwalk Marketplace Commercial Center Mitigation Pro | ojects - Phase I | ı | | | | | | | Sec. Sec. | | | |
| Teapot Dome - W. Urban Boundary to Newcomb | | | | | 1 | | | | | and and a | \$1,850,000 | Unfunded |
| Teapot Dome - Newcomb St. to SR 65 | | | | | | Statistics of the | | | | | \$1,400,000 | Unfunded |
| Tomah Ave - Porter Rd to Wisconsin | \$53,500 | * | Statistical P | Statistical of | | C1DANHARST | Although 1 | State State | And the second of | netics Research | and a designed | Reapp Storm Dr DF |
| Tule River/Porter Slough - Clean Up | \$20,000 | | \$20,650 | \$21,321 | \$22,014 | \$22,730 | \$23,468 | \$24,231 | \$25,018 | \$25,832 | \$26,671 | GF |
| Tule River - JPA Administration | \$8,300 | | \$8,570 | \$8,848 | \$9,136 | \$9,433 | \$9,739 | \$10,056 | \$10,383 | \$10,720 | \$11,068 | GF |
| Union St Reconstruction | 1445 - S. M. H. | | | | | | | | | | | |
| Environmental/Design/ROW acquisition | | | | | \$50,000 | and the second | | | The Carl | | | Unfunded |
| Construction | 10 | | | E CARLEN I | \$1,500,000 | 12 JU 12 18 | | | | See States | | Unfunded |
| Vandalia Ave Main St. to Plano St Pipe | The second | | \$361,000 | | Section 201 | 567415-27455 | | | The second second | | and the second s | Sewer - DF |
| Vandialia Median Island Project (Jaye St.) | \$65,739 | * | | an and the second of | | | | | | Section 2 and a section of | | Reapp LTF |
| Villa - Olive to Henderson - Reconstruction | | | \$822,000 | 1 | AND AND AND | | | | 1-2010 | | | Unfunded |
| Water Meter Radio Read (Test Project) | \$75,000 | * | | | | | | | | | | Reapp WRF |
| Well No. 32 (Phase II) Pumping Plant | \$820,000 | | | | | | | | | | | CIEDB |
| Well No. 33 | \$1,250,000 | | | | | | | | | | | DWR |
| Well No. 33 (pipeline) | \$150,000 | | | | 1 | | | | | | | DWR |
| Well No. 34 | And the second second | | | \$1,300,000 | | | | | | | | DWR |
| Westfield - Hillcrest to Plano | | | | A LANGERSON T | \$1,212,000 | | The second second | and the second second | a strange of | | | Unfunded |

CAPITAL IMPROVEMENTS STRATEGIES 2014/2015

PUBLIC WORKS - BRIDGES, STREETS, STORM DRAIN, SEWER, AND WATER PROJECTS

| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | YEAR 14/15 |
|--|-------------------|--|--------------------|----------------------------|-------------------------|-----------------|---------------------------------|--|-----------------|-----------------|-------------------|
| Increase ENR (estimate): | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Westwood St Shoulder Stabilization Project - Hendersor | Ave. to Westfield | I Including Porter S | lough Crossing | | | | | | | | |
| Environmental | \$50,000 | | | | | | | and the second | | | COP Refinance |
| Design | \$48,000 | | State State | | | National States | | | | | COF |
| Right of Way Acquisition | \$175,000 | | | and the second second | | | And | | The Property of | and the second | COF |
| 2. 如果我们的是我们的问题。 | | \$206,060 | a march | | | | | | | | Unfunded |
| | | \$500,000 | | | | | | | | | Unfunded |
| Construction | 1445年1月1日 | \$142,840 | | | | | | and the second s | | - August States | Unfunded |
| | | \$148,350 | | | 17. 7. 1 | | | Starling and | 12.12.12.20 | | Unfunded |
| | ASSAULT STATE | \$46,000 | Contraction of | State of the second second | STARL STAR | 10 10.00 | All strategies of the | A look (Carl | Statistical and | STROM STORES | Unfunded |
| Total | \$273,000 | \$1,043,250 | | | | 1923-1918 P | Contraction of the | | | | |
| Zalud Park Storm Dr. Upgrade (pipeline work) | \$160,000 * | Briterin gilden S | Arts in section in | | Contractions of the | STREET BALL | and a start of the start of the | NUMBER OF STREET | riterio e sutt. | AND STREET | Reapp Storm DR DF |
| Zalud Park Storm Dr. Pump Upgrade | \$100,000 * | And the Lord States of the local states of the | the states of the | | ALL ALL ALL ALL ALL ALL | Street Case | ALCOLOGIES IN | an the state of the | Company Local A | | Reapp Storm DR DF |
| | \$24,405,311 | | | | | | | | | | |

9

FUNDING

FISCAL

* Re-appropriated from prior year.

Reapp. Storm Drain Reserve Fees

| | Street Projects |
|------------------------------------|----------------------|
| | Storm Drain Projects |
| 145 Part of an Indea of the States | Sewer Projects |
| | Water Projects |

SUMMARY OF STREETS, STORM DRAIN, SEWER, AND WATER FUNDING

| GF = General Fund Reserve | \$28,300 | Reapp. Sewer/Water/St. Dr./WWTF/TIF/Parks Impact Fees | | \$100,000 |
|---|-------------|---|-------|--------------|
| Reappropriated General Fund Carry Over | \$42,000 | HBP = Highway Bridge Program | | \$2,819,736 |
| DWR = Department of Water Resources | \$1,400,000 | CMAQ = Congestion Mitigation and Air Quality Funds | | \$2,071,773 |
| LTF = Local Transp Funds | \$891,084 | Surface Transportation Program (STP) | | \$487,609 |
| Reapp LTF = Local Transp | \$717,710 | Reapp STP = Reappropriated Surface Transportation Program | | \$577,458 |
| SGT = Special Gas Tax | \$1,077,000 | Advanced Measure R - Local | | \$678,560 |
| Reapp SGT = Reappropriated Special Gas Tax | \$827,000 | Reapp Measure R - Local | | \$0 |
| COP = Certificates of Participation | \$648,409 | Measure R - Regional | | \$680,000 |
| COP Refinance | \$50,000 | Reapp Measure R - Regional | | \$883,486 |
| Water DF = Water Developer Fees | \$921,263 | Measure R - AT = Measure R Alternative Transportation | | \$706,000 |
| Reapp Water DF = Prior Year Water Developer Fees | \$38,237 | Reapp Measure R - AT | | \$79,000 |
| WRF = Water Replacement Fund | \$280,000 | Prop 1B | | \$0 |
| Reapp WRF | \$567,120 | Reapp RM - Reappropriated Risk Management | | \$50,000 |
| CIEDB = California Infrastructure & Economic Development Bank | \$820,000 | SVP = Smart Valley Places Grant | | \$0 |
| Sewer - DF = Sewer Developer Fees | \$524,596 | TE = Transportation Enhancement Grant | | \$224,000 |
| Reapp Sewer DF = Prior Year Sewer Developer Fees | \$100,000 | Unfunded | _ | \$0 |
| SRF = Sewer Revolving Fund | \$70,000 | | Total | \$24,405,311 |
| Reapp SRF = Prior Year Sewer Revolving Fund | \$535,000 | | | |
| Sewer Bond Refinance | \$3,345,000 | | | |
| Storm Dr. DF = Storm Drain Developer Fees | \$488,654 | | | |
| Reapp. St Dr. DF = Prior Year Storm Drain Dev. Fees | \$1,656,317 | | | |
| Storm Dr. Reserve = Storm Drain Fees | \$0 | | | |

\$20,000

CAPITAL IMPROVEMENTS STRATEGIES 2014/2015

| PUBLIC WORKS - SIGNALS | | | | | | | | | | | FISCAL |
|--|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------|
| | | | | | | | | | | | YEAR |
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Henderson/Mathew | | | | | | | \$545,196 | | | | Unfunded |
| Henderson/Plano | | | \$479,725 | | | | | | | | Unfunded |
| Henderson/Second | | | | \$495,316 | | | | | | | Unfunded |
| Mathew/Morton | | | | | | | | \$562,915 | | | Unfunded |
| Newcomb/Mulberry | | \$464,62 | 5 | | | | | | | | Unfunded |
| Newcomb/N. Grand | | | | | | | | | \$581,210 | | Unfundeo |
| Olive/Prospect | | | | \$495,316 | | | | | | | Unfunded |
| Orange/D | | | \$479,725 | | | | | | | | Unfundeo |
| Plano/College | | \$464,62 | 5 | | | | | | | | Unfunded |
| Plano/Vandalia/Poplar | | | | \$495,316 | | | | | | | Unfunded |
| Prospect/Bel Air | | | | | | | | | | \$600,099 | Unfunded |
| Prospect/North Grand | | | | | | \$528,035 | | | | | Unfunded |
| Prospect/Pioneer | | | | | | \$528,035 | | | | | Unfunded |
| Putnam/Crestview | | | | | | | \$545,196 | | | | Unfunded |
| Putnam/"D" Street | | | | | | | | | | | |
| Design/Construction Management/Construction | \$263,000 | | | | | | | | | 1 | HSIF |
| Design/Construction Management/Construction | \$32,500 | t l | | | | | | | | | Reapp STF |
| Putnam/Leggett | | \$464,62 | 5 | | | | | | | | Unfunded |
| Westfield/Indiana | | | | | \$511,414 | | | | | | Unfunded |
| Westfield/Lombardi | | | | | | | | | | \$600,099 | Unfunded |
| Westfield/Mathew - Burton Traffic Mitigation | \$45,875 | | | | | | | | | | Traffic Impact Fees |
| City Share (Design, ROW & Environmental) | | \$418,75 | 0 | | | | | | | | Unfunded |
| Westfield/Westwood - Burton Traffic Mitigation | \$45,875 | | | | | | | | | | Traffic Impact Fees |
| City Share (Design, ROW & Environmental) | | \$418,75 | 0 | | | | | | | | Unfunded |

10

* Re-appropriated from prior year.

| STP = Surface Transportation Program | \$0 |
|--|-----------|
| Reapp STP | \$32,500 |
| LTF = Local Transportation Fund | \$0 |
| Reapp LTF = Local Trans. Funds | \$0 |
| CMAQ = Congestion Mitigation and Air Quality Funds | \$0 |
| HSIP = Highway Safety Improvement Program | \$263,000 |
| Traffic Impact Fees | \$91,750 |
| Total | \$387,250 |

CAPITAL IMPROVEMENTS STRATEGIES 2014/2015

| PUBLIC WORKS - WWTF | | | | | | | | | | | FUNDING FISCAL YEAR |
|---|-------------|-------------|-------------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|---------------------------|
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Blower Building Electrical Upgrade | | \$250,000 | | | | | | | | | WWTFF |
| Blower Building Floor Coating/Noise Attenuation | | \$125,000 | | | | | | | | | WWTFF |
| Blower Conversion to Generator | \$600,000 | * | | | | | | | | | Reapp - WWTFF |
| Blower Project & Dewatering Project | \$3,165,000 | * | | | | | | | | | Reapp - WWTFF |
| Blower Project & Dewatering Project | \$735,300 | | | | | | | | | | WWTFF |
| Canopy for Vehicles | \$24,964 | * | | | | | | | | | Reapp - WWTFR |
| Chlorine Generation System | | \$260,000 | | | | | | | | | WWTFR |
| Consultant Services | | \$200,000 | | | | | | | | | WWTFR |
| Daft Chain, Drive and Flight Replacement | \$150,000 | * | | | | | | | | | Reapp - WWTFR |
| Digester Cleaning/Coating/Piping Replacement | \$114,555 | * \$118,278 | \$122,122 | \$126,091 | \$130,189 | \$134,420 | \$138,789 | \$143,299 | \$147,957 | \$152,765 | Reapp - WWTFR |
| Effluent Outfall Pump Replacement | | | \$600,000 | | | | | | | 1 | WWTFR |
| Expansion of Emergency Storage | \$344,928 | • | ſ | | | | | | | î | Reapp - WWTFIF |
| Headworks grinder/washer/compactor | \$300,000 * | • | | | | | | | | | Reapp - WWTFR |
| Manhole 10A Inspection/repair | \$100,000 | • | | | | 1 | | | | 1 | Reapp - WWTFR |
| Nitrification/De-nitrification Project | | | | | \$3,000,000 | | | | | | Unfunded |
| Odor Control Project | | \$700,000 | | | | | | | | | WWTFR |
| Plant #1 Evaluation/Repairs | | | \$400,000 | | | | | | | <u> </u> | WWTFR |
| Re-asphalt WWTF | | \$200,000 | 1 | 1 | | | | 1 | 1 | | WWTFR |
| Consta Unavada | \$194,000 * | • | - | | | | | | | | Reapp - WWTFR |
| Scada Upgrade | \$100,000 | | | | | | | | | | WWTFR |
| | \$200,000 * | • | | | | | 1 | | | | Reapp - WWTFR |
| Septic Station Retrofit | \$150,000 | | | | | | | | | | WWTFR |
| Sludge/Grit Staging Area | \$300,000 | | | | | | | | | T. | WWTFR |
| Sludge Line - Westwood Bridge over Tule River | \$30,000 | | | | | 1 | | | | 1 | WWTFR |
| Solar Power | | | \$1,000,000 | | | T | | | | | WWTFR |
| WAS pump replacement | | | | \$300,000 | | | | | | | WWTFR |
| Wastegas Flare Replacement | | \$150,000 | | | | | | | | | WWTFR |
| Wastewater Needs Assesment and Master Plan | \$99,964 * | r | 1 | | | | | | | ľ | Reapp - WWTFR |
| WWTF Plant Lighting Replacement | | \$150,000 | | | | | | | | | WWTFR |
| | | | | | | 1 | | | | 1 | |

11

* Re-appropriated from prior year.

| WWTFIF = Wastewater Treatment Facility Impact Fe | es | \$0 |
|--|------|-------------|
| Reapp - WWTFIF | | \$344,928 |
| WWTFR - Wastewater Treatment Facility Reserve | | \$1,315,300 |
| Reapp WWTFR | | \$4,948,483 |
| т | otal | \$6,608,711 |

| CAPITAL IMPROVEMENTS STRATEGIES | 2014/2015 | | | | | | | | | | 12 FUNDING |
|---|-------------|-----------|-------|-----------|----------|-------|----------|-------|-------|-------|-------------------------|
| COMMUNITY DEVELOPMENT PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FISCAL YEAR 14/15 |
| Increase ENR (estimate): | | 3.25% | 3.25% | 3.25% | 3,25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Analysis of Impediments/Housing Element/5 Yr Consolidated | | | | | | | | | | | <u></u> |
| Plan | \$150,000 | | | | | | | | | | GF Reserve |
| Clean Pavers | | \$20,000 | | | | | | | | | Unfunde |
| ndustrial Annexations/Environmental | | \$65,500 | | | | | | | | | Unfunde |
| SP Application/UDB Boundary Amendment | \$100,000 | | | | | | | | | | GF Reserv |
| leighborhood Improvement Project | | \$167,000 | | | | | | | | | Unfunde |
| Parking Lots | | | | | | | | | | | |
| Eventh (User) and (OEO) Destring Lat | \$127,000 | T | T | Γ | <u> </u> | | | | | | CDB |
| Fourth/Harrison (SEC) Parking Lot | \$5,000 | | | | | 1 | | | | | R |
| Hockett/Cleveland (NW, Stout/lot) Phase II | | | | \$250,000 | | | | 1 | | | Unfunde |
| | \$130,000 | | | | | | | | | | CDB |
| Hockett/Cleveland (SEC D.A.) Parking Lot | \$5,000 | | | | | | | | | | R |
| | \$132,000 | | | | | | | | | | CDB |
| Hockett/Putnam (NEC, Union Bank) Parking Lot | \$5,000 | | | | | | | | | | RI |
| | \$373,350 | | ····· | | | | | | | | CDB |
| Olive & Second Parking Lot (Behind Porterville Hotel) | \$5,000 | | | | | | | | | | R |
| | \$130,000 | | | | | | | | | | CDB |
| Second/Mill (SEC) Parking Lot | \$5,000 | | | | | | | | | | 022 |
| | \$227,650 | | | | | | | | | | CDB |
| Second/Putnam (NWC) | \$5,000 | | | | | | | | | | RI |
| Adjacent Alley Improvements | \$50,000 | | | | | | | | | | LT |
| Former RDA Property - Acquisition | \$00,000 | | | I | | I. | 1 | | 1 | l | L, I |
| Garden/Second (SEC) Parking Lot | | \$143,000 | | 1 | | | T | T | | | Unfunde |
| Olive/Second (NEC) Parking Lot | | \$97,000 | | | | | | | | | Unfunde |
| Thurman/Second (NWC) Parking Lot | | \$93,000 | | | | | | | | | |
| Morton/Fourth (SEC) Parking Lot | | \$102,000 | | | | | | | | | Unfunde |
| 293 N. Hockett - Vacant Lot | | \$102,000 | | | | | | | | | Unfunde |
| 287 N. Hockett - Stout Building | | | | | | | | | | | Unfunde |
| | | \$185,000 | | | | | | | | | Unfunde |
| Total | | \$645,000 | | | | | | | | | |
| | \$1,960,000 | | | | | | | | | | Bond Proceed |
| orterville Hotel | \$37,893 * | | | | | | | | | | Reapp - G |
| | \$209,086 | | | | | | | | | | WFI |
| Ipdate Land Use and Circulation Element | I | | | \$300,000 | | | <u> </u> | I | l | | Unfunde |
| | \$3,656,979 | | | | | | | | | | |
| Re-appropriated from prior year. | | | | | | | | | | | |
| F = General Fund Reserve | \$250,000 | | | | | | | | | | |
| eapp. GF = General Fund Reserve | \$37,893 | | | | | | | | | | |
| M - Risk Management | \$30,000 | | | | | | | | | | |
| ond Proceeds | \$1,960,000 | | | | | | | | | | |
| Community Development Block Grant | \$1,120,000 | | | | | | | | | | |
| eappropriated Comm. Dev. Block Grant | \$0 | | | | | | | | | | |
| TF = Local Transportation Funds | \$50,000 | | | | | | | | | | |
| Vork Force Housing Grant | \$209,086 | | | | | | | | | | |
| Total | \$3,656,979 | | | | | | | | | | |

| PARKS AND LEISURE - PUBLIC FACILITI | <u>ES</u> | | | | | | | | | | | FUNDING FISCAL YEAR |
|--|-----------|--------------------|-----------|-----------|-------|-------------|-------------|-------|-------------|-------------|-------|--|
| PROJECT DESCRIPTION | 14/15 | | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Fallen Heroes Park | \$96,000 | | | | | | | | | | | Grant - Prop 8 |
| City Hall Painting & Rehab. (Inside) | | | \$50,000 | | | | | | | | | Unfunde |
| Community Sports Lighting | | | | | | | | | | | | |
| Skate Board Park | | | \$130,000 | | | | | | | | | Unfunde |
| Sports Complex | \$61,821 | | | | | | | | | | | CEQA M |
| Golf Course Improvements | | | | \$60,000 | | | | | | | | Unfunde |
| Heritage Center Ball Fields - As-builts & design | | | | | | | | | | \$80,000 | | Unfunde |
| Heritage Center Ball Fields - Construction | | | | | | | | | | \$5,000,000 | | Unfunde |
| Heritage Center Ball Fields - Lighting | | | | | | | | | | \$100,000 | | Unfunde |
| Heritage Ctr. Leisure Equip Storage Building Upgrade | | | | | | | | | | \$15,000 | | Unfunde |
| Library Facilities Planning | | | \$136,500 | | | | | | | | | Unfunde |
| Library Building Power and Broadband | | | \$45,000 | | | | | | | | | Unfunde |
| Library Restroom Remodel | \$87,500 | * | | | | | | | | | | Reapp - GF Carry Ove |
| | | | \$100,000 | | | | | | | | | Unfunde |
| Library Literacy Center Development | \$100,000 | tt | | | | | | | | | | Reapp - Measure I |
| | \$55,093 | * | | | | | | | | | | Reapp - GF Carry Ove |
| Library Carpet & Furniture | | | \$21,000 | | | | | | | | | Unfunde |
| Main Street Landscape | | | \$30,000 | | | | | | | | | Unfunde |
| Montgomery & H Street Median Island (Re-landscp) | | | \$20,000 | | | | | | | | | Unfunde |
| Murry Park Improvement | \$15,725 | * | | | | \$3,500,000 | \$3,500,000 | | \$5,000,000 | | | Reapp - CDBC |
| Murry Park Restroom Roof (Pool) | | | \$25,000 | | | | | | | | | Unfunde |
| Murry Park West Trail Putnam Property Improvements (across from Murry | | | \$100,000 | | | 1 | | | | | | Unfunde |
| Park) | \$28,500 | | | | | 1 | | | | | | Housing Related Park Grar |
| Program Accessibility | \$20,000 | | | L. | L | I | | l | | | L | Cita |
| Short-Term (ADA Self Evaluation Plan) | \$25,000 | | Т | T | | T | <u> </u> | T | T | | Г | RN |
| Long-Term (ADA Self Evaluation Plan) | \$20,000 | | \$75,000 | | | | | | | | | Unfunde |
| Rails to Trails Parkway Imp Southern Portion | | | \$70,000 | \$325,082 | | | | | | | | TAI |
| City Match | | \vdash | | \$42,118 | | | | | | | | Measure F |
| Rails to Trails Parkway Imp Southern Portion | | $\left - \right $ | | | | | | | | | | Measure r |
| (Design/Environmental) | | | | \$25,800 | | | | | 1 | | | TAF |
| Total | | | | \$393,000 | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Rails to Trails Parkway Imp Middle Portion | | | | \$248,592 | | | | | | | | TAF |
| City Match | | | | \$32,208 | | | | | | | | Measure F |
| Rails to Trails Parkway Imp Middle Portion | | | | | | | | | | | | |
| (Design/Environmental) | | | | \$20,000 | | | | | | | | TAF |
| Total | | | | \$300,800 | | | | | | | | |
| Rails to Trails Parkway Imp Northern Portion | | | | \$363,327 | | | | | | | | TAF |
| City Match | | | | \$47,073 | | | | | | | | Measure F |
| Rails to Trails Parkway Imp Northern Portion (Design/Environmental) | | | | ¢20.000 | | | | | | | | |
| (Design/Environmental) Total | ····· | | | \$29,000 | | | | | | | | TAF |
| | | ┝───┝ | | \$439,400 | | | | | | | | |
| Resurface Park Facilities Parking Lots | e 40.000 | ┝_┤ | \$150,000 | | | | | | | | | Unfunde |
| Santa Fe Gym Floor | \$40,000 | | | L | [| | (| Ĺ. | 1 | | 1 | Reapp CDBC |
| Shade Structures for Playgrounds | | | | | | | | | | | | |

| CAPITAL IMPROVEMENTS STRATE | GIES 2014 | /2015 | | | | | | | | | |
|---|-----------|-----------|-------------|---------|-----------|-------------|-----------|-------|-------|-------|----------------------|
| | | | | | | | | | | | FUNDING |
| PARKS AND LEISURE - PUBLIC FACILITI | ES | | | | | | | | | | FISCAL |
| | | | | | | | | | | | YEAR |
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Murry Park | | \$38,500 | | | | | | | | | Unfunder |
| Sports Complex | ····· | \$150,000 | | | | | | | | | Unfunded |
| Sports Complex Access Road - Dust mitigation | \$10,000 | | 1 | | | | | l | | | GI |
| Sports Complex - Dog Park | | | \$30,000 | | | | | | | | Unfunded |
| Sports Complex New Parking Lot | | | \$1,750,000 | | | | | | | | Unfunde |
| Sports Complex Pavilion | | | \$85,000 | | | | \$180,000 | | | | Unfunde |
| Sports Complex Restroom/Concession | \$115,000 | | | | | | | | | | GF - Donation |
| Tule River Parkway Improvements - River portion | | | \$456,726 | | | | | | | | TAF |
| City Match | | | \$59,174 | | | | | | | | Measure F |
| Tule River Parkway Imp River (Design/Environment | al) | | \$36,100 | | | | | | | | TAI |
| Total | | | \$552,000 | | | | | | | | |
| Tule River Parkway Improvements - SR 65 | | | \$435,321 | | | | | | | | TAF |
| City Match | | | \$56,401 | | | | 1 | | | | Measure F |
| Tule River Parkway Imp SR 65 (Design/Environmen | tal) | | \$34,278 | | | | | | | | TAF |
| Total | | | \$526,000 | | | | | | | | |
| Tule River Parkway Phase III (Acquisition) | \$74,000 | * | | | | | | | | | Reapp Measure R - AT |
| Tule River Parkway Phase III (Design) | \$10,000 | * | | | | | | | | | Reapp Measure R - A |
| Tule River Parkway Phase III (Construction) | | | \$1,920,000 | | | | | | | | CMAC |
| City Match | | | \$250,000 | | | | | | | | Measure R - A |
| Tule River Parkway Phase IV (Acquisition) | | | | | \$800,000 | | | | | | Measure R - A |
| Tule River Parkway Phase IV (Design/Environmental) | | | | | \$165,000 | | | | | | Measure R - AT |
| Tule River Parkway Phase IV (Construction) | | | | | | \$2,071,916 | | | | | Measure R - A |
| Veterans Park Trail - Paving and Lighting (North | | | | | | | | | | | |
| from the Skate Board parking Lot to the East | | | | | | | | | | | |
| parking Lot) - Phase I | | | \$456,863 | | | | | | | | TAF |
| City Match | | | \$59,191 | | | | | | | | Measure F |
| Veterans Park Trail - Phase 1 (Design/Environmental) | | | \$36,046 | | | | | | | | TAF |
| Total Veterans Park Trail - Paving and Lighting (North end | | | \$552,100 | | | | | | | | |
| of Skate Board Parking Lot, South to Fire Station | | | | | | | | | | | |
| #2) - Phase II | | | \$403,357 | | | | | | | | TAF |
| City Match | | | \$52,259 | | | | | | | | Measure R |
| Veterans Park Trail - Phase 2 | | | | | | | | | | | |
| (Design/Environmental) | | | \$31,384 | | | | | | | | TAF |
| Total | | | \$487,000 | | | | | | | | |
| Zalud House Foundation Design Analysis | | | | \$5,000 | | | | | | | Unfunded |
| Zalud Park Tennis Court Resurfacing | | \$20,000 | | | | | | | | | Unfunded |

* Re-appropriated from prior year.

\$766,639

| PARKS AND LEISURE - PUBLIC FA | CILITIES | | | | | | | | | | FUNDING FISCAL |
|-------------------------------|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------------|
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | YEAR 14/15 |

SUMMARY OF PARKS AND LEISURE FUNDING

| General Fund | \$10,000 |
|--|-------------------|
| | \$0 |
| Re-app. General Fund Reserve | + - |
| Re-appropriated GF Carry Over | \$142,593 |
| General Fund - Donations (Porterville Youth Fo | otball) \$115,000 |
| CDBG - Community Development Block Grant | \$0 |
| Reappropriated CDBG | \$55,725 |
| CEQA Mitigation | \$61,821 |
| EEM = Environmental Enhancement Mitigation | \$0 |
| Reappropriated Measure H | \$100,000 |
| RM = Risk Management | \$25,000 |
| Measure R - AT | \$0 |
| Reapp Measure R - AT | \$84,000 |
| Housing Related Parks Grant | \$76,500 |
| CMAQ | \$0 |
| BTA Grant | \$0 |
| TAP = Transportation Alternatives Program | \$0 |
| Grant - Prop 84 | \$96,000 |
| | Total \$766,639 |

| ES 2014/2015 |
|--------------|

| CAPITAL IMPROVEMENTS STRATEGI | | | | | | | | | | | | 16 FUNDING FISCAL YEAR |
|---|-------------|---|----------|----------|-------|---------|-------------|----------|-------|----------|-------|---------------------------------|
| PROJECT DESCRIPTION | 14/15 | | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| Abatement Funds | | | | | | | | | | | | |
| Weed abatement | | | \$75,000 | | | | | | | | | Unfunde |
| Building abatement | | | \$75,000 | | | | | | | | | Unfunde |
| Fire Station #1 Improvements | | | | | | | | | | | | |
| Repair Exterior Stucco & Paint | | | | \$20,000 | | | | | | | | Unfunde |
| Repair/Replace Windows | | | | | | | | \$10,000 | | | | Unfunde |
| Replace 18 beds | | | | | | | | \$14,400 | | | | Unfunde |
| Replace chairs | | | | | | | | \$9,000 | | | | Unfunde |
| Reroof | | | | | | | | | | \$20,000 | | Unfunde |
| Fire Station #2 Improvements | | | | | | | | | | | | |
| Kitchen Remodel | | | | | | I | \$20,000 | | | | | Unfunde |
| Replace Chairs | \$6,000 | | | | | | | | | | | Equip Replac |
| Repaint Building Exterior | | | | \$15,000 | | | | | | | | Unfunde |
| Replace 9 beds | | | | | | \$7,200 | | | | | | Unfunde |
| Repair/Replace Concrete Aprons | | | | \$20,000 | | | | | | | | Unfunde |
| Resurface Asphalt Surface @ Training Facility | \$50,414 | * | | | | | | | | | | Reapp - GF Carryove |
| New Public Safety Station - Fire Station #3 | | | | | | | | | | | | |
| Construction | \$3,500,000 | * | | | | | | | | | | Reapp Measure |
| | \$1,500,000 | | | | | | | | | | | Measure |
| Furnishings | \$50,000 | | | | | | | | | | | Equip Replac |
| Station #4 Design and Construction | | | | | | | \$4,000,000 | | | | | Unfunde |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

* Re-appropriated from prior year.

| General Fund Reserve | | \$0 |
|--------------------------------|-------|-------------|
| Reapp - General Fund Reserve | | \$0 |
| Reapp - General Fund Carryover | | \$50,414 |
| Equipment Replacement | | \$56,000 |
| Reapp Measure H | | \$3,500,000 |
| Measure H | _ | \$1,500,000 |
| | Total | \$5,106,414 |

| CAPITAL IMPROVEMENTS STRATEG | | | | | | | | | | | 17 FISCAL YEAR |
|--|-----------|-------|-------------|-----------|-----------|-------------|-------|-----------|-----------|-------|-------------------|
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| Increase ENR (estimate): | | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | 3.25% | |
| | \$171,000 | | | | | | | | | | FAA/AIP Gra |
| Airport Layout Plan Narrative - including runway | \$8,550 | | | | | | | | | | St. Div. Of Ae |
| extension justification study | \$10,450 | 1 | | | | | | | | | AI |
| Total | \$190,000 | 1 1 | 1 | 1 | | | | 1 | | 1 | |
| | | 11- | \$216,000 | | | | | | | | FAA/AIP Gra |
| Extension of Runway 12-30 and Parallel Taxiway - | | | \$10,800 | | | | | | | | St. Div. Of Ae |
| Environmental Assessment | | | \$13,200 | | | | | | | | A |
| Total | | | \$240,000 | | | | | | | | |
| | | | | | \$315,000 | | | | | | FAA/AIP Gra |
| Extension of Runway 12-30 and Parallel Taxiway - | | | | | \$15,750 | | | | | | St. Div. Of Aer |
| Jesign | | | | | \$19,250 | | | | | | AĽ |
| Total | | 1 | | | \$350,000 | | | | | | |
| | | | | \$360,000 | | | | | | | FAA/AIP Gra |
| Extension of Runway 12-30 and Parallel Taxiway - | | | | \$18,000 | | | | | | 1 | St. Div. Of Ae |
| | | 1 | | \$22,000 | | | | | - | | A |
| Total | | 1 1 | | \$400,000 | | | | | | | |
| | | | | | | \$2,160,000 | | | | | FAA/AIP Gra |
| Extension of Runway 12-30 and Parallel Taxiway - | | | | | | \$108,000 | | | | | St. Div. Of Ae |
| Construction | | | | | | \$132,000 | | | | | A |
| Total | | | | | | \$2,400,000 | | | | | |
| Debekilikete Germen Duraure 7.05 en Ormaniel | | | \$1,620,000 | | | | | | | | FAA/AIP Gra |
| Rehabilitate former Runway 7-25 as Commercial | | | \$81,000 | | | | | | | | St. Div. Of Aer |
| | | | \$99,000 | | | | | | | | A |
| Total | | 1 | \$1,800,000 | | | | | | | | |
| Re-roofing Airport Police Substation Building | \$10,000 | | | | | | | | | | AC |
| | | | | | | | | | \$234,000 | | FAA/AIP Gra |
| Southend Perimeter Access Road | | | | | | | | | \$11,700 | | St. Div. Of Aer |
| | | | | | | | | | \$14,300 | | AD |
| Total | <u> </u> | | | | | | | | \$260,000 | | |
| | | | | | | | | \$270,000 | | | FAA/AIP Gra |
| Taxiway and Apron Pavement Maint. | | | | | | | | \$13,500 | | | St. Div. Of Aer |
| | | | | | | | | \$16,500 | | | AD |
| Total | | | | | | | | \$300,000 | | ľ | |
| Security Cameras and Access Control | \$100,000 | 1 | | 1 | 1 | | | | | | LR |

* Re-appropriated from prior year

| | Total | \$300,000 |
|--------------------------------|-------|-----------|
| State Division of Aeronautics | | \$8,550 |
| LRP = Land Release Proceeds | | \$100,000 |
| FAA/AIP | | \$171,000 |
| ADF = Airport Development Fund | | \$10,450 |
| AOF = Airport Operating Fund | | \$10,000 |

| CAPITAL IMPROVEMENTS | STRATEGIES | 5 2014/2015 | | | | | | | | | 18 |
|--------------------------------------|-------------|-------------|-------------|-----------|-----------|----------|-----------|----------|-----------|----------|---------------------------|
| TRANSIT | | | | | | | | | | | FUNDING FISCAL YEAR |
| PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | 14/15 |
| CNG Expansion Phase I | | | | | | | | | | | |
| Design/Testing | \$80,000 | | | | | | | | | | FTA 5307 SRG |
| Match | \$20,000 | | | | | | | | | | LTF - Transi |
| Construction | \$1,055,228 | | | | | | | | | | FTA 5307 SRG |
| Match | \$666,000 | | | | | | | | | | LTF - Transi |
| Total | \$1,821,228 | | | | | | | | | | |
| Bus Maintenance Phase I | | | | | | | | | | | |
| Design/Testing | \$400,000 | 1 | | | | | | | | | FTA 5307 |
| Match | \$100,000 | | | | | | | | | | LTF - Transi |
| Acquisition | \$400,000 | | | | | | | | | | FTA 5307 |
| Match | \$100,000 | | | | | | | | | | LTF - Transit |
| Total | \$1,000,000 | | | | | | | | | | |
| Bus Maintenance Phase II | | | | | | | | | | | |
| Construction | | | \$6,400,000 | | | | | | | | Unfunded |
| Match | | | \$1,600,000 | | | | | | | | Unfunded |
| Total | | | \$8,000,000 | | | | | | | | |
| Transit Center Expansion | | | | \$520,000 | | | | | | | Unfunded |
| Match | | | | \$130,000 | | | | | | | Unfunded |
| Total | | | | \$650,000 | | | | | | | |
| 32' CNG Bus | \$400,000 | | | | | | | | | | FTA 5311 |
| | \$100,000 | | \$500,000 | | \$500,000 | | \$500,000 | | \$500,000 | | LTF - Transit |
| 32' CNG Bus | \$395,556 | | | | | | | | | | FTA 5316 |
| 32 CNG Bus | \$104,444 | | | | | | | | | | LTF - Transit |
| | \$148,012 | \$148,012 | \$148,012 | \$148,012 | | | | | | | FTA 5339 |
| Bus & Bus Facility (Sign & Shelters) | \$37,003 | \$37,003 | \$37,003 | \$37,003 | | | | | | | LTF - Transit |
| | \$85,028 | | | | | | | | | | FTA 5307 |
| Transit Electronic Farebox/Media | \$21,257 | | | | | | | | | | LTF - Transit |
| T | \$160,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | | FTA 5307 |
| Transit Security | \$40,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | | LTF - Transit |
| | \$54,400 | | | <u> </u> | | | | | | | FTA 5307 |
| Transit Signage | \$13,600 | | | | | | | | | | LTF - Transit |
| | \$32,000 | 1 | | | | | | | | | FTA 5307 |
| Transit Shelters | \$8,000 | † | | f | [| | | | | | LTF - Transit |
| Passenger Information System | \$80,000 | 1 | | † | | | | | | | Prop 1B - Transit |
| | \$28,774 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | | | | | | FTA 5307 |
| Transit Signal Preemption | \$7,194 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | | | | | | |
| | \$185,836 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 | 000.009 | 000 000 | LTF - Transit |
| Transit Bus Stop Turnouts | \$46,458 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | | \$80,000 | \$80,000 | FTA 5307 |
| | \$4 769 700 | 4 420,0001 | 920,000 | φ20,000] | φ20,000] | φ20,000 | φ20,000 | \$20,000 | \$20,000 | \$20,000 | LTF - Transit |

\$4,768,790

SUMMARY OF TRANSIT FUNDING

| FTA 5307 | \$1,346,038 | Prop 1B - Transit | | \$80,000 |
|--------------|-------------|-------------------|-------|-------------|
| FTA 5307 LIV | \$0 | LTF - Transit | | \$1,263,956 |
| FTA 5307 SRG | \$1,135,228 | Measure R Transit | | \$0 |
| FTA 5311 | \$400,000 | | Total | \$4,768,790 |
| FTA 5316 | \$395,556 | | | <u></u> |
| FTA 5339 | \$148,012 | | | |
| | | | | |

| Miscellaneous Projects PROJECT DESCRIPTION | 14/15 | 15/16 | 16/17 | 17/18 | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUNDING FISCAL YEAR 14/15 |
|---|-------------|-------------|-----------|-----------|----------|----------|----------|----------|----------|-----------|------------------------------------|
| Animal Shelter & Dog Park | 14/15 | 15/16 | 10/17 | | 10/19 | 19/20 | 20/21 | 21/22 | 22123 | 23/24 | 14/15 |
| Construction - Phase I | | | | | | | | | | | |
| Offsite (utilities and cul-de-sac) | \$95,000 | * | | | | T | T | | I | | Reapp - BC |
| Onsite (landscape, irrigation, fencing, | \$55,000 | * | | | | | | | | | Reapp - WWTF |
| parking) | \$125,000 | * | | | | | | f | | | Reapp - BC |
| | \$280,000 | * | | | | | | | | | Reapp - BC |
| Building (Office) | \$190,000 | | | | | | | | | | PTA |
| Building (40 kennels) | \$322,800 | | | | | | | | | | PTA |
| Dog Park | ψ322,000 | \$450,000 | | | | | | | | | Donatio |
| Total Cost Design and Phase I | \$1,067,800 | | | | | | | | | | Donatio |
| Construction - Phase II | \$1,007,000 | | 1 | | | I_ | I | I | 1 | | |
| Building (60 kennels) | | \$1,065,000 | | | | | T | | | | Unfunde |
| Total Cost Animal Shelter Project | | | | | | | | | | | |
| CNG Sweeper | | | \$249,494 | | | | | | | | CMA |
| City Match | | | \$33,053 | | | | | | | | Equipment Rep |
| CNG Refuse Truck (2) | | | \$485,525 | | | | | | | | CMA |
| City Match | | | \$62,977 | | | | | | | | Equipment Rep |
| CNG Refuse Truck (2) | | | | \$485,525 | | | | | | | CMA |
| City Match | | | | \$62,977 | | | | | | | Equipment Rep |
| /ELB Mitigation - Monitoring and Construction | \$75,000 | \$77,438 | \$79,954 | \$82,553 | \$85,236 | \$88,006 | \$90,866 | \$93,819 | \$96,868 | \$100,017 | LT |
| Kiwanis Handicap Ramp | \$20,000 | * | | | | | | | | | Reapp - G Carryove |
| Police radio repeaters - upgrade equipment | | \$25,000 | | | | | | | | | Unfunde |
| Replace 90 portable police radios | | \$30,000 | | | | | | | | | Equipment Rep |
| | | \$150,000 | | | | | | | | | Unfunde |
| Re-appropriated from prior year. | \$1,162,800 | | | | | | | | | | |
| .TF | \$75,000 | | | | | | | | | | |
| PTAF = Property Taxes Administration Fees | \$512,800 | | | | | | | | | | |
| Reappropriated GF Carry Over | \$20,000 | | | | | | | | | | |
| Equipment Replacement | \$0 | | | | | | | | | | |
| CMAQ | \$0 | | | | | | | | | | |
| Reapp Wastewater Treatment Facility Reserve | \$55,000 | | | | | | | | | | |
| Building Construction Fund | \$0 | | | | | | | | | | |
| Reapp BCF = Building Construction Fund Reapp | | | | | | | | | | | |

Total \$1,162,800

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| TAXES | | | | | | | |
| PROPERTY TAXES | | | | | | | |
| 4001 Current Secured | 2,080,202 | 2,030,895 | 2,766,715 | 2,145,000 | 810,982 | 2,182,463 | 2,180,000 |
| 4002 Current Unsecured | 139,658 | 139,495 | 131,212 | 130,000 | 124,743 | 130,251 | 130,000 |
| 4005 ERAF - VLF Backfill | 3,400,234 | 3,281,167 | 3,205,140 | 3,200,000 | 1,652,696 | 3,305,391 | 3,263,900 |
| 4006 ERAF - Sales & Use Tax | 1,122,906 | 1,178,411 | 1,154,025 | 1,505,762 | 834,420 | 1,528,619 | 1,449,542 |
| TOTAL PROPERTY TAXES | 6,743,000 | 6,629,968 | 7,257,092 | 6,980,762 | 3,422,840 | 7,146,724 | 7,023,442 |
| OTHER TAXES | | | | | | | |
| 4011 Sales and Use Tax | 3,343,420 | 3,527,622 | 4,042,715 | 4,032,651 | 1,720,630 | 4,085,084 | 4,266,959 |
| 4012 Utility Users Tax | 4,048,106 | 3,908,443 | 3,969,652 | 4,000,000 | 1,871,750 | 4,000,000 | 4,000,000 |
| 4013 Transient Occupancy Tax | 301,029 | 309,577 | 335,319 | 315,000 | 107,168 | 350,000 | 350,000 |
| 4014 Property Transfer Tax | 57,373 | 53,445 | 62,083 | 50,000 | 25,174 | 50,000 | 50,000 |
| 4015 Franchises | 484,048 | 481,523 | 472,823 | 470,000 | 30,860 | 470,000 | 475,000 |
| 4016 Municipal Franchises | 1,001,134 | 1,001,134 | 1,001,134 | 1,001,134 | 500,572 | 1,001,134 | 1,001,134 |
| 4017 Sales Tax - Public Safety | 151,034 | 169,652 | 190,453 | 150,000 | 83,915 | 165,000 | 165,000 |
| TOTAL OTHER TAXES | 9,386,144 | 9,451,395 | 10,074,179 | 10,018,785 | 4,340,068 | 10,121,218 | 10,308,093 |
| TOTAL TAXES | 16,129,143 | 16,081,363 | 17,331,270 | 16,999,547 | 7,762,909 | 17,267,942 | 17,331,535 |
| | | | | | | | |
| LICENSES & PERMITS | | | | | | | |
| 4401 Business Licenses | 395,163 | 391,360 | 402,444 | 395,000 | 208,760 | 410,000 | 410,000 |
| 4403 Building Permits | 202,037 | 164,389 | 196,186 | 160,000 | 110,478 | 175,000 | 175,000 |
| 4404 Plumbing Permits | 134,844 | 97,000 | 108,624 | 100,000 | 55,436 | 100,000 | 100,000 |
| 4405 Electrical Permits | 44,832 | 43,834 | 56,077 | 50,000 | 24,019 | 50,000 | 50,000 |
| 4408 Animal Licenses | 46,027 | 50,495 | 14,077 | 15,000 | 7,579 | 15,000 | 15,000 |
| 4409 Other Licenses and Permits | 1,596 | 2,300 | 2,160 | 2,000 | 865 | 2,000 | 2,000 |
| TOTAL LICENSES & PERMITS | 824,499 | 749,377 | 779,568 | 722,000 | 407,136 | 752,000 | 752,000 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|---------------------------------------|---------------------------------|--|--|----------------------------------|------------------------------------|---|
| REV. FROM OTHER AGENCIES | | | | | | | |
| <u>TAXES</u> 4501 Motor Vehicle In-Lieu Tax 4504 Homeowners Property Tax Relief | 242,142 30,281 | 27,107 29,844 | 28,249 27,639 | 29,379 28,000 | 23,542 435 | 23,542 26,810 | 23,000 27,000 |
| TOTAL TAXES | 272,423 | 56,951 | 55,887 | 57,379 | 23,977 | 50,352 | 50,000 |
| <u>FEES & GRANTS</u> 4515 Grants - Miscellaneous 4516 State Grants 4517 Federal Grants 4518 State Reimbursements | 37,976 156,755 22,245 25,793 | - 26,618 77,653 27,733 | 19,000 219,043 - 34,181 | - - 30,000 | - 115,823 20,535 16,617 | 28,872 6,835 30,000 | 17,000 25,000 |
| TOTAL FEES & GRANTS | 242,769 | 132,004 | 272,224 | 30,000 | 152,976 | 65,707 | 42,000 |
| TOTAL REV. FROM OTHER AGENCIES | 515,192 | 188,955 | 328,112 | 87,379 | 176,952 | 116,059 | 92,000 |
| USE OF MONEY & PROPERTY 4601 Interest on Investments 4604 Rent of Land 4607 Rent of Building TOTAL USE OF MONEY & PROPERTY | 259,738 94,392 1 | 167,025 99,277 3 | 139,752 87,668 31 227,451 | 125,000 102,276 1 227,277 | 64,548 53,640 1 118,189 | 125,000 102,276 1 227,277 | 100,000 100,000 14,401 214,401 |
| | | | ······································ | enter enter and the second | | | |
| FINES & FORFEITURES 4702 Parking Violations 4703 Vehicle Code Fines 4709 Other Fines | 11,528 2,710 40,689 | 12,489 3,664 55,856 | 14,746 3,707 58,226 | 12,000 3,000 50,000 | 3,172 1,774 31,637 | 12,000 3,000 50,000 | 12,000 3,000 50,000 |
| TOTAL FINES & FORFEITURES | 54,926 | 72,009 | 76,679 | 65,000 | 36,583 | 65,000 | 65,000 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---------------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CHARGES FOR SERVICES | | | | | | | |
| PLANNING & ENGINEERING | | | | | | | |
| 4801 Planning and Zoning Fees | 23,476 | 24,007 | 54,844 | 35,000 | 11,267 | 25,000 | 35,000 |
| 4803 Engineering & Inspection Fees | 72,479 | 55,609 | 96,998 | 60,000 | 17,998 | 40,000 | 60,000 |
| 4805 New Street Lighting | - | 731 | 20,000 | 500 | - | - | - |
| 4806 New Fire Hydrants | 137 | 1,026 | 137 | 500 | - | - | - |
| 4807 Street, Sidewalk and Curb | 2,000 | - | 125 | 100 | - | - | - |
| TOTAL PLANNING & ENGINEERING | 98,092 | 81,372 | 172,104 | 96,100 | 29,265 | 65,000 | 95,000 |
| PUBLIC SAFETY | | | | | | | |
| 4810 Animal Control Services | - | - | 24,332 | 25,000 | 11,286 | 25,000 | 25,000 |
| 4811 Police Services | 66,260 | 57,690 | 45,358 | 50,000 | 43,954 | 85,000 | 60,000 |
| 4811.3Fingerprinting Fees | 19,435 | 15,825 | 13,125 | 15,000 | 7,241 | 15,000 | 15,000 |
| 4811.5Vehicle Storage | 45,604 | 54,854 | 53,048 | 50,000 | 25,090 | 50,000 | 50,000 |
| 4812 Police Cost Recoveries | 61,531 | 137,581 | 220,586 | 200,000 | 15,581 | 200,000 | 200,000 |
| 4813 Police Records - Services | 28,099 | 31,986 | 30,270 | 29,000 | 17,582 | 35,000 | 30,000 |
| 4814 Police Booking Fee Recoveries | - | - | - | - | - | - | - |
| 4815 Fire Services | 15,030 | 10,537 | 20,898 | 13,000 | 2,158 | 13,000 | 13,000 |
| 4816 Weed Abatement Reimbursement | (17,078) | 38,767 | 23,385 | 10,000 | 14,884 | 10,000 | 10,000 |
| 4818 Code Enforcement Fees | 3,067 | 8,804 | 3,900 | 5,000 | 10,800 | 5,000 | 5,000 |
| 4819 PD Range Revenue | - | - | - | 5,000 | - | - | 5,000 |
| TOTAL PUBLIC SAFETY | 221,947 | 356,044 | 434,902 | 402,000 | 148,575 | 438,000 | 413,000 |
| RECREATION & CULTURE | | | | | | | |
| 4830 Freedom Fest | 90 | 21,057 | 21,483 | 15,000 | 52 | 30,000 | 30,000 |
| 4831 Library Services | 48,618 | 41,662 | 36,980 | 40,000 | 20,543 | 40,000 | 40,000 |
| 4832 Pavilions/ballfields Rentals | 27,525 | 26,795 | 34,957 | 30,000 | 14,097 | 30,000 | 30,000 |
| 4833 Community Center Rentals | 344 | 1,867 | 764 | 500 | 1,599 | 3,400 | 2,000 |
| 4836.55Special Programs Revenue | 85,148 | 110,479 | 108,282 | 95,000 | 37,896 | 115,000 | 110,000 |
| 4836.56RAP Program Revenue | 114,543 | 120,114 | 111,150 | 110,000 | 40,516 | 90,000 | 100,000 |
| 4836.59Day Camps Program Revenue | 33,737 | 30,315 | 24,751 | 28,000 | 10,590 | 20,000 | 22,000 |
| 4836.63Y.E.S. Elementary Program Rev | 858,075 | 848,185 | 867,161 | 966,883 | 390,324 | 900,000 | 1,025,090 |
| 4836.64Y.E.S. Jr High Program Revenue | 279,335 | 263,375 | 240,149 | 306,939 | 95,415 | 230,000 | 323,457 |
| 4836.68Tiny Tots Program Revenue | 26,635 | 26,670 | 26,340 | 26,000 | 11,609 | 26,000 | 26,000 |
| 4837 Senior Citizen Program Revenue | 14,539 | 16,213 | 14,100 | 15,000 | 6,315 | 10,000 | 12,000 |
| 4838 Sports Complex Parking Fees | 26,620 | 34,318 | 27,794 | 30,000 | 19,854 | 30,000 | 30,000 |
| 4839 OHV Park Fees | 29,854 | 62,278 | 52,869 | 60,000 | 23,101 | 45,000 | 50,000 |
| TOTAL RECREATION & CULTURE | 1,545,063 | 1,603,327 | 1,566,779 | 1,723,322 | 671,909 | 1,569,400 | 1,800,547 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| | | | | | | | |
| SWIMMING POOL | | | | | | | |
| 4841 Swimming Admissions | 39,049 | 35,620 | 34,654 | 35,000 | 18,013 | 35,000 | 35,000 |
| 4842 Swimming Lessons | 21,170 | 24,147 | 22,609 | 21,000 | 4,773 | 21,000 | 22,000 |
| 4845 Swimming Pool Rentals | 8,986 | 8,695 | 14,887 | 12,000 | 605 | 12,000 | 12,000 |
| 4846 Pool Concessions | 800 | 600 | 600 | 600 | 400 | 600 | 600 |
| TOTAL SWIMMING POOL | 70,005 | 69,062 | 72,750 | 68,600 | 23,790 | 68,600 | 69,600 |
| MISCELLANEOUS | | | | | | | |
| 4891 Passport Fees | 1,900 | 1,250 | 2,150 | 1,900 | 2,400 | 4,500 | 4,000 |
| 4893 Street Tree Fees | (2,010) | 1,430 | 2,146 | 1,000 | 1,010 | 1,220 | 1,000 |
| 4897 Interdepartmental Serv Charges | 1,581,571 | 1,593,420 | 1,628,358 | 1,600,000 | 869,582 | 1,600,000 | 1,600,000 |
| 4898 Special Benefit Assessments | 8,428 | 5,848 | 5,802 | 5,848 | 2,818 | 5,636 | 5,636 |
| TOTAL MISCELLANEOUS | 1,589,889 | 1,601,948 | 1,638,457 | 1,608,748 | 875,810 | 1,611,356 | 1,610,636 |
| CHARGES FOR SERVICES | 3,524,996 | 3,711,753 | 3,884,992 | 3,898,770 | 1,749,349 | 3,752,356 | 3,988,783 |
| | | | | | | | |
| OTHER REVENUES | 400.050 | | | | | | |
| 4991 Sale of Real Property | 168,950 474 | - 734 | - 5 | - | - 579 | - 579 | - |
| 4992 Sale of Personal Property 4993 Service Initiation Fees | 474 29,930 | 734 27,450 | 25,480 | 25,000 | 12,820 | 25,000 | 25,000 |
| 4994 Contributions | 6,901 | 3,497 | 4,975 | 4,000 | 4,195 | 4,300 | 4,000 |
| 4995 Reimbursements and Refunds | 4,759 | 400 | 29,183 | 3,000 | 689 | 926 | 4,000 500 |
| 4996 Other Financing Sources (Uses) | (302,846) | | - | - | - | - | - |
| 4997 Cash Variations | 108 | (162) | 22 | _ | (31) | - | _ |
| 4998 Penalties | 24,408 | 28,601 | 32,819 | 25,000 | 21,213 | 35,000 | 30,000 |
| 4999 Other Revenues | 17,090 | 8,514 | 16,814 | 10,000 | (5,767) | - | 5,000 |
| TOTAL OTHER REVENUES | (50,225) | 69,034 | 109,298 | 67,000 | 33,698 | 65,805 | 64,500 |
| TOTAL REVENUE | 21,352,662 | 21,138,796 | 22,737,370 | 22,066,973 | 10,284,817 | 22,246,439 | 22,508,219 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - LEGISLATIVE CITY COUNCIL FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CITY COUNCIL | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5010-001-010 Salaries, Regular | 3,675 | 2,960 | 3,030 | 4,000 | 1,205 | 3,383 | 4,000 |
| TOTAL PERSONNEL SERVICES | 3,675 | 2,960 | 3,030 | 4,000 | 1,205 | 3,383 | 4,000 |
| OTHER EXPENSES | | | | | | | |
| 5010-001-140 Computer Equipment Mainenance | 1,381 | 1,222 | 1,100 | 1,290 | 596 | 1,192 | 1,290 |
| 5010-001-220 Printing/Copying | 1,487 | 132 | 58 | 200 | | | 200 |
| 5010-001-230 Professional/Temp Service | 49,000 | 40,000 | 42,597 | 40,000 | 21,300 | 40,000 | 40,000 |
| 5010-001-320 Office/Computer Supplies | 387 | 39 | - | ** | - | - | |
| 5010-001-410.0Meeting Expenses-Hamilton | 2,903 | 1,172 | 1,765 | 4,500 | 1,938 | 3,500 | 4,500 |
| 5010-001-410.0Meeting Expenses-McCracken | 1,572 | 1,645 | 3,233 | 4,500 | 3,251 | 4,000 | 4,500 |
| 5010-001-410.0Meeting Expenses-Ward | 4,781 | 4,500 | 1,696 | 4,500 | 1,245 | 2,500 | 4,500 |
| 5010-001-410.0Meeting Expenses-Irish | 775 | 235 | - | | - | | - |
| 5010-001-410.0Meeting Expenses-Shelton | 330 | 712 | 1,490 | 4,500 | 890 | 2,500 | 4,500 |
| 5010-001-410.0Meeting Expenses-Gurrola | - | | 100 | 4,500 | 1,334 | 2,500 | 4,500 |
| 5010-001-450 Publication and Dues | 195 | 16,611 | - | 16,447 | _ | 16,447 | 16,447 |
| 5010-001-490 Special Consumables Youth | 918 | ** | - | ** | - | | ** |
| 5010-001-600 Freedom Fest | 7,685 | 26,597 | 27,415 | 25,000 | 86 | 25,000 | 27,500 |
| 5010-001-660 Other Expense | 15,788 | 13,814 | 15,106 | 14,080 | 9,492 | 13,405 | 15,980 |
| 5010-001-910 Special Purpose | ~ | | 10,000 | 100,000 | 10,000 | 35,000 | 100,000 |
| TOTAL OTHER EXPENSES | 87,202 | 106,680 | 104,560 | 219,517 | 50,132 | 146,044 | 223,917 |
| TOTAL CITY COUNCIL | 90,877 | 109,640 | 107,590 | 223,517 | 51,337 | 149,427 | 227,917 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - LEGISLATIVE COMMUNITY PROMOTION FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| COMMUNITY PROMOTION | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5010-010-010 Salaries, Regular | 10,811 | 12,413 | 12,649 | 11,382 | 4,921 | 9,891 | 11,496 |
| 5010-010-020 Salaries, Part-time | 235 | 140 | 115 | - | - | | - |
| 5010-010-030 Salaries, Overtime | 10,154 | 20,275 | 16,005 | 20,000 | 13,479 | 17,979 | 20,000 |
| 5010-010-090 Benefits | 8,224 | 9,257 | 10,522 | 9,500 | 6,850 | 10,780 | 11,252 |
| TOTAL PERSONNEL SERVICES | 29,424 | 42,084 | 39,291 | 40,882 | 25,250 | 38,650 | 42,748 |
| OTHER EXPENSES | | | | | | | |
| 5010-010-230 Professional/Temp Service | 35,000 | 37,500 | 40,825 | 41,000 | 3,000 | 41,000 | 41,000 |
| 5010-010-410 Meeting Expense | 30 | 14 | - | - | | ۰ _ | - |
| 5010-010-450 Publication and Dues | 95,788 | 73,667 | 100,731 | 100,932 | 111,405 | 106,620 | 101,835 |
| 5010-010-490 Econ Dev Action Plan Prgm | 8 | 23 | - | | | | - |
| 5010-010-660 Other Expense | 27,625 | 20,331 | 20,182 | 24,400 | 11,616 | 23,232 | 23,497 |
| TOTAL OTHER EXPENSES | 158,451 | 131,536 | 161,738 | 166,332 | 126,021 | 170,852 | 166,332 |
| TOTAL COMMUNITY PROMOTION | 187,875 | 173,620 | 201,029 | 207,214 | 151,271 | 209,502 | 209,080 |

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CITY OF PORTERVILLE BUDGET WORKSHEETS - ADMINISTRATIVE AND LEGAL CITY MANAGER FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D _31-Dec-13_ | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|------------------------|----------------------------------|
| CITY MANAGER | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5011-001-010 Salaries, Regular | 158,978 | 162,848 | 163,624 | 166,266 | 83,903 | 167,806 | 166,608 |
| 5011-001-020 Salaries, Part-time | 144 | 854 | 4,470 | 3,000 | 2,228 | 2,228 | 3,000 |
| 5011-001-040 Car Allowance | 4,800 | 4,800 | 4,800 | 4,800 | 2,400 | 4,800 | 4,800 |
| 5011-001-090 Benefits | 51,494 | 56,120 | 53,030 | 54,615 | 26,930 | 53,860 | 56,398 |
| TOTAL PERSONNEL SERVICES | 215,416 | 224,623 | 225,924 | 228,681 | 115,461 | 228,694 | 230,806 |
| OTHER EXPENSES | | | | | | | |
| 5011-001-110 Vehicle Maintenance | - | 767 | 257 | - | - | - | - |
| 5011-001-190 Other Equipment Maint | 558 | 372 | 372 | 372 | 186 | 372 | 372 |
| 5011-001-220 Printing/Copying | 2,898 | 2,501 | 2,413 | 3,000 | 1,102 | 2,204 | 3,000 |
| 5011-001-230 Professional/Temp Services | - | • | 42 | 45 | - | - | 45 |
| 5011-001-260 Rent of Property & Equipment | 441 | 590 | 337 | 800 | 70 | 140 | 800 |
| 5011-001-320 Office/Computer Supplies | 1,620 | 1,829 | 2,731 | 2,000 | (925) | - | 2,000 |
| 5011-001-410 Meeting Expense | 3,015 | 3,611 | 2,199 | 4,000 | 1,086 | 3,000 | 4,000 |
| 5011-001-420 Utilities | 1,664 | 1,653 | 1,784 | 2,500 | 668 | 1,336 | 2,500 |
| 5011-001-450 Publication and Dues | 334 | 341 | 434 | 1,000 | 439 | 439 | 1,000 |
| 5011-001-460 Postage | 6 | 8 | - | - | - | - | |
| 5011-001-660 Other Expense | 2,735 | 6,210 | 1,785 | 7,544 | 197 | 394 | 7,544 |
| TOTAL OTHER EXPENSES | 13,271 | 17,882 | 12,354 | 21,261 | 2,823 | 7,885 | 21,261 |
| CAPITAL OUTLAY | | | | | | | |
| 5011-001-710 Office Equipment (over \$1,000) | 1,316 | | - | - | - | | |
| TOTAL CAPITAL OUTLAY | 1,316 | - | | - | ···· | - | - |
| TOTAL CITY MANAGER | 230,003 | 242,505 | 238,278 | 249,942 | 118,284 | 236,579 | 252,067 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - ADMINISTRATIVE SERVICES CITY CLERK FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CITY CLERK | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5011-005-010 Salaries, Regular | 91,762 | 98,651 | 101,080 | 106,157 | 48,358 | 97,199 | 107,915 |
| 5011-005-090 Benefits | 30,087 | 34,770 | 33,290 | 37,288 | 17,014 | 34,027 | 39,480 |
| TOTAL PERSONNEL SERVICES | 121,849 | 133,421 | 134,370 | 143,445 | 65,371 | 131,226 | 147,395 |
| OTHER EXPENSES | | | | | | | |
| 5011-005-190 Other Equipment Maint | 558 | 558 | 998 | 500 | 279 | 558 | 600 |
| 5011-005-210 Advertising | 1,872 | 2,244 | 934 | 800 | 986 | 2,200 | 1,000 |
| 5011-005-220 Printing/Copying | 9,094 | 3,906 | 8,445 | 6,500 | 207 | 414 | 6,500_ |
| 5011-005-230 Professional/Temp Service | 46,629 | 1,010 | 35,989 | 100 | • | 500 | 60,500 |
| 5011-005-320 Office/Computer Supplies | 2,311 | 2,251 | 2,047 | 2,000 | 75 | 1,000 | 1,000 |
| 5011-005-410 Meeting Expense | 258 | 141 | | 300 | - | | 300 |
| 5011-005-440 Training Expense | 1,101 | 2,703 | 665 | 4,000 | - | 200 | 3,000 |
| 5011-005-450 Publication and Dues | 651 | 839 | 612 | 1,000 | 516 | 726 | 1,000 |
| 5011-005-460 Postage | 219 | 181 | 254 | 150 | 166 | 333 | 300 |
| 5011-005-660 Other Expense | 378 | 258 | - | 9,356 | 269 | 538 | 10,506 |
| TOTAL OTHER EXPENSES | 63,071 | 14,092 | 49,943 | 24,706 | 2,498 | 6,469 | 84,706 |
| TOTAL CITY CLERK | 184,920 | 147,513 | 184,313 | 168,151 | 67,870 | 137,696 | 232,101 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - ADMINISTRATIVE SERVICES HUMAN RESOURCES FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| HUMAN RESOURCES | <u></u> | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5011-010-010 Salaries, Regular | 133,112 | 141,535 | 152,159 | 141,522 | 83,471 | 167,777 | 143,561 |
| 5011-010-040 Car Allowance | 4,800 | 4,800 | 4,800 | 4,800 | 2,400 | 4,800 | 4,800 |
| 5011-010-090 Benefits | 47,190 | 53,833 | 53,519 | 49,408 | 29,176 | 58,352 | 52,326 |
| TOTAL PERSONNEL SERVICES | 185,102 | 200,167 | 210,478 | 195,730 | 115,047 | 230,929 | 200,687 |
| OTHER EXPENSES | | | | | | | |
| 5011-010-190 Other Equipment Maint | 292 | 186 | 186 | 200 | 186 | 372 | 350 |
| 5011-010-210 Advertising | 1,734 | 768 | 2,318 | 2,500 | 117 | 500 | 1,000 |
| 5011-010-220 Printing/Copying | 2,528 | 2,844 | 4,358 | 2,500 | 1,734 | 3,468 | 3,000 |
| 5011-010-230 Professional/Temp Service | - | 11,200 | 41,962 | 15,000 | 5,836 | 11,673 | 10,000 |
| 5011-010-260 Rent of Property & Equipmt | (3,361) | (2,274) | (2,984) | 2,000 | (922) | - | 2,000 |
| 5011-010-320 Office/Computer Supplies | 1,290 | 1,816 | 3,060 | 2,000 | 996 | 2,500 | 2,500 |
| 5011-010-410 Meeting Expense | 449 | 782 | 1,881 | 1,000 | 416 | 831 | 1,000 |
| 5011-010-420 Utilities | 1,346 | 108 | - | - | | - | ** |
| 5011-010-440 Training Expense | 32,112 | 33,928 | 25,368 | 20,000 | 8,272 | 20,000 | 20,000 |
| 5011-010-450 Publication and Dues | 1,282 | 894 | 930 | 800 | 255 | 510 | 500 |
| 5011-010-460 Postage | 418 | 324 | 714 | 600 | 395 | 643 | 600 |
| 5011-010-660 Other Expense | 4,093 | 4,853 | 4,355 | 6,245 | 2,231 | 4,461 | 11,895 |
| TOTAL OTHER EXPENSES | 42,183 | 55,429 | 82,149 | 52,845 | 19,516 | 44,957 | 52,845 |
| TOTAL HUMAN RESOURCES | 227,285 | 255,596 | 292,627 | 248,575 | 134,563 | 275,886 | 253,532 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - ADMINISTRATIVE AND LEGAL CITY ATTORNEY FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CITY ATTORNEY | | | | | | | |
| OTHER EXPENSES | | | | | | | |
| 5011-050-230 Professional/Temp Service | 183,064 | 219,115 | 236,592 | 180,000 | 81,029 | 180,000 | 180,000 |
| 5011-050-410 Meeting Expense | - | | _ | | - | • | |
| TOTAL OTHER EXPENSES | 183,064 | 219,115 | 236,592 | 180,000 | 81,029 | 180,000 | 180,000 |
| TOTAL CITY ATTORNEY | 183,064 | 219,115 | 236,592 | 180,000 | 81,029 | 180,000 | 180,000 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - FINANCE DEPARTMENT FINANCE FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| FINANCE | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5012-001-010 Salaries, Regular | 299,208 | 305,170 | 307,549 | 321,899 | 190,165 | 351,672 | 323,211 |
| 5012-001-040 Car Allowance | 4,800 | 4,800 | 4,800 | 4,800 | 2,400 | 4,800 | 4,800 |
| 5012-001-090 Benefits | 99,823 | 110,464 | 104,289 | 109,807 | 64,493 | 118,948 | 122,863 |
| TOTAL PERSONNEL SERVICES | 403,831 | 420,433 | 416,638 | 436,506 | 257,058 | 475,420 | 450,874 |
| OTHER EXPENSES | | | | | | | |
| 5012-001-140 Computer Equip Maint | 107 | - | 158 | 500 | - | - | 500 |
| 5012-001-190 Other Equipment Maint | 2,572 | 1,860 | 1,860 | 3,000 | 930 | 1,860 | 3,000 |
| 5012-001-220 Printing/Copying | 6,695 | 6,677 | 6,345 | 8,000 | 2,665 | 5,331 | 8,000 |
| 5012-001-230 Professional/Temp Service | 5,080 | 275 | 6,374 | 5,000 | 27 | 54 | 7,000 |
| 5012-001-260 Rent of Property & Equipmt | 1,330 | 1,353 | 1,863 | 3,000 | 989 | 1,977 | 2,000 |
| 5012-001-320 Office/Computer Supplies | 6,439 | 5,873 | 5,939 | 9,000 | 3,438 | 6,876 | 9,000 |
| 5012-001-350 Tools/Equipment (under \$1,000) | - | | 59 | - | _ | | 100 |
| 5012-001-410 Meeting Expense | 29 | - | - | 1,000 | | - | 500 |
| 5012-001-420 Utilities | 743 | 791 | 1,142 | 1,000 | 561 | 1,122 | 1,500 |
| 5012-001-440 Training Expense | 253 | 43 | 241 | 2,000 | 93 | 186 | 1,000 |
| 5012-001-450 Publication and Dues | 1,234 | 1,078 | 1,379 | 700 | 50 | 550 | 1,000 |
| 5012-001-460 Postage | 61 | - | 6 | 100 | - | - | 100 |
| 5012-001-660 Other Expense | 2,677 | 2,856 | 3,168 | 7,395 | 1,888 | 3,775 | 6,995 |
| TOTAL OTHER EXPENSES | 27,221 | 20,806 | 28,532 | 40,695 | 10,641 | 21,732 | 40,695 |
| TOTAL FINANCE | 431,051 | 441,239 | 445,170 | 477,201 | 267,699 | 497,152 | 491,569 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - FINANCE DEPARTMENT INFORMATION TECHNOLOGY FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| INFORMATION TECHNOLOGY | - | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5012-020-010 Salaries, Regular | 154,284 | 161,554 | 152,712 | 175,068 | 87,072 | 174,144 | 176,292 |
| 5012-020-020 Salaries, Part-time | 11,987 | 9,857 | 4,766 | 5,000 | _ | _ | 5,000 |
| 5012-020-090 Benefits | 53,687 | 55,614 | 51,271 | 59,639 | 31,027 | 62,053 | 64,578 |
| TOTAL PERSONNEL SERVICES | 219,958 | 227,026 | 208,749 | 239,707 | 118,098 | 236,197 | 245,870 |
| OTHER EXPENSES | | | | | | | |
| 5012-020-140 Computer Equipment Maint | 71,900 | 100,864 | 90,925 | 105,000 | 68,478 | 103,428 | 100,000 |
| 5012-020-190 Other Equipment Maint | 7,702 | 6,258 | 4,648 | 8,000 | 2,514 | 5,028 | 5,000 |
| 5012-020-220 Printing/Copying | 11 | 66 | 11 | 100 | 1 | 2 | 50 |
| 5012-020-230 Professional/Temp Service | 16,082 | 7,047 | 187 | 10,000 | 259 | 518 | 8,000 |
| 5012-020-320 Office/Computer Supplies | 1,342 | 3,616 | 1,893 | 2,500 | 881 | 1,762 | 2,500 |
| 5012-020-350 Tools/Equipment (under \$1,000) | 2,598 | 2,030 | 2,713 | 3,000 | 1,291 | 2,582 | 3,000 |
| 5012-020-410 Meeting Expense | - | - | 30 | 100 | | - | 50 |
| 5012-020-420 Utilities | 2,810 | 1,350 | 689 | 2,000 | 593 | 1,185 | 2,000 |
| 5012-020-440 Training Expense | 960 | 687 | 655 | 1,000 | 490 | 980 | 2,800 |
| 5012-020-450 Publication and Dues | 160 | 210 | | 500 | 160 | 320 | 300 |
| 5012-020-490 Software Costs (under \$1,000) | 276 | 920 | 416 | 1,500 | 20 | 40 | 4,000 |
| 5012-020-660 Other Expense | 3,499 | 1,734 | 1,459 | 5,858 | 69 | 138 | 5,858 |
| TOTAL OTHER EXPENSES | 107,339 | 124,781 | 103,656 | 139,558 | 74,755 | 115,983 | 133,558 |
| CAPITAL OUTLAY | | | | | | | |
| 5012-020-740 Computer Equip (over \$1,000) | | 20,138 | 19,661 | 25,000 | 7,131 | 20,000 | 25,000 |
| 5012-020-750 Computer Software (over \$1,000) | - | - | | - | - | | 6,000 |
| TOTAL CAPITAL OUTLAY | - | 20,138 | 19,661 | 25,000 | 7,131 | 20,000 | 31,000 |
| TOTAL INFORMATION SERVICES | 327,296 | 371,946 | 332,066 | 404,265 | 199,984 | 372,180 | 410,428 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - FINANCE DEPARTMENT GENERAL SERVICES FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| GENERAL SERVICES | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5012-050-010 Salaries, Regular | 104,389 | 108,530 | 73,406 | 73,751 | 19,814 | 68,286 | 68,457 |
| _5012-050-090 Benefits | 32,817 | 37,139 | 24,221 | 25,770 | 7,184 | 24,407 | 23,196 |
| TOTAL PERSONNEL SERVICES | 137,206 | 145,669 | 97,627 | 99,521 | 26,998 | 92,693 | 91,653 |
| OTHER EXPENSES | | | | | | | |
| 5012-050-190 Other Equipment Maint | 372 | 372 | 372 | 372 | 93 | 186 | 186 |
| 5012-050-220 Printing/Copying | 338 | 229 | 415 | 800 | 264 | 528 | 800 |
| 5012-050-260 Rent of Property & Equipmt | 10,008 | 8,114 | 10,967 | 14,000 | 5,519 | 11,037 | 15,000 |
| 5012-050-320 Office/Computer Supplies | 2,972 | 3,202 | 4,405 | 4,000 | 469 | 939 | 5,000 |
| 5012-050-350 Tools/Equipment (under \$1,000) | 196 | | - | 500 | | ••• | 200 |
| 5012-050-410 Meeting Expense | | 56 | - | 100 | - | | 100 |
| 5012-050-420 Utilities | 126,662 | 116,920 | 119,439 | 143,554 | 54,811 | 109,622 | 143,554 |
| 5012-050-440 Training Expense | 29 | | 35 | 100 | | | 400 |
| 5012-050-450 Publication and Dues | 130 | 295 | 295 | 250 | 165 | 330 | 300 |
| 5012-050-460 Postage | 19,682 | 12,382 | 13,642 | 23,900 | 2,413 | 12,000 | 21,900 |
| 5012-050-520 Insurance, Liability | 85,307 | 85,307 | 85,307 | 85,307 | 42,653 | 85,306 | 85,307 |
| 5012-050-660 Other Expense | 450 | 270 | - | 500 | - | - | 636 |
| TOTAL OTHER EXPENSES | 246,145 | 227,147 | 234,877 | 273,383 | 106,387 | 219,948 | 273,383 |
| TOTAL GENERAL SERVICES | 383,351 | 372,816 | 332,504 | 372,904 | 133,385 | 312,640 | 365,036 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - FINANCE DEPARTMENT UTILITY BILLING AND COLLECTIONS FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2012/13 BUDGET | Y-T-D 31-Dec-12 | PROJECTED 30-Jun-13 | PROPOSED FY 2013/14 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| UTILITY BILLING & COLLECTION | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5012-075-010 Salaries, Regular | 195,224 | 201,695 | 187,354 | 215,712 | 90,041 | 180,982 | 208,860 |
| 5012-075-020 Salaries, Part-time | - | | 12,939 | - | 1,494 | 1,494 | - |
| 5012-075-030 Salaries, Overtime | | 186 | 413 | 1,000 | | - | 1,000 |
| 5012-075-090 Benefits | 72,391 | 81,734 | 72,024 | 77,428 | 30,721 | 61,443 | 77,373 |
| TOTAL PERSONNEL SERVICES | 267,615 | 283,614 | 272,728 | 294,140 | 122,256 | 243,919 | 287,233 |
| OTHER EXPENSES | | | | | | | |
| 5012-075-190 Other Equipment Maint | 1,036 | 450 | 450 | 2,000 | - | | 1,200 |
| 5012-075-220 Printing/Copying | 25 | 24 | 86 | 150 | 11 | 22 | 150 |
| 5012-075-230 Professional/Temp Service | - | | 1 | - | | - | |
| 5012-075-320 Office/Computer Supplies | 502 | 933 | 651 | 1,944 | 298 | 597 | 1,044 |
| 5012-075-350 Tools/Equipment (under \$1,000) | - | 182 | 173 | 200 | - | - | 200 |
| 5012-075-410 Meeting Expense | | | 35 | - | | - | 100_ |
| 5012-075-440 Training Expense | - | 481 | | | - | ••• | 700 |
| 5012-075-450 Publication and Dues | 52 | 52 | 55 | 100 | 131 | 261 | 1,000 |
| 5012-075-660 Other Expense | 155 | | 64 | 100 | 15 | 29 | 100 |
| TOTAL OTHER EXPENSES | 1,771 | 2,122 | 1,514 | 4,494 | 455 | 910 | 4,494 |
| TOTAL UTILITY BILLING & COLLECTION | 269,386 | 285,736 | 274,243 | 298,634 | 122,711 | 244,829 | 291,727 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - POLICE DEPARTMENT POLICE ADMINISTRATION FISCAL YEAR 2014/15

| | | FISCAL | EAR 2014/15 | | | | |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
| POLICE ADMINISTRATION | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5020-001-010 Salaries, Regular | 3,880,474 | 4,034,186 | 3,836,607 | 4,517,972 | 2,081,291 | 4,183,395 | 4,622,906 |
| 5020-001-020 Salaries, Part-time | 78,677 | 98,388 | 119,310 | 100,000 | 26,711 | 53,422 | 100,000 |
| 5020-001-030 Salaries, Overtime | 232,781 | 257,805 | 279,150 | 300,000 | 174,131 | 303,461 | 300,000 |
| 5020-001-040 Car Allowance | 16,600 | - | - | - | - | | - |
| 5020-001-090 Benefits | 2,007,879 | 2,094,111 | 1,877,840 | 2,265,020 | 1,018,898 | 2,037,796 | 2,239,105 |
| TOTAL PERSONNEL SERVICES | 6,216,410 | 6,484,490 | 6,112,907 | 7,182,992 | 3,301,031 | 6,578,074 | 7,262,011 |
| OTHER EXPENSES | | | | | | | |
| 5020-001-110 Vehicle Maintenance | 581,918 | 604,899 | 753,457 | 634,907 | 237,564 | 625,129 | 669,907 |
| 5020-001-120 Building/Grounds Maint | 27,422 | 31,894 | 36,803 | 40,000 | 20,473 | 40,946 | 40,000 |
| 5020-001-140 Computer Equip Maint | 91,544 | 86,783 | 98,236 | 95,000 | 85,819 | 94,230 | 100,000 |
| 5020-001-190 Other Equipment Maint | 23,351 | 18,685 | 20,916 | 30,000 | 10,560 | 21,120 | 30,000 |
| 5020-001-220 Printing/Copying | 15,344 | 12,436 | 13,990 | 7,000 | 5,955 | 11,911 | 7,000 |
| 5020-001-230 Professional/Temp Service | 247,583 | 270,343 | 201,288 | 250,000 | 94,989 | 189,978 | 225,000 |
| 5020-001-260 Rent of Property & Equipmt | 11,876 | 14,530 | 12,397 | 14,000 | 5,604 | 11,207 | 14,000 |
| 5020-001-320 Office/Computer Supplies | 37,788 | 33,129 | 25,161 | 32,000 | 11,985 | 23,969 | 30,000 |
| 5020-001-350 Tools & Equipment (under \$1,000) | 15,141 | 8,010 | 15,314 | 15,000 | 19,537 | 23,000 | 15,000 |
| 5020-001-410 Meeting Expense | 4,282 | 4,242 | 3,284 | 4,000 | 1,453 | 2,906 | 4,000 |
| 5020-001-420 Utilities | 117,783 | 93,058 | 91,481 | 120,000 | 51,225 | 102,451 | 110,000 |
| 5020-001-430 Uniform Allowance | 14,817 | 27,765 | 28,177 | 20,000 | (1,552) | | 15,000 |
| 5020-001-440 Training Expense | 65,064 | 51,162 | 37,325 | 55,000 | 37,037 | 74,075 | 55,000 |
| 5020-001-450 Publication and Dues | 6,056 | 5,970 | 4,533 | 5,000 | 4,446 | 8,424 | 5,000 |
| 5020-001-460 Postage | 1,061 | 2,317 | 2,467 | - | 880 | 1,759 | 1,000 |
| 5020-001-470 Range Expense | - | - | - | 5,000 | 907 | 1,813 | 5,000 |
| 5020-001-480 Firearms Expense | 15,151 | 12,416 | 6,863 | 15,000 | 149 | 298 | 15,000 |
| 5020-001-490 Investigation Costs | 7,105 | 14,618 | 13,772 | 8,000 | 6,194 | 12,388 | 10,000 |
| 5020-001-520 Insurance/Liability | 114,000 | 114,000 | 114,000 | 114,000 | 57,000 | 114,000 | 114,000 |
| 5020-001-660 Other Expense | 9,396 | 14,748 | 15,904 | 16,000 | 6,896 | 13,792 | 15,000 |
| 5020-001-680 Booking Fees | 7,890 | | - | | - | - | |
| 5020-001-690 Animal Control | 85,864 | 106,327 | 96,872 | 115,000 | 38,483 | 76,967 | 115,000 |
| TOTAL OTHER EXPENSES | 1,500,437 | 1,527,330 | 1,592,241 | 1,594,907 | 695,605 | 1,450,363 | 1,594,907 |
| CAPITAL OUTLAY | | | | | | | |
| 5020-001-720 Automotive Equipment | 32,775 | 1 | - | <u>.</u> | - | - | - |
| TOTAL CAPITAL OUTLAY | 32,775 | 1 | - | - | - | - | - |
| TOTAL POLICE ADMINISTRATION | 7,749,622 | 8,011,820 | 7,705,148 | 8,777,899 | 3,996,636 | 8,028,437 | 8,856,918 |
| | | | | | | | |

CITY OF PORTERVILLE BUDGET WORKSHEET - FIRE DEPARTMENT FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| FIRE DEPARTMENT | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5021-001-010 Salaries, Regular | 1,900,552 | 1,880,278 | 1,875,419 | 1,995,462 | 870,051 | 1,748,803 | 2,033,743 |
| 5021-001-020 Salaries, Part-time | 49,506 | 18,568 | 49,603 | 35,000 | 56,485 | 112,970 | 39,375 |
| 5021-001-030 Salaries, Overtime | 66,270 | 90,104 | 71,862 | 97,000 | (41,462) | _ | 97,970 |
| 5021-001-090 Benefits | 942,829 | 1,001,023 | 956,601 | 1,009,368 | 461,562 | 923,124 | 1,048,812 |
| TOTAL PERSONNEL SERVICES | 2,959,157 | 2,989,973 | 2,953,485 | 3,136,830 | 1,346,636 | 2,784,896 | 3,219,900 |
| OTHER EXPENSES | | | | | | | |
| 5021-001-110 Vehicle Maintenance | 320,060 | 336,715 | 338,844 | 337,000 | 143,646 | 287,292 | 337,000 |
| 5021-001-120 Building/Grounds Maint | 8,566 | 9,147 | 7,671 | 8,000 | 4,419 | 8,838 | 22,400 |
| 5021-001-140 Computer Equip Maint | 4,523 | 3,162 | 4,094 | 4,000 | 1,674 | 3,348 | 4,000 |
| 5021-001-190 Other Equipment Maint | 30,804 | 33,175 | 7,836 | 17,500 | 19,443 | 27,229 | 17,500 |
| 5021-001-220 Printing/Copying | 3,529 | 2,648 | 2,788 | 2,000 | 919 | 1,839 | 2,000 |
| 5021-001-230 Professional/Temp Service | 1,214 | 1,203 | 1,884 | 4,500 | 3,637 | 4,400 | 4,500 |
| 5021-001-260 Rent of Property & Equipmt | 5,806 | 5,324 | 5,588 | 6,000 | 2,941 | 5,881 | 6,000 |
| 5021-001-320 Office/Computer Supplies | 4,110 | 3,795 | 3,272 | 4,000 | 1,066 | 2,131 | 3,800 |
| 5021-001-330 Janitorial Supplies | 3,133 | 1,395 | 3,171 | 4,559 | 1,796 | 3,591 | 4,000 |
| 5021-001-350 Tools/Equipment (under \$1,000) | 5,164 | 10,223 | 6,775 | 8,000 | 6,024 | 12,049 | 8,759 |
| 5021-001-410 Meeting Expense | 903 | 656 | 1,635 | 2,000 | 230 | 459 | 2,000 |
| 5021-001-420 Utilities | 45,740 | 46,312 | 48,712 | 49,000 | 22,408 | 44,816 | 49,000 |
| 5021-001-430 Uniform Allowance | 6,061 | 4,192 | 5,481 | 6,000 | 1,347 | 2,694 | 6,000 |
| 5021-001-440 Training Expense | 8,684 | 5,035 | 8,096 | 10,000 | 4,846 | 9,692 | 10,000 |
| 5021-001-450 Publication and Dues | 6,183 | 4,585 | 5,628 | 6,000 | 5,509 | 6,878 | 6,000 |
| 5021-001-460 Postage | 746 | 962 | 825 | 1,500 | 148 | 296 | 1,500 |
| 5021-001-520 Insurance, Liability | 55,442 | 55,442 | 55,442 | 55,442 | 27,722 | 55,444 | 55,442 |
| 5021-001-660 Other Expense | 12,944 | 20,964 | 13,209 | 14,000 | 3,591 | 7,181 | 14,000 |
| TOTAL OTHER EXPENSES | 523,613 | 544,937 | 520,949 | 539,501 | 251,365 | 484,059 | 553,901 |
| CAPITAL OUTLAY | | | | | | | |
| 5021-001-730 Other Mach/Equip (over \$1,000) | 4,064 | 6,840 | 10,006 | _ | _ | - | - |
| TOTAL CAPITAL OUTLAY | 4,064 | 6,840 | 10,006 | - | - | | - |
| TOTAL FIRE DEPARTMENT | 3,486,834 | 3,541,750 | 3,484,439 | 3,676,331 | 1,598,001 | 3,268,955 | 3,773,801 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PLANNING FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| PLANNING & ZONING | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5030-020-010 Salaries, Regular | 228,926 | 229,108 | 285,155 | 329,074 | 158,425 | 318,434 | 329,142 |
| 5030-020-020 Salaries, Part-time | 1,446 | - | - | | - | _ | - |
| 5030-020-040 Car Allowance | 8,283 | 9,600 | 9,300 | 9,600 | 4,800 | 9,600 | 9,600 |
| 5030-020-090 Benefits | 77,566 | 83,315 | 90,459 | 115,149 | 50,404 | 100,807 | 115,172 |
| TOTAL PERSONNEL SERVICES | 316,221 | 322,023 | 384,914 | 453,823 | 213,628 | 428,841 | 453,914 |
| OTHER EXPENSES | | | | | | | |
| 5030-020-190 Other Equipment Maint | 3,430 | 3,617 | 4,984 | 11,000 | 2,900 | 5,800 | 11,000 |
| 5030-020-210 Advertising | 1,708 | 2,569 | 2,570 | 2,000 | 1,215 | 2,429 | 2,500 |
| 5030-020-220 Printing/Copying | 6,424 | 6,651 | 7,384 | 6,000 | 3,043 | 6,087 | 6,200 |
| 5030-020-230 Professional/Temp Service | 20,405 | 63,423 | 15,838 | 9,622 | 276 | 4,500 | 9,000 |
| 5030-020-260 Rent of Property & Equipmt | 9,509 | 11,829 | 10,018 | 9,500 | 4,326 | 8,651 | 9,000 |
| 5030-020-320 Office/Computer Supplies | 7,953 | 8,627 | 7,813 | 7,500 | 6,092 | 10,500 | 8,500 |
| 5030-020-410 Meeting Expense | 658 | 688 | 3,296 | 2,000 | 2,133 | 2,500 | 2,500 |
| 5030-020-420 Utilities | 1,579 | 165 | 178 | 614 | 75 | 150 | 614 |
| 5030-020-440 Training Expense | 3,087 | 1,361 | 3,638 | 2,000 | 537 | 1,074 | 2,000 |
| 5030-020-450 Publication and Dues | 2,860 | 3,126 | 4,012 | 3,500 | 2,461 | 4,923 | 3,500 |
| 5030-020-460 Postage | 343 | 1,768 | 619 | 1,500 | 200 | 400 | 1,000 |
| 5030-020-660 Other Expense | 6,833 | 11,930 | 1,570 | 7,235 | 1,932 | 3,864 | 6,566 |
| TOTAL OTHER EXPENSES | 64,789 | 115,754 | 61,920 | 62,471 | 25,190 | 50,877 | 62,380 |
| CAPITAL OUTLAY | | | | | | | |
| 5030-020-710 Office Equipment (over \$1,000) | - | 1,204 | | <u> </u> | | | |
| TOTAL CAPITAL OUTLAY | | 1,204 | - | - | - | | |
| TOTAL PLANNING & ZONING | 381,010 | 438,982 | 446,833 | 516,294 | 238,818 | 479,718 | 516,294 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - ECONOMIC DEVELOPMENT FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| ECONOMIC DEVELOPMENT | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5030-025-010 Salaries, Regular | 160,159 | 159,837 | 178,191 | 185,420 | 86,973 | 174,815 | 186,337 |
| 5030-025-090 Benefits | 50,225 | 56,889 | 53,184 | 63,042 | 28,324 | 56,649 | 63,354 |
| TOTAL PERSONNEL SERVICES | 210,384 | 216,725 | 231,376 | 248,462 | 115,297 | 231,463 | 249,691 |
| OTHER EXPENSES | | | | | | | |
| 5030-025-110 Vehicle Maintenance | 3,342 | 2,912 | 2,688 | 3,200 | 1,354 | 2,709 | 3,200 |
| 5030-025-210 Advertising | | 600 | 600 | | 250 | 500 | 200 |
| 5030-025-220 Printing/Copying | 210 | 257 | 147 | 500 | 27 | 54 | 500 |
| 5030-025-230 Professional/Temp Service | 4,550 | 149 | | 6,000 | - | | 5,000 |
| 5030-025-320 Office/Computer Supplies | | 1,419 | 115 | 500 | 37 | 74 | 500 |
| 5030-025-410 Meeting Expense | 795 | 1,300 | 3,704 | 2,000 | 760 | 1,520 | 1,500 |
| 5030-025-440 Training Expense | 1,133 | 659 | 2,078 | 2,500 | 1,087 | 2,174 | 2,500 |
| 5030-025-450 Publication and Dues | 3,976 | 155 | 3,225 | 5,000 | 1,292 | 2,585 | 5,000 |
| 5030-025-460 Postage | - | 93 | 159 | - | 9 | 18 | 150 |
| 5030-025-490 Special Consumables | 30,620 | 12,954 | 24,591 | 25,500 | 3,062 | 6,123 | 25,500 |
| 5030-025-660 Other Expense | 54 | . | 175 | 571 | 219 | 438 | 492 |
| TOTAL OTHER EXPENSES | 44,682 | 20,500 | 37,481 | 45,771 | 8,098 | 16,196 | 44,542 |
| | | | | | | | |
| TOTAL ECONOMIC DEVELOPMENT | 255,066 | 237,225 | 268,857 | 294,233 | 123,395 | 247,659 | 294,233 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PUBLIC WORKS ENGINEERING AND BUILDING INSPECTION FICAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| ENGINEERING & BLDG INSP | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5030-010-010 Salaries, Regular | 585,380 | 580,026 | 525,711 | 661,567 | 255,396 | 513,346 | 647,544 |
| 5030-010-020 Salaries, Part-time | 9,346 | 2,157 | 2,918 | <u> </u> | 1,876 | 3,752 | - |
| 5030-010-030 Salaries, Overtime | 167 | | (123) | - | | | |
| 5030-010-040 Car Allowance | 4,800 | 4,800 | 4,800 | 4,800 | 2,400 | 4,800 | 9,600 |
| 5030-010-090 Benefits | 214,475 | 226,326 | 192,542 | 239,892 | 92,179 | 184,358 | 236,572 |
| TOTAL PERSONNEL SERVICES | 814,168 | 813,309 | 725,848 | 906,259 | 351,851 | 706,256 | 893,716 |
| OTHER EXPENSES | | | | | | | |
| 5030-010-110 Vehicle Maintenance | 39,360 | 40,953 | 32,610 | 34,492 | 19,649 | 35,756 | 40,708 |
| 5030-010-190 Other Equipment Maint | 25,669 | 13,071 | 22,829 | 28,208 | 16,036 | 24,982 | 28,212 |
| 5030-010-220 Printing/Copying | 10,932 | 5,909 | 6,839 | 6,000 | 2,769 | 5,538 | 5,000 |
| 5030-010-230 Professional/Temp Service | 2,820 | 4,673 | 3,621 | 2,000 | 4,012 | 4,100 | 5,000 |
| 5030-010-260 Rent of Property & Equipmt | 6,610 | 13,683 | 9,097 | 4,700 | 3,435 | 6,870 | 4,700 |
| 5030-010-320 Office/Computer Supplies | 4,587 | 3,637 | 4,724 | 2,750 | 5,539 | 11,078 | 2,750 |
| 5030-010-350 Tools/Equipment (under \$1,000) | | | 10 | | - | | 1,000 |
| 5030-010-410 Meeting Expense | 741 | 55 | 160 | 750 | 56 | 112 | 1,000 |
| 5030-010-420 Utilities | 5,389 | 3,928 | 3,688 | 5,200 | 1,523 | 3,046 | 4,000 |
| 5030-010-430 Uniform Allowance | | 175 | 289 | | 163 | 163 | 500 |
| 5030-010-440 Training Expense | 4,527 | 9,364 | 3,785 | 7,000 | 2,061 | 4,122 | 9,000 |
| 5030-010-450 Publication and Dues | 4,288 | 2,736 | 4,849 | 2,000 | 1,634 | 2,781 | 2,000 |
| 5030-010-460 Postage | 153 | 232 | 323 | 200 | 48 | 96 | 200 |
| 5030-010-660 Other Expense | 2,884 | 3,979 | 5,996 | 10,666 | 3,020 | 6,040 | 12,468 |
| TOTAL OTHER EXPENSES | 107,959 | 102,396 | 98,820 | 103,966 | 59,945 | 104,684 | 116,538 |
| CAPITAL OUTLAY | | | | | | | |
| 5030-010-730 Other Mach/Equipment (over \$1,000) | - | 29,946 | | - | - | | - |
| 5030-010-740 Computer Equip (over \$1,000) | - | 1,290 | - | - | - | - | |
| TOTAL CAPITAL OUTLAY | - | 31,236 | - | - | | - | - |
| TOTAL ENGINEERING & BLDG INSP | 922,127 | 946,941 | 824,668 | 1,010,225 | 411,796 | 810,940 | 1,010,254 |

| | | ACTUAL | | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|-----------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | 30-Jun-14 | 2014/15 BUDGET |
| | | | | | | | | |
| STREET MAINTENA | NCE | | | | | | | |
| | | | | | | | | |
| 001 5030-030-010 | Salaries, Regular | 95,008 | 137,904 | 108,630 | 139,244 | 49,807 | 100,112 | 139,427 |
| 001 5030-030-030 | Salaries, Overtime | 1,329 | 1,361 | 1,686 | 2,000 | 544 | 1,088 | 2,000 |
| 001 5030-030-090 | Benefits | 47,594 | 66,349 | 50,176 | 59,654 | 22,519 | 45,038 | 64,153 |
| 001 5030-030-110 | Vehicle Maintenance | 143,035 | 140,700 | 152,026 | 137,282 | 78,967 | 157,934 | 132,596 |
| 001 5030-030-120 | Building/Grounds Maint | 2,197 | 2,100 | 2,645 | 2,000 | 819 | 1,639 | 2,000 |
| 001 5030-030-190 | Other Equipment Maint | 15,722 | 17,948 | 17,222 | 11,804 | 7,257 | 14,513 | 14,270 |
| 001 5030-030-220 | Printing/Copying | 94 | 99 | 104 | 200 | 41 | 83 | 200 |
| 001 5030-030-230 | Professional/Temp Service | 138 | 973 | 178 | 300 | 1,815 | 1,970 | 300 |
| 001 5030-030-260 | Rent of Property & Equipment | - | 85 | 122 | - | - | - | |
| 001 5030-030-320 | Office/Computer Supplies | 466 | 459 | 385 | 500 | 856 | 1,712 | 500 |
| 001 5030-030-340 | Maint & Repair Materials | 13,258 | 9,986 | 18,163 | 15,650 | 4,380 | 8,759 | 17,650 |
| 001 5030-030-350 | Tools/Equipment (under \$1,000) | 370 | 122 | 200 | 500 | 304 | 609 | 500 |
| 001 5030-030-420 | Utilities | 224 | 203 | 207 | 250 | 142 | 284 | 250 |
| 001 5030-030-430 | Uniform Allowance | 2,193 | 2,424 | 2,220 | 2,000 | 659 | 1,318 | 2,220 |
| 001 5030-030-440 | Training Expense | 3,911 | 724 | 2,819 | 800 | (570) | 2,000 | 800 |
| 001 5030-030-450 | Publication and Dues | 364 | 490 | 510 | 500 | 350 | 700 | 500 |
| 001 5030-030-460 | Postage | 38 | 26 | 21 | - | - | - | - |
| 001 5030-030-520 | Insurance, Liability | 30,287 | 30,287 | 30,287 | 30,287 | 15,143 | 30,286 | 30,287 |
| 001 5030-030-660 | Other Expense | 3,445 | 3,592 | 3,966 | 4,000 | 1,458 | 2,916 | 4,000 |
| | | | | | | | | |
| TOTAL STREET MAI | NTENANCE | 359,670 | 415,833 | 391,567 | 406,971 | 184,491 | 370,961 | 411,653 |

| | | | ACTUAL | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|-------------------|---------------------------------|------------|------------|------------|------------|--------------|-----------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | 30-Jun-14 | 2014/15 BUDGET |
| | | | | | | | | |
| STREET SIGNALS, S | BIGNS, STRIPING | | | | | | | |
| | | | | | | | | |
| 001 5030-035-010 | Salaries, Regular | 75,737 | 102,576 | 97,746 | 104,687 | 48,872 | 98,233 | 105,719 |
| 001 5030-035-030 | Salaries, Overtime | 1,896 | 479 | 572 | 1,963 | 392 | 784 | 1,963 |
| 001 5030-035-090 | Benefits | 33,541 | 43,574 | 39,602 | 40,596 | 19,105 | 38,209 | 43,406 |
| 001 5030-035-110 | Vehicle Maintenance | 7,421 | 13,132 | 14,235 | 13,900 | 4,340 | 8,680 | 13,336 |
| 001 5030-035-120 | Building/Grounds Maint | - | - | - | - | - | - | - |
| 001 5030-035-190 | Other Equipment Maint | 672 | 672 | 672 | 700 | 336 | 672 | 700 |
| 001 5030-035-230 | Professional/Temp Service | 56,338 | 18,172 | 72,024 | 65,000 | 65,718 | 85,000 | 65,000 |
| 001 5030-035-320 | Office/Computer Supplies | - | 34 | 119 | - | - | - | - |
| 001 5030-035-340 | Maint and Repair Materials | 81,355 | 91,933 | 124,531 | 93,936 | 50,357 | 100,713 | 94,500 |
| 001 5030-035-350 | Tools/Equipment (under \$1,000) | 40 | 102 | 80 | 500 | 20 | 39 | 500 |
| 001 5030-035-420 | Utilities | 30,382 | 30,193 | 30,281 | 30,000 | 13,516 | 30,975 | 30,000 |
| 001 5030-035-430 | Uniform Allowance | 631 | 1,236 | 1,861 | 1,000 | 537 | 1,074 | 1,000 |
| 001 5030-035-440 | Training Expense | 1,247 | 281 | 1,051 | - | (460) | - | - |
| 001 5030-035-450 | Publication and Dues | - | - | 140 | 100 | 140 | 140 | 100 |
| 001 5030-035-660 | Other Expense | 604 | 689 | 637 | 4,000 | 513 | 1,026 | 4,000 |
| | | | | | | | | |
| TOTAL STREET SIG | NALS, SIGNS, STRIPING | 289,863 | 303,073 | 383,550 | 356,382 | 203,385 | 365,546 | 360,224 |

| | | | ACTUAL | | | ACTUAL | PROJECTED | PROPOSED |
|------------------|----------------------------|------------|------------|------------|------------|--------------|-----------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | 30-Jun-14 | 2014/15 BUDGET |
| | | | | | | | | |
| STREET LIGHTING | | | | | | | | |
| 001 5030-037-010 | Salaries, Regular | 2,045 | 2,058 | 2,006 | 2,483 | 1,008 | 2,026 | 2,491 |
| 001 5030-037-090 | Benefits | 600 | 649 | 598 | 797 | 300 | 601 | 831 |
| 001 5030-037-340 | Maint and Repair Materials | 334 | - | - | 1,000 | - | - | 1,000 |
| 001 5030-037-420 | Utilities | 478,972 | 481,766 | 479,566 | 474,946 | 198,481 | 477,567 | 480,000 |
| | | | | | | | | |
| TOTAL STREET LIG | HTING | 481,951 | 484,474 | 482,170 | 479,226 | 199,790 | 480,194 | 484,322 |

| | | | ACTUAL | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|-----------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | 30-Jun-14 | 2014/15 BUDGET |
| STORM DRAIN MAIN | NTENANCE | | | | | | | |
| 001 5030-045-010 | Salaries, Regular | 13,636 | 15,262 | 14,813 | 21,089 | 8,143 | 16,368 | 20,296 |
| 001 5030-045-030 | Salaries, Overtime | 1,887 | 2,127 | 499 | 2,000 | 179 | 358 | 2,000 |
| 001 5030-045-090 | Benefits | 5,343 | 6,655 | 5,372 | 6,982 | 2,872 | 5,743 | 8,731 |
| 001 5030-045-110 | Vehicle Maintenance | 29,135 | 23,146 | 23,986 | 8,876 | 11,510 | 23,019 | 14,034 |
| 001 5030-045-120 | Building/Grounds Maint | 140 | - | - | 1,200 | - | - | - |
| 001 5030-045-190 | Other Equipment Maint | 1,752 | 1,752 | 1,752 | 2,600 | 876 | 1,752 | 2,800 |
| 001 5030-045-230 | Professional/Temp Service | 10,800 | 14,081 | 14,949 | 20,000 | - | - | 15,000 |
| 001 5030-045-340 | Maint and Repair Materials | 12,764 | 8,608 | 9,866 | 22,191 | 1,633 | 3,266 | 19,033 |
| 001 5030-045-350 | Tools/Equipment (under \$1,000) | - | - | - | 500 | 400 | 799 | 500 |
| 001 5030-045-420 | Utilities | 1,650 | 1,738 | 5,958 | 2,000 | 880 | 1,760 | 6,000 |
| 001 5030-045-440 | Training Expense | 155 | 265 | (120) | - | - | - | - |
| 001 5030-045-660 | Other Expense | 4,324 | 1,330 | 1,920 | 1,700 | 18,369 | 36,738 | 1,700 |
| TOTAL STORM DRA | IN MAINTENANCE | 81,586 | 74,963 | 78,994 | 89,138 | 44,861 | 89,803 | 90,094 |

| | | | ACTUAL | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|-------------------------------|---------------------------|------------|------------|------------|------------|--------------|-----------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | 30-Jun-14 | 2014/15 BUDGET |
| PARKING LOT MAINTENANCE | | | | | | | | |
| 001 5030-050-010 | Salaries, Regular | 4,515 | 2,058 | 2,300 | 2,483 | 1,009 | 2,027 | 2,491 |
| 001 5030-050-030 | Salaries, Overtime | - | 135 | 71 | - | - | - | - |
| 001 5030-050-090 | Benefits | 1,626 | 682 | 676 | 797 | 301 | 601 | 831 |
| 001 5030-050-120 | Building/Grounds Maint | 4,613 | 23 | 1,118 | | 168 | 337 | - |
| 001 5030-050-230 | Professional/Temp Service | 30,860 | 31,921 | 28,971 | 33,011 | 11,885 | 28,525 | 30,864 |
| 001 5030-050-420 | Utilities | 13,924 | 13,434 | 12,852 | 10,853 | 5,609 | 13,462 | 13,000 |
| TOTAL PARKING LOT MAINTENANCE | | 55,539 | 48,254 | 45,988 | 47,144 | 18,972 | 44,952 | 47,186 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| PARK MAINT & OPERATION | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-005-010 Salaries, Regular | 393,478 | 417,620 | 293,127 | 357,057 | 169,082 | 339,854 | 348,334 |
| 5050-005-020 Salaries, Part-time | 3,122 | 6,297 | 9,045 | 10,400 | 760 | 1,520 | 4,501 |
| 5050-005-030 Salaries, Overtime | 3,275 | 2,915 | 1,369 | 6,207 | 1,612 | 3,224 | 3,224 |
| 5050-005-040 Car Allowance | 4,400 | 4,800 | 400 | 4,800 | - | 4,800 | 4,800 |
| 5050-005-090 Benefits | 150,411 | 165,947 | 117,337 | 156,860 | 65,707 | 131,413 | 166,503 |
| TOTAL PERSONNEL SERVICES | 554,686 | 597,579 | 421,278 | 535,324 | 237,160 | 480,811 | 527,362 |
| OTHER EXPENSES | | | | | | | |
| 5050-005-110 Vehicle Maintenance | 100,582 | 113,577 | 108,056 | 112,350 | 56,406 | 112,813 | 112,813 |
| 5050-005-120 Building/Grounds Maint | 25,875 | 23,820 | 31,375 | 28,760 | 11,833 | 23,667 | 26,500 |
| 5050-005-140 Computer Equip Maint | 930 | 983 | 1,332 | 1,020 | 791 | 1,442 | 1,442 |
| 5050-005-190 Other Equipment Maint | 9,313 | 8,814 | 8,609 | 9,400 | 3,257 | 6,514 | 6,600 |
| 5050-005-220 Printing/Copying | 133 | 206 | 135 | 900 | 8 | 15 | 250 |
| 5050-005-230 Professional/Temp Service | 3,633 | 896 | 506 | 1,680 | 216 | 433 | 433 |
| 5050-005-260 Rent of Property & Equipmt | 215 | 73 | 67 | | 73 | 145 | 150 |
| 5050-005-320 Office/Computer Supplies | 2,191 | 3,483 | 3,753 | 2,500 | 1,269 | 2,538 | 2,800 |
| 5050-005-350 Tools/Equipment (under \$1,000) | 491 | 355 | | | 562 | 562 | 562 |
| 5050-005-410 Meeting Expense | 95 | 109 | - | 695 | - | | |
| 5050-005-420 Utilities | 8,957 | 8,347 | 15,644 | 10,500 | 8,841 | 14,164 | 14,164 |
| 5050-005-430 Uniform Allowance | 5,414 | 7,990 | 7,865 | 6,000 | 3,609 | 7,218 | 7,218 |
| 5050-005-440 Training Expense | 924 | 1,100 | 1,070 | 950 | 60 | 120 | 1,583 |
| 5050-005-450 Publication and Dues | 440 | 406 | 191 | 238 | 192 | 384 | 384 |
| 5050-005-460 Postage | 220 | 131 | 84 | 150 | 25 | 49 | 50 |
| 5050-005-520 Insurance, Liability | 24,000 | 24,000 | 24,000 | 24,000 | 12,000 | 24,000 | 24,000 |
| 5050-005-610 Weed Abatement | 1,492 | 910 | 2,473 | - | | - | |
| 5050-005-660 Other Expense | 3,725 | 2,725 | 2,308 | 3,250 | 984 | 1,968 | 2,230 |
| TOTAL OTHER EXPENSES | 188,629 | 197,924 | 207,467 | 202,393 | 100,125 | 196,031 | 201,179 |
| CAPITAL OUTLAY | | | | | | | |
| 5050-005-730 Other Mach/Equipment (over \$1000) | - | | 671 | - | ••• | | - |
| TOTAL CAPITAL OUTLAY | - | | 671 | - | - | | - |
| TOTAL PARK MAINT & OPERATION | 743,315 | 795,503 | 629,415 | 737,717 | 337,285 | 676,843 | 728,541 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| PERSONNEL SERVICES | | | | | | | |
| 5050-006-010 Salaries, Regular | 851 | 40 | 646 | 1,200 | 1,921 | 3,862 | 3,500 |
| 5050-006-020 Salaries, Part-time | 30 | - | - | 800 | | - | 800 |
| 5050-006-030 Salaries, Overtime | | 68 | - | | - | - | _ |
| 5050-006-090 Benefits | 352 | 24 | 218 | 400 | 769 | 1,537 | 1,500 |
| TOTAL PERSONNEL SERVICES | 1,233 | 132 | 864 | 2,400 | 2,690 | 5,399 | 5,800 |
| OTHER EXPENSES | | | | | | | |
| 5050-006-120 Building/Grounds Maint | 101 | - | - | 5,000 | 977 | 1,955 | 5,222 |
| 5050-006-230 Professional/Temp Service | - | - | - | 80 | - | | - |
| 5050-006-420 Utilities | 159 | 196 | 280 | 1,200 | 360 | 720 | 1,058 |
| TOTAL OTHER EXPENSES | 260 | 196 | 280 | 6,280 | 1,337 | 2,675 | 6,280 |
| TOTAL LIME STREET PARK | 1,493 | 328 | 1,144 | 8,680 | 4,027 | 8,074 | 12,080 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| LION'S PARK | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-007-010 Salaries, Regular | _ | | | 100 | - | | 100 |
| 5050-007-090 Benefits | <u> </u> | | - | 25 | - | <u> </u> | 25 |
| TOTAL PERSONNEL SERVICES | _ | - | - | 125 | - | - | 125 |
| OTHER EXPENSES | | | | | | | |
| 5050-007-120 Building/Grounds Maint | 828 | 234 | 160 | 118 | 85 | 170 | 170 |
| 5050-007-230 Professional/Temp Service | 1,741 | 1,900 | 1,995 | 1,750 | 855 | 1,711 | 1,735 |
| 5050-007-420 Utilities | 335 | 542 | 450 | 550 | 241 | 481 | 495 |
| TOTAL OTHER EXPENSES | 2,904 | 2,675 | 2,605 | 2,418 | 1,181 | 2,362 | 2,400 |
| TOTAL LION'S PARK | 2,904 | 2,675 | 2,605 | 2,543 | 1,181 | 2,362 | 2,525 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---------------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| MURRY PARK | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-008-010 Salaries, Regular | 56,926 | 59,263 | 53,866 | 50,000 | 22,624 | 45,475 | 50,000 |
| 5050-008-020 Salaries, Part-time | 6,000 | 6,412 | 6,177 | 5,800 | 3,266 | 6,532 | 6,532 |
| 5050-008-030 Salaries, Overtime | 994 | 543 | 391 | 2,700 | 71 | 142 | 142 |
| 5050-008-090 Benefits | 18,486 | 22,416 | 18,574 | 18,000 | 7,954 | 15,908 | 18,000 |
| TOTAL PERSONNEL SERVICES | 82,406 | 88,634 | 79,008 | 76,500 | 33,915 | 68,056 | 74,674 |
| OTHER EXPENSES | | | | | | | |
| 5050-008-120 Building/Grounds Maint | 13,214 | 14,182 | 14,399 | 15,500 | 2,564 | 5,127 | 15,000 |
| 5050-008-190 Other Equipment Maint | - | ++ | - | 360 | 20 | 40 | 250 |
| 5050-008-230 Professinal/Temp Service | _ | 347 | 347 | - | 306 | 613 | 613 |
| 5050-008-420 Utilities | 17,529 | 25,171 | 23,183 | 25,500 | 12,885 | 25,770 | 25,770 |
| 5050-008-660 Other Expense | 127 | 67 | 9 | - | - | | |
| TOTAL OTHER EXPENSES | 30,870 | 39,767 | 37,938 | 41,360 | 15,775 | 31,550 | 41,633 |
| TOTAL MURRY PARK | 113,276 | 128,401 | 116,946 | 117,860 | 49,690 | 99,606 | 116,307 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|-------------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| NORTH PARK | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-009-010 Salaries, Regular | 1,838 | 1,579 | 1,836 | 2,100 | 2,275 | 4,572 | 4,500 |
| 5050-009-030 Salaries, Overtime | | 68 | - | | - | - | - |
| 5050-009-090 Benefits | 652 | 611 | 630 | 756 | 876 | 1,753 | 1,800 |
| TOTAL PERSONNEL SERVICES | 2,490 | 2,258 | 2,466 | 2,856 | 3,151 | 6,325 | 6,300 |
| OTHER EXPENSES | | | | | | | |
| 5050-009-120 Building/Grounds Maint | - | 94 | 8 | 60 | 430 | 430 | 430 |
| 5050-009-420 Utilities | 612 | 713 | 697 | 620 | 297 | 593 | 593 |
| TOTAL OTHER EXPENSES | 612 | 806 | 704 | 680 | 727 | 1,023 | 1,023 |
| TOTAL NORTH PARK | 3,102 | 3,064 | 3,170 | 3,536 | 3,878 | 7,348 | 7,323 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| VETERAN'S PARK | - | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-010-010 Salaries, Regular | 53,832 | 45,221 | 52,460 | 50,000 | 29,543 | 59,382 | 60,000 |
| 5050-010-020 Salaries, Part-time | 4,210 | 3,913 | 3,717 | 4,500 | 2,074 | 4,149 | 4,300 |
| 5050-010-030 Salaries, Overtime | 1,040 | 328 | 251 | 4,500 | 305 | 610 | 610 |
| 5050-010-090 Benefits | 19,106 | 18,275 | 21,137 | 18,000 | 11,528 | 23,057 | 24,000 |
| TOTAL PERSONNEL SERVICES | 78,188 | 67,737 | 77,564 | 77,000 | 43,451 | 87,197 | 88,910 |
| OTHER EXPENSES 5050-010-120 Building/Grounds Maint 5050-010-230 Professional/Temp Service | 24,569 | 22,144 | 22,255 | 23,375 | 10,109 | 20,218 | 24,018 |
| 5050-010-260 Rent of Property & Equipment | 2,875 | 2,364 | 2,419 | 2,400 | 1,390 | 2,780 | 2,780 |
| 5050-010-420 Utilities | 28,048 | 29,801 | 30,386 | 35,000 | 17,103 | 34,205 | 34,205 |
| 5050-010-660 Other Expense | - | | - | - | - | - | - |
| TOTAL OTHER EXPENSES | 55,492 | 54,504 | 55,061 | 60,775 | 28,601 | 57,202 | 61,003 |
| CAPITAL OUTLAY 5050-010-730 Other Mach/Equipm (over \$1,000) | | | 9,680 | | - | | - |
| TOTAL CAPITAL OUTLAY | | _ | 9,680 | | . | | |
| TOTAL VETERAN'S PARK | 133,680 | 122,241 | 142,304 | 137,775 | 72,052 | 144,400 | 149,913 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|-------------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| ZALUD PARK | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-011-010 Salaries, Regular | 34,803 | 42,442 | 40,928 | 45,000 | 16,063 | 32,286 | 35,000 |
| 5050-011-020 Salaries, Part-time | 3,430 | 5,567 | 3,211 | 4,300 | 1,975 | 3,951 | 4,300 |
| 5050-011-030 Salaries, Overtime | 966 | 196 | 186 | 2,000 | 163 | 326 | 326 |
| 5050-011-090 Benefits | 12,185 | 16,065 | 14,624 | 16,200 | 5,778 | 11,555 | 12,000 |
| TOTAL PERSONNEL SERVICES | 51,384 | 64,269 | 58,949 | 67,500 | 23,979 | 48,118 | 51,626 |
| OTHER EXPENSES | | | | | | | |
| 5050-011-120 Building/Grounds Maint | 8,419 | 23,629 | 10,915 | 11,500 | 3,908 | 7,817 | 14,095 |
| 5050-011-420 Utilities | 28,925 | 34,991 | 31,153 | 42,000 | 19,703 | 39,405 | 39,405 |
| 5050-011-660 Other Expense | - | ** | | | - | | - |
| TOTAL OTHER EXPENSES | 37,344 | 58,620 | 42,068 | 53,500 | 23,611 | 47,222 | 53,500 |
| TOTAL ZALUD PARK | 88,728 | 122,889 | 101,017 | 121,000 | 47,590 | 95,340 | 105,126 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| MAIN STREET | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-012-010 Salaries, Regular | 261 | | 109 | 100 | 945 | 1,900 | 2,000 |
| 5050-012-030 Overtime | - | - | 135 | - | 71 | 142 | 142 |
| 5050-012-090 Benefits | 116 | | 71 | 25 | 374 | 747 | 800 |
| TOTAL PERSONNEL SERVICES | 377 | | 315 | 125 | 1,390 | 2,789 | 2,942 |
| OTHER EXPENSES | | | | | | | |
| 5050-012-120 Building/Grounds Maint | 2,575 | 771 | 1,549 | 1,000 | 1,302 | 1,500 | 4,900 |
| 5050-012-230 Professional/Temp Service | 33,161 | 33,498 | 23,593 | 25,000 | 9,682 | 19,364 | 21,000 |
| 5050-012-420 Utilities | 1,412 | 1,382 | 1,884 | 1,500 | 799 | 1,597 | 1,597 |
| 5050-012-660 Other Expense | 15 | | | | | - | - |
| TOTAL OTHER EXPENSES | 37,163 | 35,651 | 27,026 | 27,500 | 11,782 | 22,461 | 27,497 |
| TOTAL MAIN STREET | 37,540 | 35,651 | 27,341 | 27,625 | 13,172 | 25,250 | 30,439 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|-------------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| HAYES FIELD | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-013-010 Salaries, Regular | 12,251 | 17,255 | 11,827 | 12,000 | 6,224 | 12,511 | 13,000 |
| 5050-013-020 Salaries, Part-time | 191 | 265 | 262 | 1,000 | 216 | 431 | 650 |
| 5050-013-030 Salaries, Overtime | 61 | - | - | 200 | 71 | 142 | 142 |
| 5050-013-090 Benefits | 4,331 | 6,152 | 3,958 | 4,320 | 2,096 | 4,193 | 4,500 |
| TOTAL PERSONNEL SERVICES | 16,834 | 23,672 | 16,047 | 17,520 | 8,607 | 17,277 | 18,292 |
| OTHER EXPENSES | | | | | | | |
| 5050-013-120 Building/Grounds Maint | 2,814 | 6,592 | 1,536 | 5,500 | 1,316 | 2,632 | 5,040 |
| 5050-013-420 Utilities | 22,637 | 21,739 | 19,293 | 22,000 | 11,267 | 22,534 | 22,534 |
| TOTAL OTHER EXPENSES | 25,451 | 28,331 | 20,828 | 27,500 | 12,583 | 25,166 | 27,574 |
| TOTAL HAYES FIELD | 42,285 | 52,004 | 36,875 | 45,020 | 21,190 | 42,442 | 45,866 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|----------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| PIONEER BALLFIELDS | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-014-010 Salaries, Regular | | | - | - | - | | ** |
| 5050-014-020 Salaries, Part-time | | | - | | _ | <u></u> | - |
| 5050-014-090 Benefits | - | | | - | | - | |
| TOTAL PERSONNEL SERVICES | | - | | - | - | - | - |
| OTHER EXPENSES | | | | | | | |
| 5050-014-420 Utilities | 903 | 760 | 739 | 2,000 | 586 | 1,171 | 1,971 |
| 5050-014-660 Other Expense | - | 39 | - | - | | - | - |
| TOTAL OTHER EXPENSES | 903 | 799 | 739 | 2,000 | 586 | 1,171 | 1,971 |
| TOTAL PIONEER BALLFIELDS | 903 | 799 | 739 | 2,000 | 586 | 1,171 | 1,971 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| STREET TREES/PARKWAYS | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-025-010 Salaries, Regular | 13,450 | 15,599 | 7,648 | 12,000 | 927 | 1,863 | 12,000 |
| 5050-025-020 Salaries, Part-time | 30 | 20 | | 100 | * | - | - |
| 5050-025-030 Salaries, Overtime | 521 | 619 | 182 | 500 | 680 | 1,359 | 1,359 |
| 5050-025-090 Benefits | 4,274 | 5,614 | 2,569 | 4,000 | 487 | 975 | 4,000 |
| TOTAL PERSONNEL SERVICES | 18,275 | 21,852 | 10,398 | 16,600 | 2,094 | 4,197 | 17,359 |
| OTHER EXPENSES 5050-025-110 Vehicle Maintenance | 20,500 | 33,691 | 46,297 | 30,000 | 18,659 | 37,319 | 37,319 |
| 5050-025-120 Building/Grounds Maint | 265 | 4,005 | 3,256 | 1,200 | 84 | 168 | 750 |
| 5050-025-190 Other Equipment Maint | 2,074 | 6,198 | 10,076 | 8,175 | 3,543 | 7,087 | 9,737 |
| 5050-025-230 Professional/Temp Service | 684 | 909 | 15,299 | 15,454 | 342 | 684 | 8,500 |
| 5050-025-420 Utilities | 161 | 124 | 104 | 150 | 43 | 87 | 87 |
| 5050-025-430 Uniform Allowance | 250 | 312 | 292 | 175 | 139 | 277 | 277 |
| TOTAL OTHER EXPENSES | 23,934 | 45,239 | 75,324 | 55,154 | 22,811 | 45,621 | 56,670 |
| TOTAL STREET TREES/PARKWAYS | 42,209 | 67,091 | 85,723 | 71,754 | 24,904 | 49,818 | 74,029 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|-------------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| BARN THEATRE | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-031-010 Salaries, Regular | 3,708 | 4,195 | 3,515 | 4,500 | 1,935 | 3,889 | 4,000 |
| 5050-031-090 Benefits | 1,272 | 1,491 | 1,248 | 1,620 | 702 | 1,404 | 1,600 |
| TOTAL PERSONNEL SERVICES | 4,980 | 5,686 | 4,763 | 6,120 | 2,637 | 5,293 | 5,600 |
| OTHER EXPENSES | | | | | | | |
| 5050-031-120 Building/Grounds Maint | 327 | 1,932 | 1,131 | 80 | 320 | 639 | 600 |
| 5050-031-420 Utilities | 920 | 1,321 | 1,217 | 1,500 | 598 | 1,197 | 1,500 |
| TOTAL OTHER EXPENSES | 1,247 | 3,253 | 2,348 | 1,580 | 918 | 1,836 | 2,100 |
| TOTAL BARN THEATRE | 6,228 | 8,939 | 7,111 | 7,700 | 3,555 | 7,129 | 7,700 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| MEDIANS | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-034-010 Salaries, Regular | 2,663 | 1,486 | 1,381 | 2,500 | 5,634 | 11,324 | 12,000 |
| 5050-034-020 Salaries, Part-time | _ | 160 | 29,880 | 45,000 | 13,165 | 26,330 | 33,000 |
| 5050-034-090 Benefits | 857 | 634 | 1,126 | 1,500 | 2,126 | 4,252 | 5,000 |
| TOTAL PERSONNEL SERVICES | 3,520 | 2,280 | 32,386 | 49,000 | 20,925 | 41,906 | 50,000 |
| | | | | | | | |
| OTHER EXPENSES | | | | | | | |
| 5050-034-110 Vehicle Maintenance | | 280 | - | 875 | | | - |
| 5050-034-120 Building/Grounds Maint | 7,384 | 5,012 | 4,808 | 6,000 | 3,864 | 7,728 | 7,728 |
| 5050-034-230 Professional/Temp Service | 52,390 | 51,716 | 11,218 | 3,346 | 1,319 | 2,638 | 2,638 |
| 5050-034-340 Maint and Repair Material | 402 | - | 606 | - | | - | - |
| 5050-034-420 Utilities | 16,888 | 15,530 | 11,583 | 15,000 | 6,084 | 12,167 | 14,967 |
| TOTAL OTHER EXPENSES | 77,064 | 72,538 | 28,215 | 25,221 | 11,267 | 22,534 | 25,333 |
| | | | | | | | |
| TOTAL MEDIANS | 80,583 | 74,818 | 60,601 | 74,221 | 32,192 | 64,439 | 75,333 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| SPORTS COMPLEX | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-036-010 Salaries, Regular | 51,819 | 48,669 | 44,829 | 50,000 | 21,696 | 43,609 | 35,000 |
| 5050-036-020 Salaries, Part-time | 15,400 | 15,227 | 7,408 | 10,840 | 10,428 | 20,857 | 23,857 |
| 5050-036-030 Salaries, Overtime | 955 | 173 | 366 | 1,200 | 142 | 284 | 284 |
| 5050-036-090 Benefits | 17,729 | 19,607 | 15,333 | 18,000 | 7,226 | 14,452 | 15,000 |
| TOTAL PERSONNEL SERVICES | 85,903 | 83,676 | 67,936 | 80,040 | 39,493 | 79,202 | 74,141 |
| OTHER EXPENSES | | | | | | | |
| 5050-036-110 Vehicle Maintenance | 21,017 | 22,846 | 23,855 | 18,500 | 11,068 | 22,136 | 22,136 |
| 5050-036-120 Building/Grounds Maint | 17,245 | 17,619 | 12,407 | 13,525 | 6,721 | 13,442 | 13,442 |
| 5050-036-130 Turf Maintenance | | 24,830 | 19,924 | 28,500 | | | 25,000 |
| 5050-036-190 Other Equipment Maintenance | 520 | 482 | 265 | 1,500 | 341 | 682 | 682 |
| 5050-036-230 Professional/Temp Services | 1,320 | 736 | 950 | 1,000 | 506 | 1,011 | 1,011 |
| 5050-036-260 Rent of Property and Equipment | 3,945 | 3,451 | 1,849 | 2,800 | 1,099 | 2,198 | 2,198 |
| 5050-036-420 Utilities | 45,754 | 60,936 | 58,093 | 47,000 | 33,791 | 67,582 | 67,582 |
| 5050-036-430 Uniform Allowance | 340 | 352 | 375 | 400 | 168 | 336 | 336 |
| 5050-036-660 Other Expenses | 18,572 | *** | 23 | | . | _ | <u> </u> |
| TOTAL OTHER EXPENSES | 108,713 | 131,252 | 117,741 | 113,225 | 53,693 | 107,387 | 132,387 |
| TOTAL SPORTS COMPLEX | 194,616 | 214,928 | 185,677 | 193,265 | 93,186 | 186,589 | 206,528 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CITY HALL | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-040-010 Salaries, Regular | 27,758 | 29,126 | 31,075 | 30,000 | 16,377 | 32,917 | 33,000 |
| 5050-040-020 Salaries, Part-time | . | 330 | 189 | 3,000 | | | 1,500 |
| 5050-040-030 Salaries, Overtime | 177 | 446 | 892 | 1,080 | 406 | 811 | 811 |
| 5050-040-090 Benefits | 10,562 | 14,202 | 14,264 | 14,000 | 7,375 | 14,749 | 14,500 |
| TOTAL PERSONNEL SERVICES | 38,497 | 44,104 | 46,419 | 48,080 | 24,157 | 48,478 | 49,811 |
| OTHER EXPENSES | | | | | | | |
| 5050-040-120 Building/Grounds Maint | 18,150 | 25,280 | 43,090 | 24,000 | 8,044 | 16,087 | 20,000 |
| 5050-040-190 Other Equipment Maint | 7,440 | 7,440 | 4,340 | 7,600 | | | |
| 5050-040-230 Professional/Temp Service | 6,185 | 5,976 | 10,563 | 7,400 | 1,896 | 3,792 | 5,500 |
| 5050-040-660 Other Expense | 308 | 347 | - | | - | | |
| TOTAL OTHER EXPENSES | 32,083 | 39,043 | 57,992 | 39,000 | 9,940 | 19,879 | 25,500 |
| TOTAL CITY HALL | 70,580 | 83,147 | 104,412 | 87,080 | 34,097 | 68,357 | 75,311 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| RAILS TO TRAILS | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-041-010 Salaries, Regular | 4,487 | 5,121 | 4,963 | 7,000 | 2,516 | 5,057 | 6,000 |
| 5050-041-020 Salaries, Part-time | | - | - | 200 | | - | - |
| 5050-041-030 Overtime | | - | 71 | | | - | |
| 5050-041-090 Benefits | 1,601 | 1,817 | 1,536 | 2,000 | 680 | 1,361 | 2,000 |
| TOTAL PERSONNEL SERVICES | 6,088 | 6,938 | 6,570 | 9,200 | 3,196 | 6,418 | 8,000_ |
| | | | | | | | |
| OTHER EXPENSES | | | | | | | |
| 5050-041-120 Building/Grounds Maint | 889 | 848 | 1,165 | 200 | 1,128 | 2,256 | 1,895 |
| 5050-041-260 Rent of Property & Equipment | - | 444 | - | - | 30 | 30 | |
| 5050-041-420 Utilities | 748 | 1,200 | 2,101 | 1,500 | 738 | 1,476 | 1,350 |
| 5050-041-610 Weed Abatement | 7,663 | 4,478 | 4,022 | 3,000 | - | | 3,000 |
| 5050-041-660 Other Expense | | <u>م</u> | - | ····· | - | | |
| TOTAL OTHER EXPENSES | 9,300 | 6,970 | 7,287 | 4,700 | 1,896 | 3,762 | 6,245 |
| TOTAL RAILS TO TRAILS | 15,388 | 13,908 | 13,856 | 13,900 | 5,092 | 10,180 | 14,245 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| BURTON BALLFIELD | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-062-010 Salaries, Regular | ** | 449 | - | - | - | | - |
| 5050-062-020 Salaries, Part-time | | | - | - | 48 | 97 | |
| 5050-062-030 Salaries, Overtime | | 68 | - | | - | | - |
| 5050-062-090 Benefits | _ | 168 | | | 1 | 2 | |
| TOTAL PERSONNEL SERVICES | - | 684 | | - | 49 | 99 | |
| OTHER EXPENSES | | | | 00 | | | 200 |
| 5050-062-120 Building/Grounds Maint | - | 839 | 322 | 80 | - | | 300 |
| 5050-062-260 Rent of Property & Equipment | 1,957 | 1,377 | ÷ | 2,500 | | - | 2,000 |
| 5050-062-420 Utilities | 11,591 | 9,803 | 13,492 | 13,000 | 3,164 | 6,329 | 6,329 |
| TOTAL OTHER EXPENSES | 13,548 | 12,019 | 13,815 | 15,580 | 3,164 | 6,329 | 8,629 |
| TOTAL BURTON BALLFIELD | 13,548 | 12,703 | 13,815 | 15,580 | 3,214 | 6,427 | 8,629 |

| ACCT#_ ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| OHV PARK | | | | | | | |
| PERSONNEL SERVICES | - | | | | | | |
| 5050-065-010 Salaries, Regular | 10,366 | 37,821 | 40,924 | 42,968 | - | - | - |
| 5050-065-020 Salaries, Part-time | 41,105 | 43,370 | 23,306 | 32,544 | 24,107 | 48,214 | 44,098 |
| 5050-065-030 Salaries, Overtime | 153 | 425 | - | - | - | - | - |
| 5050-065-090 Benefits | 6,365 | 14,890 | 13,675 | 15,841 | 743 | 1,485 | 15,494 |
| TOTAL PERSONNEL SERVICES | 57,989 | 96,506 | 77,906 | 91,353 | 24,850 | 49,699 | 59,592 |
| OTHER EXPENSES | | | | | | | |
| 5050-065-110 Vehicle Maintenance | 6,022 | 18,213 | 14,461 | 6,200 | 3,821 | 7,642 | 14,888 |
| 5050-065-120 Building/Grounds Maint | 14,248 | 13,480 | 13,878 | 8,829 | 7,271 | 14,542 | 7,000 |
| 5050-065-190 Other Equipment Maint | 5,175 | 2,770 | 957 | 5,000 | 808 | 1,616 | 8,100 |
| 5050-065-220 Printing/Copying | - | 519 | - | 200 | | | |
| 5050-065-230 Professional/Temp Service | 2,662 | 2,959 | 366 | 1,720 | 245 | 491 | 720 |
| 5050-065-260 Rent of Property & Equipmt | 3,548 | 4,110 | 3,164 | 8,530 | 562 | 1,124 | 1,000 |
| 5050-065-350 Tools/Equipment (under \$1,000) | 85 | 255 | 220 | | 18 | 37 | |
| 5050-065-410 Meeting Expenses | | 13 | | | - | | |
| 5050-065-420 Utilities | 12,141 | 13,660 | 14,218 | 13,000 | 7,918 | 15,836 | 15,439 |
| 5050-065-430 Uniform Allowance | - | 214 | 156 | | 26 | 52 | |
| 5050-065-440 Training Expenses | 563 | 643 | 638 | | - | | |
| 5050-065-520 Insurance, Liability | - | - | 491 | | - | | |
| 5050-065-560 Insurance Premium | 6,560 | 6,923 | 8,912 | 6,500 | - | - | 9,000 |
| 5050-065-660 Other Expense | 533 | 987 | 7 | | - | | |
| TOTAL OTHER EXPENSES | 51,538 | 64,745 | 57,466 | 49,979 | 20,670 | 41,340 | 56,147 |
| CAPITAL OUTLAY | | | | | | | |
| 5050-065-730 Other Mach/Equip (over \$1,000) | 53,871 | 2,385 | - | | - | - | |
| TOTAL CAPITAL OUTLAY | 53,871 | 2,385 | - | | * | - | - |
| TOTAL OHV PARK | 163,399 | 163,636 | 135,372 | 141,332 | 45,520 | 91,039 | 115,739 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| TRAILHEAD ROTARY PARK | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-066-010 Salaries, Regular | | | - | - | | | |
| 5050-066-090 Benefits | | | | - | - | | - |
| TOTAL PERSONNEL SERVICES | - | | - | - | - | _ | |
| OTHER EXPENSES | | | | | | | |
| 5050-066-120 Building/Grounds Maintenance | 56 | 138 | | 80 | es | - | 80 |
| 5050-066-420 Utilities | | •• | - | 80 | - | - | 80 |
| TOTAL OTHER EXPENSES | 56 | 138 | | 160 | _ | - | 160 |
| TOTAL ROTARY PARK | 56 | 138 | | 160 | - | - | 160 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|-------------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| TULE RIVER PARKWAY | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-085-010 Salaries, Regular | 12,572 | 12,348 | 8,303 | 12,000 | 2,035 | 4,090 | 5,000 |
| 5050-085-020 Salaries, Part-time | 80 | 450 | - | 800 | - | | 1,800 |
| 5050-085-030 Salaries, Overtime | 158 | | - | - | - | - | |
| 5050-085-090 Benefits | 4,445 | 4,031 | 2,805 | 4,320 | 757 | 1,513 | 2,000 |
| TOTAL PERSONNEL SERVICES | 17,255 | 16,829 | 11,108 | 17,120 | 2,791 | 5,603 | 8,800 |
| OTHER EXPENSES | | | | | | | |
| 5050-085-120 Building/Grounds Maint | 2,004 | 2,613 | 2,716 | 6,900 | 683 | 1,365 | 6,300 |
| 5050-085-420 Utilities | 6,269 | 2,891 | 3,637 | 3,500 | 2,252 | 4,504 | 4,504 |
| TOTAL OTHER EXPENSES | 8,273 | 5,504 | 6,353 | 10,400 | 2,935 | 5,869 | 10,804 |
| TOTAL TULE RIVER PARKWAY | 25,528 | 22,333 | 17,462 | 27,520 | 5,726 | 11,472 | 19,604 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CHASE PARK | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-090-020 Salaries, Part-time | - | - | | | - | - | 12,200 |
| 5050-090-090 Benefits | | - | - | - | | ** | 2,400 |
| TOTAL PERSONNEL SERVICES | - | au | | - | - | · | 14,600 |
| | | | | | | | |
| OTHER EXPENSES | | | | | | | |
| 5050-090-120 Building/Grounds Maintenance | - | | | - | - | | 12,000 |
| 5050-090-420 Utilities | - | | - | - | - | - | 42,000 |
| 5050-091-660 Other Expenses | | - | - | - | - | | ** |
| TOTAL OTHER EXPENSES | | ••• | - | - | | | 54,000 |
| | | | | | | | |

| TOTAL CHASE PARK | - | - | - | - | - | 68,600 |
|------------------|---|---|---|-------|---|--------|
| | | | | | | |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CENTENNIAL PLAZA | - | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-091-010 Salaries, Regular | 2,772 | 2,007 | 990 | 500 | 2,010 | 4,041 | 5,000 |
| 5050-091-030 Salaries, Overtime | 61 | | 71 | 675 | | * | _ |
| 5050-091-090 Benefits | 987 | 791 | 383 | 180 | 786 | 1,572 | 2,000 |
| TOTAL PERSONNEL SERVICES | 3,820 | 2,799 | 1,444 | 1,355 | 2,797 | 5,613 | 7,000 |
| OTHER EXPENSES | | | | | | | |
| 5050-091-120 Building/Grounds Maintenance | 383 | 2,046 | 1,108 | 1,250 | 298 | 595 | 1,601 |
| 5050-091-230 Professional/Temporary Service | 6,870 | 6,568 | 2,913 | 3,500 | 863 | 1,725 | 1,725 |
| 5050-091-260 Rent of Property & Equipment | - | | - | 500 | • | | - |
| 5050-091-420 Utilities | 856 | 932 | 1,007 | 1,000 | 483 | 967 | 967 |
| 5050-091-660 Other Expenses | - | | - | - | - | - | |
| TOTAL OTHER EXPENSES | 8,109 | 9,546 | 5,027 | 6,250 | 1,644 | 3,287 | 4,293 |
| TOTAL CENTENNIAL PLAZA | 11,929 | 12,345 | 6,471 | 7,605 | 4,440 | 8,901 | 11,293 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|--|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| SANTA FE DEPOT | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-092-010 Salaries, Regular | | - | - | | | - | 10,000 |
| 5050-092-020 Salaries, Part-time | | 3,415 | 15,508 | | | | 5,500 |
| 5050-092-090 Benefits | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 416 | 743 | - | | - | 4,000 |
| TOTAL PERSONNEL SERVICES | | 3,831 | 16,251 | | | - | 19,500 |
| OTHER EXPENSES | | | | | | | |
| 5050-092-120 Building/Grounds Maintenance | | 451 | - | 40 | 30 | 61 | 61 |
| 5050-092-260 Rent of Property & Equipment | 2,000 | 2,000 | 2,000 | 2,060 | 2,000 | 2,000 | 2,000 |
| 5050-092-420 Utilities | _ | 170 | 1,012 | - | - | - | |
| 5050-092-660 Other Expenses | - | 111 | 525 | - | • | - | - |
| TOTAL OTHER EXPENSES | 2,000 | 2,732 | 3,537 | 2,100 | 2,030 | 2,061 | 2,061 |
| TOTAL SANTA FE DEPOT | 2,000 | 6,564 | 19,788 | 2,100 | 2,030 | 2,061 | 21,561 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PARKS AND LEISURE SERVICES PARKS FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| SPENCER HOUSE | - | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-093-010 Salaries, Regular | 6,052 | | 19 | - | | | |
| 5050-093-090 Benefits | 1,861 | - | 10 | | | _ | - |
| TOTAL PERSONNEL SERVICES | 7,913 | - | 29 | - | | | |
| OTHER EXPENSES | | | | | | | |
| 5050-093-120 Building/Grounds Maintenance | 6,598 | 117 | 14 | 100 | - | | 100_ |
| 5050-093-230 Professional/Temporary Service | 80 | . | - | - | | | - |
| TOTAL OTHER EXPENSES | 6,678 | 117 | 14 | 100 | - | | 100 |
| TOTAL SPENCER HOUSE | 14,591 | 117 | 43 | 100 | - | | 100 |

| ACCT# ACCOUNT NAME | FY 2010/11 | FY 2011/12 | FY 2012/13 ACTUAL | FY 2013/14 | Y-T-D | PROJECTED | PROPOSED FY 2014/15 |
|---|------------|------------|----------------------|-------------|-------------|------------------|------------------------|
| | ACTUAL | ACTUAL | ACTUAL | BUDGET | 31-Dec-13 | <u>30-Jun-14</u> | BUDGET |
| LEISURE SERVICES | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-050-010 Salaries, Regular | 117,613 | 117,457 | 102,662 | 119,796 | 69,831 | 140,361 | 127,963 |
| 5050-050-020 Salaries, Part-time | 1,939 | 2,192 | 2,037 | 5,000 | 994 | 1,988 | 3,000 |
| 5050-050-030 Salaries, Overtime | 64 | 203 | - | ÷ | | - | _ |
| 5050-050-040 Car Allowance | | - | 3,400 | - | - | | - |
| 5050-050-090 Benefits | 41,332 | 44,677 | 37,762 | 39,840 | 26,385 | 52,770 | 49,918 |
| TOTAL PERSONNEL SERVICES | 160,948 | 164,528 | 145,861 | 164,636 | 97,210 | 195,119 | 180,881 |
| OTHER EXPENSES | | | | | | | |
| 5050-050-110 Vehicle Maintenance | 5,989 | 9,336 | 9,663 | 4,250 | 3,816 | 7,632 | 8,250 |
| 5050-050-120 Building/Grounds Maint | 534 | 850 | 94 | - | 148 | 295 | - |
| 5050-050-140 Computer Equipment Maint | 7,175 | 4,928 | 7,098 | 8,000 | 6,694 | 7,500 | - |
| 5050-050-190 Other Equipment Maint | 4,299 | 7,905 | 4,329 | 4,000 | 2,624 | 5,248 | 8,000 |
| 5050-050-210 Advertising | 8 | 525 | | 400 | 190 | 380 | 4,400 |
| 5050-050-220 Printing/Copying | 9,592 | 9,551 | 10,008 | 5,200 | 4,407 | 8,813 | 400 |
| 5050-050-230 Professional/Temp Service | 356 | 269 | 0 | | - | <u></u> | 7,000 |
| 5050-050-260 Rent of Property & Equipmt | 12,080 | 12,369 | 11,582 | 8,450 | 5,596 | 11,192 | |
| 5050-050-320 Office/Computer Supplies | 7,422 | 2,883 | 3,621 | 2,500 | 2,591 | 5,182 | 11,450 |
| 5050-050-350 Tools/Equipment (under \$1,000) | 75 | | - | - | - | | 3,950 |
| 5050-050-410 Meeting Expense | 125 | | | _ | | •• | - |
| 5050-050-420 Utilities | 1,008 | 64 | | - | - | | <u>-</u> |
| 5050-050-440 Training Expense | 748 | 559 | 1,190 | - | | | |
| 5050-050-450 Publication and Dues | 971 | 1,691 | 1,486 | 700 | 185 | 370 | 1,150 |
| 5050-050-460 Postage | 241 | 202 | 402 | 200 | 197 | 395 | 200 |
| 5050-050-660 Other Expense | 2,463 | 1,080 | 1,113 | 821 | 572 | 1,144 | 820 |
| TOTAL OTHER EXPENSES | 53,088 | 52,212 | 50,588 | 34,521 | 27,020 | 48,152 | 45,620 |
| CAPITAL OUTLAY | | | | | | | |
| 5050-050-740 Computer Equipment (over \$1000) | - | | 1,340 | - | - | _ | |
| TOTAL CAPITAL OUTLAY | - | - | 1,340 | - | | - | - |
| TOTAL LEISURE SERVICES | 214,036 | 216,740 | 197,789 | 199,157 | 124,230 | 243,271 | 226,501 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|---|------------------------|----------------------------------|
| LEISURE SVCS SPEC PROGS | | | | | *************************************** | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-055-010 Salaries, Regular | 74,622 | 77,233 | 89,466 | 69,164 | 33,444 | 67,223 | 71,425 |
| 5050-055-020 Salaries, Part-time | 21,149 | 27,306 | 20,595 | 22,000 | 10,429 | 20,858 | 24,000 |
| 5050-055-030 Salaries, Overtime | 251 | - | 165 | - | - | - | _ |
| 5050-055-090 Benefits | 29,930 | 33,867 | 37,170 | 29,450 | 12,642 | 25,285 | 30,826 |
| TOTAL PERSONNEL SERVICES | 125,952 | 138,406 | 147,396 | 120,614 | 56,516 | 113,367 | 126,251 |
| OTHER EXPENSES | | | | | | | |
| 5050-055-210 Advertising | 900 | 400 | 570 | 600 | 515 | 515 | 600 |
| 5050-055-220 Printing/Copying | 1,466 | 1,760 | 1,208 | 1,200 | 433 | 866 | 1,000 |
| 5050-055-230 Professional/Temp Service | 13,224 | 13,949 | 20,110 | 14,500 | 8,491 | 16,983 | 15,500 |
| 5050-055-260 Rent of Property & Equipmt | 14,957 | 10,990 | 7,523 | 12,058 | 1,440 | 2,880 | 4,057 |
| 5050-055-320 Office/Computer Supplies | 100 | 213 | 604 | 300 | 408 | 815 | 600 |
| 5050-055-350 Tools/Equipment (under \$1000) | 7,509 | 7,480 | 7,603 | 9,500 | 2,758 | 5,516 | 7,500 |
| 5050-055-410 Meeting Expense | 80 | 164 | 80 | 200 | | - | 200 |
| 5050-055-420 Utilities | 1,609 | 2,749 | 763 | 2,400 | 328 | 656 | 700 |
| 5050-055-430 Uniform Allowance | 24,276 | 34,660 | 28,803 | 27,000 | 13,458 | 26,917 | 27,000 |
| 5050-055-440 Training Expense | - | | 20 | - | | - | |
| 5050-055-460 Postage | - | - | 4 | | | •••• | . |
| 5050-055-490 Consumables | 282 | 673 | 988 | 1,500 | 514 | 1,028 | 1,000 |
| 5050-055-660 Other Expense | 11,277 | 13,979 | 14,321 | 10,000 | 3,158 | 6,315 | 10,000 |
| TOTAL OTHER EXPENSES | 75,679 | 87,016 | 82,599 | 79,258 | 31,503 | 62,491 | 68,157 |
| TOTAL LEISURE SVCS SPEC PROGS | 201,631 | 225,422 | 229,995 | 199,872 | 88,019 | 175,857 | 194,408 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| REC AFTERSCHOOL PROG-RAP | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-056-010 Salaries, Regular | 7,130 | 9,962 | 11,979 | 15,000 | 5,627 | 11,311 | 12,000 |
| 5050-056-020 Salaries, Part-time | 76,084 | 72,928 | 72,543 | 87,870 | 36,353 | 72,706 | 98,854 |
| 5050-056-090 Benefits | 9,032 | 10,379 | 9,821 | 11,757 | 4,673 | 9,347 | 10,000 |
| TOTAL PERSONNEL SERVICES | 92,246 | 93,269 | 94,343 | 114,627 | 46,654 | 93,364 | 120,854 |
| OTHER EXPENSES | | | | | | | |
| 5050-056-220 Printing/Copying | 274 | 246 | 195 | 200 | 102 | 203 | 200 |
| 5050-056-230 Professional/Temp Service | 269 | 300 | 304 | 300 | 189 | 250 | 300 |
| 5050-056-430 Uniform Allowance | 393 | 350 | 362 | 400 | 360 | 360 | 400 |
| 5050-056-490 Consumables | 5,206 | 4,418 | 4,754 | 5,300 | 1,967 | 3,935 | 5,300 |
| 5050-056-660 Other Expense | 2,657 | 2,169 | 2,788 | 4,250 | 1,713 | 3,425 | 4,250 |
| TOTAL OTHER EXPENSES | 8,799 | 7,484 | 8,403 | 10,450 | 4,330 | 8,173 | 10,450 |
| TOTAL REC AFTERSCHOOL PROG-RAP | 101,045 | 100,753 | 102,746 | 125,077 | 50,984 | 101,537 | 131,304 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| ADVENTURE DAY CAMP | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-059-010 Salaries, Regular | 4,227 | 3,416 | 2,637 | 3,000 | 1,432 | 2,879 | 3,000 |
| 5050-059-020 Salaries, Part-time | 14,767 | 14,996 | 13,426 | 16,500 | 8,294 | 16,587 | 18,563 |
| 5050-059-090 Benefits | 1,564 | 1,463 | 1,161 | 1,530 | 600 | 1,201 | 1,500 |
| TOTAL PERSONNEL SERVICES | 20,558 | 19,875 | 17,224 | 21,030 | 10,326 | 20,666 | 23,063 |
| OTHER EXPENSES | | | | | | | |
| 5050-059-220 Printing/Copying | 126 | 98 | 51 | 700 | 23 | 45 | 700 |
| 5050-059-260 Rent of Property & Equipment | 130 | 100 | | 350 | | | 350 |
| 5050-059-430 Uniform Allowance | | - | 100 | 100 | | - | 100 |
| 5050-059-440 Training Expense | - | - | 15 | 100 | ••• | | 100 |
| 5050-059-660 Other Expense | 2,491 | 2,277 | 2,435 | 4,300 | 856 | 1,711 | 4,300 |
| TOTAL OTHER EXPENSES | 2,747 | 2,475 | 2,602 | 5,550 | 878 | 1,757 | 5,550 |
| TOTAL ADVENTURE DAY CAMP | 23,305 | 22,350 | 19,826 | 26,580 | 11,204 | 22,423 | 28,613 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| Y.E.S. GRANT-ELEMENTARY | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-063-010 Salaries, Regular | 17,953 | 17,302 | 15,879 | 16,000 | 8,002 | 16,084 | 16,000 |
| 5050-063-020 Salaries, Part-time | 750,454 | 722,561 | 783,644 | 861,568 | 378,007 | 756,015 | 914,400 |
| 5050-063-090 Benefits | 43,976 | 47,200 | 48,032 | 40,223 | 25,921 | 51,843 | 42,576 |
| TOTAL PERSONNEL SERVICES | 812,382 | 787,063 | 847,555 | 917,791 | 411,931 | 823,942 | 972,976 |
| OTHER EXPENSES | | | | | | | |
| 5050-063-220 Printing/Copying | 148 | 82 | 108 | 150 | 61 | 121 | 150 |
| 5050-063-230 Professional/Temp Service | 1,731 | 1,524 | 1,942 | 2,150 | 1,256 | 2,512 | 2,150 |
| 5050-063-660 Other Expense | 582 | 313 | 98 | 1,000 | 116 | 231 | 1,000 |
| TOTAL OTHER EXPENSES | 2,460 | 1,918 | 2,148 | 3,300 | 1,432 | 2,864 | 3,300 |
| TOTAL Y.E.S. GRANT-ELEMENTARY | 814,843 | 788,981 | 849,703 | 921,091 | 413,363 | 826,806 | 976,276 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| Y.E.S. GRANT-JR HIGH | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-064-010 Salaries, Regular | 15,894 | 14,408 | 13,010 | 13,000 | 5,812 | 11,682 | 12,000 |
| 5050-064-020 Salaries, Part-time | 234,596 | 207,734 | 199,143 | 263,599 | 90,448 | 180,897 | 279,763 |
| 5050-064-090 Benefits | 14,474 | 15,478 | 14,494 | 15,224 | 6,044 | 12,087 | 15,691 |
| TOTAL PERSONNEL SERVICES | 264,964 | 237,620 | 226,647 | 291,823 | 102,304 | 204,666 | 307,454 |
| OTHER EXPENSES | | | | | | | |
| 5050-064-230 Professional/Temp Service | 351 | 286 | 451 | 300 | 481 | 961 | 400 |
| 5050-064-660 Other Expense | 182 | 112 | 24 | 200 | 51 | 101 | 200 |
| TOTAL OTHER EXPENSES | 533 | 397 | 475 | 500 | 531 | 1,063 | 600 |
| TOTAL Y.E.S. GRANT-JR HIGH | 265,497 | 238,018 | 227,122 | 292,323 | 102,835 | 205,728 | 308,054 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|----------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| TINY TOTS | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-068-020 Salaries, Part-time | 16,413 | 15,809 | 16,636 | 17,443 | 7,362 | 14,724 | 19,623 |
| 5050-068-090 Benefits | 3,671 | 3,936 | 3,194 | 3,314 | 1,421 | 2,843 | 3,728 |
| TOTAL PERSONNEL SERVICES | 20,084 | 19,745 | 19,830 | 20,757 | 8,783 | 17,567 | 23,351 |
| OTHER EXPENSES | | | | | | | |
| 5050-068-660 Other Expense | 633 | 844 | 766 | 900 | 426 | 851 | 900 |
| TOTAL OTHER EXPENSES | 633 | 844 | 766 | 900 | 426 | 851 | 900 |
| TOTAL TINY TOTS | 20,717 | 20,589 | 20,597 | 21,657 | 9,209 | 18,418 | 24,251 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PARKS AND LEISURE SERVICES COMMUNITY CENTERS FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| COMMUNITY CENTER | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-030-010 Salaries, Regular | _ | | | - | 191 | 731 | 700 |
| 5050-030-090 Benefits | - | ** | | | 67 | 134 | 100 |
| TOTAL PERSONNEL SERVICES | | <u> </u> | | | 258 | 866 | 800 |
| OTHER EXPENSES 5050-030-120 Building/Grounds Maint | - | - | - | _ | - | - | _ |
| 5050-030-420 Utilities | 105 | 81 | 74 | 67 | 29 | 57 | |
| TOTAL OTHER EXPENSES | 105 | 81 | 74 | 67 | 29 | 57 | - |
| TOTAL COMMUNITY CENTER | 105 | 81 | 74 | 67 | 287 | 923 | 800 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PARKS AND LEISURE SERVICES COMMUNITY CENTERS FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| COMMUNITY CENTER | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-030-010 Salaries, Regular | - | - | - | - | 191 | 731 | 700 |
| 5050-030-090 Benefits | | ~ | | _ | 67 | 134 | 100 |
| TOTAL PERSONNEL SERVICES | | ••• | - | - | 258 | 866 | 800 |
| OTHER EXPENSES 5050-030-120 Building/Grounds Maint | - | - | - | - | - | - | - |
| 5050-030-420 Utilities | 105 | 81 | 74 | 67 | 29 | 57 | |
| TOTAL OTHER EXPENSES | 105 | 81 | 74 | 67 | 29 | 57 | |
| TOTAL COMMUNITY CENTER | 105 | 81 | 74 | 67 | 287 | 923 | 800 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PARKS AND LEISURE SERVICES COMMUNITY CENTERS FISCAL YEAR 2014/15

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| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| PVILLE HERITAGE CENTER | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-094-010 Salaries, Regular | 40,029 | 39,119 | 36,131 | 40,000 | 15,718 | 31,593 | 35,000 |
| 5050-094-020 Salaries, Part-time | 91 | | 99 | 100 | 97 | 194 | 100 |
| 5050-094-030 Salaries, Overtime | 227 | 135 | 708 | | 993 | 1,987 | - |
| 5050-094-090 Benefits | 16,420 | 16,951 | 15,248 | 15,000 | 6,722 | 13,445 | 15,000 |
| TOTAL PERSONNEL SERVICES | 56,767 | 56,205 | 52,186 | 55,100 | 23,530 | 47,218 | 50,100 |
| OTHER EXPENSES | | | | | | | |
| 5050-094-120 Building/Grounds Maintenance | 11,276 | 19,251 | 9,628 | 12,507 | 6,220 | 12,441 | 12,507 |
| 5050-094-230 Professional/Temporary Service | 1,605 | 1,573 | 1,942 | 1,500 | 384 | 768 | 1,500 |
| 5050-094-260 Rent of Property/Equipment | 118 | | - | - | 30 | 60 | - |
| 5050-094-320 Office Supplies | - | | - | | 266 | 533 | F |
| 5050-094-420 Utilities | 29,946 | 30,823 | 32,605 | 35,700 | 17,120 | 34,240 | 35,700 |
| 5050-094-520 Insurance, Liability | 7,800 | 7,800 | 7,800 | 7,800 | 3,900 | 7,800 | 7,800 |
| 5050-094-610 Weed Abatement | 2,775 | 2,100 | 3,095 | 1,500 | | - | 1,500 |
| 5050-094-660 Other Expenses | - | - | 15 | - | 137 | 275 | |
| TOTAL OTHER EXPENSES | 53,520 | 61,547 | 55,086 | 59,007 | 28,058 | 56,116 | 59,007 |
| TOTAL PVILLE HERITAGE CENTER | 110,287 | 117,752 | 107,272 | 114,107 | 51,588 | 103,334 | 109,107 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PARKS AND LEISURE SERVICES SWIMMING POOL FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| SWIMMING POOL | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-060-010 Salaries, Regular | 6,226 | 6,661 | 5,293 | 11,000 | 654 | 2,205 | 6,000 |
| 5050-060-020 Salaries, Part-time | 83,536 | 78,283 | 76,847 | 88,000 | 48,296 | 96,593 | 91,950 |
| 5050-060-030 Salaries, Overtime | 8,133 | 8,282 | 1,180 | | 483 | 967 | - |
| 5050-060-090 Benefits | 7,902 | 8,108 | 5,276 | 7,480 | 2,283 | 4,565 | 6,678 |
| TOTAL PERSONNEL SERVICES | 105,797 | 101,334 | 88,596 | 106,480 | 51,716 | 104,330 | 104,628 |
| OTHER EXPENSES | | | | | | | |
| 5050-060-120 Building/Grounds Maint | 21,290 | 32,328 | 21,132 | 23,000 | 10,969 | 21,938 | 23,000 |
| 5050-060-220 Printing/Copying | 217 | 171 | 226 | 150 | 58 | 116 | 100 |
| 5050-060-230 Professional/Temp Service | 2,530 | 2,623 | 2,101 | 225 | 876 | 1,751 | 475 |
| 5050-060-260 Rent of Property & Equipmt | 788 | 871 | 889 | 600 | 205 | 410 | 400 |
| 5050-060-420 Utilities | 25,703 | 22,039 | 23,352 | 24,875 | 11,206 | 22,412 | 24,875 |
| 5050-060-430 Uniform Allowance | 360 | ** | 476 | 500 | - | - | 500 |
| 5050-060-490 Pool Concessions | _ | | | - | | - | - |
| 5050-060-520 Insurance, Liability | 2,700 | 2,700 | 2,700 | 2,700 | 1,350 | 2,700 | 2,700 |
| 5050-060-660 Other Expense | 561 | 314 | 514 | 441 | 6 | 11 | 441 |
| TOTAL OTHER EXPENSES | 54,149 | 61,047 | 51,389 | 52,491 | 24,670 | 49,340 | 52,491 |
| TOTAL SWIMMING POOL | 159,945 | 162,381 | 139,985 | 158,971 | 76,386 | 153,669 | 157,119 |

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| PERSONNEL SERVICES | | | | | | | |
| | 200 700 | 075 444 | 000.000 | 004 004 | 470.007 | 255 400 | 204 005 |
| 5050-080-010 Salaries, Regular | 309,768 | 375,144 | 363,868 | 384,664 | 176,827 | 355,423 | 391,005 |
| 5050-080-020 Salaries, Part-time | | 8 | | | •• | - | |
| 5050-080-030 Salaries, Overtime | 287 | 271 | 173 | | - | | - |
| 5050-080-090 Benefits | 100,452 | 143,341 | 129,376 | 132,771 | 61,741 | 123,483 | 142,826 |
| TOTAL PERSONNEL SERVICES | 410,507 | 518,764 | 493,416 | 517,435 | 238,569 | 478,906 | 533,831 |
| OTHER EXPENSES | | | | | | | |
| 5050-080-120 Building/Grounds Maint | 422 | 1,041 | 4,561 | 3,000 | 1,533 | 3,066 | 3,000 |
| 5050-080-190 Other Equipment Maint | 833 | 98 | 679 | 600 | 74 | 148 | 600 |
| 5050-080-210 Advertising | - | - | - | 1,000 | 860 | 1,720 | 2,500 |
| 5050-080-220 Printing/Copying | 907 | 1,907 | 1,872 | 1,200 | 703 | 1,406 | 2,000 |
| 5050-080-230 Professional/Temp Service | 6,684 | 7,944 | 8,862 | 6,000 | 3,395 | 6,789 | 7,000 |
| 5050-080-260 Rent of Property & Equipmt | 4,085 | 4,622 | 4,334 | 4,000 | 1,552 | 3,104 | 3,500 |
| 5050-080-320 Office/Computer Supplies | 7,159 | 5,067 | 3,973 | 4,000 | 3,816 | 5,000 | 5,000 |
| 5050-080-330 Janitorial Supplies | 1,122 | 1,216 | 1,144 | 1,200 | 462 | 924 | 1,000 |
| 5050-080-350 Tools/Equipment (under \$1000) | 920 | 1,126 | 2,566 | 500 | - | - | 500 |
| 5050-080-360 Library Books | 38,575 | 21,093 | 56,783 | 50,000 | 16,357 | 32,714 | 50,000 |
| 5050-080-410 Meeting Expense | 445 | 364 | 859 | 600 | 243 | 486 | 600 |
| 5050-080-420 Utilities | 33,014 | 22,246 | 27,298 | 30,000 | 13,081 | 26,162 | 30,000 |
| 5050-080-430 Uniform Allowance | - | 197 | 75 | 1,200 | 135 | 271 | 500 |
| 5050-080-440 Training Expense | 540 | 2,453 | 1,532 | 3,000 | 945 | 1,890 | 2,000 |
| 5050-080-450 Publication and Dues | 563 | 8,297 | 5,382 | 40,781 | 80 | 160 | 45,000 |
| 5050-080-460 Postage | 1,834 | 1,667 | 101 | 600 | 21 | 43 | 300 |
| 5050-080-490 Donations | 4,255 | 777 | 4,554 | 4,150 | 2,521 | 3,000 | |
| 5050-080-520 Insurance, Liability | 16,000 | 11,425 | 11,500 | 11,500 | 5,752 | 11,504 | 11,505 |
| 5050-080-660 Other Expense | 1,712 | 1,033 | 2,176 | 1,739 | 1,395 | 2,789 | 4,000 |
| TOTAL OTHER EXPENSES | 119,070 | 92,572 | 138,251 | 165,070 | 52,925 | 101,175 | 169,005 |
| CAPITAL OUTLAY | | | | | | | |
| 5050-080-73 Other Mach/Equipment (over \$1,000) | - | - | - | - | 6,905 | 6,905 | |
| 5050-080-740 Computer Equipment (over \$1,000) | 15,276 | - | | | _ | | ** |
| TOTAL CAPITAL OUTLAY | 15,276 | - | - | | 6,905 | 6,905 | |
| TOTAL LIBRARY | 544,853 | 611,335 | 631,668 | 682,505 | 298,399 | 586,986 | 702,836 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PARKS AND LEISURE SERVICES YOUTH CENTER FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| YOUTH CENTER | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-095-010 Salaries, Regular | 55,755 | 58,678 | 49,905 | 45,451 | 26,132 | 52,526 | 44,906 |
| 5050-095-020 Salaries, Part-time | 29,904 | 27,870 | 28,911 | 33,176 | 14,699 | 29,398 | 33,384 |
| 5050-095-090 Benefits | 19,949 | 21,991 | 17,797 | 17,753 | 9,207 | 18,413 | 15,297 |
| TOTAL PERSONNEL SERVICES | 105,608 | 108,538 | 96,612 | 96,380 | 50,038 | 100,338 | 93,587 |
| OTHER EXPENSES | | | | | | | |
| 5050-095-120 Building/ground Maintenance | | - | - | - | 26 | 51 | - |
| 5050-095-220 Printing/Copying | 5 | 11 | 17 | 57 | 10 | 21 | 57 |
| 5050-095-230 Professional/Temp Service | 9 | 7 | 58 | 25 | 41 | 82 | 25 |
| 5050-095-260 Rent of Property & Equipmt | | 34 | - | 100 | | ** | |
| 5050-095-320 Office/Computer Supplies | | | | - | | - | 100 |
| 5050-095-350 Tools/Equipment | - | | | | | | 100 |
| 5050-095-410 Meeting Expense | | | - | | | - | Na |
| 5050-095-420 Utilities | 636 | - | - | | - | | 500 |
| 5050-095-430 Uniform Allowance | _ | 73 | 100 | 100 | | - | 100 |
| 5050-095-450 Publication and Dues | | - | 25 | 150 | - | - | 700 |
| 5050-095-660 Other Expense | 3,037 | 4,095 | 2,803 | 5,000 | 719 | 1,437 | 9,446 |
| TOTAL OTHER EXPENSES | 3,688 | 4,220 | 3,003 | 5,432 | 795 | 1,591 | 11,028 |
| TOTAL YOUTH CENTER | 109,296 | 112,758 | 99,615 | 101,812 | 50,833 | 101,928 | 104,615 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PARKS AND LEISURE SERVICES SPECIAL GRANTS FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---------------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CA LIBR LITERACY GRANT | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5060-020-010 Salaries, Regular | 8,799 | <u></u> | | - | | - | ~ |
| 5060-020-090 Benefits | 3,429 | - | - | | - | | - |
| TOTAL PERSONNEL SERVICES | 12,227 | - | - | - | - | - | - |
| | | | | | | | |
| OTHER EXPENSES | | | | | | | |
| 5060-020-320 Office/Computer Supplies | . | <u> </u> | _ | - | | _ | |
| 5060-020-360 Library Books | - | | | *** | | | |
| 5060-020-490 Donations | | - | | 600 | | 600 | |
| 5060-020-660 Other Expense | 2,688 | | | 12,554 | - | 12,554 | 13,000 |
| TOTAL OTHER EXPENSES | 2,688 | - | - | 13,154 | - | 13,154 | 13,000 |
| | | | | | | | |
| TOTAL CA LIBR LITERACY GRANT | 14,915 | | | 13,154 | | 13,154 | 13,000 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - PARKS AND LEISURE SERVICES SPECIAL GRANTS FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| ENGLISH LANGUAGE LIT GRT | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5060-040-010 Salaries, Regular | - | _ | - | | - | - | |
| 5060-025-090 Benefits | | - | | - | - | - | - |
| TOTAL PERSONNEL SERVICES | ** | - | ** | | - | | |
| OTHER EXPENSES | | | | | | | |
| 5060-040-230 Professional/Temp Services | ** | | - | - | - | | |
| 5060-040-660 Other Expense | | - | | 4,000 | - | 4,000 | 4,000 |
| TOTAL OTHER EXPENSES | - | - | ** | 4,000 | - | 4,000 | 4,000 |
| TOTAL ENGLISH LANGUAGE LIT GRT | _ | | - | 4,000 | - | 4,000 | 4,000 |

CITY OF PORTERVILLE REVENUE BUDGET WORKSHEET MEASURE H 2014/15

| | | | ACTUAL | | BUDGET | A | CTUAL | PROPOSED |
|------------|----------------------------|------------|------------|------------|-------------|--------------|---------------|-----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 20114/15 BUDGET |
| PUBLIC SAF | ETY SALES TAX FUND | | | | | | | |
| 004 4210 | Transfers from Other Funds | 3,736 | | 78 | - | | - | - |
| 004 4220 | Transfer to Other Funds | (406) | (113,520) | (265,499) | (3,600,000) | (14,954) | (30,000) | (4,700,000) |
| | | | | | | | | |
| 004 4011 | Sales Tax - Measure H | 2,627,514 | 2,786,763 | 2,930,011 | 2,939,507 | 1,343,742 | 3,138,856 | 3,245,254 |
| 004 4601 | Interest on Investments | 62,509 | 74,611 | 43,771 | 35,000 | 18,989 | 35,000 | 25,000 |
| 004 4811 | Police Services | - | | 2,509 | - | | 2,500 | 2,500 |
| TOTAL REVI | ENUE | 2,690,023 | 2,861,374 | 2,976,291 | 2,974,507 | 1,362,731 | 3,176,356 | 3,272,754 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - POLICE DEPARTMENT MEASURE H FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D | PROJECTED | PROPOSED FY 2014/15 |
|--|------------|------------|------------|------------|-----------|------------------|------------------------|
| POLICE OPERATION | ACTUAL | ACTUAL | ACTUAL | BUDGET | 31-Dec-13 | <u>30-Jun-14</u> | BUDGET |
| PERSONNEL SERVICES | | | | | | | |
| 5020-005-010 Salaries, Regular | 617,601 | 685,502 | 726,397 | 728,300 | 355,984 | 715,529 | 767,744 |
| 5020-005-020 Salaries, Part-time | 20,970 | 19,780 | - | - | | - | |
| 5020-005-030 Salaries, Overtime | 49,507 | 52,405 | 56,221 | 75,000 | 31,929 | 63,858 | 75,000 |
| 5020-005-090 Benefits | 333,660 | 356,520 | 341,478 | 352,134 | 168,191 | 336,382 | 361,598 |
| TOTAL PERSONNEL SERVICES | 1,021,738 | 1,114,207 | 1,124,097 | 1,155,434 | 556,105 | 1,115,770 | 1,204,342 |
| OTHER OPERATING COSTS | | | | | | | |
| 5020-005-110 Vehicle Maintenance | 115,587 | 119,707 | 130,493 | 130,000 | 65,660 | 131,319 | 130,000 |
| 5020-005-140 Computer Equipment Maintenance | | | - | 15,000 | 500 | 999 | 15,000 |
| 5020-005-190 Other Equipment Maint | - | - | 798 | 1,200 | 72 | 144 | 1,000 |
| 5020-005-220 Printing/Copying | | - | 58 | 900 | 58 | 117 | 9,000 |
| 5020-005-230 Professional/Temp Service | 30,806 | 32,422 | 39,666 | 35,000 | 18,809 | 37,617 | 40,000 |
| 5020-005-350 Tools/Equipment (under \$1,000) | 283 | 616 | - | 2,000 | 376 | 753 | 2,000 |
| 5020-005-410 Meeting Expense | 6,047 | 184 | | 300 | | _ | - |
| 5020-005-420 Utilities | 1,575 | - | | - | - | - | • |
| 5020-005-430 Uniform Allowance | 1,109 | - | 5,119 | 4,000 | 1,711 | 3,422 | 4,000 |
| 5020-005-440 Training Expense | 3,000 | 3,661 | 11,126 | 6,000 | 2,443 | 4,885 | 8,000 |
| 5020-005-450 Publications & Dues | | - | - | 800 | - | | 800 |
| 5020-005-480 Firearms & Range Expense | 2,185 | 2,016 | - | 2,000 | - | | 2,000 |
| 5020-005-490 Investigation Costs | - | 78 | <u> </u> | 1,000 | - | | 1,000 |
| 5020-005-660 Other Expense | 1,402 | 3,640 | 4,046 | 10,000 | | - | 10,000 |
| TOTAL OTHER EXPENSES | 161,994 | 162,324 | 191,306 | 208,200 | 89,628 | 179,256 | 222,800 |
| CAPITAL OUTLAY | | | | | | | |
| 5020-005-730 Other Mach/Equip (over \$1,000) | | | - | - | | - | 25,000 |
| TOTAL CAPITAL OUTLAY | - | - | - | | * | | 25,000 |
| TOTAL MEASURE H POLICE | 1,183,732 | 1,276,530 | 1,315,402 | 1,363,634 | 645,733 | 1,295,026 | 1,452,142 |

CITY OF PORTERVILLE BUDGET WORKSHEET - FIRE DEPARTMENT MEASURE H FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| FIRE DEPARTMENT | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5021-001-010 Salaries, Regular | 502,150 | 533,772 | 527,820 | 563,809 | 283,648 | 572,933 | 582,626 |
| 5021-001-020 Salaries, Part-time | 1,591 | - | | - | - | - | |
| 5021-001-030 Salaries, Overtime | 18,362 | 25,241 | 25,276 | 50,000 | (2,485) | | 50,500 |
| 5021-001-090 Benefits | 234,263 | 268,896 | 255,636 | 283,097 | 139,798 | 279,595 | 301,239 |
| TOTAL PERSONNEL SERVICES | 756,366 | 827,908 | 808,732 | 896,906 | 420,960 | 852,529 | 937,000 |
| OTHER OPERATING COSTS | | | | | | | |
| 5021-001-110 Vehicle Maintenance | 29,971 | 34,723 | 39,733 | 40,000 | 16,902 | 33,804 | 40,000 |
| 5021-001-230 Professional/Temp Service | - | | - | 10,000 | 983 | 1,965 | 10,000 |
| 5021-001-350 Tools/Equipment (under \$1,000) | 7,771 | 5,707 | 5,874 | 5,000 | 112 | 224 | 6,000 |
| 5021-001-420 Utilities | 283 | 270 | 417 | - | 93 | 186 | - |
| 5021-001-430 Uniform Allowance | 177 | | 154 | 9,000 | - | | 7,000 |
| 5021-001-440 Training Expense | 689 | 699 | 487 | 10,000 | - | - | 10,000 |
| 5021-001-450 Publications & Dues | 210 | 75 | 1,425 | 1,000 | 1,186 | 1,186 | 2,000 |
| 5021-001-660 Other Expenses | - | 420 | <u> </u> | | - | - | - |
| TOTAL OTHER EXPENSES | 39,101 | 41,893 | 48,091 | 75,000 | 19,276 | 37,366 | 75,000 |
| CAPITAL OUTLAY | | | | | | | |
| 5021-001-730 Other Mach/Equip (over \$1,000) | | 2,988 | 3,222 | 5,000 | - | | |
| TOTAL CAPITAL OUTLAY | | 2,988 | 3,222 | 5,000 | - | - | - |
| | | | | | | | |
| TOTAL MEASURE H FIRE DEPARTMENT | 795,467 | 872,790 | 860,044 | 976,906 | 440,237 | 889,895 | 1,012,000 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - LIBRARY & LITERACY MEASURE H FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| LIBRARY & LITERACY - MEASURE H | _ | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5050-080-010 Salaries, Regular | 132,034 | 131,009 | 128,388 | 130,288 | 61,786 | 124,191 | 130,537 |
| 5050-080-020 Salaries, Part-time | 56,484 | 60,000 | 68,456 | 96,705 | 34,445 | 68,890 | 87,240 |
| 5050-080-090 Benefits | 47,549 | 46,973 | 48,179 | 47,328 | 22,349 | 44,698 | 50,540 |
| TOTAL PERSONNEL SERVICES | 236,067 | 237,982 | 245,023 | 274,321 | 118,580 | 237,779 | 268,317 |
| OTHER OPERATING COSTS | | | | | | | |
| 5050-080-120 Building and Grounds Maintenance | - | | ** | - | | | 600 |
| 5050-080-190 Other Equipment Maintenance | | • | - | - | - | - | 600 |
| 5050-080-210 Advertising | 900 | 2,555 | 2,304 | 2,000 | 1,000 | 3,800 | 3,500 |
| 5050-080-220 Printing/Copying | 893 | 575 | 122 | 1,000 | 99 | 650 | 650 |
| 5050-080-230 Professional/Temp Service | 6 | 2,200 | 612 | 10,000 | 3,008 | 6,016 | 7,200 |
| 5050-080-320 Office/Computer Supplies | 5,186 | 5,730 | 5,181 | 4,500 | 4,413 | 7,000 | 7,000 |
| 5050-080-350 Tools/Equipment (under \$1,000) | - | 4,600 | 4,229 | 5,000 | - | 1,500 | 6,000 |
| 5050-080-360 Library Books | 60,786 | 80,000 | 77,374 | 50,000 | 12,470 | 30,000 | 50,000 |
| 5050-080-410 Meeting Expense | 199 | 600 | 221 | 800 | 39 | 78 | 600 |
| 5050-080-420 Utilities | - | 9,895 | 10,069 | 12,000 | 5,278 | 10,556 | 12,000 |
| 5050-080-440 Training Expense | 240 | 500 | 825 | 5,500 | 1,319 | 6,000 | 2,000 |
| 5050-080-450 Publication and Dues | 1,650 | 6,360 | 6,967 | 14,800 | 13,167 | 16,500 | 18,000 |
| 5050-080-490 Consummables | | 12,870 | 13,722 | 15,000 | 168 | 12,000 | 15,000 |
| 5050-080-520 Insurance/Liability | - | 4,576 | 4,600 | 4,600 | 2,302 | 4,604 | 4,600 |
| 5050-080-660 Other Expense | 502 | 18,250 | 9,705 | 15,479 | 407 | 12,240 | 17,000 |
| TOTAL OTHER EXPENSES | 70,362 | 148,711 | 135,931 | 140,679 | 43,671 | 110,944 | 144,750 |
| CAPITAL OUTLAY | | | | | | | |
| 5050-080-710 Office Equipment (over \$1000) | P4 | - | - | 25,000 | - | ** | 44,000 |
| 5050-080-740 Computer Equipment (over \$1000) | | _ | - | - | | - | 17,933 |
| TOTAL CAPITAL OUTLAY | - | - | - | 25,000 | | - | 61,933 |
| TOTAL LIBRARY & LITERACY - MEASURE H | 306,429 | 386,693 | 380,953 | 440,000 | 162,251 | 348,723 | 475,000 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-----------|----------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| ZALUD HOU | JSE FUND | | | | | | | |
| 018 4210 | Transfers from Other Funds | 10,000 | 10,000 | 10,000 | 10,000 | _ | 10,000 | 10,000 |
| TOTAL TRA | NSFERS | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | 10,000 |
| 018 4601 | Interest on Investments | 2,111 | 1,690 | 1,019 | 800 | 377 | 754 | 500 |
| 018 4833 | Zalud House - Rental | 1,289 | 1,671 | 4,110 | 1,500 | 140 | 1,400 | 1,500 |
| 018 4834 | Zalud House - Admissions | 1,991 | 2,717 | 2,381 | 2,000 | 1,362 | 2,000 | 2,000 |
| 018 4994 | Contributions | 1,829 | 2,231 | 981 | 2,000 | 210 | 300 | 1,000 |
| 018 4999 | Other Revenues | 6 | - | - | - | | - | |
| TOTAL REV | ENUE | 7,225 | 8,310 | 8,490 | 6,300 | 2,089 | 4,454 | 5,000 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|----------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| ZALUD HOUSE | | | | | | | | |
| 018-5050-035-010 | Salaries, Regular | 2,258 | 222 | 513 | 1,000 | - | _ | 500 |
| 018-5050-035-020 | Salaries, Part-time | 11,512 | 14,329 | 13,506 | 15,000 | 6,830 | 13,660 | 15,000 |
| 018-5050-035-030 | Salaries, Overtime | 61 | - | - | - | - | - | - |
| 018-5050-035-090 | Benefits | 1,411 | 1,717 | 1,123 | 680 | 673 | 1,347 | 1,180 |
| 018-5050-035-120 | Building/Grounds Maint | 3,274 | 2,149 | 2,677 | 5,000 | 1,479 | 2,298 | 4,000 |
| 018-5050-035-210 | Advertising | - | 150 | 150 | 500 | - | - | 500 |
| 018-5050-035-230 | Professional/Temp Services | 2,067 | 1,089 | 1,368 | 3,000 | 794 | 1,589 | 1,500 |
| 018-5050-035-420 | Utilities | 2,643 | 2,834 | 2,730 | 2,700 | 1,380 | 2,760 | 3,000 |
| 018-5050-035-520 | Insurance, Liability | 1,355 | 1,355 | 1,355 | 1,355 | 677 | 1,355 | 1,355 |
| 018-5050-035-650 | Depreciation Expense | 3,792 | 3,437 | 3,437 | - | - | - | - |
| 018-5050-035-660 | Other Expense | 233 | 627 | 104 | - | - | - | 200 |
| | | | | | | | | |
| TOTAL | | 28,605 | 27,909 | 26,964 | 29,235 | 11,834 | 23,009 | 27,235 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-----------|----------------------------|-------------|-------------|------------|-------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| COMMUNIT | TY DEVELOPMENT BLOCK GRANT | - | | | | | | |
| 019 4220 | Transfers to Other Funds | (1,867,988) | (1,231,670) | (878,979) | (1,352,477) | (335,695) | (700,000) | (1,307,621) |
| | | | | | | | | |
| 019 4516 | State Grants | 125,102 | 202,077 | 200,451 | 250,000 | (138) | 60,000 | 540,000 |
| 019 4517 | Federal Grants | 1,411,207 | 1,182,230 | 650,707 | 620,694 | - | 620,694 | 667,621 |
| 019 4601 | Interest on Investments | 27,203 | 26,574 | 44,785 | 20,000 | 10,558 | 20,000 | 20,000 |
| 019 4993 | Principal | 192,363 | 228,412 | 278,763 | 148,522 | 176,996 | 250,000 | 230,000 |
| 019 4998 | Penalties | 2,322 | 2,784 | 739 | 500 | 2,127 | 2,400 | 2,000 |
| 019 4999 | Other Revenues | 2,243 | 10 | | - | - | - | - |
| | | | | | | | | |
| TOTAL REV | /ENUE | 1,760,439 | 1,642,086 | 1,175,446 | 1,039,716 | 189,544 | 953,094 | 1,459,621 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-----------|---------------------------|-------------|-------------|------------|-------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| COMMUNIT | Y DEVELOPMENT BLOCK GRANT | - | | | | | | |
| | | | | | | | | |
| 019 4220 | Transfers to Other Funds | (1,867,988) | (1,231,670) | (878,979) | (1,352,477) | (335,695) | (700,000) | (1,827,621) |
| | | | | | | | | |
| 019 4516 | State Grants | 125,102 | 202,077 | 200,451 | 250,000 | (138) | 60,000 | 540,000 |
| 019 4517 | Federal Grants | 1,411,207 | 1,182,230 | 650,707 | 620,694 | - | 620,694 | 667,621 |
| 019 4601 | Interest on Investments | 27,203 | 26,574 | 44,785 | 20,000 | 10,558 | 20,000 | 20,000 |
| 019 4993 | Principal | 192,363 | 228,412 | 278,763 | 148,522 | 176,996 | 720,000 | 230,000 |
| 019 4998 | Penalties | 2,322 | 2,784 | 739 | 500 | 2,127 | 2,400 | 2,000 |
| 019 4999 | Other Revenues | 2,243 | 10 | - | - | - | - [| - |
| | | | | | | | | |
| TOTAL REV | ENUE | 1,760,439 | 1,642,086 | 1,175,446 | 1,039,716 | 189,544 | 1,423,094 | 1,459,621 |

.

| | | ACTUAL | | BUDGET | A | CTUAL | PROPOSED |
|---|------------|------------|------------|------------|--------------|---------------|----------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| COMMUNITY DEVELOPMENT BLOCK GRANT | | | | | | | |
| 019 5030-025-010 Salaries, Regular | 103,200 | 126,389 | 104,122 | 106,982 | 52,438 | 106,982 | 112,473 |
| 019 5030-025-020 Salaries, Part-time | 1,257 | - | - | - | - | - | - |
| 019 5030-025-090 Benefits | 30,998 | 43,178 | 29,964 | 36,374 | 16,419 | 36,374 | 38,241 |
| 019 5030-025-210 Advertising | 1,554 | 2,064 | 2,144 | 3,600 | 475 | 3,600 | 3,600 |
| 019 5030-025-220 Printing/Copying | 576 | 671 | 908 | 1,000 | 389 | 1,000 | 1,000 |
| 019 5030-025-230 Professional/Temp Service | 580 | 80 | 80 | 1,000 | 27 | 80 | 1,000 |
| 019 5030-025-320 Office/Computer Supplies | 799 | 86 | 258 | 1,100 | 21 | 100 | 1,100 |
| 019 5030-025-350 Tools/Equipment (Under \$1000) | - | - | 530 | - | - | - | - |
| 019 5030-025-410 Meeting Expense | 191 | 606 | 187 | 500 | - | 100 | 500 |
| 019 5030-025-440 Training Expense | 199 | 1,013 | 1,329 | 4,345 | 178 | 3,000 | 4,000 |
| 019 5030-025-450 Publication and Dues | 1,250 | 729 | 3,090 | 2,000 | - | 1,000 | 2,000 |
| 019 5030-025-460 Postage | 261 | 127 | 230 | 250 | 26 | 250 | 250 |
| 019 5030-025-620 Debt Redemption | - | - | - | 341,195 | - | 341,195 | 344,050 |
| 019 5030-025-660 Other Expense | - | - | 3,247 | 792 | - | | 792 |
| | | | | | | | |
| TOTAL DIVISION | 140,865 | 174,944 | 146,090 | 499,138 | 69,973 | 493,681 | 509,006 |

| | | | ACTUAL | | BUDGET | A | CTUAL | PROPOSED |
|----------|------------------------------|------------|------------|------------|-------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| TRANSIT | | | | | | | | |
| 020 4220 | Transfers to other funds | (182,910) | (182,299) | (543,563) | (2,918,289) | (482,374) | (1,000,000) | (3,768,790) |
| 020 4502 | Sales Tax, Measure R | 185,000 | 105,000 | 470,723 | 105,000 | - | 105,000 | 105,000 |
| 020 4508 | State Gasoline Tax - 325 LTF | 598,684 | 328,759 | 224,374 | 699,102 | - | 726,901 | 1,119,459 |
| 020 4509 | State Gasoline Tax - STAF | 144,761 | 654,815 | 505,033 | 505,033 | - | 623,029 | 600,000 |
| 020 4516 | State Grants | 241,943 | 571,935 | 887,994 | 959,600 | 51,890 | 570,699 | 982,556 |
| 020 4517 | Federal Grants | 1,647,202 | 321,678 | 1,967,591 | 3,385,931 | 27,264 | 1,052,314 | 4,402,102 |
| 020 4518 | Federal Reimbursements | 40,000 | 63,047 | - | 95,000 | - | | 155,000 |
| 020 4601 | Interest on Investments | 741 | 944 | 2,811 | 100 | 2,448 | 2,448 | 2,000 |
| 020 4607 | Rent of Buildings | 9,420 | 9,420 | 786 | 1 | - | - | 1 |
| 020 4609 | Rent of Equipment | - | - | 19 | 19 | - | - | 25 |
| 020 4890 | Vending/Pay Phone/Parking | - | 869 | 1,014 | 1,000 | 849 | 1,400 | 2,000 |
| 020 4891 | Advertisements | 7,854 | 9,775 | 19,133 | 15,000 | 11,205 | 22,410 | 75,000 |
| 020 4896 | Transit Ticket Sales | 338,908 | 361,016 | 381,529 | 400,000 | 183,072 | 500,000 | 560,000 |
| 020 4992 | Sale of Personal Property | 9,004 | 697 | 290 | - | - | - | - |
| 020 4995 | Reimbursements and refunds | - | - | 59,445 | 100,000 | - | - | - |
| 020 4998 | Penalties | 7 | 59 | 62 | 65 | 163 | 300 | - |
| 020 4999 | Other Revenues | 614 | | - | - | 2,908 | 2,908 | - |
| TOTAL RE | VENUE | 3,224,138 | 2,428,014 | 4,520,804 | 6,265,851 | 279,798 | 3,607,409 | 8,003,143 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|------------------|-----------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| TRANSIT ADMINIS | TRATION | | | | | | | |
| 020 5011-070-010 | Salaries, Regular | 82,807 | 6,940 | 22,036 | 48,000 | 14,338 | 30,000 | 45,000 |
| 020 5011-070-090 | Benefits | 11,670 | 2,014 | 7,466 | 17,300 | 4,877 | 10,000 | 16,000 |
| 020 5011-070-120 | Building/Grounds Maintenance | 14,581 | 10,105 | 4,496 | 5,000 | 5,277 | 7,500 | 15,000 |
| 020 5011-070-140 | Computer Equipment Maintenance | 186 | 1,194 | 1,938 | 2,500 | 1,287 | 2,500 | 80,000 |
| 020 5011-070-210 | Advertising | 3,373 | 4,648 | 9,166 | 10,000 | 5,912 | 12,000 | 30,000 |
| 020 5011-070-220 | Printing/Copying | 110 | 1,076 | 1,074 | 2,000 | 271 | 500 | 22,000 |
| 020 5011-070-230 | Professional/Temp Service | 81,474 | 72,574 | 9,119 | 95,000 | 26,998 | 30,000 | 180,000 |
| 020 5011-070-250 | Contract Services(Administration) | - | 86,476 | 89,706 | 100,000 | 41,292 | 100,000 | 110,000 |
| 020 5011-070-320 | Office/Computer Supplies | - | - | - | - | - | ~ | 5,000 |
| 020 5011-070-410 | Meeting Expense | 1,646 | 41 | 3,166 | 15,000 | 30 | 1,200 | 10,000 |
| 020 5011-070-420 | Utilities | 518 | 361 | 448 | 1,000 | 1,684 | 13,000 | 15,000 |
| 020 5011-070-450 | Publication and Dues | 741 | 415 | 435 | 1,000 | - | 500 | 1,000 |
| 020 5011-070-520 | Insurance, Liability | 78,511 | 64,250 | 46,457 | 72,531 | 68,492 | 68,692 | 140,000 |
| 020 5011-070-540 | Insurance, Property | - | - | 10,531 | 10,961 | 12,254 | 12,254 | 10,353 |
| 020 5011-070-660 | Other Expense | 18,705 | 23,685 | 24,945 | 75,600 | 11,748 | 20,000 | 20,000 |
| | | | | | | | | |
| TOTAL | | 294,322 | 273,780 | 230,984 | 455,892 | 194,459 | 308,146 | 699,353 |

| | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|----------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| DEMAND RESPONSE | | | | | | | |
| 020 5011-080-110 Vehicle Maintenance | 50,107 | 47,792 | 54,245 | 75,000 | 33,939 | 65,000 | 75,000 |
| 020 5011-080-230 Professional/Temp Service | - | - | , | - | - | - | - |
| 020 5011-080-250 Contract Services | 325,058 | 318,208 | 315,337 | 379,425 | 96,407 | 235,000 | 275,000 |
| 020 5011-080-650 Depreciation Expense | 75,054 | - | - | - | - | - | - |
| 020 5011-080-660 Other Expense | - | - | | | - | - | ** |
| 020 5011-080-720 Automotive Equip (over \$1,000) | - | - | 509,983 | - | - | - | - |
| 020 5011-080-730 Other Mach/Equip (over \$1,000) | - | - | - | - | - | - | - |
| | | | | | | | |
| TOTAL | 450,220 | 366,001 | 879,564 | 454,425 | 130,346 | 300,000 | 350,000 |

| | | | ACTUAL | ACTUAL | | | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| FIXED ROUTE | | | | | | | | |
| | | | | | | | | |
| 020 5011-090-110 | Vehicle Maintenance | 368,483 | 393,257 | 462,242 | 725,000 | 399,184 | 740,000 | 850,000 |
| 020 5011-090-230 | Professional/Temp Service | - | - | - | - | - | - | - |
| 020 5011-090-250 | Contract Services | 665,272 | 654,958 | 760,683 | 1,043,915 | 475,551 | 1,130,000 | 1,300,000 |
| 020 5011-090-650 | Depreciation Expense | 321,901 | - | - | - | - | - | - |
| 020 5011-090-660 | Other Expense | 7,826 | 1,762 | 4,959 | 35,000 | 9,774 | 9,774 | 35,000 |
| 020 5011-090-720 | Automotive Equip (over \$1,000) | 1,594,925 | - | 4,003 | 930,000 | - | 924,563 | 1,000,000 |
| 020 5011-090-730 | Other Mach/Equip (over \$1,000) | 42,483 | 31,163 | 124,234 | - | - | - | - |
| | | | | | | | | |
| TOTAL | | 3,000,890 | 1,081,141 | 1,356,122 | 2,733,915 | 884,509 | 2,804,337 | 3,185,000 |

CITY OF PORTERVILLE REVENUE BUDGET WORKSHEETS SPECIAL SAFETY GRANTS FISCAL YEAR 2014/15

| | | ACTUAL | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|-----------------------------------|------------|------------|------------|------------|-----------|-----------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | 30-Jun-14 | 14/15 BUDGET |
| SPECIAL SAFETY GRANTS | | | | | | 4 | |
| | | | | | | | |
| 025 4601 Interest on Investments | 1,185 | 3,986 | 1,999 | 1,000 | 1,287 | 2,000 | 1,000 |
| 025 4516 State grants | 453,075 | 320,019 | 322,285 | 150,000 | 199,471 | 300,000 | 196,217 |
| 025 4517 Federal grants | 167,653 | - | 90,012 | 25,800 | 26,462 | 35,000 | 25,100 |
| 025 4994 Contributions | 6,572 | 1,730 | 710 | - | 90 | 505 | 500 |
| 025-4995 Reimbursements & Refunds | _ | - | | - | - | ~ | - |
| | | | | | | | |
| TOTAL | 628,485 | 325,736 | 415,005 | 176,800 | 227,310 | 337,505 | 222,817 |

CITY OF PORTERVILLE

BUDGET WORKSHEETS - SPECIAL SAFETY GRANTS CHILDREN ZONE (HCZ MODEL)

FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|-------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| CHILDREN ZONE (HCZ MODEL) | | | | | | | |
| OTHER EXPENSES | | | | | | | |
| 5010-020-410 Meeting Expenses | <u> </u> | | 1,908 | 12,500 | 3,314 | 5,000 | 7,000 |
| TOTAL OTHER EXPENSES | | | - 1,908 | 12,500 - | 3,314 | - 5,000 - | 7,000 |
| CHILDREN ZONE (HCZ MODEL) | | | - 1,908 | 12,500 - | 3,314 | - 5,000 - | 7,000 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - SPECIAL SAFETY GRANTS COPS GRANT FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|---------------------------------|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| COPS GRANT | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5020-005-010 Salaries, Regular | 73,854 | 66,822 | 103,259 | 75,872 | 37,456 | 75,286 | 79,160 |
| 5020-005-030 Salaries, Overtime | 1,173 | 1,254 | 1,392 | 4,000 | 383 | 765 | 3,000 |
| 5020-005-090 Benefits | 25,975 | 24,283 | 36,022 | 31,267 | 14,091 | 28,182 | 33,695 |
| TOTAL PERSONNEL SERVICES | 101,003 | 92,359 | 140,673 | 111,139 | 51,929 | 104,233 | 115,855 |
| TOTAL COPS GRANT | 101,003 | 92,359 | 140,673 | 111,139 | 51,929 | 104,233 | 115,855 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - SPECIAL SAFETY GRANTS AB 109 PUBLIC SAFETY MITIGATION GRANT FISCAL YEAR 2014/15

| ACCT# ACCOUNT NAME | FY 2010/11 ACTUAL | FY 2011/12 ACTUAL | FY 2012/13 ACTUAL | FY 2013/14 BUDGET | Y-T-D 31-Dec-13 | PROJECTED 30-Jun-14 | PROPOSED FY 2014/15 BUDGET |
|--|----------------------|----------------------|----------------------|----------------------|--------------------|------------------------|----------------------------------|
| AB 109 PUBLIC SAFETY MITIGATION GRANT | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5020-016-010 Salaries, Regular | - | - | | 45,984 | 28,200 | 56,682 | 62,436 |
| 5020-016-030 Salaries, Overtime | - | - | | - | 1,024 | 2,048 | 3,000 |
| 5020-016-090 Benefits | - | •• | | 23,657 | 11,302 | 22,605 | 30,781 |
| TOTAL PERSONNEL SERVICES | - | - | - | 69,641 | 40,526 | 81,334 | 96,217 |
| TOTAL AB109 PUBLIC SAFETY MITIGATION GRANT | | - | | 69,641 | 40,526 | 81,334 | 96,217 |

CITY OF PORTERVILLE BUDGET WORKSHEETS - SPECIAL SAFETY GRANTS INDIAN GAMING GRANT - FIRE DEPARTMENT FISCAL YEAR 2014/15

| | | | | | | | PROPOSED |
|------------------------------------|------------|------------|------------|------------|-----------|-----------|------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D | PROJECTED | FY 2014/15 |
| ACCT# ACCOUNT NAME | ACTUAL | ACTUAL | ACTUAL | BUDGET | 31-Dec-13 | 30-Jun-14 | BUDGET |
| INDIAN GAMING GRANT | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5021-002-010 Salaries, Regular | | 51,338 | - | - | | | |
| 5021-002-030 Salaries, Overtime | _ | - | <u> </u> | _ | | | _ |
| 5021-002-090 Benefits | | 18,937 | | <u>.</u> | - | - | |
| TOTAL PERSONNEL SERVICES | | 70,275 | _ | - | - | . | - |
| OTHER EXPENSES | | | | | | | |
| 5021-002-440 Training Expense | * | - | - | _ | | | |
| 5021-002-660 Other Expenses | 2,457 | 3,387 | | - | _ | | |
| TOTAL OTHER EXPENSES | 2,457 | 3,387 | | | - | | |
| CAPITAL OUTLAY | | | | | | | |
| 5021-002-720 Automotive Equipment | | - | - | | - | - | 50,000 |
| 5021-002-730 Other Machinery/Equip | _ | 81,431 | 42,323 | 54,112 | 4,112 | 4,112 | |
| TOTAL CAPITAL OUTLAY | | 81,431 | 42,323 | 54,112 | 4,112 | 4,112 | 50,000 |
| TOTAL INDIAN GAMING GRANT | 2,457 | 155,093 | 42,323 | 54,112 | 4,112 | 4,112 | 50,000 |

CITY OF PORTERVILLE

BUDGET WORKSHEETS - SPECIAL SAFETY GRANTS

SAFER GRANT

FISCAL YEAR 2014/15

| | | | | | | | PROPOSED |
|----------------------------------|------------|------------|------------|------------|-----------|-----------|------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D | PROJECTED | FY 2014/15 |
| ACCT# ACCOUNT NAME | ACTUAL | ACTUAL | ACTUAL | BUDGET | 31-Dec-13 | 30-Jun-14 | BUDGET |
| | | | | | | | |
| SAFER GRANT | | | | | | | |
| PERSONNEL SERVICES | | | | | | | |
| 5021-004-010 Salaries, Regular | - | - | 982 | 3,000 | 94 | 189 | |
| 5021-004-020 Salaries, Part-time | - | - | 10,644 | 14,400 | 6,800 | 13,600 | 14,400 |
| 5021-004-030 Salaries, Overtime | | - | 5,070 | 3,000 | 1,822 | 3,644 | 7,200 |
| 5021-004-090 Benefits | - | | 2,154 | 1,200 | 950 | 1,900 | |
| TOTAL PERSONNEL SERVICES | - | | 18,850 | 21,600 | 9,666 | 19,332 | 21,600 |
| OTHER EXPENSES | | | | | | | |
| 5021-004-430 Uniform Allowance | | _ | 4,711 | | 2,920 | 5,839 | 3,500 |
| 5021-004-440 Training Expense | | - | 2,853 | 4,200 | 5,233 | 10,467 | <u> </u> |
| 5021-004-660 Other Expenses | - | | 26,759 | _ | 761 | 1,521 | - |
| TOTAL OTHER EXPENSES | | - | 34,323 | 4,200 | 8,914 | 17,827 | 3,500 |
| TOTAL SAFER GRANT | - | - | 53,172 | 25,800 | 18,580 | 37,159 | 25,100 |

| | | | ACTUAL | | BUDGET | A | CTUAL | PROPOSED |
|-----------|-----------------------------|------------|------------|------------|-------------|-------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| SEWER OF | PERATING FUND | | | | | | | |
| 030 4210 | Transfers from Other Funds | 10,756 | 1,027 | 687 | - | - | - | - |
| 030 4220 | Transfers to Other Funds | _ | (528,017) | (496,597) | (6,072,800) | (2,223,229) | (3,500,000) | (4,345,000) |
| | | | | | | | | |
| 030 4601 | Interest on Investments | 22,355 | 56,221 | 7,086 | 15,000 | 13,497 | 25,000 | 25,000 |
| 030 4606 | Rent of Land - Agricultural | 65,956 | 77,454 | 77,454 | 77,454 | 77,454 | 77,454 | 77,454 |
| 030 4871 | Sewer Service Charges | 5,855,515 | 5,983,460 | 6,185,688 | 6,100,000 | 3,070,655 | 6,100,000 | 6,110,000 |
| 030 4872 | Sewer Dumping Charges | 106,177 | 84,629 | 87,656 | 75,000 | 27,620 | 75,000 | 75,000 |
| 030 4875 | Lab Service Charges | 354,055 | 326,127 | 344,206 | 320,300 | 185,559 | 340,000 | 343,000 |
| 030 4899 | Other Service Charges | 7,647 | 4,596 | 4,707 | 5,000 | 1,979 | 4,200 | 5,000 |
| 030 4998 | Penalties | 96,737 | 101,490 | 96,902 | 100,000 | 48,611 | 100,000 | 100,000 |
| 030 4999 | Other Revenues | 16,577 | 26,213 | 14,857 | 5,000 | 2,777 | 6,000 | 5,000 |
| | | | | | | | | |
| TOTAL REV | VENUE | 6,525,018 | 6,660,190 | 6,818,555 | 6,697,754 | 3,428,152 | 6,727,654 | 6,740,454 |

| | 1 | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| SEWER OPERATIN | G FUND | | | | | | | |
| 030 5030-060-010 | Salaries, Regular | 207,339 | 195,752 | 200,063 | 281,100 | 101,683 | 230,000 | 287,741 |
| 030 5030-060-020 | Salaries, Part-time | - | - | - | 5,651 | - | - | 5,651 |
| 030 5030-060-030 | Salaries, Overtime | 18,617 | 17,494 | 8,812 | 16,000 | 3,692 | 7,000 | 16,000 |
| 030 5030-060-090 | Benefits | 82,186 | 83,069 | 73,673 | 90,623 | 41,097 | 83,000 | 100,815 |
| 030 5030-060-110 | Vehicle Maintenance | 102,915 | 99,804 | 96,962 | 121,460 | 56,869 | 113,737 | 136,166 |
| 030 5030-060-120 | Building/Grounds Maint | 1,270 | 388 | 3,752 | - | 819 | 1,639 | 4,000 |
| 030 5030-060-190 | Other Equipment Maint | 14,176 | 15,041 | 16,206 | 24,896 | 7,324 | 14,649 | 24,156 |
| 030 5030-060-220 | Printing/Copying | 1,034 | 1,078 | 1,156 | 1,400 | 459 | 919 | 1,400 |
| 030 5030-060-230 | Professional/Temp Service | 8,151 | 14,881 | 8,721 | 9,800 | 9,599 | 11,000 | 15,000 |
| 030 5030-060-260 | Rent of Property & Equipmt | 1,313 | 2,216 | 1,645 | 2,000 | 726 | 1,453 | 2,000 |
| 030 5030-060-280 | Administrative Expense | 118,139 | 124,214 | 124,680 | 123,690 | 62,333 | 124,665 | 122,903 |
| 030 5030-060-320 | Office/Computer Supplies | 1,211 | 1,620 | 1,342 | 2,000 | 871 | 1,741 | 2,000 |
| 030 5030-060-340 | Maint and Repair Materials | 80,293 | 35,932 | 42,552 | 54,000 | 17,060 | 34,120 | 54,000 |
| 030 5030-060-350 | Tools/Equipment (under \$1,000) | 300 | 172 | 157 | 2,400 | 315 | 629 | 2,400 |
| 030 5030-060-420 | Utilities | 61,662 | 73,170 | 63,320 | 84,000 | 30,686 | 61,371 | 90,000 |
| 030 5030-060-430 | Uniform Allowance | 2,138 | 1,906 | 3,034 | 3,000 | 1,003 | 2,007 | 3,000 |
| 030 5030-060-440 | Training Expense | 75 | 151 | 2,337 | 5,000 | (153) | - | 5,000 |
| 030 5030-060-450 | Publication and Dues | 430 | 264 | 280 | 500 | - | - | 500 |
| 030 5030-060-460 | Postage | 25,473 | 28,586 | 29,450 | 25,000 | 13,216 | 26,431 | 30,000 |
| 030 5030-060-520 | Insurance, Liability | 26,400 | 26,400 | 26,400 | 26,400 | 13,200 | 26,400 | 26,400 |
| 030 5030-060-620 | Debt Redemption/Fiscal Chgs | 542,574 | 894,326 | 863,861 | 730,390 | 365,195 | 730,390 | 696,292 |
| 030 5030-060-650 | Depreciation Expense | 45,000 | 45,000 | 45,000 | 45,000 | 22,500 | 45,000 | 45,000 |
| 030 5030-060-660 | Other Expense | 19,851 | 14,713 | 13,880 | 16,000 | 9,505 | 19,010 | 16,000 |
| 030 5030-060-670 | Franchise Fee | 332,727 | 332,727 | 332,727 | 332,727 | 166,365 | 332,730 | 332,727 |
| | | | | | | | | |
| TOTAL | | 1,693,274 | 2,008,902 | 1,960,010 | 2,003,037 | 924,364 | 1,867,892 | 2,019,151 |

| | | [| ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| WATER CONSERVA | ATION PLANT | | | | | | | |
| | | | | | | | | |
| 030 5030-065-010 | Salaries, Regular | 409,335 | 377,034 | 372,598 | 473,297 | 208,726 | 419,540 | 478,321 |
| 030 5030-065-020 | Salaries, Part-time | 22,356 | 3,375 | 7,537 | - | - | - | - |
| 030 5030-065-030 | Salaries, Overtime | 12,307 | 13,536 | 12,379 | 20,000 | 5,995 | 11,990 | 20,000 |
| 030 5030-065-090 | Benefits | 153,271 | 161,476 | 150,624 | 155,053 | 87,075 | 174,150 | 156,048 |
| 030 5030-065-110 | Vehicle Maintenance | 60,309 | 74,863 | 58,033 | 51,760 | 33,248 | 66,496 | 60,784 |
| 030 5030-065-120 | Building/Grounds Maint | 33,218 | 38,021 | 29,038 | 57,000 | 14,189 | 28,378 | 60,000 |
| 030 5030-065-190 | Other Equipment Maint | 6,200 | 2,669 | 1,726 | 10,394 | 583 | 1,166 | 21,594 |
| 030 5030-065-220 | Printing/Copying | 78 | 56 | 81 | 400 | 26 | 52 | 400 |
| 030 5030-065-230 | Professional/Temp Service | 401,828 | 571,017 | 368,718 | 599,400 | 249,154 | 498,307 | 519,400 |
| 030 5030-065-260 | Rent of Property & Equipmt | 29,557 | 31,907 | 23,523 | 34,320 | 12,755 | 25,510 | 34,320 |
| 030 5030-065-280 | Administrative Expense | 486,804 | 494,058 | 504,487 | 499,451 | 246,331 | 492,662 | 498,795 |
| 030 5030-065-320 | Office/Computer Supplies | 3,899 | 4,671 | 2,565 | 5,200 | 654 | 1,308 | 5,200 |
| 030 5030-065-340 | Maint and Repair Materials | 186,102 | 194,770 | 88,611 | 200,000 | 62,847 | 125,695 | 196,000 |
| 030 5030-065-350 | Tools/Equipment (under \$1,000) | 1,518 | 930 | 2,866 | 2,500 | 65 | 130 | 3,500 |
| 030 5030-065-420 | Utilities | 355,330 | 356,001 | 374,227 | 460,000 | 185,844 | 371,688 | 515,000 |
| 030 5030-065-430 | Uniform Allowance | 3,827 | 4,187 | 6,555 | 4,500 | 2,184 | 4,367 | 8,000 |
| 030 5030-065-440 | Training Expense | 5,935 | 5,555 | 3,867 | 6,000 | 627 | 1,254 | 9,000 |
| 030 5030-065-450 | Publication and Dues | 2,886 | 3,209 | 2,563 | 5,500 | 984 | 1,968 | 5,500 |
| 030 5030-065-460 | Postage | 184 | 598 | 413 | - | 8 | 16 | - |
| 030 5030-065-490 | Special Consumables | 64,194 | 27,305 | 24,532 | 159,000 | 36,520 | 73,040 | 159,000 |
| 030 5030-065-620 | Debt Redemption/Fiscal Chgs | 761,683 | 737,488 | 733,065 | 655,121 | 327,561 | 655,121 | 650,502 |
| 030 5030-065-650 | Depreciation Expense | 125,000 | 125,000 | 125,000 | 125,000 | 62,498 | 124,996 | 125,000 |
| 030 5030-065-660 | Other Expense | 8,046 | 70,560 | 2,283 | 28,000 | 1,279 | 2,557 | 28,000 |
| | | | | | | | | |
| TOTAL | | 3,133,866 | 3,298,285 | 2,895,290 | 3,551,896 | 1,539,152 | 3,080,391 | 3,554,364 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| INDUSTRIAL PRE-T | REATMENT | | | | | | | |
| 030 5030-066-010 | Salaries, Regular | 35,705 | 35,772 | 33,789 | 42,595 | 16,316 | 32,796 | 42,912 |
| 030 5030-066-090 | Benefits | 10,632 | 11,741 | 10,015 | 11,739 | 4,965 | 9,930 | 13,087 |
| 030 5030-066-110 | Vehicle Maintenance | 1,343 | 1,786 | 1,163 | 1,500 | 558 | 1,116 | 1,500 |
| 030 5030-066-190 | Other Equipment Maint | - | - | - | 128 | - | - | 2,128 |
| 030 5030-066-230 | Professional/Temp Service | 18,155 | 19,982 | 19,423 | 20,000 | 9,898 | 19,796 | 20,000 |
| 030 5030-066-320 | Office/Computer Supplies | - | 106 | 182 | 250 | - | - | 250 |
| 030 5030-066-340 | Maint and Repair Materials | 28 | 50 | - | 400 | - | - | 400 |
| 030 5030-066-350 | Tools/Equipment (under \$1,000) | 65 | - | 325 | 250 | - | - | 250 |
| 030 5030-066-420 | Utilities | 1,284 | 1,024 | 1,042 | 1,100 | 741 | 1,481 | 1,200 |
| 030 5030-066-430 | Uniform Allowance | - | - | - | 50 | - | - | 50 |
| 030 5030-066-440 | Training Expense | - | - | - | 1,500 | - | - | 1,500 |
| 030 5030-066-450 | Publication and Dues | - | - | 75 | 150 | - | - | 150 |
| 030 5030-066-520 | Insurance, Liability | 2,100 | 2,100 | 2,100 | 2,100 | 1,050 | 2,100 | 2,100 |
| 030 5030-066-660 | Other Expense | - | | - | 1,000 | 5 | 11 | 1,000 |
| | | | | | | | | |
| TOTAL | | 69,312 | 72,561 | 68,114 | 82,762 | 33,533 | 67,230 | 86,526 |

.

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| LABORATORY | | | | | | | | |
| | | | | | | 00.077 | 100 107 | 100,100 |
| 030 5030-068-010 | Salaries, Regular | 154,709 | 160,725 | 164,286 | 167,478 | 83,675 | 168,187 | 169,180 |
| 030 5030-068-030 | Salaries, Overtime | 364 | 1,057 | 896 | 1,000 | 291 | 582 | 1,000 |
| 030 5030-068-090 | Benefits | 51,934 | 58,505 | 55,758 | 47,699 | 27,900 | 55,800 | 53,083 |
| 030 5030-068-110 | Vehicle Maintenance | - | 216 | - | - | - | - | - |
| 030 5030-068-120 | Building/Grounds Maint | 993 | 777 | 1,551 | 2,100 | 269 | 538 | 2,100 |
| 030 5030-068-190 | Other Equipment Maint | 15,000 | 23,828 | 23,762 | 46,930 | 12,635 | 25,270 | 46,930 |
| 030 5030-068-220 | Printing/Copying | 10 | 7 | 2 | 100 | 2 | 4 | 100 |
| 030 5030-068-230 | Professional/Temp Service | 12,341 | 9,212 | 16,593 | 17,000 | 4,146 | 8,292 | 17,000 |
| 030 5030-068-260 | Rent of Property & Equipmt | 1,682 | 1,537 | 1,602 | 1,700 | 818 | 1,635 | 1,700 |
| 030 5030-068-320 | Office/Computer Supplies | 1,390 | 705 | 1,321 | 1,600 | 566 | 1,132 | 1,600 |
| 030 5030-068-330 | Janitorial Supplies | - | - | - | 250 | - | - | 250 |
| 030 5030-068-350 | Tools/Equipment (under \$1,000) | 468 | 396 | 271 | 500 | 283 | 566 | 500 |
| 030 5030-068-420 | Utilities | 16,530 | 15,165 | 14,731 | 16,500 | 8,308 | 16,615 | 17,000 |
| 030 5030-068-430 | Uniform Allowance | 478 | 553 | 566 | 600 | 238 | 475 | 600 |
| 030 5030-068-440 | Training Expense | 345 | - | - | 3,000 | - | - | 3,000 |
| 030 5030-068-450 | Publication and Dues | 1,112 | 772 | 927 | 1,360 | 663 | 1,326 | 1,360 |
| 030 5030-068-490 | Special Consumables | 39,339 | 47,368 | 42,306 | 43,000 | 23,386 | 46,771 | 45,000 |
| 030 5030-068-520 | Insurance, Liability | 4,200 | 4,200 | 4,200 | 4,200 | 2,100 | 4,200 | 4,200 |
| 030 5030-068-660 | Other Expense | 540 | 556 | 716 | 1,000 | 402 | 803 | 1,000 |
| 000 000-000-000 | | | | | | | | |
| TOTAL | | 301,434 | 325,578 | 329,488 | 356,017 | 165,679 | 332,195 | 365,604 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|---------------|--------------------------------|------------|------------|-------------|-------------|-------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| SEWER RE | VOLVING | | | | | | | |
| | | | | | | | | |
| 082 4210 | Transfers from Other Funds | - | 528,017 | 496,597 | 6,072,800 | 2,223,229 | 3,000,000 | 3,845,000 |
| 082 4220 | Transfers to Other Funds | (346,950) | (504,077) | (1,402,872) | (7,232,470) | (1,579,637) | (2,000,000) | (4,574,596) |
| | | | | | | | | |
| 082 4601 | Interest on Investments | 74,412 | 70,480 | 45,354 | 30,000 | 21,726 | 40,000 | 40,000 |
| 082 4891 | Service Connection Fees | 19,003 | 10,604 | 15,849 | 20,000 | 7,479 | 20,000 | 15,000 |
| 082 4892 | Acreage Fees - Developers | 50,848 | 16,052 | 25,303 | 20,000 | 13,479 | 25,000 | 25,000 |
| 082 4897 | Interdepartmental Serv Charges | 134,802 | 134,828 | 134,928 | 168,614 | 67,557 | 135,500 | 135,114 |
| 082 4992 | Sale of Personal Property | - | - | 1,230 | ~ | - | - | - |
| | | | | | | | | |
| TOTAL REVENUE | | 279,064 | 231,965 | 222,664 | 238,614 | 110,241 | 220,500 | 215,114 |

| | | ACTUAL | | | AC | TUAL | PROPOSED |
|---|---------------|------------------|------------------|------------------------|------------------|-----------------------|----------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| SEWER REVOLVING - EQUIPMENT REPLACEMENT | | | | | | | |
| 082 5030-095-720Automotive Equipment082 5030-095-730Other Machinery/Equipment082 5030-095-810Non-Fixed Asset Capital Outlay | 231 - - | 49,489 - - | - 15,051 - | 495,000 23,000 - | - 21,117 - | 79,045 37,000 - | |
| TOTAL | 231 | 49,489 | 15,051 | 518,000 | 21,117 | 116,045 | 110,000 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|--|--------------------------------|------------|------------|------------|-------------|-----------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| WASTEWATER TREATMENT CAPITAL RESERVE | | /E | | | | | | |
| 086 4210 | Transfers from Other Funds | - | - | - | 500,000 | - | 500,000 | 500,000 |
| 086 4220 | Transfers to Other Funds | (272,032) | (261,129) | (443,626) | (6,406,700) | (696,469) | (1,000,000) | (6,663,711) |
| | | | | | | | | |
| 086 4601 | Interest on Investments | 161,477 | 163,009 | 96,610 | 75,000 | 37,521 | 70,000 | 75,000 |
| 086 4873 | Treatment Plant Connection Fee | 442,038 | 253,824 | 288,002 | 300,000 | 94,279 | 175,000 | 300,000 |
| 086 4897 | Interdepartmental Serv Charges | 162,785 | 160,340 | 160,340 | 160,340 | 79,850 | 159,700 | 159,704 |
| 086 4992 | Sale of Personal Property | - | - | 8,091 | - | - | - | - |
| 086 4999 | Other Revenue | - | - | - | | - | - | 53,088 |
| | | | | | | | | |
| TOTAL REV | TOTAL REVENUE | | 577,173 | 553,043 | 535,340 | 211,650 | 404,700 | 587,792 |

| | | ACTUAL | | | AC | TUAL | PROPOSED |
|---|------------|------------|------------|------------|--------------|---------------|----------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| WASTEWATER CAPITAL RESERVE - EQUIPMENT RE | PLACEMENT | | | | | | |
| 086 5030-095-720 Automotive Equipment 086 5030-095-730 Other Machinery/Equipment | 9,394 | - | - | 17,000 | - | - | |
| 086 5030-095-810 Non-Fixed Asset Capital Outlay | - | - | - | - | _ | - | |
| TOTAL | 9,394 | _ | - | 17,000 | - | - | _ |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-----------|----------------------------|------------|------------|------------|------------|-----------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| SOLID WAS | TE FUND | | | | | | | |
| 031 4210 | Transfers from Other Funds | 475,943 | - | - | - | - | - | - |
| 031 4220 | Transfers to Other Funds | - | - | - | (500,000) | | (500,000) | (500,000) |
| | | | | | | | | |
| 031 4516 | State Grants | 6,322 | 9,985 | 6,375 | 6,000 | - | 8,215 | _ |
| 031 4601 | Interest on Investments | 2,150 | 7,743 | 10,578 | 5,000 | 5,907 | 11,815 | 12,000 |
| 031 4861 | Residential Refuse Charges | 2,742,522 | 2,875,377 | 2,897,104 | 2,910,000 | 1,458,128 | 2,916,256 | 2,916,000 |
| 031 4862 | Commercial Refuse Charges | 2,020,357 | 2,031,983 | 2,071,507 | 2,040,000 | 1,049,060 | 2,098,121 | 2,100,000 |
| 031 4863 | Roll-Off Refuse Charges | 521,221 | 521,240 | 583,484 | 525,000 | 234,023 | 561,655 | 560,000 |
| 031 4864 | Recycling Revenues | 48,129 | 17,122 | 23,143 | 14,000 | 11,002 | 22,004 | 20,000 |
| 031 4998 | Penalties | 73,547 | 79,260 | 76,094 | 80,000 | 38,955 | 77,909 | 80,000 |
| 031 4999 | Other Revenues | 12,081 | 11,036 | 7,425 | 10,000 | 2,757 | 5,513 | 10,000 |
| | | | | | | | | |
| TOTAL REV | ENUE | 5,426,330 | 5,553,744 | 5,675,710 | 5,590,000 | 2,799,832 | 5,701,488 | 5,698,000 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|-----------------|--------------------|--------------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| REFUSE COLLECTIO | ON AND DISPOSAL | | | | | | | |
| | | 040.005 | 007.000 | 004 640 | 040.205 | 200 400 | 660.097 | 690,621 |
| 031 5030-080-010 | Salaries, Regular | 619,805 | 637,996 | 621,543 | 648,395 5,651 | 328,402 | 660,087 | 5,651 |
| 031 5030-080-020 | Salaries, Part-time | - | - - | - | | 51,885 | 90,539 | 53,000 |
| 031 5030-080-030 | Salaries, Overtime | 88,567 | 62,298 | 83,101 | 43,000 4,800 | 2,400 | 4,800 | 4,800 |
| 031 5030-080-040 | Car Allowance | 4,800 | 4,800 | 4,800 | | · | 297,153 | 288,693 |
| 031 5030-080-090 | Benefits | 274,001 | 300,594 | 282,459 | 247,730 558,784 | 148,576 277,402 | 554,804 | 553,284 |
| 031 5030-080-110 | Vehicle Maintenance | 629,231 | 587,792 | 629,329 | 558,784 1,200 | 819 | 1,639 | 3.000 |
| 031 5030-080-120 | Building/Grounds Maint | 830 | 1,525 | 3,838 99,997 | 1,200 | 48,841 | 97,682 | 110,790 |
| 031 5030-080-190 | Other Equipment Maint | 99,849 | 100,002 | , | 2,000 | 40,041 | 1,307 | 2,000 |
| 031 5030-080-220 | Printing/Copying | 1,967 | 1,525 | 1,507 | | 391,992 | 1,048,001 | 1,119,948 |
| 031 5030-080-230 | Professional/Temp Service | 990,946 | 998,071 | 1,043,217 | 1,070,342 | 725 | 1,048,001 | 1,119,948 |
| 031 5030-080-260 | Rent of Property & Equipmt | 1,313 | 1,983 | 1,690 | 1,900 | | | |
| 031 5030-080-280 | Administrative Expense | 485,053 | 496,017 | 506,739 | 503,550 | 249,892 | 499,783 | 512,820 |
| 031 5030-080-320 | Office/Computer Supplies | 2,219 | 2,693 | 3,298 | 3,000 | 1,357 | 2,714 | 3,300 |
| 031 5030-080-340 | Maint and Repair Materials | 5,505 | 2,205 | 2,412 | 7,000 | 3,573 | 7,146 | 5,000 |
| 031 5030-080-350 | Tools/Equipment (under \$1,000) | 491 | 34 | 99 | 600 | - | - | 600 |
| 031 5030-080-410 | Meeting Expense | - | - | 4 | 200 | - | - | 200 |
| 031 5030-080-420 | Utilities | 14,757 | 14,575 | 14,372 | 18,000 | 7,485 | 14,971 | 18,000 |
| 031 5030-080-430 | Uniform Allowance | 5,481 | 7,068 | 8,204 | 7,500 | 4,133 | 8,266 | 8,200 |
| 031 5030-080-440 | Training Expense | 378 | 72 | 572 | 4,500 | (200) | - | 3,500 |
| 031 5030-080-450 | Publication and Dues | 428 | 472 | 219 | 600 | 394 | 788 | 600 |
| 031 5030-080-460 | Postage | 25,851 | 28,635 | 29,457 | 30,000 | 13,216 | 26,431 | 30,000 |
| 031 5030-080-520 | Insurance, Liability | 42,000 | 42,000 | 42,000 | 42,000 | 21,000 | 42,000 | 42,000 |
| 031 5030-080-660 | Other Expense | 44,994 | 36,250 | 29,570 | 45,000 | 16,560 | 33,121 | 45,000 |
| 031 5030-080-670 | Franchise Fee | 249,545 | 249,545 | 249,545 | 249,545 | 124,775 | 249,545 | 249,545 |
| TOTAL | | 2 599 012 | 3 576 152 | 3,657,973 | 3,601,187 | 1,693,881 | 3,642,226 | 3,752,452 |
| TOTAL | | 3,588,013 | 3,576,152 | 3,057,973 | 3,001,107 | 1,050,001 | <u> </u> | 0,102,402 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| GREEN WASTE | | | | | | | | |
| 031 5030-081-010 | Salaries, Regular | 120,961 | 123,155 | 112,810 | 158,435 | 54,882 | 110,314 | 153,101 |
| 031 5030-081-030 | Salaries, Overtime | 440 | 322 | 312 | 8,000 | 268 | 536 | 8,000 |
| 031 5030-081-090 | Benefits | 37,267 | 42,634 | 36,051 | 56,182 | 17,513 | 35,026 | 58,180 |
| 031 5030-081-110 | Vehicle Maintenance | 214,455 | 221,786 | 220,220 | 232,000 | 117,599 | 235,198 | 272,948 |
| 031 5030-081-190 | Other Equipment Maint | 39,000 | 39,000 | 39,000 | 43,841 | 21,600 | 43,200 | 48,641 |
| 031 5030-081-230 | Professional/Temp Service | 222,851 | 245,705 | 254,722 | 259,224 | 100,298 | 239,902 | 275,679 |
| 031 5030-081-430 | Uniform Allowance | 1,185 | 1,610 | 2,079 | 1,200 | 1,022 | 2,044 | 2,100 |
| 031 5030-081-520 | Insurance, Liability | 13,800 | 13,800 | 13,800 | 13,800 | 6,900 | 13,800 | 13,800 |
| 031 5030-081-660 | Other Expense | 2,094 | 985 | 596 | 2,400 | 348 | 695 | 2,400 |
| 031 5030-081-670 | Franchise Fee | | 83,181 | 83,181 | 83,181 | 41,589 | 83,178 | 83,181 |
| | | | | | | | | 040.000 |
| TOTAL | | 652,052 | 772,178 | 762,771 | 858,263 | 362,020 | 763,893 | 918,030 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| STREET SWEEPING | i | | | | | | | |
| 021 5020 082 010 | Solorioo Bogulor | 67,626 | 60 542 | 69,837 | 73,684 | 40,676 | 81,758 | 78,303 |
| 031 5030-083-010 | Salaries, Regular | | 69,543 | | | 40,070 | 01,700 | |
| 031 5030-083-030 | Salaries, Overtime | 370 | 262 | 61 | 2,500 | - | - | 2,500 |
| 031 5030-083-090 | Benefits | 23,255 | 26,507 | 24,545 | 26,788 | 12,531 | 25,062 | 30,280 |
| 031 5030-083-110 | Vehicle Maintenance | 86,672 | 69,135 | 69,211 | 65,460 | 31,384 | 62,769 | 83,480 |
| 031 5030-083-190 | Other Equipment Maint | - | - | - | 128 | - | - | 128 |
| 031 5030-083-230 | Professional/Temp Service | 629 | 629 | 9,320 | 5,500 | 312 | 624 | 5,500 |
| 031 5030-083-420 | Utilities | - | - | - | - | - | - | - |
| 031 5030-083-430 | Uniform Allowance | 488 | 676 | 748 | 425 | 292 | 584 | 425 |
| 031 5030-083-660 | Other Expense | 1,561 | 757 | 545 | 1,200 | 281 | 561 | 1,200 |
| | | | | | | | | |
| TOTAL | | 180,602 | 167,508 | 174,266 | 175,685 | 85,476 | 171,359 | 201,816 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|----------------------------------|------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| CURBSIDE RECYCLEABLES COLLECTION | | | | | | | | |
| 031 5030-084-010 | Salaries, Regular | 66,953 | 68,363 | 69,337 | 81,577 | 32,261 | 64,844 | 82,408 |
| 031 5030-084-030 | Salaries, Overtime | 119 | 291 | 45 | 10,000 | 52,201 | | 10,000 |
| 031 5030-084-090 | Benefits | 23,138 | 26,256 | 23,994 | 30,517 | 9.967 | 19,935 | 30,717 |
| 031 5030-084-110 | Vehicle Maintenance | 110,823 | 72,833 | 88,828 | 37,500 | 10,204 | 20,409 | 80,000 |
| 031 5030-084-190 | Other Equipment Maint | 29,004 | 29,004 | 29,004 | 33,600 | 16,800 | 33,600 | 38,400 |
| 031 5030-084-280 | Administrative Expense | 3,123 | 3,123 | 3,123 | 3,123 | 1,562 | 3,123 | 3,123 |
| 031 5030-084-430 | Uniform Allowance | 177 | 166 | 200 | 350 | 81 | 162 | 350 |
| 031 5030-084-660 | Other Expense | - | - | - | 2,000 | - | - | 2,000 |
| 031 5030-084-670 | Franchise Fee | 2,957 | 2,957 | 2,957 | 2,957 | 1,481 | 2,962 | 2,957 |
| | | | | | | | | |
| TOTAL | | 236,294 | 202,994 | 217,487 | 201,624 | 72,355 | 145,033 | 249,955 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| RECYCLABLE WAS | TE | | | | | | | |
| 031 5030-085-010 | Salaries, Regular | 96,908 | 64,831 | 65,498 | 134,549 | 24,722 | 49,690 | 118,680 |
| 031 5030-085-020 | Salaries, Part-time | 1,853 | - | - | - | - | - | - |
| 031 5030-085-030 | Salaries, Overtime | 34,371 | 1,317 | 1,463 | 10,000 | 1,501 | 3,001 | 10,000 |
| 031 5030-085-090 | Benefits | 113,799 | 27,152 | 25,462 | 44,972 | 10,317 | 20,635 | 43,450 |
| 031 5030-085-110 | Vehicle Maintenance | 2,642 | 83,559 | 149,840 | 97,000 | 52,890 | 105,780 | 117,300 |
| 031 5030-085-190 | Other Equipment Maint | 267 | 2,592 | 738 | 505 | 60 | 120 | 505 |
| 031 5030-085-220 | Printing/Copying | 77 | 15 | 7 | - | 29 | 58 | - |
| 031 5030-085-230 | Professional/Temp Service | 134,236 | 65,058 | 77,682 | 120,000 | 41,322 | 57,138 | 120,000 |
| 031 5030-085-320 | Office/Computer Supplies | 156 | 22 | 146 | 500 | - | - [| 500 |
| 031 5030-085-460 | Postage | 6 | - | - | - | - | - | - |
| 031 5030-085-660 | Other Expense | 3,610 | 1,614 | 809 | 5,000 | 129 | 257 | 5,000 |
| TOTAL | | 387,925 | 246,160 | 321,645 | 412,526 | 130,969 | 236,680 | 415,436 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| GRAFFITI REMOVAL | | | | | | | | |
| 031 5030-087-010 | Salaries, Regular | 19,072 | 15,937 | 16,352 | 42,143 | 7,957 | 15,994 | 20,890 |
| 031 5030-087-090 | Benefits | 6,115 | 5,786 | 6,225 | 14,232 | 2,892 | 5,784 | 7,638 |
| 031 5030-087-110 | Vehicle Maintenance | 1,386 | 2,031 | 1,614 | 1,800 | 315 | 629 | 2,100 |
| 031 5030-087-190 | Other Equipment Maint | 120 | 120 | 120 | 250 | 60 | 120 | 250 |
| 031 5030-087-230 | Professional/Temp Service | 70,031 | 81,806 | 68,624 | 82,000 | 19,584 | 45,132 | 70,000 |
| 031 5030-087-320 | Office and Computer Supplies | 12 | - | 135 | 300 | - | - | 300 |
| 031 5030-087-340 | Maint and Repair Materials | 713 | 123 | - | 1,500 | - | - | 1,500 |
| 031 5030-087-520 | Insurance, Liability | 900 | 900 | 900 | 900 | 450 | 900 | 900 |
| 031 5030-087-660 | Other Expense | - | - | - | 500 | 1 | 2 | 500 |
| | | | | | | | | |
| TOTAL | | 98,350 | 106,704 | 93,969 | 143,625 | 31,259 | 68,561 | 104,078 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|---------------------------------------|--------------------------------|------------|------------|------------|------------|-----------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| SOLID WASTE RESERVE - EQUIPMENT REPLA | | CEMENT | | | | | | |
| | | | | | | | | |
| 081 4210 | Transfers from Other Funds | - | - | - | 500,000 | - | 500,000 | 500,000 |
| 081 4220 | Transfers to Other Funds | (494,306) | | _ | - | | - | - |
| | | | | | | | | |
| 081 4517 | Federal Grants | 421,176 | 525,137 | - | 1,220,544 | 610,604 | 1,301,020 | - |
| 081 4601 | Interest on Investments | 38,551 | 31,902 | 24,655 | 30,000 | 10,334 | 20,000 | 20,000 |
| 081 4897 | Interdepartmental Serv Charges | 354,596 | 263,016 | 458,183 | 314,102 | 131,535 | 266,319 | 412,362 |
| | | | | | | | | |
| TOTAL REV | /ENUE | 814,323 | 820,056 | 482,838 | 1,564,646 | 752,472 | 1,587,339 | 432,362 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|---|---|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| SOLID WASTE RESERVE - EQUIPMENT REPLACEMENT | | NT | | | | | | |
| 081 5030-095-720 | Automotive Equipment | 479,080 | 599,103 | 663 | 1,687,544 | 689,776 | 1,450,000 | 35,000 |
| 081 5030-095-730 081 5030-095-810 | Other Machinery/Equipment Non-Fixed Asset Capital Outlay | 192,508 | 126,634 | 107,547 | 310,000 | 113,603 | 175,000 | 310,000 |
| | | | | | | | | |
| TOTAL | | 671,588 | 725,738 | 108,210 | 1,997,544 | 803,378 | 1,625,000 | 345,000 |

CITY OF PORTERVILLE REVENUE BUDGET WORKSHEETS 2014/15

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-------------|-----------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| | | | | | | | | |
| AIRPORT | | | | | | | | |
| 032 4001 | Current secured | 9,625 | 12,763 | 8,950 | 10,000 | 8,246 | 8,500 | 8,500 |
| 032 4516 | State grants | 20,000 | 10,000 | 10,000 | 10,000 | | 10,000 | 10,000 |
| 032 4601 | Interest on Investments | 7,582 | 9,958 | 8,148 | 7,000 | 3,934 | 7,000 | 6,000 |
| 032 4604 | Rent of land - hangars | 63,528 | 64,882 | 65,349 | 65,000 | 37,288 | 65,000 | 65,000 |
| 032 4606 | Rent of land - agricultural | 34,775 | 42,223 | 27,247 | 34,500 | 24,262 | 34,500 | 34,500 |
| 032 4607 | Rent of Buildings | - | 3,600 | 3,600 | 3,600 | 1,800 | 3,600 | 3,600 |
| 032 4608 | Rent of hangars | 46,489 | 47,728 | 47,423 | 46,000 | 24,403 | 46,000 | 47,000 |
| 032 4821 | Restaurant concession | 8,136 | 8,136 | 8,136 | 8,136 | 4,081 | 8,136 | 8,188 |
| 032 4822 | Fuel and oil sales | 1,088,812 | 1,273,472 | 1,017,942 | 1,334,000 | 640,890 | 1,200,000 | 1,200,000 |
| 032 4822.01 | Fuel flow fees | - | - | 564 | 1,200 | | - | 1,000 |
| 032 4823 | Tie-down fees | 1,399 | 1,244 | 1,007 | 1,100 | 567 | 1,100 | 1,100 |
| 032 4824 | Landing fees | 40,680 | 36,720 | 30,960 | 35,000 | 31,860 | 35,000 | 35,000 |
| 032 4998 | Penalties | 2,128 | 1,755 | 1,486 | 735 | 1,609 | 3,200 | 2,000 |
| 032 4999 | Other revenues | 245 | 15 | 15 | - | - | | |
| | | | | | | === 0.00 | 4 400 000 | |
| TOTAL REVE | NUES | 1,323,398 | 1,512,496 | 1,230,827 | 1,556,271 | 778,939 | 1,422,036 | 1,421,888 |
| 032 4210 | Transfers from Other Funds | 70,101 | 13,500 | 61,426 | _ | - | _ | _ |
| 032 4220 | Transfers to Other Funds | | .0,000 | - | _ | (18,830) | (18,830) | (10,000) |
| <u> </u> | | 70 4 5 4 | 40.500 | 04,400 | | | | |
| NET TRANSF | EKS | 70,101 | 13,500 | 61,426 | - | (18,830) | (18,830) | (10,000) |

CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEETS

| | | ACTUAL | | BUDGET | AC ⁻ | TUAL | PROPOSED |
|--|------------|------------|------------|------------|-----------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| AIRPORT | | | | | | | |
| 032-5070-001-010 Salaries, Regular | 59,100 | 60,704 | 60,776 | 60,768 | 42,858 | 88,211 | 93,204 |
| 032-5070-001-020 Salaries, Part-time | 30,460 | 31,828 | 28,195 | 35,000 | 7,931 | 13,578 | 20,000 |
| 032-5070-001-030 Salaries, Overtime | 236 | 262 | - | | 432 | 753 | 1,000 |
| 032-5070-001-090 Benefits | 21,273 | 23,438 | 21,193 | 21,730 | 14,964 | 31,359 | 37,953 |
| 032-5070-001-110 Vehicle Maint | 11,716 | 11,895 | 9,427 | 9,000 | 6,280 | 9,000 | 10,000 |
| 032-5070-001-120 Building/Grounds Maint | 19,296 | 11,299 | 9,415 | 15,000 | 3,189 | 8,500 | 10,000 |
| 032-5070-001-140 Computer Maint | 186 | 186 | 186 | 186 | 93 | 186 | 186 |
| 032-5070-001-180 Fueling System Maint | 20,965 | 12,923 | 10,875 | 12,000 | 2,861 | 5,500 | 10,000 |
| 032-5070-001-190 Other Equip Maint | 996 | 24,156 | 26,027 | 25,000 | 12,151 | 24,302 | 25,000 |
| 032-5070-001-210 Advertising | - | 245 | 245 | 2,500 | _ | - | 1,000 |
| 032-5070-001-220 Printing/Copying | - | - | - | 50 | _ | - | - |
| 032-5070-001-230 Professional/Temp Service | 1,688 | 1,090 | 8,544 | 5,000 | 457 | 1,000 | 5,000 |
| 032-5070-001-260 Rent of Property & Equipment | - | 391 | - | 1,000 | - | - | 1,000 |
| 032-5070-001-280 Administrative Expense | 49,037 | 45,146 | 40,480 | 51,234 | 31,098 | 51,234 | 42,083 |
| 032-5070-001-290 Processing Fee | 17,191 | 30,055 | 25,619 | 30,000 | 17,398 | 30,000 | 35,000 |
| 032-5070-001-310 Aviation Fuels & Lubricants | 771,560 | 1,002,749 | 772,904 | 987,000 | 429,473 | 850,000 | 954,300 |
| 032-5070-001-320 Office/Computer Supplies | 63 | 91 | 163 | 500 | 93 | 500 | 500 |
| 032-5070-001-330 Janitorial Supplies | 476 | 887 | 657 | 700 | - | 300 | 700 |
| 032-5070-001-350 Tools/Equipment (under \$1,000) | _ | 128 | - | - | - | - | - |
| 032-5070-001-410 Meeting Expense | | - | 1,615 | 2,000 | - | 200 | 1,000 |
| 032-5070-001-420 Utilities | 29,162 | 31,615 | 33,655 | 32,000 | 17,192 | 32,000 | 34,000 |
| 032-5070-001-450 Publication and Dues | - | 155 | 938 | 500 | - | 245 | 500 |
| 032-5070-001-460 Postage | 22 | 14 | 14 | 50 | - | - | 50 |
| 032-5070-001-520 Insurance, Liability | 22,000 | 22,000 | 22,000 | 22,000 | 11,002 | 22,000 | 22,000 |
| 032-5070-001-620.0' Debt Redemption-Tanks | 22,648 | 24,085 | - | - | - | | - |
| 032-5070-001-620.0; Debt Redemption-COP | 12,462 | | - | - | - | _ | - |
| 032-5070-001-620.0; Debt Redemption-Hangars | 3,773 | 3,362 | 2,908 | 2,804 | 2,804 | 2,804 | 2,309 |
| 032-5070-001-660 Other Expense | 1,957 | 7,297 | 619 | 2,500 | 1,146 | 1,500 | 2,500 |
| 032-5070-001-730 Other Mach/Equip (over \$1,000) | - | 1,830 | 2,167 | _ | 3,141 | 3,141 | - |
| TOTAL | 1,096,268 | 1,347,830 | 1,078,622 | 1,318,522 | 604,561 | 1,176,313 | 1,309,285 |

CITY OF PORTERVILLE REVENUE BUDGET WORKSHEETS 2014/15

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|---------------|-------------------------------------|-------------|------------|------------|-------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| AIRPORT RE | AIRPORT REPLACEMENT AND DEVELOPMENT | | | | | | | |
| | | | | | | | | |
| 090 4601 | Interest on investments | 9,808 | 5,988 | 3,577 | 2,000 | 2,458 | 4,500 | 3,000 |
| 090 4516 | State grants | 3,144 | 54,958 | - | 81,000 | | - | 8,550 |
| 090 4517 | Federal grants | 1,846,871 | 231,356 | 31,991 | 1,620,000 | 34,957 | 34,957 | 171,000 |
| 090 4897 | Interdepartmental serv charges | 186 | 24,186 | 24,186 | 24,186 | 12,093 | 24,186 | 24,186 |
| 090 4991 | Sale of real property | | - | 515,000 | - | | - | - |
| | | | | 574 750 | (=== (0.0 | | | |
| TOTAL | l | 1,860,009 | 316,488 | 574,753 | 1,727,186 | 49,508 | 63,643 | 206,736 |
| | | | | | | | | 1 |
| 090 4210 | Transfers from Other Funds | - | - | - | | - | - | |
| 090 4220 | Transfers to Other Funds | (1,914,736) | (239,635) | (291,068) | (1,825,200) | (38,710) | (60,000) | (290,000) |
| NET TRANSFERS | | (1,914,736) | (239,635) | (291,068) | (1,825,200) | (38,710) | (60,000) | (290,000) |

CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEETS 2014/15

| | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|---|----------------------------------|--------|-------|------------|----------------------------|------|--------------|
| | FY 2010/11 FY 2011/12 FY 2012/13 | | | FY 2013/14 | Y-T-D DEC 13 PROJECTED FYE | | 14/15 BUDGET |
| AIRPORT REPLACEMENT AND DEVELOPMENT FUND | | | | | | | |
| 090 5030-095-720 Automotive Equipment | - | - | 4,340 | - | - | - | _ |
| 090 5030-095-730 Other Machinery/Equipment | - | - | - | - | _ | _ | |
| 090 5070-001-180 Fueling System Maintenance | 2,950 | - | - | | _ | - | - |
| TOTAL | 2,950 | _ | 4,340 | - | - | - | - |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-----------------------------|----------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| GOLF COURSE OPERATIONS FUND | | | | | | | | |
| 033 4210 | Transfers from Other Funds | 69,000 | 69,000 | 69,000 | 69,000 | 34,500 | 69,000 | 69,000 |
| 033 4851 | Green Fees | 126,219 | 123,597 | 113,806 | 115,000 | 46,782 | 101,486 | 110,000 |
| 033 4852 | Golf Membership Fees | 52,825 | 59,565 | 55,990 | 60,000 | 22,875 | 49,860 | 56,000 |
| 033 4853 | Locker Fees | 1,935 | 1,570 | 2,105 | 2,400 | 145 | 1,912 | 2,400 |
| 033 4854 | Golf Cart Rentals | 44,274 | 50,494 | 53,276 | 48,000 | 24,830 | 51,756 | 52,000 |
| 033 4999 | Other Revenues | 125 | 40 | 295 | - | 267 | 267 | 300 |
| | | | | | | | | |
| TOTAL REVENUE | | 225,378 | 235,266 | 225,472 | 225,400 | 94,899 | 205,281 | 220,700 |

| | | ACTUAL | | | BUDGET | AC | CTUAL | PROPOSED |
|------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| GOLF COURSE | | | | | | | | |
| 033-5050-070-010 | Salaries, Regular | 97.014 | 82,926 | 77,421 | 97,872 | 45,098 | 90,647 | 105,288 |
| 033-5050-070-020 | Salaries, Part-time | 21,085 | 17,245 | 12,955 | 13,000 | 5,893 | 11.785 | 13,000 |
| 033-5050-070-030 | Salaries, Overtime | 233 | 368 | 131 | 300 | 2,452 | 4,904 | 300 |
| 033-5050-070-090 | Benefits | 42,505 | 41,217 | 35,897 | 40,266 | 20,527 | 41,054 | 44,162 |
| 033-5050-070-110 | Vehicle Maintenance | 34,617 | 51,625 | 45,155 | 40,000 | 20,519 | 39,720 | 40,000 |
| 033-5050-070-120 | Building/Grounds Maint | 23,971 | 18,656 | 21,472 | 18,000 | 15,275 | 24,917 | 19,000 |
| 033-5050-070-190 | Other Equipment Maint | 5,845 | 9,667 | 8,202 | 5,000 | 9,304 | 12,689 | 9,000 |
| 033-5050-070-210 | Advertising | 464 | 167 | 534 | 1,000 | - | 12,000 | 500 |
| 033-5050-070-220 | Printing/Copying | 394 | - | 280 | 100 | - | - | 100 |
| 033-5050-070-230 | Professional/Temp Service | 51,583 | 54,392 | 52,078 | 50,000 | 19.888 | 44,086 | 50,000 |
| 033-5050-070-280 | Administrative Expense | 20,284 | 21,174 | 20,292 | 25,000 | 8,541 | 18,475 | 19,863 |
| 033-5050-070-420 | Utilities | 47,127 | 58,590 | 56,433 | 53,000 | 30,309 | 53,890 | 53,000 |
| 033-5050-070-430 | Uniform Allowance | 817 | 1,149 | 1,057 | 850 | 216 | 583 | 850 |
| 033-5050-070-440 | Training Expense | 124 | 230 | - | 200 | 60 | 60 | 100 |
| 033-5050-070-450 | Publication and Dues | 30 | - | 23 | - | 23 | 23 | - |
| 033-5050-070-520 | Insurance, Liability | 8,925 | 8,925 | 8,925 | 8,925 | 4,461 | 8,925 | 8,925 |
| 033-5050-070-650 | Depreciation Expense | 26,793 | 34,639 | - | - | - | - | - |
| 033-5050-070-660 | Other Expense | 2,709 | 3,314 | 3,761 | 2,000 | 1,877 | 3,754 | 2,100 |
| | · | | | | | | | |
| TOTAL | | 384,520 | 404,284 | 344,616 | 355,513 | 184,442 | 355,513 | 366,188 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------------------|--------------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| GOLF COURSE REPLACEMENT FUND | | | | | | | | |
| | | | | | | | | |
| 091 4601 | Interest on Investments | 3,875 | 3,395 | 1,986 | 1,500 | 716 | 1,500 | 1,000 |
| 091 4897 | Interdepartmental Serv Charges | 20,592 | 27,288 | 28,048 | 29,112 | 14,556 | 29,112 | 29,112 |
| 091 4992 | Sale of Personal Property | 1,198 | - | 501 | - | - | - | - |
| 091 4999 | Other Revenues | - | - | - | - | 200 | 200 | - |
| | | | | | | | | |
| TOTAL REVENUE | | 25,665 | 30,683 | 30,535 | 30,612 | 15,472 | 30,812 | 30,112 |

| | | ACTUAL | | | AC | TUAL | PROPOSED |
|---|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| GOLF COURSE REPLACEMENT FUND | | | | | | | |
| 091 5030-095-720 Automotive Equipment | 29,449 | - | 2,599 | - | - | - | 10,000 |
| 091 5030-095-730 Other Machinery/Equipment | 38,400 | - | 65,400 | - | - | - | 70,000 |
| 091 5030-095-810 Non-Fixed Asset Capital Outlay | | - | | | - | - | - |
| TOTAL | 67,849 | - | 68,000 | _ | - | _ | 80,000 |

.

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-----------|----------------------------|-------------|-------------|------------|-------------|-----------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| WATER OF | PERATING FUND | | | | | | | |
| 034 4210 | Transfers from Other Funds | 73,080 | 957 | 640 | - | - | - | - |
| 034 4220 | Transfers to Other Funds | (1,279,806) | (4,012,159) | (498,389) | (1,648,000) | - | (675,000) | (820,000) |
| | | | | | | | | |
| 034 4601 | Interest on Investments | 24,839 | 41,056 | 14,097 | 15,000 | 4,049 | 15,000 | 15,000 |
| 034 4881 | Water Sales | 4,528,190 | 4,528,544 | 4,749,951 | 4,675,000 | 2,896,210 | 4,750,000 | 4,678,000 |
| 034 4882 | Meter Installation Charges | 25,187 | 10,102 | 13,553 | 12,000 | 11,652 | 35,000 | 14,000 |
| 034 4883 | Water Service Charges | 103,066 | 83,691 | 84,139 | 90,000 | 45,053 | 90,000 | 90,000 |
| 034 4998 | Penalties | 75,849 | 79,519 | 75,887 | 85,000 | 48,340 | 80,000 | 97,000 |
| 034 4999 | Other Revenues | 103,392 | 23,425 | 9,478 | 10,000 | 2,339 | 155,000 | 10,000 |
| | | | | | | | | |
| TOTAL REV | /ENUE | 4,860,524 | 4,766,336 | 4,947,107 | 4,887,000 | 3,007,644 | 5,125,000 | 4,904,000 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| | | | | | | | | |
| WATER DISTRIBUT | ION | | | | | | | |
| 034 5030-070-010 | Salaries, Regular | 392,317 | 417,340 | 418,879 | 446,048 | 222,268 | 434,930 | 450,200 |
| 034 5030-070-020 | Salaries, Part-time | - | - | - | 5,651 | - | - | 5,651 |
| 034 5030-070-030 | Salaries, Overtime | 8,434 | 6,315 | 6,298 | 10,000 | 5,200 | 9,596 | 10,000 |
| 034 5030-070-040 | Car Allowance | 4,800 | 4,800 | 4,800 | 4,800 | 2,400 | 4,800 | 4,800 |
| 034 5030-070-090 | Benefits | 157,181 | 177,065 | 158,434 | 156,357 | 85,463 | 167,885 | 170,774 |
| 034 5030-070-110 | Vehicle Maintenance | 104,733 | 121,549 | 116,766 | 101,460 | 64,914 | 122,559 | 110,544 |
| 034 5030-070-120 | Building/Grounds Maint | 2,269 | 3,634 | 4,050 | 3,600 | 819 | 1,639 | 4,100 |
| 034 5030-070-190 | Other Equipment Maint | 64,478 | 74,320 | 66,233 | 69,026 | 33,289 | 66,579 | 67,676 |
| 034 5030-070-220 | Printing/Copying | 1,418 | 1,618 | 1,460 | 1,600 | 569 | 1,137 | 1,600 |
| 034 5030-070-230 | Professional/Temp Service | 9,729 | 27,950 | 11,835 | 9,500 | 14,391 | 15,297 | 9,500 |
| 034 5030-070-260 | Rent of Property & Equipmt | 1,313 | 2,013 | 1,645 | 2,000 | 755 | 1,511 | 2,000 |
| 034 5030-070-280 | Administrative Expense | 475,400 | 457,287 | 470,710 | 467,942 | 295,058 | 499,650 | 465,548 |
| 034 5030-070-320 | Office/Computer Supplies | 2,518 | 1,982 | 1,142 | 2,000 | 896 | 1,793 | 2,000 |
| 034 5030-070-340 | Maint and Repair Materials | 85,651 | 98,581 | 85,582 | 90,500 | 55,328 | 130,000 | 90,500 |
| 034 5030-070-350 | Tools/Equipment (under \$1,000) | 3,167 | 1,570 | 128 | 1,500 | 444 | 888 | 1,500 |
| 034 5030-070-370 | New Water Service | 71,756 | 26,191 | 36,060 | 30,000 | 22,222 | 44,444 | 37,000 |
| 034 5030-070-410 | Meeting Expense | - | 14 | 4 | 100 | ~ | - | 100 |
| 034 5030-070-420 | Utilities | 789,815 | 806,410 | 863,082 | 874,000 | 530,504 | 910,538 | 1,129,393 |
| 034 5030-070-430 | Uniform Allowance | 4,267 | 3,453 | 4,973 | 4,000 | 1,361 | 2,722 | 5,000 |
| 034 5030-070-440 | Training Expense | 5,009 | 7,143 | 3,596 | 5,700 | 1,762 | 3,524 | 5,700 |
| 034 5030-070-450 | Publication and Dues | 2,091 | 1,491 | 942 | 1,500 | 766 | 1,532 | 1,500 |
| 034 5030-070-460 | Postage | 25,485 | 28,701 | 29,583 | 28,000 | 13,226 | 26,452 | 30,000 |
| 034 5030-070-520 | Insurance, Liability | 36,000 | 36,000 | 36,000 | 36,000 | 18,000 | 36,000 | 36,000 |
| 034 5030-070-620 | Debt Redemption/Fiscal Chgs | 613,440 | 581,142 | 546,362 | 481,162 | 240,581 | 481,162 | 442,098 |
| 034 5030-070-650 | Depreciation Expense | 155,162 | 155,162 | 155,162 | 155,162 | 77,582 | 155,164 | 155,162 |
| 034 5030-070-660 | Other Expense | 121,741 | 138,991 | 129,673 | 200,000 | 81,794 | 163,588 | 200,000 |
| 034 5030-070-670 | Franchise Fee | 332,724 | 332,724 | 332,724 | 332,724 | 166,362 | 332,724 | 332,724 |
| TOTAL | | 3,470,898 | 3,513,445 | 3,486,122 | 3,520,332 | 1,935,956 | 3,616,113 | 3,771,070 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| WATER METER RE | ADING/CUSTOMER SERVICE | | | | | | | |
| 034 5030-071-010 | Salaries, Regular | 120,347 | 124,307 | 110,941 | 124,884 | 47,931 | 96,341 | 126,144 |
| 034 5030-071-020 | Salaries, Part-time | 30,357 | 31,379 | 47,059 | 34,116 | 27,434 | 48,867 | 34,116 |
| 034 5030-071-030 | Salaries, Overtime | 2,966 | 2,229 | 2,440 | 5,000 | 973 | 1,946 | 5,000 |
| 034 5030-071-090 | Benefits | 48,492 | 56,025 | 47,921 | 52,156 | 21,921 | 43,842 | 52,460 |
| 034 5030-071-110 | Vehicle Maintenance | 33,735 | 36,866 | 39,642 | 34,900 | 20,532 | 41,064 | 35,956 |
| 034 5030-071-190 | Other Equipment Maint | 8,886 | 8,886 | 4,386 | 3,186 | 1,443 | 2,886 | 3,186 |
| 034 5030-071-230 | Professional/Temp Service | 2 | 2 | 3 | - | 2 | 4 | - |
| 034 5030-071-340 | Maint and Repair Materials | 2,455 | 2,160 | 814 | 3,000 | 406 | 812 | 2,000 |
| 034 5030-071-350 | Tools/Equipment (under \$1,000) | 1,213 | 1,154 | 905 | 800 | - | - | 800 |
| 034 5030-071-420 | Utilities | 1,276 | 1,501 | 1,264 | 1,800 | 548 | 1,096 | 1,800 |
| 034 5030-071-430 | Uniform Allowance | 2,502 | 3,030 | 2,865 | 2,200 | 1,173 | 2,346 | 2,900 |
| 034 5030-071-440 | Training Expense | 240 | 240 | 320 | 500 | - | - | 500 |
| 034 5030-071-520 | Insurance, Liability | 2,400 | 2,400 | 2,400 | 2,400 | 1,200 | 2,400 | 2,400 |
| 034 5030-071-660 | Other Expense | 45 | 20 | 32 | 500 | - | - | 500 |
| | | | | | | | | |
| TOTAL | | 254,917 | 270,200 | 260,991 | 265,442 | 123,562 | 241,603 | 267,762 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| WATER QUALITY A | SSURANCE | | | | | | | |
| 034 5030-072-010 | Salaries, Regular | 183,881 | 185,278 | 146,615 | 270,953 | 87,689 | 194,212 | 304,735 |
| 034 5030-072-030 | Salaries, Overtime | 226 | 40 | 288 | 1,000 | 97 | 275 | 1,000 |
| 034 5030-072-090 | Benefits | 63,146 | 67,993 | 50,061 | 70,770 | 30,692 | 68,482 | 110,594 |
| 034 5030-072-110 | Vehicle Maintenance | 21,794 | 30,969 | 40,093 | 29,490 | 18,618 | 37,236 | 40,356 |
| 034 5030-072-190 | Other Equipment Maint | 25,008 | 14,588 | - | - | - | - | - |
| 034 5030-072-220 | Printing/Copying | 2 | - | 1 | - | - | - | - |
| 034 5030-072-230 | Professional/Temp Service | 77,364 | 61,371 | 49,047 | 80,000 | 56,031 | 94,833 | 80,000 |
| 034 5030-072-320 | Office/Computer Supplies | 63 | 260 | - | 500 | - | - [| 500 |
| 034 5030-072-340 | Maint & Repair Materials | 8,934 | 12,064 | 11,480 | 20,000 | 3,848 | 7,696 | 20,000 |
| 034 5030-072-350 | Tools/Equipment (under \$1,000) | 1,133 | 648 | 300 | 1,500 | 86 | 171 | 1,500 |
| 034 5030-072-440 | Training Expense | 179 | 100 | 145 | 1,000 | - | 365 | 1,000 |
| 034 5030-072-450 | Publication and Dues | 86 | - | - | - | - | - | - |
| 034 5030-072-460 | Postage | 16 | 8 | - | - | - | - | - |
| 034 5030-072-490 | Special Consumables | 6,502 | 6,453 | 6,994 | 6,500 | 3,190 | 6,500 | 7,500 |
| 034 5030-072-520 | Insurance, Liability | 3,300 | 3,300 | 3,300 | 3,300 | 1,650 | 3,300 | 3,300 |
| 034 5030-072-660 | Other Expense | 1,461 | _ | - | 1,000 | - | - | 1,000 |
| | | | | | | | | |
| TOTAL | | 393,098 | 383,072 | 308,324 | 486,013 | 201,900 | 413,070 | 571,484 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|----------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| HYDRANT TESTING | | | | | | | | |
| 034 5030-073-010 | Salaries, Regular | 20,906 | 11,115 | 12,914 | 21,012 | 9,455 | 19,005 | 21,012 |
| 034 5030-073-020 | Salaries, Part-time | 516 | - | 662 | - | 680 | 1,360 | _ |
| 034 5030-073-090 | Benefits | 7,331 | 4,393 | 5,115 | 6,816 | 3,431 | 6,862 | 7,446 |
| 034 5030-073-340 | Maint and Repair Materials | 2,070 | 464 | 739 | 1,000 | 145 | 290 | 1,000 |
| TOTAL | | 30,824 | 15,971 | 19,430 | 28,828 | 13,711 | 27,517 | 29,458 |

| | | [| ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-----------|--------------------------------|-------------|-------------|------------|-------------|-----------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| WATER RE | EPLACEMENT | | | | | | | |
| | | | | | | | | |
| 080 4210 | Transfers from Other Funds | 1,279,806 | 4,012,159 | 498,389 | 1,648,000 | - | 675,000 | 820,000 |
| 080 4220 | Transfers to Other Funds | (3,540,998) | (2,745,198) | (52,888) | (2,964,004) | (346,134) | (1,000,000) | (4,026,620) |
| | | | | | | | | |
| 080 4517 | Federal Grants | 31,645 | - | - | - | - | - | - |
| 080 4601 | Interest on Investments | 92,024 | 81,432 | 51,203 | 40,000 | 21,508 | 40,000 | 40,000 |
| 080 4891 | Service Connection Fees | 5,990 | 10,221 | 9,351 | 10,000 | 8,117 | 25,000 | 10,000 |
| 080 4892 | Acreage Fees - Developers | 144,879 | 33,150 | 74,608 | 40,000 | 19,579 | 125,000 | 40,000 |
| 080 4897 | Interdepartmental Serv Charges | 308,086 | 304,161 | 303,944 | 292,946 | 148,556 | 297,320 | 301,388 |
| 080 4992 | Sale of Personal Property | | - | 2,478 | - | - | - | |
| | | | | | | | | |
| TOTAL REV | VENUE | 582,623 | 428,964 | 441,584 | 382,946 | 197,759 | 487,320 | 391,388 |

| | | ACTUAL | | | AC | TUAL | PROPOSED |
|--|--------------|------------------------|--------------------|-------------------------|-----------------|------------------------|------------------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| WATER REPLACEMENT - EQUIPMENT REPLACEMENT | | | | | | | |
| 080 5030-095-720 Automotive Equipmen 080 5030-095-730 Other Machinery/Equi 080 5030-095-810 Non-Fixed Asset Capi | pment 38,323 | 183,085 51,878 - | 155 25,211 - | 166,000 210,000 - | - 3,547 - | 150,000 50,000 - | 136,000 70,000 - |
| TOTAL | 77,355 | 234,963 | 25,366 | 376,000 | 3,547 | 200,000 | 206,000 |

CITY OF PORTERVILLE REVENUE BUDGET WORKSHEETS 2014/15

| | | | ACTUAL | | BUDGET | ACTUAL | | PROPOSED |
|------------|--------------------------------|------------|------------|------------|------------|-----------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| RISK MANAG | GEMENT | | | | | | | |
| 050 4210 | Transfers from Other Funds | - | - | - | - | - | - | - |
| 050 4220 | Transfers to Other Funds | (6,111) | (30,000) | - | (50,000) | - | - | (105,000) |
| | | | | | | | | |
| 050 4601 | Interest on Investments | 150,655 | 95,059 | 42,172 | 35,000 | 10,913 | 19,000 | 15,000 |
| 050 4901 | Liability Insurance | 514,816 | 514,816 | 514,916 | 514,816 | 257,462 | 514,816 | 514,816 |
| 050 4902 | Health & Life Insurance | 2,300,931 | 2,401,931 | 2,414,886 | 2,330,000 | 1,254,683 | 2,500,000 | 2,500,000 |
| 050 4903 | Unemployment Insurance | 86,642 | 88,211 | 85,964 | 86,250 | 44,545 | 88,000 | 88,000 |
| 050 4904 | Workers Compensation Insurance | 892,548 | 912,632 | 882,794 | 901,000 | 460,821 | 905,000 | 905,000 |
| 050 4905 | Automobile Insurance | 150,337 | 156,744 | 156,817 | 151,780 | 77,676 | 157,000 | 157,000 |
| 050 4995 | Reimbursements & Refunds | 599,110 | 1,060,215 | 766,307 | 723,000 | 30,162 | 40,000 | 40,000 |
| 050 4998 | Penalties | 286 | 178 | 245 | 230 | 134 | 350 | 250 |
| 050 4999 | Other Revenues | - | - | (752) | · | 50 | 50 | _ |
| | | | | | | | | |
| TOTAL | | 4,695,325 | 5,229,785 | 4,863,348 | 4,742,076 | 2,136,447 | 4,224,216 | 4,220,066 |

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CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEETS - RISK MANAGEMENT

| | | | ACTUAL | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|------------------|---------------------------|------------|------------|------------|------------|--------------|--------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | F-Y-E JUN 14 | 2014/15 BUDGET |
| ADMINISTRATION | | | | | | | | |
| 050-5011-015-010 | Salaries, Regular | 104,833 | 104,931 | 107,332 | 124,609 | 52,682 | 105,891 | 125,468 |
| 050-5011-015-090 | Benefits | 31,942 | 34,577 | 31,858 | 39,081 | 15,868 | 31,737 | 41,395 |
| 050-5011-015-190 | Other Equipment Maint | 372 | 372 | 372 | 400 | 186 | 372 | 400 |
| 050 5011-015-230 | Professional/Temp Service | - | - | 6,533 | - | - | - | - |
| 050-5011-015-410 | Meeting Expense | 31 | 175 | 111 | 200 | 56 | 112 | 200 |
| 050-5011-015-440 | Training Expense | 3,707 | 3,706 | 3,495 | 4,000 | - | - | 4,000 |
| 050-5011-015-450 | Publication and Dues | 100 | 400 | 100 | 300 | 500 | 500 | 500 |
| 050-5011-015-660 | Other Expense | 462 | (68) | 8 | 500 | - | 483 | 300 |
| | | | | | | - | | |
| TOTAL | | 141,447 | 144,093 | 149,810 | 169,090 | 69,292 | 139,094 | 172,263 |
| TOTAL | | 141,447 | 144,093 | 149,810 | 169,090 | 69,292 | 139,094 | 172,263 |

CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEETS - RISK MANAGEMENT

| | | | ACTUAL | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|------------------|---------------------------|------------|------------|------------|------------|--------------|--------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | F-Y-E JUN 14 | 2014/15 BUDGET |
| | | 1 | 1 | | | 1 | l | 1 |
| RM LIABILITY | | | | | | | | |
| | | | | | | | | |
| 050-5011-016-540 | Administration & Premiums | 379,811 | 384,516 | 436,988 | 460,244 | 361,694 | 420,729 | 533,759 |
| 050-5011-016-550 | Loss Control Services | - | - | 72,597 | 20,000 | - | - | |
| 050-5011-016-560 | Claims (Expected Losses) | 24,349 | 4,032 | 4 | _ | | _ | - |
| | | 101.100 | 000 5 40 | 500 500 | 400.044 | 004.004 | 100 700 | 500 750 |
| TOTAL | | 404,160 | 388,548 | 509,589 | 480,244 | 361,694 | 420,729 | 533,759 |
| | | | | | | | | |
| RM PROPERTY | | | | | | | | |
| | | | | | | | | |
| 050-5011-017-540 | Administration & Premiums | 102,368 | 112,175 | 100,215 | 115,961 | 138,674 | 138,674 | 226,078 |
| 050-5011-017-560 | Claims (Expected Losses) | 4,388 | 5,771 | - | - | - | - | - |
| | | | | | | | | |
| TOTAL | | 106,757 | 117,946 | 100,215 | 115,961 | 138,674 | 138,674 | 226,078 |

CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEETS - RISK MANAGEMENT

| | | ACTUAL | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|--|------------|------------|------------|------------|--------------|--------------|----------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | F-Y-E JUN 14 | 2014/15 BUDGET |
| | | 1 | - | | | | |
| RM WORKERS COMPENSATION | | | | | | | |
| | | | | | | | |
| 050-5011-018-540 Administration & Premiums | 170,995 | 180,976 | 199,776 | 235,974 | 184,286 | 236,031 | 216,844 |
| 050-5011-018-550 Loss Control Services | 60,333 | 28,588 | 60,763 | 30,000 | 24,690 | 49,380 | 66,564 |
| 050-5011-018-560 Claims (Expected Losses) | 846,222 | 588,391 | 735,304 | 800,000 | 171,953 | 596,053 | 952,906 |
| | | | | | | | |
| TOTAL | 1,077,549 | 797,955 | 995,843 | 1,065,974 | 380,929 | 881,464 | 1,236,314 |
| | | | | | | | |
| RM EMPLOYEE MEDICAL | | | | | 1 | | |
| | | | | | | | |
| 050-5011-019-540 Administration & Premiums | 663,546 | 713,573 | 949,816 | 945,000 | 477,124 | 947,118 | 987,844 |
| 050-5011-019-560 Claims (Expected Losses) | 3,178,280 | 4,315,141 | 3,592,298 | 3,000,000 | 1,671,399 | 3,557,070 | 3,000,000 |
| | | | | | | | |
| TOTAL | 3,841,826 | 5,028,714 | 4,542,114 | 3,945,000 | 2,148,523 | 4,504,188 | 3,987,844 |

CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEETS - RISK MANAGEMENT

2014/15

| | | ACTUAL | | BUDGET | ACTUAL | PROJECTED | PROPOSED |
|--|------------|------------|------------|------------|--------------|--------------|----------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | F-Y-E JUN 14 | 2014/15 BUDGET |
| | | | | | | | 1 |
| RM UNEMPLOYMENT | | | | | | | |
| | | | | | | | |
| 050-5011-020-540 Administration & Premiums | - | - | - | - | - | - | - |
| 050-5011-020-560 Claims (Expected Losses) | 42,849 | 40,814 | 45,625 | 45,000 | 22,955 | 56,340 | 46,000 |
| | | | | | | | |
| TOTAL | 42,849 | 40,814 | 45,625 | 45,000 | 22,955 | 56,340 | 46,000 |
| | | <u></u> | | | | | |
| | 1 | | | | | | |
| RM EMPLOYMENT PRACTICES | | | | | | | |
| 050-5011-021-540 Administration & Premiums | 147,293 | 154,234 | 143,380 | 134,430 | 116,004 | 77,080 | 135,015 |
| 050-5011-021-560 Claims (Expected Losses) | 3,945 | 5,398 | 26,640 | 30,000 | 9,745 | 15,624 | 20,000 |
| | | | | | | | |
| TOTAL | 151,238 | 159,632 | 170,020 | 164,430 | 125,749 | 92,704 | 155,015 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------|--------------------------------|------------|------------|------------|------------|-----------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| COURSELIT | | | | | | | | |
| EQUIPMENT | MAINTENANCE | | | | | | | |
| 053 4210 | Transfers from Other Funds | 105,119 | _ | - | - | | - | - |
| 052 4004 | Internet en Investmente | 506 | 1 073 | 1,858 | 1,000 | 1 115 | 2,000 | 1 500 |
| 053 4601 | Interest on Investments | 1 | 1,973 | | | 1,115 | | 1,500 |
| 053 4609 | Rent of Equipment | 14,634 | 14,884 | 15,454 | 15,000 | 7,997 | 16,217 | 16,000 |
| 053 4822 | Fuel Sales | 1,184,885 | 1,280,393 | 1,310,653 | 1,295,000 | 714,624 | 1,370,079 | 1,378,000 |
| 053 4897 | Interdepartmental Serv Charges | 475,862 | 418,378 | 419,705 | 450,000 | 250,048 | 473,610 | 475,000 |
| 053 4899 | Other Service Charges | 109,217 | 161,312 | 111,669 | 110,000 | 76,193 | 151,687 | 150,000 |
| 053 4995 | Reimbursements & Refunds | 78,550 | 8,479 | 152,233 | - | 32,036 | 61,051 | - |
| 053 4999 | Other Revenues | 846,999 | 934,718 | 897,791 | 940,000 | 574,216 | 1,091,026 | 1,100,000 |
| | | | | | | | | |
| TOTAL REVE | ENUE | 2,710,652 | 2,820,137 | 2,909,361 | 2,811,000 | 1,656,229 | 3,165,670 | 3,120,500 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| EQUIPMENT MAINT | ENANCE | | | | | | | |
| 053 5030-090-010 | Salaries, Regular | 328,739 | 351,360 | 367,911 | 417,909 | 186,372 | 372,744 | 422,124 |
| 053 5030-090-020 | Salaries, Part-time | 21,478 | 9,210 | - | 3,256 | · • | - [| 3,256 |
| 053 5030-090-030 | Salaries, Overtime | 29,205 | 31,253 | 35,101 | 31,000 | 18,646 | 35,244 | 31,000 |
| 053 5030-090-090 | Benefits | 130,561 | 149,948 | 146,806 | 143,806 | 73,286 | 146,572 | 157,415 |
| 053 5030-090-110 | Vehicle Maintenance | 32,970 | 47,284 | 52,674 | 46,500 | 23,643 | 47,287 | 44,500 |
| 053 5030-090-120 | Building/Grounds Maint | 6,057 | 23,238 | 14,656 | 10,000 | 9,120 | 18,239 | 10,000 |
| 053 5030-090-140 | Computer Maintenance | 4,609 | 4,158 | 4,363 | 5,500 | 2,584 | 5,168 | 5,500 |
| 053 5030-090-190 | Other Equipment Maint | 77,296 | 74,214 | 134,607 | 119,062 | 79,346 | 137,826 | 164,662 |
| 053 5030-090-220 | Printing/Copying | 1,234 | 1,289 | 1,387 | 1,200 | 732 | 1,464 | 1,400 |
| 053 5030-090-230 | Professional/Temp Service | 263 | 879 | 1,037 | 2,200 | 257 | 515 | 2,200 |
| 053 5030-090-250 | Outside Automotive | 884,604 | 936,761 | 1,000,734 | 900,000 | 496,813 | 993,626 | 1,100,000 |
| 053 5030-090-260 | Rent of Property & Equipmt | 1,140 | 1,325 | 1,028 | 1,500 | 309 | 618 | 1,500 |
| 053 5030-090-310 | Fuel and Lubricants | 939,633 | 895,787 | 927,863 | 918,000 | 472,287 | 917,760 | 940,000 |
| 053 5030-090-320 | Office/Computer Supplies | 2,205 | 2,321 | 2,295 | 2,000 | 1,511 | 3,022 | 2,300 |
| 053 5030-090-330 | Janitorial Supplies | - | 101 | 497 | 500 | 356 | 712 | 500 |
| 053 5030-090-350 | Tools/Equipment (under \$1,000) | 5,995 | 9,791 | 5,682 | 6,500 | 2,146 | 4,291 | 6,500 |
| 053 5030-090-380 | Automotive Parts | 106,746 | 115,414 | 115,147 | 115,000 | 64,359 | 128,718 | 130,000 |
| 053 5030-090-420 | Utilities | 27,196 | 26,751 | 27,475 | 28,000 | 15,060 | 30,120 | 30,000 |
| 053 5030-090-430 | Uniform Allowance | 3,298 | 8,015 | 9,754 | 8,000 | 4,515 | 9,030 | 9,500 |
| 053 5030-090-440 | Training Expense | 1,487 | 360 | 2,288 | 2,000 | 499 | 998 | 2,000 |
| 053 5030-090-450 | Publication and Dues | 2,126 | 923 | 961 | 4,000 | 954 | 1,908 | 1,500 |
| 053 5030-090-460 | Postage | 75 | 90 | 125 | 100 | 66 | 131 | 100 |
| 053 5030-090-520 | Insurance, Liability | 15,900 | 15,900 | 15,900 | 15,900 | 7,950 | 15,900 | 15,900 |
| 053 5030-090-660 | Other Expense | 14,461 | 10,886 | 9,788 | 10,000 | 4,761 | 9,522 | 10,000 |
| | | | | | | | | |
| TOTAL | | 2,637,277 | 2,717,256 | 2,878,082 | 2,791,933 | 1,465,571 | 2,881,413 | 3,091,857 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|----------------------------------|--|----------------------|--------------------------|---------------------------|-----------------------|----------------------|-----------------------|-----------------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | 31-Dec-13 | PROJECTED FYE | 2014/15 BUDGET |
| EQUIPMENT | MAINTENANCE REPLACEMENT | | | | | | | |
| 093 4220 | Transfers to Other Funds | (105,119) | _ | · | - | - | - | - |
| 093 4601 093 4897 093 4992 | Interest on Investments Interdepartmental Serv Charges Sale of Personal Property | 4,877 32,967 - | 4,622 43,679 1,292 | 3,437 125,233 5,418 | 2,500 106,674 - | 1,850 60,343 - | 3,000 123,218 - | 2,500 133,074 - |
| TOTAL REV | ENUE | 37,844 | 49,593 | 134,088 | 109,174 | 62,194 | 126,218 | 135,574 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|--|---|-----------------------|----------------------|-------------------|------------------|--------------|------------------|------------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| EQUIPMENT MAINT | ENANCE REPLACEMENT | | | | | | | |
| 093 5030-095-720 093 5030-095-730 093 5030-095-810 | Automotive Equipment Other Machinery/Equipment Non-Fixed Asset Capital Outlay | 105,600 5,001 - | 52,307 3,904 - | 790 1,068 - | - 54,000 - | 27,400 | - 46,676 - | - 85,000 - |
| TOTAL | | 110,601 | 56,210 | 1,858 | 54,000 | 27,400 | 46,676 | 85,000 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|----------|----------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| LANDSCAP | E MAINTENANCE DISTRICTS | | | | | | | |
| 061 4005 | Assessments | 277,654 | 256,917 | 300,555 | 260,000 | 21,284 | 42,568 | 81,628 |
| 061 4995 | Reimbursements and Refunds | 875 | - | - | - | - | - | - |
| 061 4999 | Other Revenues | - | - | - | _ | - | | - |
| TOTAL | | 278,529 | 256,917 | 300,555 | 260,000 | 21,284 | 42,568 | 81,628 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 41, BEV | ERLY GLENN | F | | | | | | |
| | | | | | | | | |
| 061-5050-001-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-001-020 | Salaries, Part-time | - | - | - | - | - | - | - |
| 061-5050-001-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-001-120 | Building/Grounds Maint | - | - | · - | | - | - | - |
| 061-5050-001-230 | Professional/Temp Service | 40 | 97 | - | - | - | - | 100 |
| 061-5050-001-420 | Utilities | 116 | 114 | 115 | 125 | 47 | 95 | 100 |
| 061-5050-001-660 | Other Expense | - | - | - | 100 | - | - | - |
| | | | | | | | | |
| TOTAL | | 157 | 211 | 115 | 225 | 47 | 95 | 200 |
| | | | | | | | | |
| DISTRICT 42, SIER | RA ESTATES | | | | | | | |
| | | 1 | | | | | | |
| 061-5050-002-010 | Salaries, Regular | - | 22 | 512 | - | - | - | - |
| 061-5050-002-020 | Salaries, Part-time | - | - | - | - | - | - | |
| 061-5050-002-090 | Benefits | - | 7 | 162 | - | - | - | - |
| 061-5050-002-120 | Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-002-230 | Professional/Temp Service | 3,298 | 5,916 | 6,476 | 6,600 | 2,698 | 5,396 | 6,600 |
| 061-5050-002-420 | Utilities | 1,323 | 1,221 | 1,170 | 1,500 | 540 | 1,079 | 1,500 |
| 061-5050-002-660 | Other Expense | 90 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | |
| TOTAL | | 4,711 | 7,264 | 8,320 | 8,200 | 3,238 | 6,476 | 8,200 |

| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 43, SIERRA MEADOWS #2 | L | | | | | | |
| | 1 | 100 | 504 | | | | |
| 061-5050-003-010 Salaries, Regular | - | 460 | 591 | - | 201 | 402 | 1,000 |
| 061-5050-003-020 Salaries, Part-time | - | - | - | - | - | - | - |
| 061-5050-003-090 Benefits | - | 194 | 187 | - | 56 | 111 | 250 |
| 061-5050-003-120 Building/Grounds Maint | - | 219 | - | - | 52 | 104 | 200 |
| 061-5050-003-230 Professional/Temp Service | 45 | 45 | 357 | 8,000 | 357 | 713 | 500 |
| 061-5050-003-420 Utilities | 1,497 | 2,893 | 6,271 | 1,800 | 2,766 | 5,532 | 7,000 |
| 061-5050-003-660 Other Expense | 40 | 97 | - | 100 | - | | - |
| | | | | | | | |
| TOTAL | 1,582 | 3,909 | 7,406 | 9,900 | 3,431 | 6,862 | 8,950 |
| | | | | | | | |
| DISTRICT 44, SUMMIT ESTATES #1 | | | | | | | |
| 061-5050-004-010 Salaries, Regular | | | | | | | |
| 061-5050-004-010 Salaries, Regular | - | - | - | - | - | - | |
| 061-5050-004-020 Salanes, Pan-time | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - |
| 061-5050-004-120 Building/Grounds Maint | 23 | 35 | - | - | - | - | - |
| 061-5050-004-230 Professional/Temp Service | 1,200 | 809 | 731 | 1,500 | 312 | 625 | 800 |
| 061-5050-004-420 Utilities | 1,335 | 1,587 | 1,744 | 1,600 | 810 | 1,621 | 1,800 |
| 061-5050-004-660 Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| TOTAL | 2,599 | 2,528 | 2,474 | 3,200 | 1,123 | 2,245 | 2,700 |

| | [| A 071141 | | | | | 1 |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 45, NEW EXPRESSIONS #5 | | | | | | | |
| | | | | | | | |
| 061-5050-005-010 Salaries, Regular | - | - | 1,402 | - | - | - | - |
| 061-5050-005-020 Salaries, Part-time | - | - | - | - | - | - | - |
| 061-5050-005-090 Benefits | - | - | 441 | - | - | - | - |
| 061-5050-005-120 Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-005-230 Professional/Temp Service | - | - | - | - | - | - | - |
| 061-5050-005-420 Utilities | 898 | 881 | 888 | 1,000 | 365 | 731 | 1,000 |
| 061-5050-005-660 Other Expense | 40 | 97 | - | 100 | - | - | - |
| | | | | | | | |
| TOTAL | 938 | 978 | 2,731 | 1,100 | 365 | 731 | 1,000 |
| | | | | | | | |
| DISTRICT 46, MOOREA MANOR | | | | | | | |
| | | | | | | | |
| 061-5050-006-010 Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-006-020 Salaries, Part-time | - | - | - | - | - | - | - |
| 061-5050-006-090 Benefits | - | - | - | - | - | - | - |
| 061-5050-006-120 Building/Grounds Maint | _ | - | - | - | - | - | - |
| 061-5050-006-230 Professional/Temp Service | 991 | 270 | 248 | 1,000 | 111 | 223 | 500 |
| 061-5050-006-420 Utilities | _ | - | - | - | - | 76 | 152 |
| 061-5050-006-660 Other Expense | 286 | 121 | 28 | 200 | - | - | 48 |
| | | | | | | | |
| TOTAL | 1,277 | 392 | 276 | 1,200 | 111 | 299 | 700 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|---------------------|--------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 1, WESTWO | OOD ESTATES 1 - 3 | | | | | | | |
| | | | | | | | | |
| | Salaries, Regular | - | 342 | - | 400 | 282 | 563 | 500 |
| | Salaries, Overtime | - | 51 | - | - | - | - | - |
| | Benefits | - | 186 | - | 50 | 82 | 164 | 150 |
| 061-5050-036-120 B | Building/Grounds Maint | 1,449 | 1,684 | 655 | 2,000 | 565 | 1,130 | 1,500 |
| 061-5050-036-230 P | rofessional/Temp Service | 8,229 | 3,602 | 2,617 | 4,000 | 1,039 | 2,079 | 4,000 |
| 061-5050-036-420 U | Itilities | 3,323 | 3,734 | 3,372 | 4,000 | 1,875 | 3,751 | 4,000 |
| 061-5050-036-660 O | Other Expense | 40 | 97 | 88 | 100 | 63 | 126 | 100 |
| | | | | | | | | |
| TOTAL | | 13,042 | 9,696 | 6,732 | 10,550 | 3,906 | 7,812 | 10,250 |
| | | | | | | | | |
| AIRPORT INDUSTRIA | L PARK, ANNEX 1 | | | | | | | |
| | | | | | : | | | |
| 061-5050-037-010 Sa | alaries, Regular | - | - | - | - | - | - | - |
| 061-5050-037-090 Be | enefits | - | - | - | - | - | - | |
| 061-5050-037-120 Bi | uilding/Grounds Maint | - | 150 | - | 150 | - | - | 150 |
| 061-5050-037-230 Pi | rofessional/Temp Service | 960 | 160 | - | 150 | - | - | 150 |
| 061-5050-037-420 U | Itilities | - | - | - | - | - | - [| |
| 061-5050-037-660 O | Other Expense | 40 | 97 | _ | 100 | _ | - | 100 |
| | , | | | | | | | |
| TOTAL | | 1,000 | 407 | - | 400 | ~ | | 400 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-------------------------|------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| JASMINE RANCH, ANNE | EX 2 | | | | | | | |
| 061-5050-039-010 Sala | aries, Regular | - | 880 | 28 | 100 | - | ~ | 100 |
| 061-5050-039-030 Sala | aries, Overtime | - | 61 | - | - | - | - | • |
| 061-5050-039-090 Ben | nefits | - | 394 | 11 | 30 | - | ~ | 30 |
| 061-5050-039-120 Build | Iding/Grounds Maint | 334 | 358 | - | - | 182 | 364 | |
| 061-5050-039-230 Prof | fessional/Temp Service | 3,378 | 3,246 | 3,262 | 3,500 | 1,359 | 2,718 | 3,500 |
| 061-5050-039-420 Utilit | ities | 2,389 | 1,965 | 1,927 | 3,000 | 1,514 | 3,027 | 3,000 |
| 061-5050-039-660 Othe | er Expense | 40 | 97 | - | - | 63 | 126 | 100 |
| TOTAL | | 6,141 | 7,002 | 5,227 | 6,630 | 3,118 | 6,235 | 6,730 |
| PORTER CREEK, ANNE | X 3 | | | | | | | |
| 061-5050-040-010 Sala | aries, Regular | 453 | 67 | - | - | 332 | 664 | - |
| 061-5050-040-090 Ben | nefits | 211 | 30 | - | - | 104 | 207 | |
| 061-5050-040-120 Build | lding/Grounds Maint | 2,713 | 577 | 236 | - | 3,167 | 4,800 | 5,000 |
| 061-5050-040-230 Prof | fessional/Temp Service | 17,975 | 11,501 | 10,365 | 8,000 | 4,720 | 9,441 | 9,500 |
| 061-5050-040-420 Utilit | ities | 3,772 | 3,288 | 3,938 | 4,000 | 1,998 | 3,996 | 5,000 |
| 061-5050-040-660 Othe | er Expense | 40 | 97 | - | 100 | _ | - | 100 |
| TOTAL | | 25,164 | 15,559 | 14,539 | 12,100 | 10,321 | 19,108 | 19,600 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| LA VIDA PARK, AN | NEX 4 | | | | | | | |
| 061-5050-041-010 | Salaries, Regular | - | - | - | - | - | _ | 400 |
| 061-5050-041-090 | Benefits | - | - | - | - | - | - | 100 |
| 061-5050-041-120 | Building/Grounds Maint | - | 28 | 48 | - | - | - | - |
| 061-5050-041-230 | Professional/Temp Service | 1,152 | 729 | 644 | 700 | 276 | 552 | 800 |
| 061-5050-041-420 | Utilities | 895 | 1,014 | 959 | 1,100 | 485 | 970 | 1,100 |
| 061-5050-041-660 | Other Expense | 40 | 97 | - | 100 | 63 | 126 | 100 |
| TOTAL | | 2,087 | 1,868 | 1,651 | 1,900 | 824 | 1,648 | 2,500 |
| WESTWOOD ESTA | TES 4 - 5, ANNEX 5 | | | | | | | |
| 061-5050-042-010 | Salaries, Regular | - | - | 120 | - | - | 155 | |
| 061-5050-042-020 | Salaries, Part-time | - | - | - | - | - | 105 | - |
| 061-5050-042-090 | Benefits | - | - | 44 | - | - | 66 | - |
| 061-5050-042-120 | Building/Grounds Maint | 1,077 | 1,183 | - | 3,000 | 58 | 350 | 200 |
| 061-5050-042-230 | Professional/Temp Service | 4,824 | 3,465 | 3,248 | 4,500 | 1,361 | 5,856 | 4,500 |
| 061-5050-042-420 | Utilities | 1,615 | 1,809 | 2,011 | 2,000 | 1,176 | 2,352 | 2,500 |
| 061-5050-042-660 | Other Expense | 40 | 97 | 52 | 100 | 63 | 63 | 100 |
| τοται | | 7 550 | 6 55 4 | 5 474 | 0.600 | 2 650 | 9.047 | 7 200 |
| TOTAL | | 7,556 | 6,554 | 5,474 | 9,600 | 2,659 | 8,947 | 7,300 |

| | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|---|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| NORTHPOINTE 1, ANNEX 6 | | | | | | | |
| 061-5050-043-010 Salaries, Regular | _ | _ | - | _ | _ | _ | _ |
| 061-5050-043-090 Benefits | - | - | - | - | - | _ | - |
| 061-5050-043-120 Building/Grounds Maintenance | - | - | - | - | - | - | - |
| 061-5050-043-230 Professional/Temp Service | - | - | - | - | - | - | - |
| 061-5050-043-420 Utilities | 777 | 762 | 763 | 800 | 310 | 621 | 800 |
| 061-5050-043-660 Other Expense | 40 | 97 | | 100 | - | _ | 100 |
| | | | | | | | |
| TOTAL | 818 | 859 | 763 | 900 | 310 | 621 | 900 |
| | 1 | 1 | 1 | | | | 1 |
| QUAIL PARK, PHASE 2, ANNEX 7 | | | | | | | |
| 061-5050-044-010 Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-044-090 Benefits | - | - | - | - | - | - | - |
| 061-5050-044-120 Building/Grounds Maintenance | - | - | - | - | - | - | - |
| 061-5050-044-230 Professional/Temp Service | - | - | - | - | - | - | - |
| 061-5050-044-420 Utilities | 78 | 76 | 77 | 100 | 25 | 51 | 100 |
| 061-5050-044-660 Other Expense | 40 | 97 | | 100 | - | - | 100 |
| | | | | | | | |
| TOTAL | 118 | 173 | 77 | 200 | 25 | 51 | 200 |

| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| WESTWOOD PARK, UN 3, ANNEX 8 | | | | | | | |
| | 1 | | | | | | |
| 061-5050-045-010 Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-045-090 Benefits | - | - | - | - | - | - | - |
| 061-5050-045-120 Building/Grounds Maint | 91 | - | - | - | - | - | ~ |
| 061-5050-045-230 Professional/Temp Service | 1,200 | 200 | - | 300 | - | - | |
| 061-5050-045-420 Utilities | 207 | 202 | 238 | 300 | 100 | 199 | 300 |
| 061-5050-045-660 Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | |
| TOTAL | 1,538 | 499 | 238 | 700 | 100 | 199 | 700 |
| | | | | | | | |
| MASONIC TEMPLE, ANNEX 9 | | | | | | | |
| | | | | | | | |
| 061-5050-046-010 Salaries, Regular | - | - | - | - | - | - | _ |
| 061-5050-046-090 Benefits | - | - | - | - | - | - | - |
| 061-5050-046-120 Building/Grounds Maint | - | - | - | - | - | - | + |
| 061-5050-046-230 Professional/Temp Service | _ | - | - | 150 | - | - | 150 |
| 061-5050-046-420 Utilities | 51 | 49 | 50 | 50 | 20 | 41 | 50 |
| 061-5050-046-660 Other Expense | 40 | 97 | _ | 100 | _ | - | 100 |
| | | | | | | | |
| TOTAL | 92 | 146 | 50 | 300 | 20 | 41 | 300 |

| | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| WESTVIEW, ANNEX 10 | | | | | | | |
| 061-5050-047-010 Salaries, Regular | _ | 339 | | _ | _ | _ | _ |
| 061-5050-047-090 Benefits | _ | 92 | _ | _ | - | _ | - |
| 061-5050-047-120 Building/Grounds Maint | - | 133 | - | - | - | - | - |
| 061-5050-047-230 Professional/Temp Service | 720 | 305 | 222 | 250 | 100 | 201 | 300 |
| 061-5050-047-420 Utilities | 499 | 563 | 522 | 600 | 239 | 478 | 600 |
| 061-5050-047-660 Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | |
| TOTAL | 1,259 | 1,528 | 744 | 950 | 339 | 679 | 1,000 |
| | | | | | | | 1 |
| NEW HORIZONS, PHASE 1, ANNEX 11 | | | | | | | |
| | | | | | | | |
| 061-5050-048-010 Salaries, Regular | - | - | - | - | - | - | |
| 061-5050-048-090 Benefits | - | - | - | - | - | - | |
| 061-5050-048-120 Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-048-230 Professional/Temp Service | - | - | - | 150 | - | - | 150 |
| 061-5050-048-420 Utilities | 817 | 798 | 798 | 900 | 323 | 647 | 900 |
| 061-5050-048-660 Other Expense | 40 | 97 | | 100 | - | - | 100 |
| | | | | | | | |
| TOTAL | 857 | 895 | 798 | 1,150 | 323 | 647 | 1,150 |

| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| SUNRISE ESTATES, PHASE 6, ANNEX 12 | | | | | | | |
| | | | | | | | |
| 061-5050-049-010 Salaries, Regular | - | 133 | - | - | - | - | - |
| 061-5050-049-090 Benefits | - | 59 | - | - | - | - | - |
| 061-5050-049-120 Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-049-230 Professional/Temp Service | 1,674 | 160 | | 1,000 | - | - | 500 |
| 061-5050-049-420 Utilities | 332 | 327 | 329 | 200 | 136 | 272 | 400 |
| 061-5050-049-660 Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | |
| TOTAL | 2,046 | 777 | 329 | 1,300 | 136 | 272 | 1,000 |

| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| NORTHPOINTE II, ANNEX 15 | | | | | | | |
| 061-5050-052-010 Salaries, Regular | 1 | | | | | | |
| | - | - | - | - | - | ~ | - |
| | - | - | - | - | - | - | - |
| 061-5050-052-120 Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-052-230 Professional/Temp Service | - | - | - | - | - | - | |
| 061-5050-052-420 Utilities | 238 | 233 | 235 | 225 | 97 | 194 | 300 |
| 061-5050-052-660 Other Expense | 40 | 97 | - | 100 | _ | | 100 |
| | | | | | | | |
| TOTAL | 278 | 330 | 235 | 325 | 97 | 194 | 400 |
| | | | | | | | |
| WISCONSIN MANOR I, ANNEX 14 | | | | | | | |
| | | | | | | | |
| 061-5050-053-010 Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-053-090 Benefits | - | - | - | - | - | - | - |
| 061-5050-053-120 Building/Grounds Maint | 408 | 85 | 777 | 300 | - | - | 300 |
| 061-5050-053-230 Professional/Temp Service | 960 | 589 | 700 | 800 | 222 | 523 | 600 |
| 061-5050-053-420 Utilities | 563 | 584 | 616 | 500 | 249 | 591 | 600 |
| 061-5050-053-660 Other Expense | 40 | 97 | - | _ | 63 | 63 | 100 |
| | | | | | | | |
| TOTAL | 1,971 | 1,355 | 2,093 | 1,600 | 534 | 1,177 | 1,600 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| NEW HORIZONS, P | HASE 2, ANNEX 16 | | | | | | | |
| 061-5050-054-010 | Salaries, Regular | 1 | | | | | | |
| 061-5050-054-090 | Benefits | - | - | - | - | - | - | |
| | | - | - | - | - | - | - | |
| 061-5050-054-120 | Building/Grounds Maint | - | - | - | - | - | - | |
| | Professional/Temp Service | - | - | - | - | - | - | - |
| | Utilities | 661 | 647 | 648 | 700 | 263 | 526 | 1,000 |
| 061-5050-054-660 | Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | |
| TOTAL | | 701 | 744 | 648 | 800 | 263 | 526 | 1,100 |
| | | | | | | | | |
| TREDC INDUSTRIA | L PARK, ANNEX 17 | | | | | | | |
| | | | | | | | | |
| 061-5050-055-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-055-090 | Benefits | - | - | - | - | - | - [| - |
| 061-5050-055-120 | Building/Grounds Maint | - | - | - | - | - | - | - |
| | Professional/Temp Service | - | - | - | - | _ | - | - |
| | Utilities | _ | - | - | _ | _ | _ | _ |
| | Other Expense | 40 | 97 | _ | 100 | _ | _ | 100 |
| 001 0000-000-000 | | | | | | | | 100 |
| TOTAL | | 40 | 97 | | 100 | - | - | 100 |

| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|---|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| WESTWOOD VILLAGE MOBILE HOME PARK, AI | NNEX 18 | | | | | | |
| | 1 | | | | | | |
| 061-5050-056-010 Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-056-090 Benefits | - | - | - | - | - | - | |
| 061-5050-056-120 Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-056-230 Professional/Temp Service | - | - | - | 100 | - | - | 100 |
| 061-5050-056-420 Utilities | 256 | 247 | 248 | 300 | 102 | 205 | 300 |
| 061-5050-056-660 Other Expense | 40 | 97 | | 100 | - | | 100 |
| | | | | | | | |
| TOTAL | 297 | 344 | 248 | 500 | 102 | 205 | 500 |
| | ······ | | | | | | |
| CASTLE WOODS, PHASE 1, ANNEX 19 | | | | | | | |
| | | | | | | | |
| 061-5050-057-010 Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-057-090 Benefits | - | - | - | - | - | - | - |
| 061-5050-057-120 Building/Grounds Maintenance | e 371 | 273 | - | 500 | - | - | 500 |
| 061-5050-057-420 Utilities | 400 | 393 | 395 | 450 | 163 | 326 | 450 |
| 061-5050-057-660 Other Expense | 40 | 97 | - | 100 | 63 | 126 | 100 |
| | | | | | | | |
| TOTAL | 812 | 762 | 395 | 1,050 | 226 | 452 | 1,050 |

| | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 2, NORTH CREEK SUBDIVISION | | | | | | | |
| | 1 | | 070 | | | | - |
| 061-5050-058-010 Salaries, Regular | - | - | 679 | - | 292 | 724 | - |
| 061-5050-058-090 Benefits | - | - | 221 | - | 87 | 231 | - |
| 061-5050-058-120 Building/Grounds Maint | 408 | 111 | - | 2,000 | 21 | 96 | 1,000 |
| 061-5050-058-230 Professional/Temp Service | 4,800 | 3,974 | 3,520 | 5,000 | 1,300 | 5,812 | 5,000 |
| 061-5050-058-420 Utilities | 1,163 | 1,457 | 1,100 | 1,500 | 830 | 1,360 | 1,700 |
| 061-5050-058-660 Other Expense | 40 | 97 | - | 100 | - | 129 | 100 |
| | | | | | | | |
| TOTAL | 6,412 | 5,639 | 5,520 | 8,600 | 2,530 | 8,352 | 7,800 |
| | | | | | | | |
| DISTRICT 3, NEW EXPRESSIONS, PHASE 1 | | | | | | | |
| | | | | | | | |
| 061-5050-059-010 Salaries, Regular | - | 22 | - | - | - | - | |
| 061-5050-059-090 Benefits | - | 7 | - | - | - | - | _ |
| 061-5050-059-120 Building/Grounds Maint | - | 222 | 223 | - | 243 | 444 | 500 |
| 061-5050-059-230 Professional/Temp Service | - | - | - | 300 | - | - | 300 |
| 061-5050-059-420 Utilities | 388 | 381 | 384 | 400 | 158 | 377 | 500 |
| 061-5050-059-660 Other Expense | 40 | 97 | - | 100 | | - | 100 |
| | | | | | | - | |
| TOTAL | 429 | 730 | 607 | 800 | 402 | 821 | 1,400 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 4, RIVER | SPRINGS, PHASE 1 | | | | | | | |
| 004 5050 000 040 | Oslarian Davidar | | | | | | | |
| 061-5050-060-010 | Salaries, Regular | - | - | - | - | - | - | |
| 061-5050-060-030 | Salaries, Overtime | - | - | - | - | - | - | |
| 061-5050-060-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-060-120 | Building/Grounds Maint | 668 | 21 | 3,175 | - | - | - | 300 |
| 061-5050-060-230 | Professional/Temp Service | 2,075 | 497 | 357 | 400 | 157 | 313 | 400 |
| 061-5050-060-420 | Utilities | 959 | 1,021 | 1,335 | 1,200 | 428 | 856 | 1,000 |
| 061-5050-060-660 | Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | |
| TOTAL | | 3,741 | 1,636 | 4,867 | 1,700 | 585 | 1,169 | 1,800 |
| | | I | 1 | 1 | | 1 | | 1 |
| DISTRICT 5, CASTI | LE WOODS, PHASE 2 | | | | | | | |
| 061-5050-061-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-061-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-061-120 | Building/Grounds Maint | 38 | - | - | - | - | - | - |
| 061-5050-061-230 | Professional/Temp Service | 480 | 947 | 1,160 | 1,050 | 433 | 867 | 1,200 |
| 061-5050-061-420 | Utilities | 620 | 601 | 624 | 650 | 294 | 588 | 700 |
| 061-5050-061-660 | Other Expense | 40 | 97 | _ | 100 | 63 | 126 | 100 |
| | | | | | | | | |
| TOTAL | | 1,178 | 1,645 | 1,785 | 1,800 | 790 | 1,580 | 2,000 |

| FY 2010/11 FY 2011/12 FY 2012/13 FY 2013/14 Y-T-D DEC 13 PROJECTED FYE 14/15 BUDGE 061-5050-062-010 Salaries, Regular - 662 -< | | | [| ACTUAL | | BUDGET | | | |
|--|------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| DISTRICT 6, CREEKVIEW SUBDIVISION Image: Constraint of the subdivision of the subdivisi | | | | | | | | | PROPOSED |
| 061-5050-062-010 Salaries, Regular - 662 - | | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| 061-5050-062-090 Benefits - 200 - <td>DISTRICT 6, CREE</td> <td>KVIEW SUBDIVISION</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | DISTRICT 6, CREE | KVIEW SUBDIVISION | | | | | | | |
| 061-5050-062-090 Benefits - 200 - <td></td> <td>.</td> <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | . | 1 | | | | | | |
| 061-5050-062-120 Building/Grounds Maint 83 - | | - | - | | - | - | - | - | - |
| 061-5050-062-230 Professional/Temp Service 3,552 2,759 3,290 3,500 1,006 2,012 3,500 061-5050-062-420 Utilities 1,343 1,539 1,736 2,200 1,188 2,376 1,80 061-5050-062-660 Other Expense 40 97 - 100 63 126 100 TOTAL 5,019 5,256 5,026 5,800 2,257 4,514 5,400 DISTRICT 7, FORD ESTATES, PHASE 1 | 061-5050-062-090 | | - | 200 | - | - | - | - | |
| 061-5050-062-420 Utilities 1,343 1,539 1,736 2,200 1,188 2,376 1,80 061-5050-062-660 Other Expense 40 97 - 100 63 126 10 TOTAL 5,019 5,256 5,026 5,800 2,257 4,514 5,40 DISTRICT 7, FORD ESTATES, PHASE 1 | 061-5050-062-120 | Building/Grounds Maint | 83 | - | - | - | - | - | - |
| 061-5050-062-660 Other Expense 40 97 - 100 63 126 100 TOTAL 5,019 5,256 5,026 5,800 2,257 4,514 5,400 DISTRICT 7, FORD ESTATES, PHASE 1 - | 061-5050-062-230 | Professional/Temp Service | 3,552 | 2,759 | 3,290 | 3,500 | 1,006 | 2,012 | 3,500 |
| TOTAL 5,019 5,256 5,026 5,800 2,257 4,514 5,400 DISTRICT 7, FORD ESTATES, PHASE 1 | 061-5050-062-420 | Utilities | 1,343 | 1,539 | 1,736 | 2,200 | 1,188 | 2,376 | 1,800 |
| DISTRICT 7, FORD ESTATES, PHASE 1 | 061-5050-062-660 | Other Expense | 40 | 97 | - | 100 | 63 | 126 | 100 |
| DISTRICT 7, FORD ESTATES, PHASE 1 | | | | | | | | | |
| 061-5050-063-010 Salaries, Regular - | TOTAL | | 5,019 | 5,256 | 5,026 | 5,800 | 2,257 | 4,514 | 5,400 |
| 061-5050-063-010 Salaries, Regular - | | | | | | | | | |
| 061-5050-063-090 Benefits - <td>DISTRICT 7, FORD</td> <td>ESTATES, PHASE 1</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | DISTRICT 7, FORD | ESTATES, PHASE 1 | | | | | | | |
| 061-5050-063-090 Benefits - <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| 061-5050-063-120 Building/Grounds Maint 21 - 21 - - - 061-5050-063-230 Professional/Temp Service 1,080 373 232 250 105 209 300 061-5050-063-420 Utilities 419 402 446 500 245 491 500 | 061-5050-063-010 | Salaries, Regular | - | - | - | - | - | - | |
| 061-5050-063-230 Professional/Temp Service 1,080 373 232 250 105 209 300 061-5050-063-420 Utilities 419 402 446 500 245 491 500 | 061-5050-063-090 | Benefits | - | - | - | - | - | - | |
| 061-5050-063-420 Utilities 419 402 446 500 245 491 500 | 061-5050-063-120 | Building/Grounds Maint | 21 | - | 21 | - | - | - | - |
| | 061-5050-063-230 | Professional/Temp Service | 1,080 | 373 | 232 | 250 | 105 | 209 | 300 |
| 061-5050-063-660 Other Expense 40 97 - 100 100 | 061-5050-063-420 | Utilities | 419 | 402 | 446 | 500 | 245 | 491 | 500 |
| | 061-5050-063-660 | Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | | |
| TOTAL 1,561 872 699 850 350 700 900 | TOTAL | | 1,561 | 872 | 699 | 850 | 350 | 700 | 900 |

| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 8, RIVER BREEZE SUBDIVISION | | | | | | | |
| 061-5050-064-010 Salaries, Regular | 1 | | 611 | | | | |
| 061-5050-064-090 Benefits | | - | 195 | - | - | - | |
| | 171 | 26 | 195 | 500 | - | - | 500 |
| 5 | 960 | | 800 | 170 | 79 | 157 | |
| 061-5050-064-230 Professional/Temp Service | | 2,357 | | | | | 180 |
| 061-5050-064-420 Utilities | 460 | 453 | 455 | 500 | 188 | 376 | 700 |
| 061-5050-064-660 Other Expense | 40 | 97 | - | 100 | - | | 100 |
| | | | | | | | |
| TOTAL | 1,632 | 2,933 | 2,061 | 1,270 | 267 | 533 | 1,480 |
| | | | | | | | |
| DISTRICT 9, ORCHARD RIDGE, PHASE 3 | | | | | | | |
| | | | | | | | |
| 061-5050-065-010 Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-065-090 Benefits | - | - | - | - | - | - | - |
| 061-5050-065-120 Building/Grounds Maint | _ | - | - | - | - | - | - |
| 061-5050-065-230 Professional/Temp Service | _ | _ | _ | _ | - | - | - |
| 061-5050-065-420 Utilities | 388 | 381 | 384 | 400 | 158 | 317 | 450 |
| 061-5050-065-660 Other Expense | 40 | 97 | 501 | 100 | | | 100 |
| our-sous-ous-ood Other Expense | 40 | 51 | | 100 | | | 100 |
| TOTAL | 429 | 478 | 384 | 500 | 158 | 317 | 550 |

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| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 10, ORC | HARD RIDGE, PHASE 4 | | | | | | | |
| 061-5050-066-010 | Salaries, Regular | | | _ | | _ | | |
| 061-5050-066-090 | Benefits | | | _ | - | - | _ | - |
| 061-5050-066-120 | Building/Grounds Maint | 21 | _ | _ | | _ | | |
| 061-5050-066-230 | Professional/Temp Service | - | _ | _ | | | | |
| 061-5050-066-420 | Utilities | 155 | 153 | 154 | 200 | 63 | 127 | 200 |
| 061-5050-066-660 | Other Expense | 40 | 97 | - | 100 | - | | 100 |
| | | | | | | | | |
| TOTAL | | 217 | 250 | 154 | 300 | 63 | 127 | 300 |
| | | | | | | | • | |
| DISTRICT 11, ORCI | HARD RIDGE, PHASE 5 | | | | | | | |
| | | | | | | | | |
| 061-5050-067-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-067-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-067-120 | Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-067-230 | Professional/Temp Service | - | - | - | - | - | - | |
| 061-5050-067-420 | Utilities | 543 | 534 | 538 | 650 | 222 | 443 | 650 |
| 061-5050-067-660 | Other Expense | 40 | 97 | - | 100 | - | _ | 100 |
| | | | | | | | | |
| TOTAL | | 584 | 631 | 538 | 750 | 222 | 443 | 750 |

| | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|--|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 12, WESTWOOD ESTATES, PHASE 2 | | | • | | | | |
| | 1 | | | | | | |
| 061-5050-068-010 Salaries, Regular | - | - | - | - | - | - | |
| 061-5050-068-090 Benefits | - | - | - | - | - | - | - |
| 061-5050-068-120 Building/Grounds Maint | - | 88 | - | 100 | 58 | 117 | 100 |
| 061-5050-068-230 Professional/Temp Service | 3,676 | 2,682 | 3,104 | 3,200 | 1,049 | 2,097 | 2,600 |
| 061-5050-068-420 Utilities | 1,965 | 2,031 | 2,413 | 2,100 | 1,625 | 3,249 | 3,400 |
| 061-5050-068-660 Other Expense | 40 | 97 | 46 | 100 | - | - | 100 |
| | | | | | | | |
| TOTAL | 5,682 | 4,898 | 5,563 | 5,500 | 2,732 | 5,463 | 6,200 |
| | | | | - | | | |
| DISTRICT 13, RIVER RANCH, PHASE 3 | | | | | | | |
| | | | | | | | |
| 061-5050-069-010 Salaries, Regular | - | - | - | - | - | - [| - |
| 061-5050-069-090 Benefits | - | - | - | - | - | - [| - |
| 061-5050-069-120 Building/Grounds Maint | 21 | - | - | - | - | - [| - |
| 061-5050-069-230 Professional/Temp Service | - | - | - | 500 | - | - | 500 |
| 061-5050-069-420 Utilities | 323 | 316 | 318 | 500 | 131 | 263 | 500 |
| 061-5050-069-660 Other Expense | 40 | 97 | - | 100 | - | ~ | 100 |
| | | | | | | | |
| TOTAL | 385 | 413 | 318 | 1,100 | 131 | 263 | 1,100 |

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| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-------------------|---------------------------------------|------------|---------------------------------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 14, RIVE | R SPRINGS, PHASE 2 | | | | | | | |
| | | | | | | | | |
| 061-5050-070-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-070-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-070-120 | Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-070-230 | Professional/Temp Service | - | - | - | - | - | - | |
| 061-5050-070-420 | Utilities | 427 | 420 | 422 | 500 | 174 | 348 | 500 |
| 061-5050-070-660 | Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | |
| TOTAL | | 467 | 516 | 422 | 600 | 174 | 348 | 600 |
| | | | | | | | | |
| DISTRICT 15, MEAD | OWOOD. PHASE 1 | | | I | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 061-5050-071-010 | Salaries, Regular | _ | _ | - | - | - | - | - |
| 061-5050-071-090 | Benefits | _ | - | - | - | - | - | - |
| 061-5050-071-120 | Building/Grounds Maint | _ | _ | _ | _ | - | - | - |
| 061-5050-071-230 | Professional/Temp Service | 4,800 | 2,881 | 3,119 | 2,300 | 867 | 1,733 | 2,300 |
| 061-5050-071-420 | Utilities | 2,417 | 2,362 | 2,351 | 2,700 | 1,122 | 2,244 | 2,800 |
| | | | · · · · · · · · · · · · · · · · · · · | 2,001 | | 1,122 | 2,244 | |
| 061-5050-071-660 | Other Expense | 40 | 97 | - | 100 | - | - | 100 |
| TOTAL | | 7,257 | 5,340 | 5,470 | 5,100 | 1,989 | 3,977 | 5,200 |
| 10mc | | 1,201 | 0,040] | 0,710] | 0,100] | 1,000 | 0,011 | 5,200 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 16, NEW | EXPRESSIONS, PHASE 2 | | | | | | | |
| 061-5050-072-010 | Salaries, Regular | _ | | 1,362 | _ | _ | | _ |
| 061-5050-072-090 | Benefits | _ | _ | 425 | _ | - | _ | - |
| 061-5050-072-120 | Building/Grounds Maint | 1,599 | 292 | 223 | - | 223 | 446 | 500 |
| 061-5050-072-230 | Professional/Temp Service | 840 | 783 | 856 | 1,000 | 357 | 713 | 900 |
| 061-5050-072-420 | Utilities | 1,857 | 2,175 | 1,453 | 2,000 | 693 | 1,387 | 2,000 |
| 061-5050-072-660 | Other Expense | 40 | 97 | - | 100 | - | - | - |
| | | | | | | | | |
| TOTAL | | 4,337 | 3,348 | 4,319 | 3,100 | 1,273 | 2,546 | 3,400 |
| | | 1 | 1 | , | 1 | : | 1 | |
| DISTRICT 17, ORCI | HARD RIDGE, PHASE 6 | | | | | | | |
| 061-5050-073-010 | Salaries, Regular | _ | _ | _ | _ | - | _ | - |
| 061-5050-073-030 | Salaries, Overtime | - | - | - | - | 27 | 53 | - |
| 061-5050-073-090 | Benefits | | - | - | - | 6 | 13 | - |
| 061-5050-073-120 | Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-073-230 | Professional/Temp Service | - | - | - | 200 | - | - | - |
| 061-5050-073-420 | Utilities | 272 | 267 | 269 | 300 | 111 | 222 | 300 |
| 061-5050-073-660 | Other Expense | 40 | 97 | - | 100 | | - | 100 |
| | | | | | | | | |
| TOTAL | | 312 | 364 | 269 | 600 | 144 | 287 | 400 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-------------------|---------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 18, OHIC | NORTH SUBDIVISION | | | | | | | |
| | | 1 | | | | | | |
| 061-5050-074-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-074-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-074-120 | Building/Grounds Maint | - | - | - | - | - | - | - |
| 061-5050-074-230 | Professional/Temp Service | - | - | - | 150 | - | - | - |
| 061-5050-074-420 | Utilities | 78 | 76 | 77 | 80 | 32 | 63 | 85 |
| 061-5050-074-660 | Other Expenses | 40 | 97 | - | 100 | 63 | 126 | 100 |
| TOTAL | | 118 | 173 | 77 | 330 | 95 | 189 | 185 |
| DISTRICT 19, WILL | IAMS RANCH, PHASE 1 | | | | | | | |
| 061-5050-075-010 | Salaries, Regular | - | - | - | - | 410 | 820 | _ |
| 061-5050-075-030 | Salaries, Overtime | - | - | 66 | | - | - | - |
| 061-5050-075-090 | Benefits | - | - | 24 | - | 110 | 220 | - |
| 061-5050-075-120 | Building/Grounds Maint | 424 | - | 21 | 500 | - | - | 500 |
| 061-5050-075-230 | Professional/Temp Service | 4,800 | 2,100 | 1,773 | 1,700 | 650 | 1,300 | 2,200 |
| 061-5050-075-420 | Utilities | 1,544 | 1,786 | 1,538 | 1,800 | 1,190 | 2,380 | 2,200 |
| 061-5050-075-660 | Other Expenses | 40 | 97 | - | 100 | - | - | - |
| | | | | | | | | |
| TOTAL | | 6,809 | 3,983 | 3,423 | 4,100 | 2,360 | 4,720 | 4,900 |

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| | | ACTUAL | | BUDGET | A | CTUAL | PROPOSED |
|---|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 20, WEST VIEW PLACE SUBDIVISION | | | | | | | |
| 061-5050-076-010 Salaries, Regular | | | | | | | |
| 061-5050-076-090 Benefits | | _ | | _ | - | - | |
| 061-5050-076-120 Building/Grounds Maintenance | | - | - | | - | - | |
| | - | - | - | - 100 | - | - | |
| | - | - | | 100 | - | - | 100 |
| 061-5050-076-420 Utilities | 160 | 157 | 158 | 150 | 65 | 131 | 150 |
| 061-5050-076-660 Other Expenses | 40 | 97 | - | 100 | 63 | 126 | 100 |
| | | | | | | | |
| TOTAL | 201 | 254 | 158 | 350 | 128 | 256 | 350 |
| | 1 | | | | 1 | 1 | |
| DISTRICT 21, ORCHARD RIDGE, PHASE 7 | | | | | | | |
| | | | | | | | |
| 061-5050-077-010 Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-077-090 Benefits | - | - | - 1 | - | - | - | - |
| 061-5050-077-120 Building/Grounds Maintenance | _ | - | - | - | - | - | - |
| 061-5050-077-230 Professional/Temp Service | 1,200 | 677 | 559 | 550 | 217 | 433 | 550 |
| 061-5050-077-420 Utilities | 233 | 229 | 230 | 250 | 95 | 190 | 250 |
| 061-5050-077-660 Other Expenses | 40 | 97 | | 100 | | | 100 |
| Outer Expenses | 40 | | | 100 | | | |
| TOTAL | 1,473 | 1,002 | 790 | 900 | 312 | 623 | 900 |

| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|---|------------|------------|------------|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 22, MEADOWOOD, PHASE 2 | | | | | | | |
| | 1 | | | | | | |
| 061-5050-078-010 Salaries, Regular | - | - | - | ~ | - | - | |
| 061-5050-078-090 Benefits | - | - | - | - | - | - | |
| 061-5050-078-120 Building/Grounds Maintenance | - | - | - | - | - | - | - |
| 061-5050-078-230 Professional/Temp Service | - | - | - | 200 | - | - | 200 |
| 061-5050-078-420 Utilities | 777 | 761 | 766 | 800 | 316 | 632 | 800 |
| 061-5050-078-660 Other Expenses | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | |
| TOTAL | 818 | 858 | 766 | 1,100 | 316 | 632 | 1,100 |
| | | | | | | | |
| DISTRICT 23, RIVER VIEW, PHASE 3 | | | | | | | 1 |
| | | | | | | | |
| 061-5050-079-010 Salaries, Regular | _ | - | _ | ~ | - | - | - |
| 061-5050-079-090 Benefits | - | - | - 1 | - | - | _ | _ |
| 061-5050-079-120 Building/Grounds Maintenance | _ | - | - | - | - | _ | _ |
| 061-5050-079-230 Professional/Temp Services | _ | | _ | _ | - | | |
| 061-5050-079-420 Utilities | 427 | 420 | 422 | 500 | 174 | 348 | 500 |
| | | 1 | 422 | | 174 | 340 | |
| 061-5050-079-660 Other Expenses | 183 | 97 | ~ | 100 | - | - | 100 |
| TOTAL | 610 | 516 | 422 | 600 | 174 | 348 | 600 |
| IUIAL | 010 | 510 | 422 | 000 | 1/4 | | 000 |

| | | | ACTUAL | | BUDGET | AC | TUAL | PROPOSED |
|-------------------|------------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 24, ORC | HARD RIDGE, PHASE 8 | | | | | | | |
| | | , | | | | | | |
| 061-5050-080-010 | Salaries, Regular | - | - | - | - | - | - | |
| 061-5050-080-090 | Benefits | - | - | - | - | - | - | |
| 061-5050-080-120 | Building/Grounds Maintenance | 703 | - | - | - | - | - | - |
| 061-5050-080-230 | Professional/Temp Services | 1,200 | 590 | 559 | 550 | 217 | 433 | 800 |
| 061-5050-080-420 | Utilities | 3,240 | 2,976 | 2,736 | 3,200 | 1,494 | 2,989 | 3,200 |
| 061-5050-080-660 | Other Expenses | 40 | 97 | - | 100 | 63 | 126 | 100 |
| | | | | | | | | |
| TOTAL | | 5,183 | 3,663 | 3,296 | 3,850 | 1,774 | 3,548 | 4,100 |
| | | 1 | 1 | 1 | 1 | | | I |
| DISTRICT 25, CAS/ | AS DEL RIO | | | | | | | |
| 061-5050-081-010 | Salaries, Regular | 219 | 980 | 4,509 | 6,700 | 1,997 | 3,994 | 6,700 |
| 061-5050-081-030 | Salaries, Overtime | - | 68 | - | - | - | - | - |
| 061-5050-081-090 | Benefits | 84 | 372 | 1,435 | 1,800 | 673 | 1,345 | 1,800 |
| 061-5050-081-120 | Building/Grounds Maintenance | 4,238 | 5,752 | 2,630 | - | 488 | 977 | 30,000 |
| 061-5050-081-230 | Professional/Temp Service | 5,159 | 10,053 | 8,258 | 8,000 | 6,301 | 11,118 | 15,000 |
| 061-5050-081-420 | Utilities | 1,954 | 3,076 | 3,213 | 4,000 | 1,541 | 3,082 | 4,000 |
| 061-5050-081-660 | Other Expenses | 40 | 97 | - | 100 | - | - | - |
| | • | | | | | | | |
| TOTAL | | 11,694 | 20,398 | 20,045 | 20,600 | 11,000 | 20,516 | 57,500 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|------------------|------------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 26, ORC | HARD RIDGE, PHASE 9 | | | | | | | |
| 061-5050-082-010 | Solarian Pagular | 1 | | | | | | |
| | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-082-090 | Benefits | - | - | - | - | - | - | |
| 061-5050-082-120 | Building/Grounds Maintenance | - | - | - | - | - | - | |
| 061-5050-082-230 | Professional/Tem Service | - | - | - | 300 | - | - | 300 |
| 061-5050-082-420 | Utilities | 388 | 381 | 384 | 400 | 158 | 317 | 400 |
| 061-5050-082-660 | Other Expenses | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | |
| TOTAL | | 429 | 478 | 384 | 800 | 158 | 317 | 800 |
| | | 1 | | , | | | 1 1 | |
| DISTRICT 27, NEW | EXPRESSIONS, PHASE 3 | | | | | | | |
| | | | | | | | | |
| 061-5050-083-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-083-090 | Benefits | - | - | - | - | - | - | |
| 061-5050-083-120 | Building/Grounds Maintenance | 840 | 140 | - | 100 | - | - | 100 |
| 061-5050-083-420 | Utilities | 427 | 420 | 422 | 500 | 174 | 348 | 500 |
| 061-5050-083-660 | Other Expenses | 40 | 97 | - | 100 | - | - | 100 |
| | - | | | | | | | |
| TOTAL | | 1,307 | 657 | 422 | 700 | 174 | 348 | 700 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-------------------|------------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 28, MEAD | DOWOOD, PHASE 3 | | | | | | | |
| 061-5050-084-010 | Salaries, Regular | _ | _ | _ | _ | - | _ | |
| 061-5050-084-090 | Benefits | _ | _ | - | - | - | - | _ |
| 061-5050-084-120 | Building/Grounds Maintenance | _ | - | - | 500 | - | - | 500 |
| 061-5050-084-420 | Utilities | 922 | 905 | 1,029 | 1,000 | 429 | 858 | 1,000 |
| 061-5050-084-660 | Other Expenses | 40 | 97 | - | 100 | | - | 100 |
| | | | | | | | | |
| TOTAL | | 963 | 1,002 | 1,029 | 1,600 | 429 | 858 | 1,600 |
| | | 1 | 1 | 1 | | | 1 | 1 |
| DISTRICT 29, RIVE | R SPRINGS, PHASE 3 | | | | | | | |
| | | . 1 | | | | | | |
| 061-5050-085-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-085-030 | Salaries, Overtime | - | - | 64 | | - | - | - |
| 061-5050-085-090 | Benefits | - | - | 14 | - | - | - | |
| 061-5050-085-120 | Building/Grounds Maintenance | - | - | - | 200 | - | 199 | 200 |
| 061-5050-085-420 | Utilities | 349 | 343 | 346 | 350 | 142 | 340 | 350 |
| 061-5050-085-660 | Other Expenses | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | 0.70 |
| TOTAL | | 390 | 440 | 424 | 650 | 142 | 539 | 650 |

| | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|---|------------|------------|--|------------|--------------|---------------|--------------|
| | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 30, SIERRA MEADOWS, PHASE 1 | | | | | | | |
| 061 5050 086 010 - Colorido Dogular | 1 | | | | 191 | 382 | 1,000 |
| 061-5050-086-010 Salaries, Regular | - | - | - | - | - | 113 | |
| 061-5050-086-090 Benefits | - | - | - | - | 57 | | 250 |
| 061-5050-086-120 Building/Grounds Maintenance | 9,690 | 4,908 | 3,953 | 1,000 | 212 | 423 | 1,000 |
| 061-5050-086-230 Professional/Temp Service | - | - | - | 4,000 | 1,638 | 3,277 | 4,000 |
| 061-5050-086-420 Utilities | 3,592 | 3,898 | 4,195 | 4,000 | 1,780 | 3,560 | 4,000 |
| 061-5050-086-660 Other Expenses | 40 | 97 | - | 1,000 | | - | 100 |
| | | | | | | | |
| TOTAL | 13,322 | 8,903 | 8,148 | 10,000 | 3,878 | 7,755 | 10,350 |
| | | | and a first constant international and an and a | | | | |
| DISTRICT 31, WILLIAMS RANCH, PHASE 2 & 3 | | | | | | | |
| ,, | | | | | | | |
| 061-5050-087-010 Salaries, Regular | - | - | - | - | 201 | 402 | 400 |
| 061-5050-087-090 Benefits | - | - | - | - | 52 | 105 | 100 |
| 061-5050-087-120 Building/Grounds Maintenance | 1,200 | 2,367 | 2,383 | - | - | - | - |
| 061-5050-087-230 Professional/Temp Service | - | - | - | 1,600 | 1,300 | 2,600 | 2,600 |
| 061-5050-087-420 Utilities | 1,586 | 1,623 | 1,583 | 2,600 | 742 | 1,483 | 1,700 |
| 061-5050-087-660 Other Expenses | 40 | 97 | 1,000 | 100 | 63 | 126 | 100 |
| Utilei Expenses | 40 | | | 100 | | 120 | |
| TOTAL | 2,826 | 4,086 | 3,967 | 4,300 | 2,358 | 4,716 | 4,900 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-------------------|------------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 32, SUNI | RISE VILLA, PHASE 1 | | | | | | | |
| | . | 1 | | | | | | |
| 061-5050-088-010 | Salaries, Regular | - | - | - | - | - | - | |
| 061-5050-088-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-088-120 | Building/Grounds Maintenance | - | - | - | - | - | - | - |
| 061-5050-088-230 | Professional/Temp Service | 135 | 45 | - | - | - | - | |
| 061-5050-088-420 | Utilities | 504 | 496 | 499 | 525 | 206 | 411 | 585 |
| 061-5050-088-660 | Other Expenses | 40 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | |
| TOTAL | | 680 | 638 | 499 | 625 | 206 | 411 | 685 |
| | | | | | | | | |
| DISTRICT 33, NEW | EXPRESSIONS, PHASE 4 | | | | | | | |
| | | | | | | | | |
| 061-5050-089-010 | Salaries, Regular | - | - | - | - | - | | |
| 061-5050-089-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-089-120 | Building/Grounds Maintenance | - | - | 21 | - | - | - | _ |
| 061-5050-089-420 | Utilities | 514 | 505 | 508 | 525 | 210 | 419 | 525 |
| 061-5050-089-660 | Other Expenses | 40 | 97 | _ | 100 | - | - | 100 |
| | | | | | | | | |
| TOTAL | | 555 | 602 | 530 | 625 | 210 | 419 | 625 |

| | | | ACTUAL | | BUDGET | AC | CTUAL | PROPOSED |
|-------------------|---------------------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 34, MEA | DOW BREEZE, PHASE 1 | | | | | | | |
| | | 1 | | | | | | |
| 061-5050-090-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-090-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-090-120 | Building/Grounds Maintenance | - | - | 105 | - | - | - | |
| 061-5050-090-420 | Utilities | 349 | 343 | 346 | 400 | 142 | 285 | 400 |
| 061-5050-090-660 | Other Expenses | 1,058 | 97 | - | 100 | - | - | 100 |
| | | | | | | | | |
| TOTAL | | 1,407 | 440 | 450 | 500 | 142 | 285 | 500 |
| | | | | | | | | |
| DISTRICT 35, MEAI | DOW BREEZE, PHASE 2 | | | | | | | |
| | | | | | | | | |
| 061-5050-091-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-091-030 | Salaries, Overtime | - | - | - | - | 71 | 142 | |
| 061-5050-091-090 | Benefits | - | - | - | - | 19 | 39 | - |
| 061-5050-091-120 | Building/Grounds Maintenance | - | - | - | - | 39 | 78 | - |
| 061-5050-091-420 | Utilities | 762 | 748 | 753 | 800 | 310 | 621 | 500 |
| 061-5050-091-660 | Other Expenses | 40 | 97 | - | 100 | 63 | 126 | 100 |
| | i i i i i i i i i i i i i i i i i i i | | | | | | | |
| TOTAL | | 803 | 845 | 753 | 900 | 503 | 1,006 | 600 |

CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEETS FISCAL YEAR 2014/15

| | | ACTUAL | | BUDGET | ACTUAL | | PROPOSED | |
|-------------------|------------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 37, RIVE | RVIEW ESTATES, PHASE 4 | | | | | | | |
| | | 1 | | | | | | |
| 061-5050-093-010 | Salaries, Regular | - | - | - | - | - | - | |
| 061-5050-093-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-093-120 | Building/Grounds Maintenance | - | - | - | - | - | - | - |
| 061-5050-093-420 | Utilities | 194 | 191 | 192 | 200 | 79 | 158 | 200 |
| 061-5050-093-660 | Other Expenses | 40 | 97 | - | 100 | _ | - | 100 |
| | | | | | | | | |
| TOTAL | | 234 | 288 | 192 | 300 | 79 | 158 | 300 |
| | | | | | | | | |
| DISTRICT 38, RANG | CH VICTORIA PHASE 1 | | | | | | | |
| | | | | | | | | |
| 061-5050-094-010 | Salaries, Regular | - | - | - | - | - | - | - |
| 061-5050-094-090 | Benefits | - | - | - | - | - | - | - |
| 061-5050-094-120 | Building/Grounds Maintenance | - | - | - | - | - | - | - |
| 061-5050-094-230 | Professional/Temp Services | - | - | - | - | - | - | - |
| 061-5050-094-420 | Utilities | 78 | 76 | 171 | 100 | 82 | 165 | 200 |
| 061-5050-094-660 | Other Expenses | 40 | 97 | _ | 100 | 57 | 115 | 100 |
| | | | | | | | | |
| TOTAL | | 118 | 173 | 171 | 200 | 140 | 279 | 300 |

CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEETS FISCAL YEAR 2014/15

| | | ACTUAL | | BUDGET | ACTUAL | | PROPOSED | |
|--------------------|------------------------------|------------|------------|------------|------------|--------------|---------------|--------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 14/15 BUDGET |
| DISTRICT 39, WILLI | AMS RANCH PHASE 4 | | | | | | | |
| | | | | | | | | |
| | Salaries, Regular | - | - | - | - | - | - | - |
| | Benefits | - | - | - | - | - 38 | - 76 | 100 |
| | Building/Grounds Maintenance | - | - | - | - | 30 | 70 | 100 |
| | Professional/Temp Services | - 660 | 648 | 653 | 700 | - 269 | - 538 | 700 |
| | Utilities Other Evenence | 40 | 040 97 | 000 | 100 | 209 | 530 | 100 |
| 061-5050-095-660 | Other Expenses | 40 | 97 | - | 100 | - | - | 100 |
| TOTAL | | 700 | 745 | 653 | 800 | 307 | 614 | 900 |
| | | I | 1 | 1 | | | 1 | 1 |
| DISTRICT 40, AMAL | ENE ESTATES | | | | | | | |
| 061-5050-096-010 | Salaries, Regular | - | - | - | - | 282 | 563 | 1,000 |
| 061-5050-096-030 | Salaries, Overtime | - | 68 | - | - | - | - | - |
| 061-5050-096-090 | Benefits | - | 22 | - | - | 79 | 158 | 240 |
| 061-5050-096-120 | Building/Grounds Maintenance | 139 | 92 | - | - | 6 | 13 | |
| 061-5050-096-230 | Professional/Temp Services | 1,080 | 951 | 925 | 1,000 | 393 | 787 | 1,000 |
| 061-5050-096-420 | Utilities | 1,817 | 1,856 | 2,046 | 1,900 | 950 | 1,900 | 2,010 |
| 061-5050-096-660 | Other Expenses | 40 | 97 | - | 100 | - | | 100 |
| | | | | | | | | |
| TOTAL | | 3,076 | 3,087 | 2,971 | 3,000 | 1,711 | 3,421 | 4,350 |

CITY OF PORTERVILLE REVENUE BUDGET WORKSHEET 2014/15

| | | ACTUAL | | BUDGET | ACTUAL | | PROPOSED | |
|-----------|-----------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| GENERAL G | OVERNMENT DEBT SERVICE | | | | | | | |
| 041 4210 | Transfers from Other Funds | 1,826,499 | 1,826,579 | 1,391,473 | 1,205,942 | 782,955 | 1,205,942 | 1,231,178 |
| 041 4220 | Transfers to Other Funds | (115) | (48) | (225) | - | - | - | - |
| 041 4601 | Interest on Investments | 15,490 | 8,928 | (8,874) | 5,000 | 3,091 | 7,553 | 5,000 |
| 041 4897 | Interdepartmental service charges | - | - | - | - | 21,162 | 275,000 | 508,491 |
| 041 4996 | Other Financing Sources (Uses) | - | - | 1,172,902 | - | • | 205,338 | |
| TOTAL | | 1,841,874 | 1,835,459 | 2,555,276 | 1,210,942 | 807,208 | 1,693,833 | 1,744,669 |

CITY OF PORTERVILLE EXPENDITURE BUDGET WORKSHEET 2014/15

| | | ACTUAL | | BUDGET | AC | PROPOSED | | |
|------------------|--------------------------------|------------|------------|------------|------------|--------------|---------------|----------------|
| | | FY 2010/11 | FY 2011/12 | FY 2012/13 | FY 2013/14 | Y-T-D DEC 13 | PROJECTED FYE | 2014/15 BUDGET |
| GENERAL GOVERNM | IENT DEBT SERVICE | | | | | | | |
| 041 5090-001-280 | Administrative Expense | 5,820 | 5,091 | 2,770 | 1,500 | 750 | 2,000 | 2,500 |
| 041 5090-001-620 | Debt Redemption/Fiscal Charges | 1,811,909 | 1,822,864 | 2,417,716 | 1,202,422 | 786,363 | 1,432,227 | 1,826,778 |
| TOTAL DIVISION | | 1,817,729 | 1,827,955 | 2,420,486 | 1,203,922 | 787,113 | 1,434,227 | 1,829,278 |

SCHEDULED MATTER

SUBJECT: ANNUAL REVIEW AND REQUEST TO EXTEND TEMPORARY USE PERMIT FOR STORAGE AND CONSIGNMENT OF EQUIPMENT AT 952 WEST NORTH GRAND AVENUE

SOURCE: COMMUNITY DEVELOPMENT DEPARTMENT- PLANNING DIVISION

COMMENT: In June 2013, the City Council authorized a temporary structure permit for Steve Penn for the storage and consignment of farm and construction vehicles and equipment (Resolution 36-2013). The site encompasses 2.46± acres and is located at the northeast corner of State Route 65 and North Grand Avenue. The site address is 952 West North Grand Avenue.

The temporary structure permit was approved for one year and is set to expire on June 4, 2014, unless a request by the applicant to renew is approved by the City Council prior to that date. The applicant has stated his interest to continue to staff, and is requesting that the "permit" be renewed for another year. Over the year, staff has monitored the site and found that the applicant has generally maintained a clean site in accordance with all the permit conditions of approval. On occasions where staff had a comment on something on the site, the applicant was responsive in addressing the concern. At present, the applicant is working to remove property not permitted at the site (a manufactured home being stored, not occupied). Due to timing of the sale of that property, the applicant has requested two additional weeks to remove it from the site. The timely removal will be confirmed by the Zoning Administrator.

RECOMMENDATION: That the City Council adopt the draft resolution approving a temporary use permit to allow for the storage and consignment of equipment at 952 West North Grand Avenue.

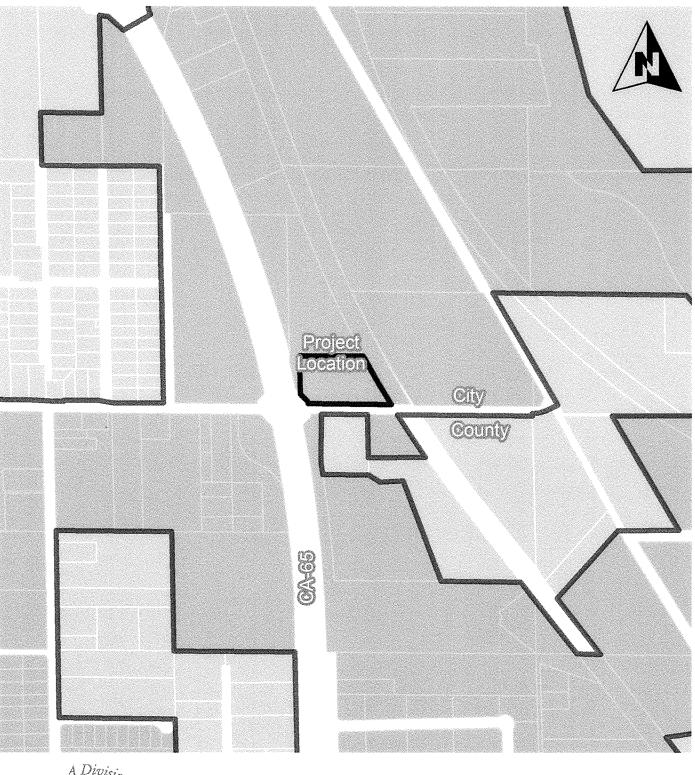
ATTACHMENTS:

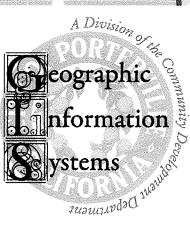
- 1. Project location map
- 2. Staff Report from June 4, 2013
- 3. Draft Resolution with Site Plan

CM_J

Appropriated/Funded M/A

Item No. A





PRC 2013-007 952 W North Grand Avenue Project Vicinity Map 1° = 500 ft.



P:\commdev\Planning\Projects\PRC\2013\2013-007 Temp Use Permit @ 952 W North Grand\Locator-GP-Zoning.mxd

SCHEDULED MATTER

SUBJECT: CONSIDERATION OF TEMPORARY USE AT 952 WEST NORTH GRAND AVENUE

SOURCE: COMMUNITY DEVELOPMENT DEPARTMENT- PLANNING DIVISION

- COMMENT: The applicant is requesting use of a 2.46± acre lot for storage and consignment of vehicles and equipment. The site is located at the northeast corner of State Route 65 and West North Grand Avenue. The site address is 952 West North Grand Avenue.
- HISTORY: In August of 2009, the City Council approved a temporary structure permit facilitating the establishment of a storage and consignment sales of equipment business. The staff report indicated that, due to the location's long term use for storage of construction materials and equipment, the site could be considered a legal, non-conforming use from the time of annexation in 1978. At that time, the applicant was conditionally granted a temporary structure permit for a one-year period as authorized by Municipal Code Section 7-3.3 and City Council Resolution 80-2009. The applicant returned in August 2010 to request a one-year extension, which was also granted. In 2011, staff asked the business owner if they intended to return to Council to request another one-year extension, but at that time, the applicant told staff that his intent was to let the permit lapse, citing the / economy as the reason. The site was soon thereafter cleared of materials and was vacant and no longer retains its non-conforming use status.

At the meeting of May 7, 2013, the City Council discussed the potential methods to consider the temporary use of the subject site. In January 2013, City staff had contacted the applicant after noticing that the site was again showing signs of business activity. Equipment and vehicles were being brought to the site. Through a phone call and a follow-up letter, staff notified the applicant that the previously issued permit had expired and that the business was no longer permitted. In response, the applicant submitted an application to the Project Review Committee requesting consideration of reinstating the previous temporary use.

ANALYSIS: The 2009 approval relied upon Section 7-3.3 of the Municipal Code – Temporary Structures. At the meeting of May 7, 2013, due to the unique nature of the subject business, significant roadway dedications and improvements, and the pre-existing buildings, the Council directed staff to process the proposal in the form of a temporary structure permit.

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Item No. ITEM NO.

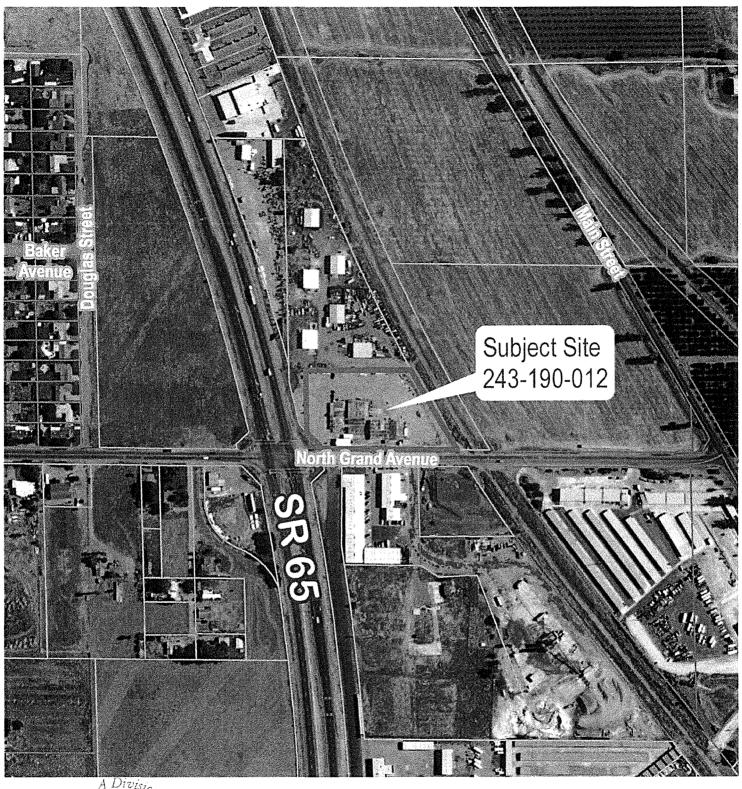
The proposed resolution includes conditions requested by the Council at the May 7, 2013, Council meeting, including the provision of landscaping and limiting vehicular access from West North Grand Avenue so as not to damage recently installed new improvements in the right-of-way, including new road pavement, curbs, and gutters. Following the May 7, 2013 meeting, the applicant installed landscaping around a portion of the perimeter of the site in preparation of Council's consideration. Consistent with the original temporary structure permit approved in 2009, the original term of the proposed permit is one year, with options to extend upon annual review by the City Council.

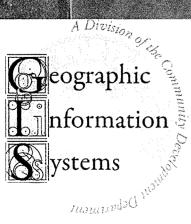
-

RECOMMENDATION: Adopt the draft resolution approving a temporary structure permit to allow for the storage and consignment of equipment at 952 West North Grand Avenue.

ATTACHMENTS:

- 1. Project location map
- 2. Staff Report from May 7, 2013
- 3. Draft Resolution with Site Plan





PRC 2013-007 Temporary Structure Permit Project Vicinity Map 1° = 300 ft ATTACHMENT ITEM NO. \

CITY COUNCIL AGENDA: MAY 7, 2013

SCHEDULED MATTER

SUBJECT: CONSIDERATION OF TEMPORARY/INTERIM USE AT 952 WEST NORTH GRAND AVENUE

SOURCE: COMMUNITY DEVELOPMENT DEPARTMENT- PLANNING DIVISION

COMMENT: The applicant is requesting use of a 2.46± acre lot for storage and consignment of vehicles and equipment. The site is located at the northeast corner of State Route 65 and North Grand Avenue. The site address is 952 West North Grand Avenue.

HISTORY: In August of 2009, the City Council approved a Temporary Structure Permit facilitating the establishment of a storage and consignment of equipment business. The staff report indicated that due to the location's long term use for storage of construction materials and equipment, the site could be considered a legal, nonconforming use from the time of annexation in 1978. The issue brought to Council at that time was the consignment of vehicles as a temporary use. At that time, the applicant was conditionally granted a temporary structure permit for a one-year period as authorized by Municipal Code Section 7-3.3 and City Council Resolution 80-2009. The applicant returned in August 2010 to request a one-year extension, which was also granted. In 2011, staff asked the business owner if they intended to return to Council to request another one-year extension, but at that time, the applicant told staff that his intent was to let the permit lapse, citing the economy as the reason. The site was soon thereafter cleared of materials and was vacant and no longer retains its non-conforming use status.

In January 2013, City staff contacted the applicant after noticing that the site was again showing signs of business activity. Equipment and vehicles were being brought to the site. Through a phone call and a follow-up letter, staff notified the applicant that the previously issued permit had expired and that the business was no longer permitted. In response, the applicant submitted an application to the Project Review Committee requesting consideration of reinstating the previous temporary uses. Because the applicant abandoned the nonconforming uses previously onsite for a period longer than six months, it cannot be automatically resumed pursuant to Section 308.10 of the Porterville Development Ordinance.

ANALYSIS: The rationale behind approval of the prior temporary structure permit is contained in the attached staff report dated August 18, 2009. However, since the time of the original consideration of the project, a number of circumstances have changed that affect Council's consideration of the applicant's proposal. Since 2009, the City Council has adopted a new Pevelopment Ordinance, which includes new

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Appropriated/Funded



Item No. 22

standards for Temporary Uses It should be noted that the prior approval relied upon Section 7-3.3 of the Municipal Code – Temporary Structures - that was not amended. However, the Temporary Use provisions of the Development. Ordinance does not consider this type of use, but uses ancillary to a primary use. The City has installed new improvements in the right-of-way along the North Grand Avenue frontage of the subject site, including new road pavement, curbs, and gutters. The City Council approved a reimbursement agreement for the frontage improvements requiring payback at the time of development of the site. Further, one of the primary reasons the use was originally considered was that the construction of a new interchange at North Grand and State Route 65 seemed imminent. At this time, that timeline appears more distant and the use of transportation funds are being considered for other highway interchange projects; that project, which could result in significant right-of-way acquisition at the subject site, is not likely to move forward within the current planning horizon.

Because of these factors, staff requests that the City Council provide direction on how to process the application. The applicant has been maintaining a storage and consignment equipment sales lot on the site since January 2013 without a business license. Issues such as obsolete dilapidated buildings, lack of improved parking and proper site access for vehicles need to be addressed, but without knowing which mechanism to use, no defined comments have yet been presented to the applicant.

Aside from any temporary or interim consideration, the establishment of the proposed use on the site would require construction of the full scope of improvements and payback for concrete improvements. The subject site is zoned General & Service Commercial (CG), and as such, the proposed uses could be accommodated permanently with a Conditional Use Permit and would require significant improvements. However, the Development Ordinance would not accommodate use of the existing, non-conforming structures currently on site. Equipment sales could be accommodated with a Conditional Use Permit, subject to special provisions of Section 301.05. Similarly, outdoor retail sales, as the other primary proposed use of the site, could be authorized as Permanent Outdoor Retail Sales subject to the provisions of Section 301.12(b) of the Development Ordinance.

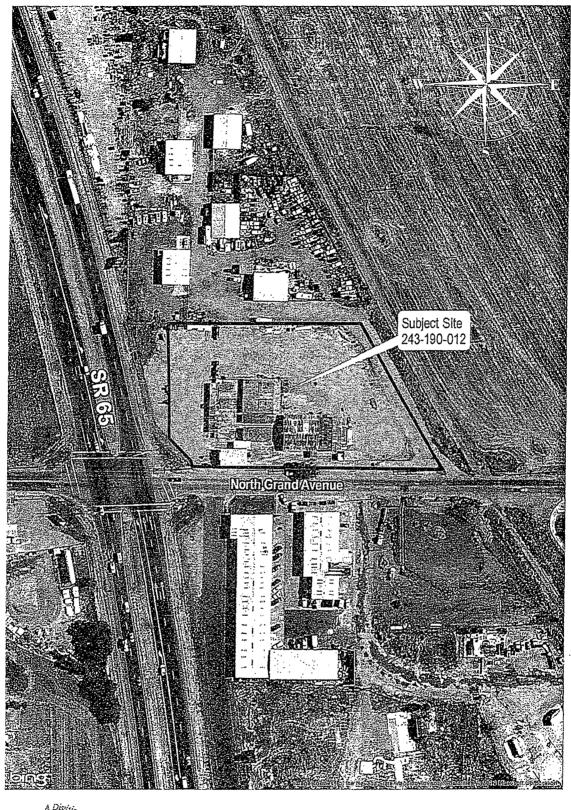
Although the initial consideration of a similar use on this site relied on Section 7-3.3 of the Municipal Code (Temporary Structures), the new Development Ordinance now provides a mechanism to more properly approve the use in consideration through a Conditional Use Permit, defined in Sections 203.02 and 604 of the Development Ordinance.

RECOMMENDATION:

Provide direction to staff on whether to move forward considering the application as an interim use, or require that the applicant develop permanent improvements and request a Conditional Use Permit to accommodate the use.

ATTACHMENTS:

- 1. Project location map
- 2. Staff Report from August 18, 2009 and Resolution 80-2009-Original approval of temporary structure permit
- 3. January 29, 2013 letter to applicant requesting compliance
- 4. Applicant's site plan of proposed uses





Northeest Property Actal

ATTACHMENT ITEM NO. \

CITY COUNCIL AGENDA: AUGUST 18, 2009

SCHEDULED MATTER

SUBJECT: REQUEST FOR A TEMPORARY STRUCTURE PERMIT FOR THE STORAGE AND CONSIGNMENT OF EQUIPMENT (952 West North Grand Avenue)

SOURCE: COMMUNITY DEVELOPMENT DEPARTMENT - PLANNING DIVISION

COMMENT:

The applicant is requesting a temporary structure permit to allow for the storage and consignment of vehicles and equipment. The site is located on the northeast corner of Highway 65 and North Grand Avenue (952 W. North Grand Avenue).

HISTORY:

Annexed in 1978 (Annexation No. 261), the site located at 952 W. North Grand has been used as a storage lot for decades. Since being brought into the City limits, the site has been through a number of Project Review Committee (PRC) meetings for various proposals including a proposed veterinary clinic in September 1997, a proposed auto sales lot with temporary office in November 2001, and an indoor gun range, restaurant, gas island and carwash in April 2004. Due to challenges with the site and the extent of the proposals, none of the projects have been constructed. Two main constraints on the site have included the non-conforming status of the storage of material, and the future construction of a freeway interchange that will eliminate the majority of the project site when constructed in the next 10 or so years.

Since the property has existed as a legal non-conforming use for storage of construction materials and equipment, the effect of the proposed change focuses on whether the consignment of vehicles for sale should be permitted as a temporary use.

Staff has processed this request based on a past action of the Council to consider a temporary remote control vehicle track on a site on Henderson Avenue just east of the abandoned San Joaquin Valley Railroad right-of-way. On October 19, 2004, the City Council adopted Ordinance 1659, allowing for a temporary remote control vehicle track in a manner similar to this proposed use and in the same manner as temporary structures. Section 7-3.3 of the Porterville Municipal Code empowers the City Council to conditionally approve temporary structures and provides the City Council the discretion to determine the type and location of the structure, period of time the structure will be allowed, and other conditions deemed pertinent by the City Council.

PROJECT DESCRIPTION:

The applicant is requesting a temporary structure permit to continue the legal nonconforming use for the storage of equipment with the addition of allowing consignment of equipment for sale on the property. Unlike some of the earlier submittals that proposed using a portion of the site, the applicant has made significant efforts in cleaning up the entire blighted site and is proposing to reduce the level of nonconformity. by doing minor improvements to the site. The applicant proposes to store and consign

> ATTACHMEN ITEM NO. 2

ITEM NO

items such as farming supplies, tractors, and vehicles and has already paved the area with decomposed granite (DG). Although decomposed granite is more effective in mitigating dust and providing all weather access to the site, the applicant is proposing to utilize his water truck to dampen the DG as needed to control dust. Staff and the applicant have discussed a 5-year timeframe for allowing the temporary use before making it permanent and installing full on-site and off-site improvements. Staff indicated this would be communicated to the City Council for consideration although the Council can, if approved, change the term of the temporary use. While the applicant has made a specific proposal, there are a number of options available to the City Council which are as follows:

OPTIONS:

- 1. Approve the request as proposed per the submitted plan and conditions contained in the attached resolution.
- 2. Deny the applicant's request and require the full extent of improvements be made prior to allowing any degree of use other than storage.
- 3. Approve the request with conditions to apply oil or other dust retardant to the customer parking and vehicular travel areas.
- 4. Approve the request and require the applicant to pave the travel ways per Sections 2206 and 2211 of the Zoning Ordinance.

While there are certainly implications with respect to precedence, staff has identified some benefits of this proposal. The proposal cleans up a blighted gateway into the City along Highway 65. Due to the economic distress our community and country face the desire to operate the site in a safe and efficient manner is a positive. As stated, earlier proposals mostly proposed scraping the materials off of one portion of the site to another and did not really address the underlying blight problem. The Caltrans Project Study Report calls for most of the property to be impacted by the proposed interchange improvements which is a component of the Measure R improvement program. Staff is seeking direction from Council on whether the City would like to facilitate the temporary use. In the event the Council wishes to approve the proposed temporary use, Staff has provided a draft resolution.

RECOMMENDATIONS: Provide direction to Staff

ATTACHMENTS:

Draft Resolution with Site Plan

RESOLUTION NO. 80-2009

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE APPROVING A TEMPORARY STRUCTURE PERMIT TO ALLOW FOR THE STORAGE AND CONSIGNMENT OF EQUIPMENT LOCATED AT 952 WEST NORTH GRAND AVENUE.

WHEREAS: The applicant has filed a request for a Temporary Structure Permit to operate a storage and consignment business at 952 West North Grand Avenue; and

WHEREAS: Section 7-3.3 of the Porterville Municipal Code authorizes the City Council to, upon written application to the city council, issue a permit enabling an applicant in time of stress or emergency or in conjunction with development of residential, commercial, or industrial projects, to erect, construct, maintain and utilize a temporary structure within the city of Porterville; and

WHEREAS: Ordinance 1659 allows the Council to apply Section 7-3.3 of the Municipal Code to temporary uses as well as structures; and

WHEREAS: The applicant has worked with City Staff to address potential safety and other pertinent issues.

WHEREAS: The City Council of the City of Porterville, at its regular scheduled meeting of August 19, 2009 conducted a public meeting to consider approving a temporary structure permit to allow for the storage and consignment of equipment located at 952 West North Grand Avenue; and

NOW, THEREFORE, BE IT RESOLVED: That the City Council of the City of Porterville does hereby grant a Temporary Use Permit to allow for the storage and consignment of equipment located at the Northeast corner of Highway 65 and North Grand Avenue (952 W. North Grand) with the following conditions:

- 1. The applicant shall pave the outdoor storage area with decomposed granite or similar material to the satisfaction of the Zoning Administrator.
- 2. That the merchandise displayed in any outdoor display area on the site be limited to farm or construction equipment.
- 3. The hours of operation shall be limited to between the hours of dawn to dusk. Monday through Saturday.

 That any or all outdoor storage area and travel ways in use shall be watered daily to mitigate dust.

5. That oil pans or like devices shall be installed underneath all stored vehicles, and maintained in a manner so as to prevent vehicle engine oil/fluids from contacting the ground.

- 6. That a record of consignment sales be submitted to the Community Development Department at least one month prior to the one year review for inclusion into the annual Council review.
- 7. In the event the applicant fails to satisfy all conditions set forth by the city council in the permit, the right to construct, maintain and utilize the temporary structure may be terminated immediately by action of the City Council; and, in addition thereto, a violation of the conditions of said permit is hereby declared to be unlawful.
- 8. Nothing herein shall permit the applicant to make use of any structure or area in violation of any zoning law, ordinance or regulation of the city.
- 9. That this Temporary Structure Permit be valid for a period of one year, to expire on August 18, 2010, unless renewed by applicant and approved by the City Council prior to that date.

10. Install a vehicle barrier such as railroad ties acceptable to the City Engineer between the public parking area and the storage/display area.

11. Comply with the plans included herein as Exhibit A.

Pete V. McCracken, Mayor

ATTEST:

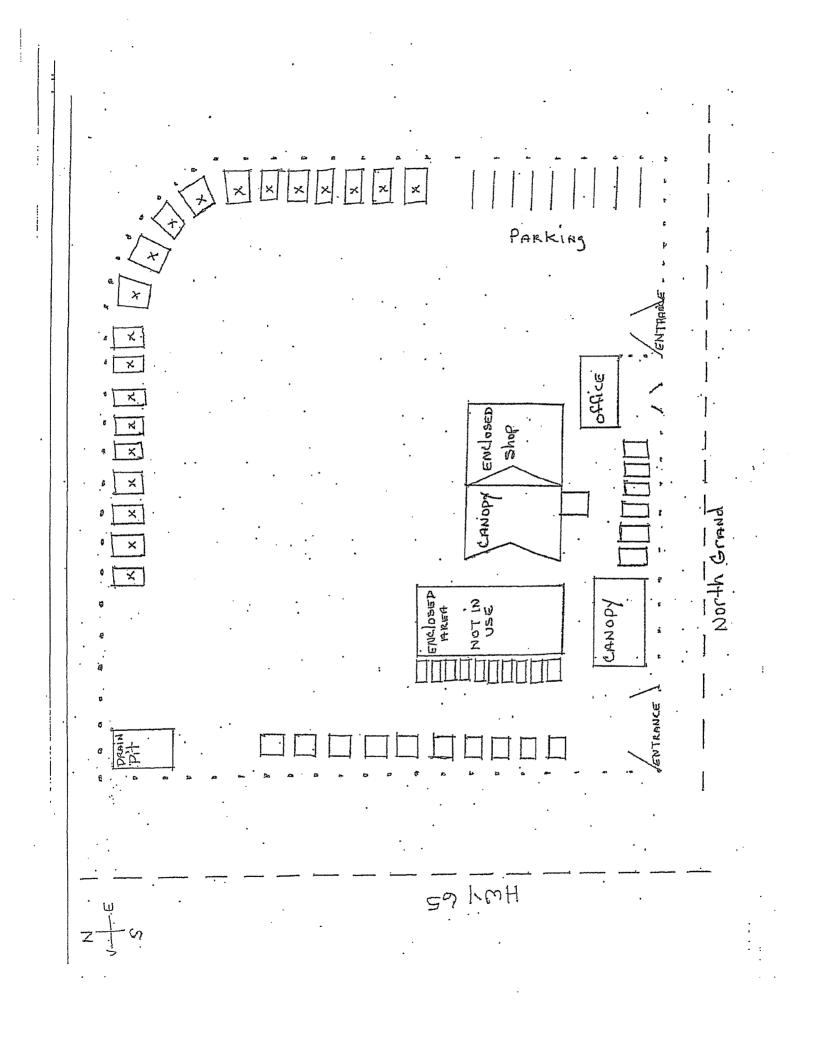
[·] John D. Lollis, City Clerk

BY

Patrice Hildreth, Chief Deputy City Clerk

CENTRAL VAILY CONSIGNMENT + Storage Steve PENN (559) 284-5940 DESIGNATED AREAS OF OPERATION EQUIPMENT PARKING FENCE gates STORAGE DUST CONTROL AREA COMPLETLY COVERED with GRANIT ANY AND ALL AREAS IN USE will BE WATERED Daily as NEEded HOURS OF OPERATION. MONDAY - FRIDAY 8:00 to 4:00 SAT 8:00 TO 121

EXHIBIT = A



STATE OF CALIFORNIA) CITY OF PORTERVILLE) COUNTY OF TULARE)

SS

I, JOHN D. LOLLIS, the duly appointed City Clerk of the City of Porterville do hereby certify and declare that the foregoing is a full, true and correct copy of the resolution passed and adopted by the Council of the City of Porterville at a regular meeting of the Porterville City Council duly called and held on the 18th day of August, 2009.

THAT said resolution was duly passed, approved, and adopted by the following vote:

| Council: | McCRACKEN | P. MARTINEZ | F. MARTINEZ | WARD | HAMILTON |
|----------|-----------|-------------|-------------|------|----------|
| AYES: | | X | X | X | X |
| NOES: | X | | | | |
| ABSTAIN: | | | | | |
| ABSENT: | | | | - | |

JOHN D. LOEDIS, City Clerk.

Patrice Hildreth, Chief Deputy City Clerk



Community Development Department

ITEM NO. 3

January 29, 2013

Steve Penn 952 W. North Grand Ave Porterville, CA 93257

Subject: Temporary Use Permit for outdoor sales of farm and related equipment at 952 North West Grand Ave.

Deat Mr. Penn,

On Monday, January 28, 2013, we spoke over the phone about your expired temporary use permit for outdoor sales at the above stated address. We discussed the last call we had just before the use permit was set to expire in 2011. Your response at that time was that "the state of the economy was just too poor" and that you were "just going to remove everything and close things up." Our understanding was you were not going to renew your temporary use permit and that if things got better you would be coming in with a brand new request for another permit.

We also discussed the farm equipment and the large construction vehicle on the property that are for sale. I informed you that as your permit was expired, that equipment was not permitted. You stated that you understood and that you would be removing all the items and taking them to public auction. We agreed that everything would be removed within 30-days of our conversation.

Please have the equipment and vehicle, including the sign with contact information removed by February 28, 2013. If you have any questions please feel free to contact Julie Phillips, Community Development Manager, at 559-782-7460.

291 N. Main St., Porterville, CA 93257 PHONE 559.782.7460 FAX

Sincerley,

ociate Planner

CENTRAL VALLY CONSIGNMENT + Storage Steve PENN (559) 284-5940

(557) 28(-

DESIGNATED AREAS OF OPERATION

EQUIPMENT

PARKING FENCE gates

STORAGE

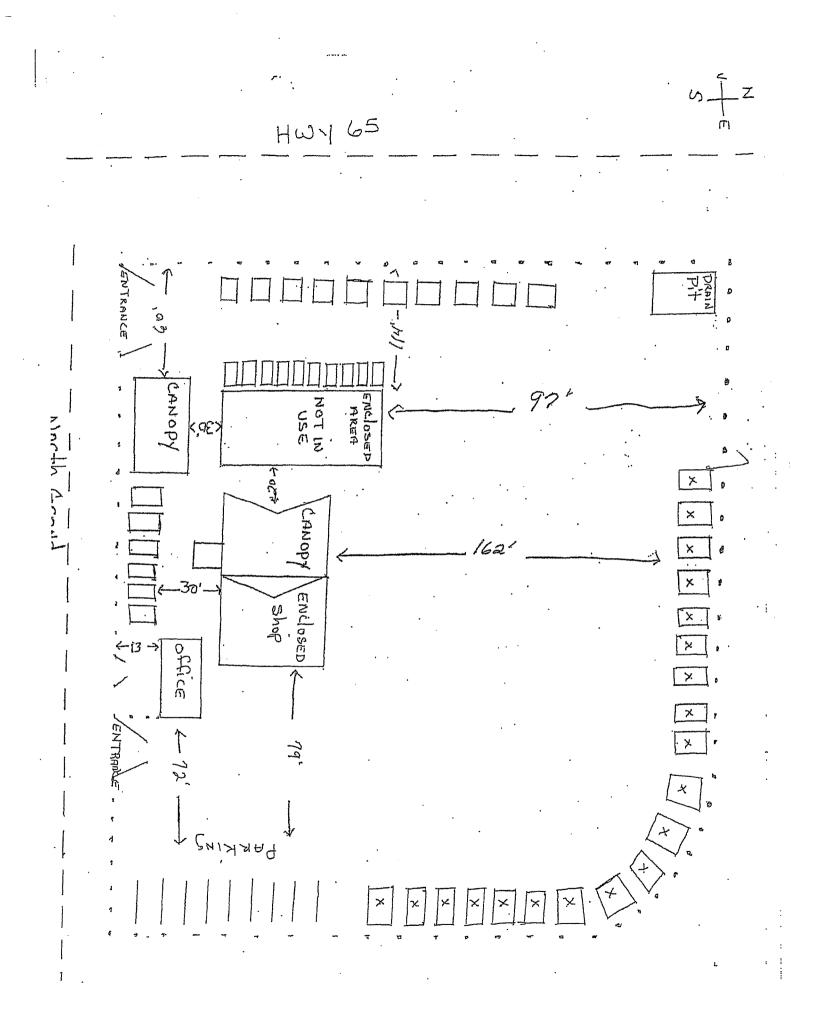
×

DUST CONTRol

AREA COMPLETLY COVERED with GRANIT ANY AND ALL AREAS IN USE will BE WATERED DAILY AS NEEDED HOURS OF OPERATION. MONDAY - FRIDAY 8:00 to 4:00 SAT 8:00 TO 15.

HMARNIT

ITEMNO. 4



RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE APPROVING A TEMPORARY STRUCTURE PERMIT TO ALLOW FOR THE STORAGE AND CONSIGNMENT SALES OF EQUIPMENT LOCATED AT 952 WEST NORTH GRAND AVENUE

WHEREAS: The applicant has filed a request for a temporary structure permit to operate a storage and consignment sales business at 952 West North Grand Avenue; and

WHEREAS: Section 7-3.3 of the Porterville Municipal Code authorizes the City Council to, upon written application to the City Council, issue a permit enabling an applicant in time of stress or emergency or in conjunction with development of residential, commercial, or industrial projects, to erect, construct, maintain and utilize a temporary structure within the city of Porterville; and

WHEREAS: Ordinance 1659 allows the Council to apply Section 7-3.3 of the Municipal Code to temporary uses as well as structures; and

WHEREAS: The applicant has worked with City Staff to address potential safety and other pertinent issues; and

WHEREAS: The City Council of the City of Porterville, at its regular scheduled meeting of June 4, 2013 considered approving a temporary structure permit to allow for the storage and consignment of equipment located at 952 West North Grand Avenue.

NOW, THEREFORE, BE IT RESOLVED: That the City Council of the City of Porterville does hereby grant a temporary use permit to allow for the storage and consignment sales of equipment located at the northeast corner of State Route 65 and West North Grand Avenue (952 West North Grand) with the following conditions:

- 1. The uses shall be consistent with the site plan represented in Exhibit A attached hereto.
- 2. At all times, the facility shall be operated and maintained to comply with applicable Local, State, and Federal laws and regulations.
- 3. The applicant shall pave the outdoor storage area with decomposed granite or similar material to the satisfaction of the Zoning Administrator.
- 4. The hours of operation shall be Monday- Saturday between dawn and dusk.
- 5. Any and all outdoor storage areas in use, and all drive aisles shall be watered daily to eliminate dust, or a dust palliative treatment shall be applied as needed to eliminate dust.



- 6. The developer/applicant shall install and maintain vehicle barriers such as railroad ties acceptable to the City Engineer between the public parking area and the storage and display areas.
- 7. Oil pans or like devices shall be installed underneath all stored vehicles, and maintained in a manner so as to prevent vehicle engine oil and/or fluids from contacting the ground.
- 8. The merchandise displayed in any outdoor display area on the site shall be limited to farm or construction equipment.
- 9. Landscaping shall be installed around the perimeter adjacent to public rights of way in order to provide screening of the outdoor storage.
- 10. Vehicular access onto the subject site shall be limited on West North Grand Avenue to one entrance within the existing curb cut near the eastern boundary of the parcel.
- 11. Parking for employees and patrons of the business shall be provided on site.
- 12. A record of consignment sales shall be submitted to the Community Development Department at least one month prior to the one year review for inclusion into the annual Council review.
- 13. Any other conditions set forth by Council shall be in compliance.
- 14. In the event the applicant fails to satisfy all conditions set forth by the City Council in the permit, the right to construct, maintain and utilize the temporary structure may be terminated immediately by action of the City Council, and, in addition thereto, a violation of the conditions of said permit is hereby declared to be unlawful.
- 15. Nothing herein shall permit an applicant to make use of any structure or area in violation of any zoning law, ordinance or regulation of the City.
- 16. This temporary structure permit shall be valid for a period of one year, to expire on June 4, 2014, unless renewed by the applicant and approved by the City Council prior to that date.

PASSED, APPROVED AND ADOPTED this 4th day of June, 2013.

BY

Virginia R. Gurrola, Mayor

ATTEST:

John D. Lollis, City Manager

 BY_____

Patrice Hildreth, Chief Deputy City Clerk

Central Valley Consignment & Storage

Steve Penn (559) 284-5940

Designated Areas of Operation

Equipment Parking ••• Fencing \ Gates
/

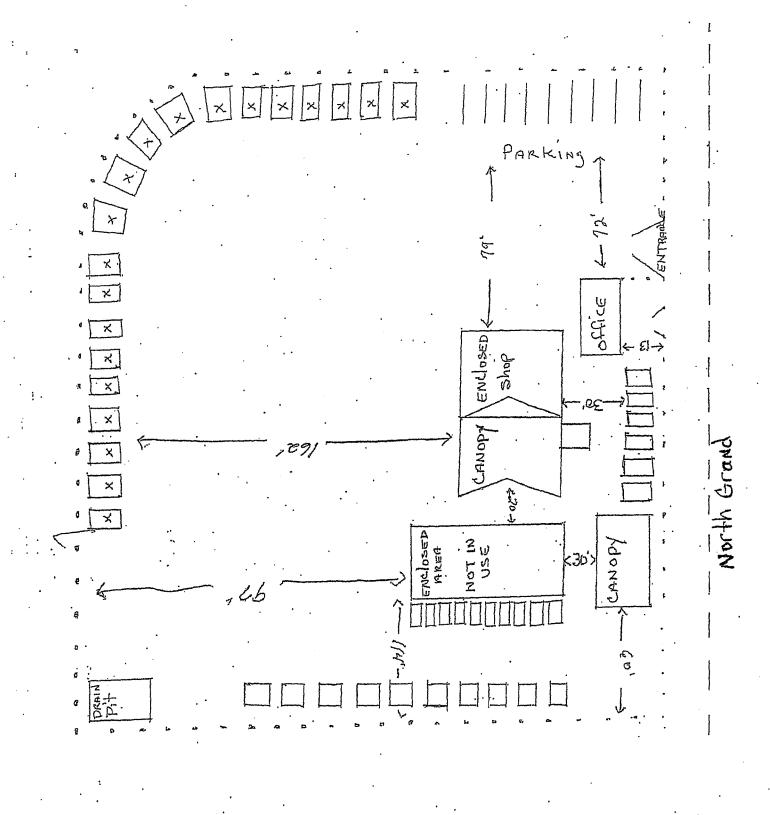
Dust Control

Storage

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Area completely covered with decomposed granite. Any and all areas in use will be watered daily as needed. Hours of operation: Monday through Friday 8:00 am to 4:00 pm, Saturday 8:00 am to noon.

Exhibit A



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RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PORTERVILLE APPROVING A TEMPORARY STRUCTURE PERMIT TO ALLOW FOR THE STORAGE AND CONSIGNMENT OF EQUIPMENT LOCATED AT 952 WEST NORTH GRAND AVENUE

WHEREAS: The applicant has filed a request for renewal of a Temporary Structure Permit to operate a storage and consignment business at 952 West North Grand Avenue; and

WHEREAS: Section 7-3.3 of the Porterville Municipal Code authorizes the City Council to, upon written application to the City Council, issue a permit enabling an applicant in time of stress or emergency or in conjunction with development of residential, commercial, or industrial projects, to erect, construct, maintain and utilize a temporary structure within the city of Porterville; and

WHEREAS: Ordinance 1659 allows the Council to apply Section 7-3.3 of the Municipal Code to temporary uses as well as structures; and

WHEREAS: The applicant has worked with City Staff to address potential safety and other pertinent issues; and

WHEREAS: The City Council of the City of Porterville, at its regular scheduled meeting of June 3, 2014 considered approving a temporary structure permit to allow for the storage and consignment of equipment located at 952 West North Grand Avenue.

NOW, THEREFORE, BE IT RESOLVED: That the City Council of the City of Porterville does hereby grant a Temporary Structure Permit to allow for the storage and consignment of equipment located at the northeast corner of State Route 65 and North Grand Avenue (952 W. North Grand) with the following conditions:

- 1. The uses shall be consistent with the site plan represented in Exhibit A attached hereto.
- 2. At all times, the facility shall be operated and maintained to comply with applicable Local, State, and Federal laws and regulations.
- 3. The applicant shall maintain the outdoor storage area with decomposed granite or similar material to the satisfaction of the Zoning Administrator.
- 4. The hours of operation shall be Monday- Saturday between dawn and dusk.
- 5. Any and all outdoor storage areas in use, and all drive aisles shall be watered daily to eliminate dust, or a dust palliative treatment shall be applied as needed to eliminate dust.



- 6. The developer/applicant shall maintain vehicle barriers such as railroad ties acceptable to the City Engineer between the public parking area and the storage and display areas.
- 7. Oil pans or like devices shall be installed underneath all stored vehicles, and maintained in a manner so as to prevent vehicle engine oil and/or fluids from contacting the ground.
- 8. The merchandise displayed in any outdoor display area on the site shall be limited to farm or construction equipment.
- 9. Landscaping shall be maintained around the perimeter adjacent to public rights of way in order to provide screening of the outdoor storage.
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- 11. Parking for employees and patrons of the business shall be provided on site.
- 12. A record of consignment sales shall be submitted to the Community Development Department at least one month prior to the one year review for inclusion into the annual Council review.
- 13. Any other conditions set forth by Council shall be in compliance.
- 14. In the event the applicant fails to satisfy all conditions set forth by the City Council in the permit, the right to construct, maintain and utilize the temporary structure may be terminated immediately by action of the City Council, and, in addition thereto, a violation of the conditions of said permit is hereby declared to be unlawful.
- 15. Nothing herein shall permit an applicant to make use of any structure or area in violation of any zoning law, ordinance or regulation of the City.
- 16. This temporary structure permit shall be valid for a period of one year, to expire on June 4, 2015, unless renewed by the applicant and approved by the City Council prior to that date.

Cameron J. Hamilton, Mayor

ATTEST:

John Lollis, City Manager

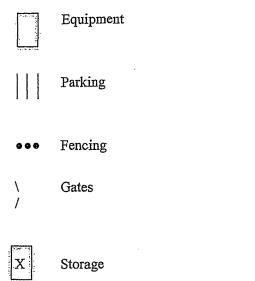
BY_____

Patrice Hildreth, City Clerk

Central Valley Consignment & Storage

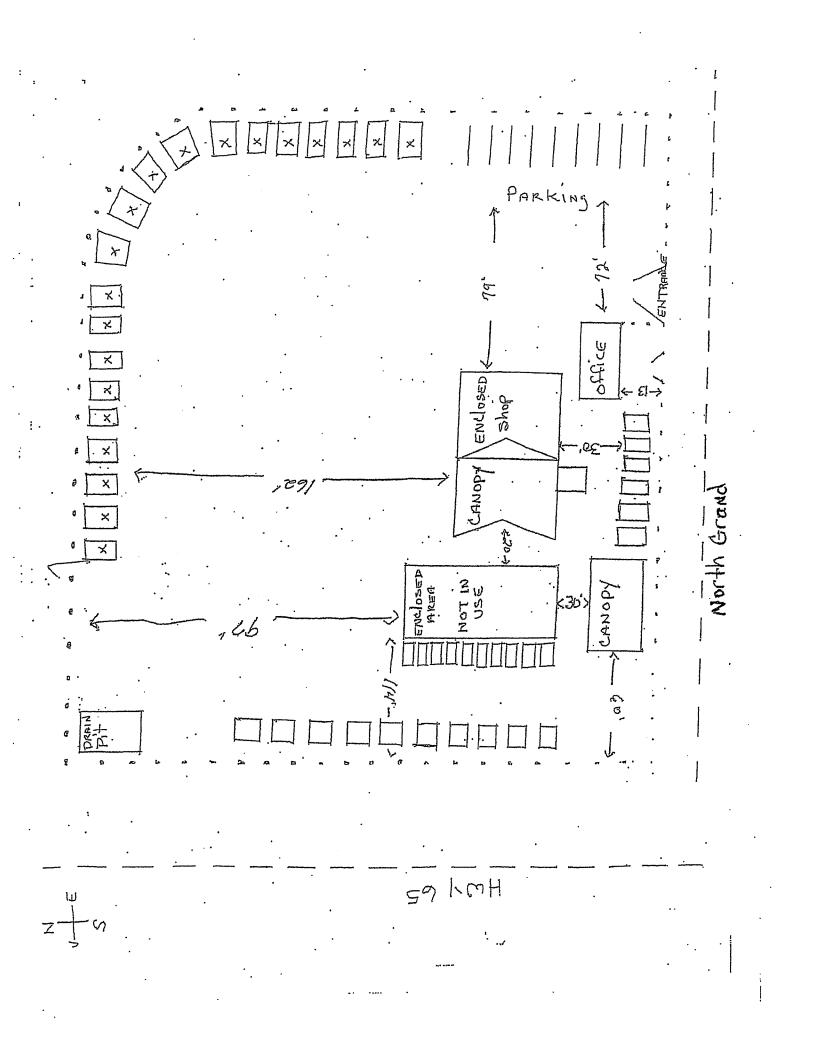
Steve Penn (559) 284-5940

Designated Areas of Operation



Dust Control

Area completely covered with decomposed granite. Any and all areas in use will be watered daily as needed. Hours of operation: Monday through Friday 8:00 am to 4:00 pm, Saturday 8:00 am to noon.



SUBJECT: REQUEST FOR WATER SERVICES IN VARIOUS MANNERS

- SOURCE: Public Works Department Engineering Division
- COMMENT: This staff report comments on three separate issues related to the City's water policy and procedures.

Issue #1: Provision of water for commercial use outside Urban Development Boundary. Mr. Chaman Lal, the owner of Hari's Market, 814 E. Date Avenue, requests City approval to connect his market to City water (Attachment 1- Request Letter). Mr. Lal's market is on a private well and he anticipates future water quality problems with the well. Mr. Lal's request for water has been denied at the staff level because the market is located outside City limits and is currently outside the Urban Development Boundary (UDB). The UDB is that boundary outside the City limits where annexation is possible; beyond the UDB, annexation is not an option. The City is currently working on a revision of the UDB and Sphere of Influence (SOI) to be approved by Tulare LAFCo later this calendar year. However, this request is considered in light of the current UDB and SOI (see Attachment 2- Map). Once the updated UDB is approved, 814 E. Date will be located within the UDB and potentially annexable per LAFCo rules and regulations.

Staff relies on the City's "Municipal Services Policy" hereinafter referred to as "the Policy," to authorize or deny connection to City facilities. In summary, the Policy states that it shall be the policy of the City Council to consider annexation proposals only within the Urban Development Boundary and that properties located within the Urban Development Boundary must annex to the City before water service will be provided.

Section II B.1.a) of the Policy states that approval for any type of water connection shall not be granted prior to LAFCo approval of an annexation application submitted by the applicant to the City in accordance with the Annexation Policy and payment of all pertinent fees.

Section II B.1.b) provides two exceptions: 1) Approval for connection to water facilities may be granted for existing structures and/or for a vacant lot that will allow only one single-family residence subject to payment of pertinent fees. Staff has interpreted the phrase "existing structures" to mean an existing residential structure and not any other type of structure such as a commercial building. 2) Approval for connection to water

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facilities may be granted for those areas of development or potential development where the City has taken over the operation of privately owned water systems.

The Policy administered by staff provides clear direction on staff's authority to approve or deny City services to areas outside City limits. The Policy provides greater authority and flexibility to the City Council on these matters. Besides the two exceptions described above, Ordinance 1564, Section 25-16, states that "the City Council may, at its option and sole discretion, elect to make available water services to inhabitants outside the boundaries of the City and under such rules and regulations as the City Council may, at its discretion, determine, and discontinue such service at its option and election; and at such rates and under such conditions as the City Council may elect; provided, however, that water consumers receiving such service outside of the City shall be required to pay for such service at a service rate fixed and established for such consumers." Simply stated, the City Council has the authority to connect customers outside the UDB if the Council feels that it is in the best interest of the City to allow such connection.

To provide services to a water user outside the City limits requires an Extra Territorial Service Agreement with Tulare LAFCo. While the LAFCo tends to support extension of services by a municipality, the policy and tendency is to annex as a first priority. It should be noted that staff is aware of other interests in the area. It important that Council recognize the precedence of any action taken on this matter.

Issue #2: Connection of water to a mobile home park within the City, and associated connection fees. A "walk-in" request for water was made by Mr. Michael Colletto, the owner of a nineteen unit mobile home park located at 40 E. Vandalia Avenue. The mobile home park is currently without water due to failure of the private well. The request was made late Friday (5/09/2014) and the Field Services Division provided temporary emergency water through an adjacent fire hydrant.

Water connection fees will be approximately \$82,000. Mr. Colletto informed staff that he could not afford to take on an \$82,000 debt and could not in good conscience pass the cost to his renters who are all low income. Mr. Colleto asked if there were any programs available that might reduce or eliminate the cost to connect to City water. The City's Water Revolving Fund program is a 10%, 3 year payback program but is not applicable to commercial and/or income generating enterprises such as rental properties. Presented with this information, Mr. Colletto informed staff that he would drill a new well to a greater depth.

On May 14, 2014, staff was contacted by Jessi Snyder of Self Help Enterprises. Ms. Snyder informed that the California Department of Public Health (CDPH) was interested in helping Mr. Colletto connect to City water. CDPH informed staff on May 27, 2014, that they (CDPH) should be able to provide a full grant to Mr. Colletto to pay all connection fees. CDPH will know on or about June 13, 2014, if the grant application is successful.

If the grant application is successful, the City will want a letter from CDPH confirming that a grant will pay all connection fees and that the funds will be forthcoming in two to three months. Staff seeks Council's approval to allow the temporary connection to remain in place until the City receives the confirmation letter of pending payment from CDPH. Further, staff will insist in writing that the property owner stay current on his monthly water bill.

Issue #3: Proposed Water System on East Vandalia, west of Plano Street. The drought has caused some private City and County residential wells to go dry. On May 22, 2014, staff received a petition from the residents along E. Vandalia requesting water from the City due to dry wells (copy of petition attached). This area is adjacent to the mobile home park requesting water from the City. (See Issue #2). The cluster of homes along Vandalia Avenue are in the City, but regrettably, there is a 900' gap where there is no water main. A locator map is attached that better describes the area in question. As one can see in the locator map, there are a number of properties located one to two lots away from the Vandalia Avenue frontage and in all likelihood, the owners of these properties will ask that any proposed water main extension be designed to include their properties.

The Engineer's Estimate of Probable cost to extend the water main along Vandalia Avenue is approximately \$88,000. Funding to construct this water main extension is not readily available in the water budget. A possible means could be the formation of a water utility district similar to the Beverly Street Water District. Under this scenario, the beneficiaries agree to pay back the cost to construct the water system through their monthly water utility bill or by other methods deemed appropriate by the City Council.

Issue #4: Councilman Shelton requested that the Council consider the offering of a water delivery station to City and County residents experiencing water well problems. A water delivery station would definitely help those who are purchasing water by the gallon to satisfy their basic needs. If the Council chooses to construct and make available a water delivery station, there are a number of logistical issues that must be addressed prior to constructing the water delivery station. Issues such as, but not limited to, the following include location, cost of service, limitation

(if any) on quantity of water per customer, automated delivery system vs. employee operated system, security, etc.

In summary:

Issue #1 – Does the City Council wish to provide water to 814 E. Date Avenue?

Issue #2 – Will the City provide water to 40 E. Vandalia and be willing to wait two to three months for payment of water connection fees?

Issue #3 – Does the City wish to construct a water main extension along Vandalia Avenue and by what financing means?

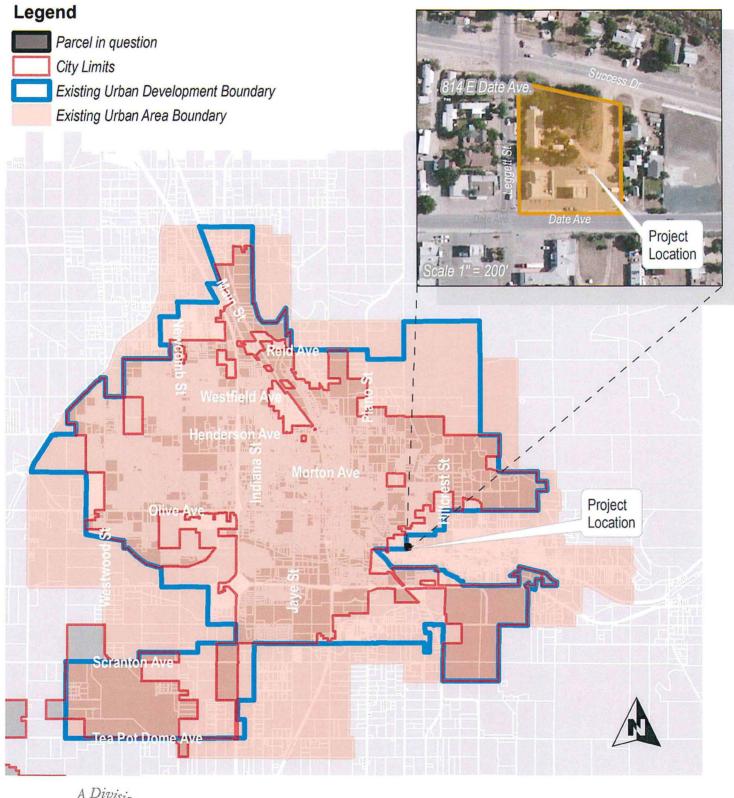
Issue #4 - Should the City construct and offer a water delivery station to City and County residents experiencing water well problems?

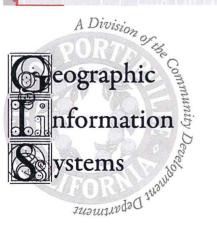
RECOMMENDATION: That the City Council:

- 1. Address the four issues addressed in staff's report; and
- 2. Provide direction to staff on how to proceed on each of the three issues.
- ATTACHMENTS: 1. Letter from Chama Lal
 - 2. Map of Issue #1 Subject Area
 - 3. Petition from E. Vandalia Avenue Residents
 - 4. Locator Map

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John Lollis 5-6-14 CITY Manager CITY of Porterville. I wish to be considered for water service at my property located at 814 E Date Ave. in Ponterville CH, 93257. Please interm me of the estimated costs associated with this hook-up and any other requirements or responsibilities that it will precipitate! Thank You X Changer 559-783-0787 Ps: Please place any request on the next available Council meeting. Thanking you in advance. ' DD





814 E Date Ave APN: 262-010-017 Locator Map 1" = 6,500 ft To whom it may concern,

We the people of Vandalia Avenue of Porterville, California 93257 are asking for the City of Porterville to please help us with water. Our street has neighbors that rely on wells to pump water, and they have gone dry. It is extremely expensive for any of us to make changes on our own. We ask that if there is anything that can be done immediately. We are all struggling and are living day to day finding ways to keep ourselves clean. We are taking our children to different restaurants and friends' houses to use the restroom, and shower. This is not something we can keep doing because it is very hard and embarrassing to have to do these everyday things. We hope to hear from you soon.

Sincerely,

5-22-2014

mma River 207 E Vundulia Ave (559)783-2019 Emma Rivera and Residents of Porterville Juadalupe zamedið 223 E. Vandalie Ave. (559) 310-9245 only BOOTOLO I BIG E VANJALI AUR.559 789-404; Antonio Hernandez 151 E. Vandulia (559)781-2626 LOURDES PEREZ 16EL VANDALLA 559789-8849 EDWARD MONTOVASE 193E VANDALLAA (559)784-0489 Martha Paniasua J 204 E Vandalia (559) 403-82-73

